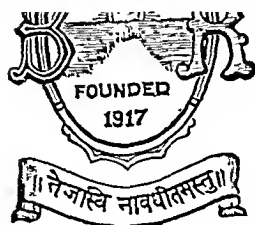


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<sup>1</sup> Under this head are given *six* works and not *four*. See the Preface (p. xviii)

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1-4 The author of the avacūri seems to be different, in each case.

5-6 These avacūrṇis do not seem to have been written by one and the same author.

7-8 These two differ so far as the author is concerned.

9 This and the following works up to 883 are mostly arranged as on p. 134.

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1160	Pākṣikasūtrāvacūri ...	530

1 Under this head, three works are given as any one of them is looked upon as the 4th Mūlasūtra.

## P R E F A C E

At the very outset it may be mentioned that since the publication of Part II of Volume XVII of *Descriptive Catalogue of the Government Collections of Manuscripts*, it has been decided that my work on *Jaina Mss.* is to be issued in three Volumes XVII, XVIII and XIX instead of two (XVII and XVIII) as settled in 1930 by Rao Bahadur Dr. S. K. Belvalkar, M.A., Ph.D., the then Hon. Superintendent of the Manuscript Department and the then Hon. Secretary of the Bhandarkar Oriental Research Institute. This is due to the fact that the original idea of publishing in one volume, all the descriptive sheets dealing with the Mss. of both the Āgamika Literature and the Dārśanika Literature could no longer be entertained owing to the material pertaining to the Āgamika Literature alone, requiring practically an entire Volume to be devoted to it. This means a further change viz. that No. XIX originally assigned to a section styled as "Prākṛit and Vernacular" henceforth represents Vol. XIX of "Jaina Literature and Philosophy", and that Vol. XX will deal with "Prākṛit and Vernacular".<sup>1</sup>

It is a matter of great pleasure to mention that the publication of this Part III enables me to place in the hands of the scholars a further section pertaining to the Āgamika Literature, some of the Mss. of which were described by me as far back as 1930 and of which the press-copy was handed over in 1933. It is thus after about nine years and a half since I commenced the work and seven years after the press-copy of the Āgamika Literature (Ritualism included) was handed over to the press, that this Part III of Volume XVII comprising 530 pages, gets published.

Now a word about the procedure adopted here. As already stated in the Preface (pp. xiii-xiv) of Part I of this Volume XVII, the headings of description, the inter-arrangement of descriptive sheets having a bearing on the same text and the matter to be included in this Volume were decided by Dr. Belvalkar in 1933.

I may note that the type for *bhale* (६) was specially prepared when

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<sup>1</sup> Vide "Bhandarkar Oriental Research Institute Poona Report of 1935-36" (p. 14).

Part II of Vol. XVII was in press. As I then happened to be in Poona, I could include when required, the corresponding symbol, in my galley-proofs by consulting the necessary Ms. But this has not been throughout possible so far as this part is concerned; for, it has been printed during my stay mostly in Bombay and partly in Surat. Hence the discrepancy pertaining to this *bhale* may have remained unattended to, as I had no access to the required Mss. I may therefore crave indulgence of the learned reader in this connection.

As regards the general outlines it may be mentioned that as in the case of Parts I and II, here, too, all textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [    ], while additions and alterations are enclosed within parenthesis (    ). Furthermore, the system of transliteration followed here is identical with that adopted in Parts I and II as will be seen from page xxiv. There is, however, one change introduced here, and it is in connection with the method of giving a Serial No. for the Ms. in rectangular bracket in the top-line of a page. As already suggested in the Preface (p. xiii) of Part II, the usual method is followed here.

With these remarks about the procedure I may now deal with the contents of this Part III.

To begin with, it may be mentioned that as adumbrated in the Preface of Part II (p. xiv), all the Mulasūtras, miscellanea, some of the Śvetāmbara works on Ritualism and nine Appendices were to be given in this Part III. But, on finding that it was not possible to include this entire material in this very part and waiting any longer till it is completely printed off, meant exhausting the patience of the persons interested in this work, I proposed to Dr. V. S. Sukthankar, M.A., Ph.D., the then Hon. Secretary of the Bhandarkar O. R. Institute, to publish as much portion as given here. I am glad to say that he kindly agreed to my proposal, and the result is that this Pt. III gets published.

• Herein are treated Mss. pertaining to *Uttaradhyayanasūtra* and *Daṣṭavaikālikasūtra* along with those dealing with their exegetical literature in Prakrit, Sanskrit and Gujarātī. Then follows the description of the Mss. of *Ṣaḍḍaśyakasūtra* and its component factors along with that of the Mss. elucidating this literature. It may

be mentioned *en passant* that the main object of separately treating these component factors of *Śaḍaśyakaśāstra* and their explanatory literature has been to give due importance to these factors—the sūtras most of which constitute *Āvaśyakaśāstra* as visualized by Haribhadra Sūri, who is well-known as Yākinī-mahattarādharma-sūnu.

This *Śaḍaśyaka* literature is followed by *Piṇḍaniryukti*, *Oghaniryukti* and *Pākṣikaśāstra*<sup>1</sup> which are somehow looked upon as *Mūlasūtras*. This completes the treatment of all the *Mūlasūtras* concerned. But before proceeding further, I may say a few words about the number and order of the *Mūlasūtras*.

As is well-known to the student of *Jama* literature, the traditional number for the *Mūlasūtras* is either three or four; but, on his going through this Part III, he will find that six works are dealt with under this heading. This is however due to the option an individual has as to which work out of *Piṇḍanijjuttī*, *Ohanijjuttī* and *Pakkhiyasutta* should be looked upon as the fourth *Mūlasūtra*, the other three works being, of course, *Uttarajjhayaṇasutta*, *Dasaveyāliyasutta* and *Āvassayasutta*.

It may be mentioned in this connection that there seems to be no hard and fast rule laid down regarding the sequence of the *Mūlasūtras*. For, different scholars have indicated different sequences. For instance Prof. A. Weber<sup>2</sup> in his *Verzeichniss der Sanskrit-und Prākṛit-handschriften der Königl. Bibliothek zu Berlin*<sup>3</sup> (Vol. II, pt. II, p. x) has mentioned *Uttarajjhayaṇasutta*, *Āvassayasutta* and *Dasaveyāliya* as the first three *Mūlasūtras*.<sup>4</sup> He appears to believe that these are the only works that deserve to be

1 As implied in the Preface (p. xiv) of Part II, this was not to be included as a *Mūlasūtra* and was to be given in "Miscellanea". But, on finding that some look upon this as a *Mūlasūtra*, I thought it desirable to modify the original plan.

2 He has exhaustively discussed in *Indischen Studien* (vol. XVI, p. 211ff. and vol. XVII, p. 1ff.), the scriptures belonging to the canon of the *Śvetāmbara Jains*. For the English translation of these papers by Dr. H. W. Smyth see "Indian Antiquary" (vols. XVII-XXI).

3 Catalogue of the Sanskrit and Prākṛit Mss. in the State Library at Berlin.

4 The list for the arrangement of the canonical scriptures adopted by Prof. Weber was originally drawn up by Dr. Georg Buhler. Vide Prof. Hermann Jacobi's *Kalpasūtra* (p. 14, foot-note ):-

styled as *Mūlasūtras*, and that is probably the reason why he has referred to *Ohanijjuttī* and *Pakkhiyasutta* under the heading "Anderzum weit Siddhānta gerechnete Texte". Prof. M. Winternitz, too, has followed the same order for the 3 *Mūlasūtras*, but he differs from Prof. Weber, when, in his *Geschichte der Indischen Litteratur* (vol. II, p. 292) he mentions four *Mūlasūtras* instead of three, *Pinḍanijjuttī* being the fourth.<sup>1</sup> Dr. A. Guérinot agrees with Prof. Winternitz, both regarding the order and the number of the *Mūlasūtras*. This will be evident from *La Religion Djaïna* (p. 79) where he has mentioned four *Mūlasūtras* as under :—

L' *Outtaraddjhayana* (*Outtarādhyayana*), L' *Āvaṇyaka-sontra*, Le *Dara-vaṭkalika* and *Pinḍa-miryoukti*.

In Prof. Arthur Berriedale Keith's *Catalogue of the Sanskrit and Prākṛit Manuscripts in the Library of the India Office* (vol. II, pt. II, pp. 1262-1272), the Mss. of *Uttarajjhayanāsutta* are given the first place, those of *Saḍāvassayasutta* (*Āvassayasutta*) the second, and those of *Dasaveyāliyasutta*, the third. This is in accordance with Dr. Georg Bühler's list of canonical treatises given in this Prof. Keith's *Catalogue* on pp. 1274-1275 and designated as "Sarvasūtrādhyayanoddeśanirpaya". Prof. Walther Schubring in his *Die Lehre der Jainas nach der alter Quellen dargestellt* (p. 57) has noted *Uttarajjhāya*, *Āvassayanijjuttī*, *Dasaveyāliya*, *Pinḍanijjuttī* and *Ohanijjuttī* as *Mūlasūtras*. Thus it will be seen that the line of procedure adopted by me differs from that followed by one and all of these occidental scholars, in two respects viz. (i) the number<sup>2</sup> of works to be included under *Mūlasūtra* and (ii) their sequence.<sup>3</sup>

I may add that it is possible to reduce the traditional number four for the *Mūlasūtras* to three by bracketing *Pinḍanijjuttī* with *Dasaveyāliyasutta* and *Ohanijjuttī* with *Āvassayasutta* on the ground

1 Jarl Charpentier in his introduction (p. 10) to *Uttarādhyayanāsūtra* has done the same. He has there given a list of the scriptures as adopted by Prof. Weber and has looked upon it as the most authoritative of all.

2 My number is six and not three, four or five.

3 I have arranged the six works as under :—

(1) *Uttarajjhayanāsutta*, (2) *Dasaveyāliyasutta*, (3) *Āvassayasutta*, (4) *Pinḍanijjuttī*, (5) *Ohanijjuttī* and (6) *Pakkhiyasutta*.

that *Piṇḍanijjuttī* is after all a supplement to—an off-shoot of *Dasaveyālyasuttanijjuttī*, and that similar is the case with *Ohanijjuttī*. On this understanding I had a desire to deal with *Piṇḍanijjuttī*-Mss. just after those for *Dasaveyālyasutta*, and to deal with *Ohanijjuttī*-Mss. after those for *Āvassayasutta*; but, as it was considered rather inconvenient to follow this line of arrangement in this Catalogue, I have not acted up to it. The late Muni Caturavijayajī, a disciple of Pravartaka Śrīmat Kāntivijayajī had outlined this plan to some extent as can be seen from p. 25 of Appendix III of his Catalogue of Mss. of the Jaina jñāna-bhaṇḍāra of Limbdī ( “ लीबडी जैन ज्ञानभण्डारनी हस्तलिखित प्रतिओकुं सूचीपत्र ” ).

Consideration of space does not permit me to discuss why a particular sequence for the *Malasutras*, is more scientific than the rest. Consequently it thus gets reserved for being dealt with on some other occasion.<sup>1</sup> So I may now say a few words about the contents of Part IV. These will include ( 1 ) miscellanea, ( 2 ) ritualistic works and ( 3 ) appendices. Therein “miscellanea” will consist of works which can be, broadly speaking, divided into two categories as under :—

( i ) Appendages of the *Āvassayasutta*.

( ii ) Works, though not a part and parcel of any of the six well-known groups<sup>2</sup> of the Āgamas, are more or less closely related to them.

These works will be followed by “ritualistic works”. This title is self-explanatory. Yet it seems necessary to point out that it will not include each and every work of the *Śvetāmbara* School, much less any ritualistic work of the *Digāmbara* School. The works thus left out here will be separately treated in Vol. XIX, along with those of hymnology, narrative literature etc.

Under the third ( last ) head “ Appendices ” there will be given nine Appendices already referred to in the Preface ( p. xv ) of Part

<sup>1</sup> Some discussion in this connection is carried on by me in my work entitled *A Comprehensive History of the Canonical Literature of the Jains* ( pp. 45-48 ).

<sup>2</sup> They are : ( 1 ) *aṅga*, ( 2 ) *uvāṅga*, ( 3 ) *paññaga*, ( 4 ) *cheya*, ( 5 ) *mūla* and ( 6 ) *cālīyā*.

II. In this connection I may mention that Dr. Belvalkar had desired that I should give good many Appendices, over and above the three kinds of Appendices given by him in "Vol. I : Vedic Literature. Part I : Sāmhita and Brahmanas". As, in all other matters of detail I have, here, too, acted up to his desire and have been all along preparing during the course of printing of this Part of Vol. XVII at least six Appendices, in addition to three practically prepared in 1933. The complete list is as under :—

- ( I ) Index of Authors.<sup>1</sup>
- ( II ) Index of Works.
- ( III ) Classification of Works according to languages.
- ( IV ) List of Works according to the date of their composition.
- ( V ) Correspondence table of Manuscripts.<sup>2</sup>
- ( VI ) Chronological order of dated Mss.
- ( VII ) Names of places where Mss. were written and works composed.
- ( VIII ) Names of scribes, presentees and others.
- ( IX ) Abbreviations occurring in Mss.

Out of these nine Appendices, the first two are features common to almost all catalogues, especially the Descriptive ones, though the method followed here will be found to be differing in details. As for example, Prof. H. D. Velankar, M.A., has treated both these Appendices under one head "Index of Jaina Authors and Works" in his "Descriptive Catalogue of Saṃskṛta and Prākṛta Mss. in the Library of the Bombay Branch of the Royal Asiatic Society". Therein he has only mentioned the titles of works without indicating the names of the authors against nominuous works. Furthermore, against the name of an author, he has indicated his works by the Serial Nos. noted in his Cata-

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<sup>1</sup> It will not be too much to hope that a similar index of authors when published at the end of each of the Volumes XVIII and XIX, with the necessary information supplemented from other sources will form a pretty "Onomasticon of the Jaina Writers" dealt with, in these Volumes.

<sup>2</sup> In Prof. Keith's Catalogue the word "concordance" is used. And I, too would have done the same, had it not been obligatory to maintain uniformity with the other Catalogues published by this Institute.



logue. Thus his method of treatment differs from that of mine and the one employed in Vol. I published in 1916 by the Government of Bombay. For the sake of ready-reference, I have followed the very method adopted by the late Prof. Weber in his monumental Catalogue of the State Library at Berlin. I find that Prof. A. B. Keith, too, has done the same.

The third Appendix given thereafter will seem to be the special feature of *Jaina* Mss., if not, of *Jaina* works, dealing with compositions not only in Sanskrit and Prākṛit but in several other languages. It is hoped that this Appendix will enable the reader to have at a glance, an idea of the works composed in different languages.

Appendices IV and VI have been then given on account of their historical value. For instance, the fourth Appendix prepares a back-ground for *Jaina* chronology, and the sixth is helpful in fixing the *terminus ad quem* for undated works.

The fifth Appendix is what one generally meets with, in Descriptive Catalogues of Mss. belonging to big libraries like the State Library of Berlin, the Library of the India Office etc. In this connection I may mention that the letters and the numerical figures given in parenthesis after the (old) Ms. No., when needed, do not belong to the original collections, but have been introduced by me in the case of composite codices. When a composite codex contained not more than 26 works, letters of the Roman alphabet have been used, whereas in the case of a composite codex having more than 26 works, numerical figures have been used instead of the Roman alphabet which could not have been of much help without suffixes or dashes—a process which would have unnecessarily become cumbrous, if followed.

It is perhaps needless to add that certain numbers such as 736 (1) of 1875-76 not given under old Ms. No. are not discrepancies as a layman is likely to think. They will be given in due course as they refer to works to be dealt with, in one of the subsequent volumes.<sup>1</sup>

<sup>1</sup> I do not remember to have seen any Catalogue where a list of works classified according to languages is separately given.

<sup>2</sup> Such a state of affairs is due to the variety of subjects treated in one and the same Ms., and seems to be a special property of at least the *Jaina* Mss.,

The seventh Appendix is given there with the hope that it will serve as a geographical index to some extent, useful for identifying old place-names. I may add that I do not remember to have come across any *Catalogue* where such an appendix is separately given.

The eighth Appendix is assigned a separate place by the late Prof. Weber, while Prof. Keith has dealt with it, under a general index wherein he has mentioned names of works and authors as well. Under the heading of this Appendix given there, I have mentioned presentees over and above the patrons of scribes with a view to bring into prominence, the speciality of the *Jaina* code of Ethics.

The ninth and the last Appendix is perhaps a unique feature of this Catalogue inasmuch as it appears to be found nowhere else. In this Appendix abbreviations are recorded for the first time they occur, and not for as many times as they do. For, the main object in giving this Appendix is to facilitate the reading of Mss., and that is why the full form is given against the corresponding abbreviation.

This finishes a rough survey of the contents of Parts III and IV, which when taken into account with the corresponding survey of the contents of Parts I and II, will show that the completion of this Volume XVII will cover up the description of Mss. pertaining to all the six groups under which the Śvetambaras classify their 45 canonical treatises known as the Āgamas.<sup>1</sup> This fact goes to prove the richness of the Government Manuscripts Library deposited at the Bhandarkar Institute, and it, when taken into account with its collection of *Jaina* Mss. of non-canonical treatises, can make any one endorse at least the first part of the following statement made in the Preface ( p. xxxvii ) of Vol. I, Pt. I :—

“ That no library of Oriental Mss. possesses as valuable and numerous a stock of Mss. of *Jaina* literature as our library has, has been acknowledged by scholars from the very beginning and in fact it could even be said that there is hardly any edition of an

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<sup>1</sup> The 11 *Angas*, the 12 *Upāṅgas* and the 10 *Prakīrṇakas* along with 18 Supernumerary ones have been treated, together with their exegetical literature in Part I. The six *Cheḍasūtras* and the two *Cūlikāsūtras* have been similarly dealt with in Part II, and all the *Māṇasūtras*, in this part,

important work brought in any part of the world which had not to use, in some way or other, Mss. of this library."

In this connection I may add that I have already collected by this time data which can give a clue to the nature of the Jaina Mss.<sup>1</sup> at the Institute, regarding their material etc.; but I think it better to reserve this topic till the completion of the printing of Vol. XVII. In the meanwhile I may however draw the kind attention of the authorities concerned to the fact that it will immensely enhance the value of this magnificent library, if an attempt can be made to procure, if available, a Ms. or a transcription of each of the following works and the like forming the Āgamika class :—

( 1 ) *Pañcakappasutta*.

( 2 ) *Mahanisihassuttacūṇi*.

( 3 ) Lakṣmīkallola Gaṇi's commentary on *Āyārāṅgasutta*.

( 4 ) A commentary on *Uttarajjhayaṇasutta*, by Vinayaśāstra.

( 5 ) Dānaśekhara's commentary on *Bhagavāisutta*.

( 6 ) Malayagiri Sūri's commentary on *Piṇḍanijjuttā*.

Now a word about some of the discrepancies that have crept in to this work. They are :—

( i ) On p. 154 *Avagāhanādvāra* and *Gatidvāra* are mentioned as separate works but really speaking they form a part and parcel of *Saṃgrahaṇīratna*.

( ii ) Nos. 954 and 959 deal with the same work, but even then this Ms. is somehow described twice ; so, one of the descriptions is to be discarded.

( iii ) No. 969 ought to have been assigned a place after No. 970 as it fits in with the plan of the inter-arrangement of Mss. dealing with the same work laid down by the Institute. A similar remark holds good in the case of Nos. 1099 and 1100. Vide foot-note 1 of p. 460.

( iv ) In some cases the subject-matter deserves to be reconsidered, and I may cite as an example the case of works having Serial Nos. 934 to 952 ; but this cannot be done now as it means rehandling the corresponding Mss. and carrying on a thorough investigation of the entire problem of the constituents of the

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1 A general survey of the Jaina Manuscripts with casual references to these Mss. is made by me in my paper on *The Jaina Manuscripts* ( pp. 98-127 ) published in " Journal of the University of Bombay " ( vol. VII, pt. 2, September 1938 ).

Avāśyakasūtra—a problem not finally solved by any scholar up till now, so far as I know.

As regards the Reviews of this *Jaina Catalogue* (Pis. I and II) that I have seen, I find that on the whole my work is appreciated on all hands so much so that the late Prof. Winternitz did not only not find any fault whatsoever but fully approved of the plan followed there.<sup>1</sup> Prof. H. D. Velankar has however sounded a different note in his review.<sup>2</sup> He seems to suggest that too much attention has been paid to the objective side of the Ms. rather than the subjective one, and thus the question of providing materials “useful for the historical reconstruction of Jaina literature” is not sufficiently attended to. He holds me responsible for this attitude but I think this is owing to his not having paid due attention to what I have specifically mentioned in my Prefaces. This is again the reason why he finds fault with me so far as the inter-arrangement of Mss. dealing with the same work is concerned. This is neither the place to answer his criticisms nor is it incumbent upon me to do so as, after all, I have tried to carry out the instructions of the Institute.

Prof. Walther Schubring has made the following suggestions by way of corrections in his Review published in *Orientalistische Literaturzeitung* 1937 No. 3, pp. 186-187. They are as under:—

Pt. I, p. 373 : *Kavacadara* = *Arakamṣadaga*, dāra 30 from v. 26.

398 : *Divasāgarapanyattisaṅgahant* to be connected with 199 foll., because the D. S. P. forms a part of *Jivajivabhiṅgasātra*.

399 : *Pajjantarakana* printed in *Payannāsaṅgrahṇi* Bh. I, Ahmedabad, Saṃvat 1962.

427 : See *Peterson* I, p. 53 and 91, *Weber* II, p. 919 ; a medical treatise appreciated by the Śvetāmbaras as well as by the Digambaras ; for, the latter see *Puṣpadanta Bhūtabali* (as must be read) and *Pūjyapāda*.

1 Vide his review published in *Archiv Orientalní* (Prague) VIII, 2, 1936. The pertinent lines are as under:—

“The Catalogue offers every thing that can be desired by the student of Jaina literature, both as regards details about the Mss. described, extracts from them, and references to editions, or accounts of the works in question”.

2 This has been published in “Journal of the Bombay Branch of the Royal Asiatic Society” (vol. XII, 1936, pp. 118-120).

428 : Yaśobhadrā is not the author of *Vaggacaliyā* (this is the correct name), but Jasabhadda, the man who is introduced as the teller of the story.

246 : Not a commentary to *Jambuddivapaṇṇatti*, but a treatise dealing with calculations concerning the Jambūdvīpa continent. The true title is *Jambuddvīva-karavacūṇṇi* (vide the Berlin Ms.) and some scribes have only been misled to write *J. D.—paṇṇatti* (or *paṇṇattikarava*) *cūṇṇi*. Cf. Str. 3 of the text.

587 : must not be called *Pañcakappasuttacūṇṇi*, since a P. K. sutta never existed nor have *cūṇṇi* and *bhāṣya* the word *saṭṭa*. In other cases, though there was a *sutta* or *saṭṭa*, still the authors did not use that word, e. g. they never wrote *Āyāraṅgasuttacūṇṇi*, *Ācarāṅgasūtraṭṭikā*, but only *Āyāracūṇṇi*, *Ācaraṭṭikā*. Similarly *Vuḍḍhakappasutta* seems to be a fiction, since the true name is *Kappa*.

I do not intend to make here any comments on these suggestions. I shall therefore simply mention that on p. 58 we meet with Śrī-Sthānāṅgasūtrārtha.

Now a word about the following entries printed in the *Jaina Catalogue* (pt. II, p. 299) :—

(1) In line 10 we have : “composed (?)”.

This should be replaced by “completed”.

(2) “Author.—Not mentioned. According to the tradition Jinadāsa Gaṇi Mahattara.”

The words “Not mentioned. According to the tradition” should be dropped; for, the author has mentioned his name in a queer way in the verse noted on p. 299 and has probably<sup>1</sup> given the clue, too. But before we can see it, the first *carava* requires an emendation as under :—

“*णिरेणजागत्तमहासदाजिना*”

These letters when properly re-arranged can be read as “*जिनदासगाणिना महात्तरेण*.” Thus this supplies us with the author's name.

On p. 449 of this part III, the author is not mentioned, but he is said be Jinadāsa Gaṇi Mahattara.

Before I conclude this Preface, I may mention that I have tried to make this Part III as up to date as possible by making necessary additions while going through the proof-sheets. This will explain why there is anachronism at times.

<sup>1</sup> I use this word as the pertinent verse is incorrect.

In the end it remains for me to record gladly and respectfully, my indebtedness to Vīdvadvallabha Muni Punyavijayajī, a disciple of the late Munirāja Śrī Caturavijaya and a grand-disciple of Pravartaka Śrīmat Kāntivijaya, who has for the third time quite willingly rendered to me valuable assistance by going through a duplicate copy of the page-proofs of the non-English portions up to 56 pages. I have also to thank Dr. V. S. Sukthankar, for having agreed to insert in this part, a photograph <sup>1</sup> of a fol. of Ms. No. 7123 of 1892-95 ( Serial No. 720 ), on my drawing his kind attention to the fact that this Ms. has been written in very small hand-writing, perhaps the smallest I remember to have seen at the Institute, and that this Ms. was selected for exhibit for that very reason and was very highly appreciated by the late His Excellency the Right Hon'ble Lord Brābourn, G.C.I.E. MC., the former Governor of Bengal when His Excellency paid a visit to the Institute as the Governor of Bombay on 22nd June 1935. Equally indebted I am to Dr. R. N. Dandekar, M.A., Ph.D., the Hon. Secretary for his having complied with my request of inserting in this Part III a photograph <sup>2</sup> of the last fol. of the Ms. No. 286 of A. 1883-84 ( Serial No. 1139 ) on my drawing his kind attention that this is the oldest dated ( Sāṃvat 1333 ) paper Ms. in the Institute and perhaps elsewhere, too. <sup>3</sup>

Dr. Sukthankar deserves to be once more thanked for having agreed to publish this part and thus given an early opportunity to the public in general and the *Jaina* community in particular, to know more about the *Jaina* Mss. dealt with in this part.

Sankdi Sheri, Gopipura,  
SURAT.  
30th May, 1940

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Hiralal R. Kapadia

1-2 These face pp. 120 and 510 respectively.

3 The Ms. No. 57 of 1880-81 ( Serial No. 1106 ) is the oldest dated palm-leaf Ms. I know of. Its date is Sāṃvat 1138.

by Orientalists of recognised position, or by Government officers of the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N. B.—In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Diwan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars,

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

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A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. XLV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P. Peterson. Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

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## SYSTEM OF TRANSLITERATION

अ a आ ā इ i ई ī उ u ऊ ū  
 ऋ r ॠ ṛ ए e ऐ ai ओ o औ au

क k ख kh ग g घ gh ङ ṅ

च c छ ch ज j झ jh ञ ṇ

ट t ठ th ड d ढ dh ण ṇ

त t थ th द d ध dh न n

प p फ ph ब b भ bh म m

य y र r ल l व v श ś

ष ṣ स s ह h

*visarga h, anusvāra m.*

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# **JAINA MANUSCRIPTS**

# JAINA LITERATURE AND PHILOSOPHY

## A. ĀGAMIKA LITERATURE

### V. 4 MŪLASŪTRAS<sup>1</sup>

#### THE FIRST MŪLASŪTRA

उत्तराध्ययनसूत्र<sup>२</sup>

( उत्तरज्झयणसुत्त )

No. 644

Uttarādhyaṇasūtra

( Uttarajjhayaṇasutta )

159.

1871-72.

Size.— 12 in. by 4 $\frac{3}{8}$  in.

Extent.— 73 folios ; 11 lines to a page ; 46 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्रा ; big, fairly legible, uniform and elegant hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; numbers for foll. written in the right-hand margin ; foll. 1<sup>a</sup> and 73<sup>b</sup> blank ; fol. 1<sup>b</sup> decorated with a beautiful illustration of a samavasaraṇa with a Tirtham-kara in the centre ; unnumbered sides have a square in

1 For the interpretation of this word *mūlasūtra* and the question of the propriety of the word *sūtra* according to Jari Charpentier see his introduction ( p. 32 ) to his edition of "The Uttarādhyaṇasūtra".

2 That the meaning of the word *uttara* occurring in this title cannot mean "best" though so suggested in the commentary on Nandisūtra, but it should mean "latter", is the opinion expressed by Charpentier in his introduction ( p. 33 ) to Uttarādhyaṇasūtra.

yellow colour in the centre ; the numbered, in each of the two margins, too ; all the foll. more or less worm-eaten ; but, fortunately the body is not affected to the same extent ; condition tolerably fair , complete ; the entire work is divided into 36 adhyayanas as under : —

Adhyayana	I	Verses	1-48	foll.	1 <sup>h</sup> to	3 <sup>a</sup>
„	II	prose + „	1-46	„	3 <sup>a</sup>	5 <sup>a</sup>
„	III	„	1-20	„	5 <sup>a</sup>	6 <sup>a</sup>
„	IV	„	1-13	„	6 <sup>a</sup>	6 <sup>b</sup>
„	V	„	1-32	„	6 <sup>b</sup>	7 <sup>b</sup>
„	VI	„	1-18 + prose „	„	7 <sup>b</sup>	8 <sup>b</sup>
„	VII	„	1-30	„	8 <sup>b</sup>	9 <sup>b</sup>
„	VIII	„	1-20	„	9 <sup>b</sup>	10 <sup>a</sup>
„	IX	„	1-62	„	10 <sup>b</sup>	12 <sup>b</sup>
„	X	„	1-37	„	12 <sup>b</sup>	14 <sup>a</sup>
„	XI	„	1-32	„	14 <sup>a</sup>	15 <sup>a</sup>
„	XII	„	1-46	„	15 <sup>a</sup>	17 <sup>a</sup>
„	XIII	„	1-35	„	17 <sup>a</sup>	18 <sup>b</sup>
„	XIV	„	1-53	„	18 <sup>b</sup>	21 <sup>a</sup>
„	XV	„	1-16	„	21 <sup>a</sup>	21 <sup>b</sup>
„	XVI	prose + „	1-17	„	21 <sup>b</sup>	23 <sup>b</sup>
„	XVII	„	1-21	„	23 <sup>b</sup>	24 <sup>b</sup>
„	XVIII	„	1-54	„	24 <sup>b</sup>	26 <sup>b</sup>
„	XIX	„	1-98	„	26 <sup>b</sup>	30 <sup>a</sup>
„	XX	„	1-60	„	30 <sup>a</sup>	32 <sup>b</sup>
„	XXI	„	1-24	„	32 <sup>b</sup>	33 <sup>b</sup>
„	XXII	„	1-51	„	33 <sup>b</sup>	35 <sup>b</sup>
„	XXIII	„	1-89	„	35 <sup>b</sup>	39 <sup>a</sup>
„	XXIV	„	1-20	„	39 <sup>a</sup>	39 <sup>b</sup>
„	XXV	„	1-44	„	39 <sup>b</sup>	41 <sup>b</sup>
„	XXVI	„	1-56	„	41 <sup>b</sup>	41 <sup>b</sup>

Adhyayana	XXIX	prose + Verses	1-73	fol.	45 <sup>b</sup> to 51 <sup>b</sup>
„	XXX	„	1-37	„	51 <sup>b</sup> „ 53 <sup>a</sup>
„	XXXI	„	1-20	„	53 <sup>a</sup> „ 53 <sup>b</sup>
„	XXXII	„	1-111 <sup>1</sup>	„	53 <sup>b</sup> „ 59 <sup>a</sup>
„	XXXIII	„	1-25	„	59 <sup>a</sup> „ 60 <sup>a</sup>
„	XXXIV	„	1-62	„	60 <sup>a</sup> „ 62 <sup>b</sup>
„	XXXV	„	1-21	„	62 <sup>b</sup> „ 63 <sup>a</sup>
„	XXXVI	„	1-267	„	63 <sup>a</sup> „ 73 <sup>a</sup> .

Age.— Samvat 1651.

Author.— Various authors are suggested by various persons. For instance some ascribe the authorship to Lord Mahāvira, some to Bhadrabāhu<sup>2</sup> and some to Kapila and other saints.

Subject.— This Jaina canonical treatise mostly in verses in Prākṛit is styled as “mūlasūtra”. On the whole, it depicts the life which a Jaina saint ought to lead. The details can be inferred from the significant titles<sup>3</sup> of the 36 adhyayanas which are as under:—

- ( 1 ) विणयसुय ( विनयश्रुत ), ( 2 ) परीसह ( परीपह ), ( 3 ) चाउरंगिज्ज ( चातुरङ्गीय ), ( 4 ) असंखय ( असंस्कृत ) or पमायप्पमाय ( प्रमादाप्रमाद ), ( 5 ) अकाममरणिज्ज ( अकाममरणीय ) or अकाममरण, ( 6 ) खुड्डागणियंठिज्ज ( क्षुद्रकनिर्ग्रन्थीय ) or नियंठिज्ज ( निर्ग्रन्थीय ), ( 7 ) एलय ( एलक ) or उरव्व ( औरव्वीय ), ( 8 ) काविलीय ( कापिलीय ) or कविलिज्ज ( कपिलीय ), ( 9 ) नमिपव्वज्जा ( नमिप्रव्रज्या ), ( 10 ) दुमपत्तय ( द्रुमपत्रक ), ( 11 ) बहुस्सुयप्पया ( बहुश्रुतपुजा ), ( 12 ) हरिणसिज्ज ( हरिकेशीय ) or हरिणस ( हरिकेश ), ( 13 ) चित्तसंभूइज्ज ( चित्तसम्भूतीय ) or चित्तसंभूय ( चित्तसम्भूत ), ( 14 ) उसुयारिज्ज ( इषुकारीय ), ( 15 ) सभिक्खु ( सभिष्णु ) or सभिक्खुय ( सभिष्णुक ), ( 16 ) वंभचेरसमाहिट्टाण ( ब्रह्मचर्यसमाधिस्थान ) or समाहिट्टाण ( समाधिस्थान ), ( 17 ) पावसमाणिज्ज ( पावश्रमणीय ), ( 18 ) संजइज्ज ( सञ्जयीय ), ( 19 ) मियापुत्तीय ( मृगापुत्रीय ) or मिचचरिया ( मृगचर्या ), ( 20 ) महा-

1 Verses 79 to 87 are wrongly numbered as 49 to 57.

2 See p. 7.

3 For a set of these titles see Nos. 659 and 681.

नियंदिज्ज ( महानिग्रन्थीय ) or नियंदिज्ज (निग्रन्थीय), ( 21 ) समुद्दपा-  
लिज्ज or समुद्दपालीय ( समुद्दपालीय ), ( 22 ) रहनेमिज्ज ( रथनेमीय ),  
( 23 ) केसिगोयमिज्ज ( केसिगौतमीय ), ( 24 ) समिईअ ( समितिक ),  
( 25 ) जइन्नेअ or जन्नइज्ज ( यज्ञीय ), ( 26 ) सामायारी ( सामाचारी ),  
( 27 ) खलुंकिज्ज ( खलुङ्कीय ) or खलुंक (खलुङ्क), ( 28 ) मोक्खमग्गगड  
( मोक्षमार्गगति ) or मोक्खगड ( मोक्षगति ), ( 29 ) संमत्तपरक्कम ( सामन्त-  
पराक्रम ) or अप्पमाद ( अप्रमाद ), ( 30 ) तवमग्गइज्ज ( तपोमार्गीय ) or  
तवमग्ग ( तपोमार्ग ), ( 31 ) चरणविहि ( चरणविधि ), ( 32 ) पमायट्ठाण  
( प्रमादस्थान ) or समाहिट्ठाण <sup>1</sup> ( समाधिस्थान ), ( 33 ) कम्मप्पगडि or  
कम्मप्पगडि ( कर्मप्रकृति ), ( 34 ) लेसा ( लेख्या ), ( 35 ) अणगारमग्ग  
( अनगारमार्ग ) or अणगार ( अनगार ) and ( 36 ) जीवाजीवविभक्ति  
( जीवाजीवविभक्ति ).

The names of the 36 adhyayanās mentioned in Sama-  
vāyāṅgasūtra ( sūtra 36, p. 64 ) and in the nirvyūkti ( v. 13-  
17<sup>2</sup> ) to Uttarādhyayanāsūtra differ at times from these.  
In this connection it may be added that the names of the  
adhyayanās 3, 4, 7, 10 and 26 can be mentioned as examples  
of a *nāman* ( name ) by *ādanapada* ( one of the ten types )  
noted in the 130th sūtra of Anuyogadvārasūtra.<sup>3</sup>

The ninth adhyayana of this text can be compared with  
the Mahābhārata ( XII, 178, 2 ) and the Buddhistic Jātaka  
No. 539 g. 125 ( Fausboll's edn). The 12th adhyayana

1 This heading is due to a scribal error. So says Charpentier in his introduc-  
tion ( p. 36, 2nd foot-note ) to Uttarādhyayanāsūtra.

2 These along with English translation are given by Charpentier in his intro-  
duction ( pp 35-36 ) to Uttarādhyayanāsūtra, and they are given here, too.

3 Cf. Maladhārin Hemacandra Sūri's following observation in this connection:-

“ आर्वन्तीत्याचारस्य पञ्चमाध्ययनं.....इत्यादानपदेनैतन्नाम, चाउरंगिज्जं नि  
एतदुत्तराध्ययनेषु तृतीयमध्ययनम्, तत्र चादौ चचारि परमंगाणि दुल्लहणीह जंतुणो  
इत्यादि विद्यते, असंख्यं इदमप्युत्तराध्ययनेष्वेव चतुर्थमध्ययनम्, तत्र चादावेव ‘ असंख्यं  
जीविय मा पमायए ’ इत्येतत् पदमस्ति, ततस्तेनेदं नाम, एवमन्यान्यपि कानिचिदुत्तराध्यय-  
नान्तर्वर्तीन्यध्ययनानि कानिचित् तु दशवैकालिकसूयगडाध्ययनानि स्वधिया भाव-  
नीयानि । ”



has its counterpart in the *Mātaṅga-Jātaka* No. 497, and the 13th can be compared with the *Jātaka* No. 498. The 14th adhyayana can be compared with the *Mahābhārata* (XII, 175, repeated XII, 277), *Mārkaṇḍeya-Purāṇa* (X ff.), and the *Jātaka* No. 509.<sup>1</sup>

Begins.— fol. 1<sup>b</sup> ए ऒ ७ ॥ ॐ नमः ॥

संजोगा विष्णुस्त अणगारस्त भिक्षुणो

विणयं प(पा)उकरिस्तामि आणुउत्ति सुणेह मे ॥ १ ॥ etc.

Ends.-- fol. 73<sup>a</sup>

इइ पाउकरे बुद्धे नायए परिनिव्वुए ।

छत्तीसं उत्तरज्झाए भवसिद्धी( य ) सम्मए ॥

त्ति वेमि २६७

छ जीवाजीवाविभत्ती ॥ छ ३६ उत्तरज्झयणसुयक्खंधो सम्मत्तो ॥

छ ॥९

संवत् १६५१ वर्षे कार्तिकवदि २ रवौ ॥ 'वर्कपल्ली'वास्तव्यश्री'श्रीमाली'-  
ज्ञातीयसेमंगलभार्या मंगयलादे<sup>२</sup> तत्सुतसुश्रावकधम्मकारणीयकारकसाह-  
गोगाकेन ल(लि)पा(खा)पितं । भट्टारकश्रीसंयमरत्नसुरितत्ति( छि )प्य-  
पंडितश्री ( 7 times ) जयरत्नगणितत्ति( छि )प्यसुनिस्सिग्रविमलस्य  
पुण्यार्थे ज्ञानवृद्धयर्थे दत्तं श्रीरस्तु दीर्घायुः शुभं भवतुः ] ॥

Reference.— Published along with Lakṣmīvallabha's commentary and a Hindī gloss of Vijaya Sādhu in the *Agamasamgraha* of Rāi Bahādur Dhanapatīsīmha, Calcutta, in Saṃvat 1936. The text together with the commentary of Jayakīrti is published by Pandit Hiralal Haṃsaraj, Jamnagar in A. D. 1909; the text with the niryukti and the commentary of Vādivetāla Śānti Sūri, in the D. L. J. P. F. Series in three parts in A. D. 1916-17; the text with the commentary of Kamalasaṃyama is published in the Yaśo-vijaya Jaina Granthamālā, Bhavnagar in A. D. 1927; the text along with the commentary of Bhāvavijaya Gaṇi, by the Jaina Ātmānanda Sabhā in Saṃvat 1974 and

1 See "Indian Culture" vol. I, No. 2, pp. 146-147.

2 In the Ms. य is written above मंगलादे.

the text along with Gujarātī translation, by Jaina Dharma Prasāraka Sabhā, Bhavnagar. The text is edited by Jarl Charpentier ( Archives d'érudes orientales vol. 18 ), Upasala in A. D. 1921-22. Herein the introduction<sup>1</sup> contains in short a history of the canonical literature of the Jainas.

The text is translated into English by Hermann Jacobi and is published in the Sacred Books of the East as vol. XLV, in A. D. 1895.

For quotations etc. see Weber II ( Nos. 1901-1906 ), pp. 719-730, Indian Antiquary vol. XXI, p. 310 ff., Winternitz, Geschichte (vol. II, pp. 292, 300, 312-315, 316, 318, 320-322 and 367 ), La Religion Djaïna ( pp. 27, 49, 79, 80, 86, 91, 92, 96, 211, 218, 238, 249, 263, 269 and 303 ), A History of Indian Literature ( vol. II, pp. 94n., 428n., 429, 431, 442, 446-471, 476n., 534f., 561 and 637 ) and Die Lehre der Jainas ( p. 80 ).

For comparison of Uttarādhyayanasūtra with Jīvavīcāra see A. Guérinor's " La doctrine des êtres vivants dans la religion jaina " ( Revue de l' Histoire des Religions, vol. XLVII, pp. 34-50 ), Paris, 1903.

See A. Barth's "Bulletin des Religions de l' Inde-Jainisme" (ibid.), vol. VII, 1902; H. Oldenburg's "Buddha, sein Leben, seine Lehre, seine Gemeinde", p. 309, n. 2 Stuttgart-Berlin, 1903; its translation in French by A. Foucher, p. 267, n. 1. Paris, 1903; A. Weber's "Ueber die heiligen schriftten der Jaina" ( Indische Studien, vol. XVI, Leipzig, 1883-1885 ); Indian Antiquary vol. XVII; and H. Jacobi's " Ausgewählte Erzählungen in Māhārāshṭri" (pp. 34-55), Leipzig, 1886, and his article " Ueber den ṣloka in Pāli und Prākṛit " ( Kuhn's Zeitschrift für vergleichende Sprachforschung ( vol. XXIV, pp. 610-614 ), Berlin, 1879.

1 Based upon the remark made by Weber ( Indische Studien vol. XVI *passim* ) Charpentier mentions on p. 34 that Uttarādhyayanasūtra is identified with Isibhāsiya in many canonical and other passages. But as he further observes it is not so as Isibhāsiya contains 50 or 54 chapters. Uttarādhyayanasūtra is also identified with Devendatthaya which was probably obsolete already in the time of Haribhadra Sūri ( Cf. Weber Ind. Stud XVII, 43 ).

E. Leumann's "Die Lejende von Citta und Sambūta" (Wiener Zeitschrift für die Kunde des Morgenlandes, 5f.), Wien and "Weld in Bild und Wort" (Strassburg 1890) may be also consulted.

In *Ardha-Māgadhī Reader*<sup>1</sup> there are given as extracts from *Uttarādhyayana*, the 5th chapter on pp. 55-57 and the 13th and the 14th on pp. 63-67 and 67-74. The English translation of these chapters is therein reproduced from S. B. E. on pp. 142-146, 154-158 and 158-166 respectively. On p. LI Banarsi Das Jain remarks that this work "was composed by Bhadrabāhu."....."Several of the legends" given here "are common to Brahmanic and Buddhist literatures. Many verses are a mere translation of the *Mahābharata* slokas and a few others correspond in wording to those of the *Dhammapada* and *Jātakas*".

In the collection of Manuscripts of *Sārābhāi Nawāb* there is an illustrated Ms. of *Uttarādhyayanasūtra*. It contains 46 illustrations. Out of them 8 are given in *Jaina Citrakalpadrūma* in plates LXXXIV and LXXXV. Each of these plates contains 4 illustrations. The illustrations of the first plate respectively deal with the topics treated in *adhyayana* XI, verses 16 to 30; XII, 19-30; XIX; and XIX. The second plate has illustrations connected with XX, 19-31; XXI, 4-10; XXII, 33; and XXIII. All these 8 illustrations are preceded by one given from the collection of the late *Munirāja Hamsavijayajī*.

For additional Mss. of the text see B. B. R. A. S. vols. III-IV, p. 382, Keith's Catalogue Nos. 7485, 7486<sup>2</sup> and 7491<sup>3</sup> and *Limbdī Catalogue* Nos. 275-278, 279 and 286. For a *suvarṇakṣarī* Ms.<sup>4</sup> see the *Jaina jñāna bhaṇḍāra* of *Devaśā pādā*, Ahmedabad.

<sup>1</sup> This Reader is published by the "University of the Panjab", Lahore, 1923.

<sup>2-3</sup> These contain a fragment in chapters XXX and XXXI and one of chapter XXXVI respectively.

<sup>4</sup> This Ms. is referred to on p. 75 (foot-note) of *Jaina Citrakalpadrūma*.

## उत्तराध्ययनसूत्र

Uttarādhyaṇasūtra

No. 645

3.  
1880-81.Size.— 14 $\frac{3}{8}$  in. by 17 $\frac{1}{8}$  in.

Extent.— 175 - 10 = 165 leaves; 3 to 5 lines to a leaf; 45 to 55 letters to a line.

Description.— Palm-leaf; Jaina Devanāgarī characters with *पृष्ठमात्रा*s; quite bold, big, uniform, legible and very beautiful hand-writing; this Ms. presents an appearance of the work having been written into two separate columns; but, really it is not so, since lines of the first column extend to the second; borders of each of the columns ruled in three lines in black ink; numbers for leaves written in different margins but on one and the same side of the leaf; in the right-hand margin, as १, २ etc., as usual in numerical characters, whereas in the left-hand one, in letter-numerals such as स्व } , स्ति } , श्री } , etc.; red chalk used; un-numbered sides decorated with a small disc in red colour in the centre; the numbered, in each of the two margins, too; leaves 73 to 83 partly worm-eaten; the body of the leaves 174 and 175 partly worn out; edges of almost all leaves worn out to a smaller or greater extent; condition on the whole very fair; leaves placed between two wooden boards; the Ms. well-preserved in the card-board box lined with oil cloth: extent 2300 ślokaś; leaves 127 to 136 missing; otherwise complete.

Age.— Saṃvat 1332.

Begins.— leaf 1<sup>b</sup> ५ ७ ॥

संज्ञोगा विष्णुमुक्तास्त etc., as in No. 644.

Ends:— leaf 175<sup>a</sup>

ई(इ)ई(इ) पाउक्रे बुद्धे नायए परिनिवृण्ण ।

छ(ती)सं उत्तरज्झाए भवसिद्धीय संबुद्धे

ति वेमि ॥ २६६

छत्तीसइमं उत्तरज्झयणं सम्मत्तं ॥ ३६ ॥ छ ॥ उत्तरज्झयण-  
स्यक्खंधो सम्मतो(त्तो) ॥ छ ॥ ग्रंथतः अन<sup>१</sup>...नां शतानि त्रयविंशत्यंको(ऽ)-  
पि शतानि ॥ २३०० संबत् १३३२ वर्षे वैशाखवदि ३ शनौ.

### उत्तराध्ययनसूत्र

wooden boards; the Ms. well-preserved in a card-board box lined with oil cloth; leaf 1<sup>a</sup> blank; so is the leaf 64<sup>b</sup>; red chalk used.

Age.—Reported as Samvat 1340 (circa), on the ground that this has been written by the same scribe who wrote work No. 663 in Samvat 1342.

Begins.—leaf 1<sup>b</sup> ॥ २० ॥ ॐ नमः । सर्वज्ञाय ॥

संजोगा विष्णुमुक्तास etc., as in No. 611.

Ends.—leaf 64<sup>a</sup> इति पाउकरे बुद्धे etc. up to भवामिन्द्रीय संबुद्धे ति वेमि as in No. 644. This is followed by the lines as under:—

छत्तीस[स]इमं सम्मत्तं ॥ छ ॥ २५७ उत्तरज्झयणसुयत्तवंधो सम्मत्तो ॥

छ ॥

जोगविहीए विहिताए जो लिहइ सुत्त अत्थं ॥ वा

भासेई य भवियजणो सो पावइ णिज्जरा विउला

जम्मो दत्ताए एकह वि ॥ समग्घंति विग्घरहियस्स ।

सो लक्खिज्जइ भवो पुनरिसी एव भासंति ॥

छ ॥

Reference.—This Ms. was utilized by Charpentier for editing the text of Uttarādhyāyanaśūtra. In his introduction (p. 63) to this work he observes:—

“I have made use for the text of the Ms. no. 2 of coll. 1880-81, which is from samv. 1340 (= 1284 A. D.), and written apparently by the same hand which wrote no. 5 of the same collection mentioned above. It contains 64 leaves, is quite complete and is very well and clearly written. There are apparently very few mistakes in it, although the orthography is sometimes not quite correct. But this is a fault to be found frequently even in the most excellent manuscripts”.

N. B.—For other details see No. 644 and F. Kielhorn's Report for 1880-81, p. 3.

## उत्तराध्ययनसूत्र

## Uttarādhyañanasūtra

No. 647

86.

1872-73.

Size.— 10½ in. by 4¾ in.

Extent.— 28 folios ; 17 lines to a page ; 66 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रा ; small, legible, uniform and good hand-writing ; borders carefully and neatly ruled in two pairs of lines in black ink ; fol. 1<sup>a</sup> has marginal notes written on it ; those in the right-hand margin have slightly faded ; strips of paper are pasted to foll. 2 to 25, and the missing letters written on them ; condition very good ; complete ; yellow pigment rarely used.

Age.— Fairly old.

Subject.— The usual text plus the four verses of its nirvyukti which point out the importance of this text.

Begins.— fol. 1<sup>a</sup> ए ॐ ॥ ॐ नमः श्रीजि (जि) नाथः [ ] ॥ श्री ॥  
संज्ञोगा विष्णुहस्त etc., as in No. 644.

Ends.— fol. 28<sup>b</sup> इह पाउकरे बुद्धे etc., up to सुयक्खंधो as in No. 644.

This is followed by the lines as under :—

॥ छ ॥ निर्मुक्तिकार एतन्माहात्म्यमाह ॥ १ ॥ छ ॥ श्री ॥ छ ॥ श्री ॥

जे किर भवसिद्धिआ । परित्तसंसारीआ य जे भ(न)श(रा)

ते किर पढंति एए । छत्तीसं उत्तरज्झाए । १ ।

This goes up to एव भासंति ॥ ४ ॥ ( the last line of the 4th verse which is the same as in No.  $\frac{160}{1871-72}$  ) श्री.

Reference.— This Ms. is referred to by Charpentier in his introduction ( p. 63 ) to Uttarādhyañanasūtra. There, while comparing this Ms. with No. 644 he observes:—

“ The first<sup>1</sup> is dated samv 1651 (= 1595 A. D. ), the other<sup>2</sup> has no date ; the first has been rather ill used

1-2 By the first he means the Ms. here serially numbered as 644, and by the other, this very Ms.

and has numerous worm-holes, the other is well-preserved and clearly written”.

N. B.— For other particulars see No. 644.

उत्तराध्ययनसूत्र

Uttarādhyaṇasūtra

No. 648

733.  
1899-1915.

Size.— 10½ in. by 4½ in.

Extent.— 77 - 1 = 76 folios; 12 lines to a page; 40 letters to a line.

Description.— Country paper rough and grey; Jaina Devanāgarī characters; sufficiently big, clear and fair hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; most of the foll. numbered in the right-hand margin only; a piece of paper of the size of a fol. pasted to fol. 77<sup>b</sup>; condition very good; fol. 77<sup>b</sup> blank; the 1st fol. is missing; otherwise complete; extent 2100 ślokas; fol. 1<sup>a</sup> seems to have been kept blank; for, fol. 2<sup>a</sup> starts with a portion of the 12th verse of the 1st adhyāyana; the last two lines seem to be laterly added.

Age.— Not later than Saṃvat 1686.

Begins.— fol. 2<sup>a</sup>

य(प)ण मिच्छे पुणो । पुणे(णो )

कसं व दद्दुमाइन्ने पावग्गं(गं) परिवज्जइ ॥ १२ etc.

Ends.— fol. 77<sup>a</sup> इय पाउकरे वुद्धे etc., up to संमए as in No. 644. This is followed by the lines as under:—

॥ ७० जीवाजीवविभत्तो सम्मत्ता ३६ उत्तीसं उत्तरज्झयणाणि  
सम्मत्ताणि ( १ ) 'तपा'ग्गे पंडितश्रीचरसिग्गणिशिष्यगणिशुभाविजय. ३०  
२१०० ( १ ) Then in a later hand we have :—



संयत् १६८६ फागुणसुदि १४ श्री'विक्रम'नगरे आ परति समारी'ते  
महं उरजइ । पंडितश्रीकमल( धिज )यगणिवाचनाये । चुम. भल. हुवड  
तिहां पंडित समारज्योजी ॥ इति भद्रं । शुभं भयतु ॥

N. B.— For further particulars see No. 644.

## उत्तराध्ययनसूत्र

## Uttarādhyaṇasūtra

No. 649

4.  
1880-81.

Size.— 13½ in. by 2½ in.

Extent.— 134 + 1 = 135 leaves; 5 lines to a leaf; 45 to 56 letters to a line.

Description.— Palm-leaf; Jaina Devanāgarī characters with वृद्धमायाऽ; small, quite legible and good hand-writing; this Ms. presents an appearance of the work having been written into two separate columns; but, really speaking, it is not so, since the lines of the first column extend to the second; borders of each of the columns ruled in two pairs of lines in black ink; the space between these pairs coloured red; leaf 1<sup>a</sup> blank; leaves numbered in both the margins; in the right-hand margin as १, २, etc., and in the left-hand one as श्री } १, २, ३, ४, ५ etc., i. e. to say in letter-numerals; leaf 101 repeated; leaves 47, 63, 75, 79, 83, 120(?) and 121(?) seem to be subsequently added; some portion of leaves 108 to 118 worn out; even the numbering and a part of the text gone; several leaves more or less worm-eaten; the last three leaves are awfully damaged; condition on the whole unsatisfactory; the work is incomplete so far as the 36th adhyayana is concerned; otherwise complete.

Age.— Fairly old.

Begins.— leaf 1<sup>b</sup> ६ ० ॥ नमो(मः) सर्वज्ञाय ॥

संज्ञोगा विष्णुवक्त्रस्य etc. as in No. 644.

Ends.— leaf 134<sup>b</sup> 'देवा चउव्विहा.....

'वेमाणिया उ जे देवा दुविहा ते.....

Reference.— Charpentier remarks in his introduction (p. 63) to Uttarādhyāyanasūtra that this Ms. "has no date and is very incomplete". Kielhorn has described it on p. 4 of his Report for 1880-81.

N. B.— For further particulars see No. 644.

.....

असंस्कृताध्ययन  
( असंखयज्झयण )

Asaṃskṛtādhyāyana-  
( Asaṃkhayajjhayana )

No. 650

39 (b).  
1877-78.

Extent.— fol. 28<sup>a</sup> to fol. 28<sup>b</sup> i. e. to say 1 folio.

Description.— Complete so far as it goes. For the title see p. 4.

For additional particulars see Mrgāvātīrāsa No.  $\frac{39 (a).}{1877-78.}$

Age.— Saṃvat 1751; this is the date mentioned for No.  $\frac{39 (a).}{1877-78.}$

Subject.— This is a work in Prakrit in 13 gāthās and it forms the 4th adhyāyana out of the 36 of the Uttarādhyāyanasūtra. It advises the aspirants for liberation to shake off carelessness and to see that anger, pride etc., are overcome by them.

Begins.— fol. 28<sup>a</sup>

असंखयं जीविय मा पमायए ।

जरोवणीयस्स हु नत्थि ताणं ।

एवं वियाणाहि जणे पमत्ते ।

कन्तुं(न्तु) विहिंसा अजया गिहिति ? etc.

Ends.— fol. 28<sup>b</sup>

जे(ऽ)मंखया तुच्छपरप्पवाई ।

ते पिज्जदोसाणुगया परम्भा ।

एय(ए) अहम्मू ति दुगंढमाणो ।

कंखे गुणे नाव सरीरभेड

ति वेमि १२

इति असंख्या(स्कृता)ध्ययनं चतुर्थे ।

Reference.— For description of an additional Ms. having this adhyayana see Keith's Catalogue No. 7492.

N. B.— For further particulars see No. 644.

नमिप्रवज्याध्ययन  
(नमिपव्वज्जध्ययण)

Namipravrajyādhyayana  
(Namipavvajjajjhayana)

No. 651

579 (c).  
1895-98.

Extent.— fol. 12<sup>a</sup>.

Description.— Incomplete as it contains 9 verses and a part of the 10th. All of them belong to the ninth adhyayana and are the opening verses of the same. For other details see No. 423 ( D. C. J. M. vol. XVII, pt. I, p. 380 ) where this work is styled as Navaśloki through oversight.

Subject.—The ninth chapter deals with the life of king Nami. Charpentier observes that it belongs to a vast cycle of legends concerning the four pratyekabuddhas, the four kingly saints very famous amongst the Jains and the Bauddhas, and to some degree known even to the Vaidika Brahmanas.<sup>1</sup> He looks upon this chapter as a legendary one.<sup>2</sup>

<sup>1</sup> See p. 44 of his introduction.

<sup>2</sup> Chapters XII-XIV, XVIII-XXIII and XXV are placed in the same category by him. Ibid., p. 44.

Begins.— fol. 12<sup>a</sup>

चई(इ)ऊण देवलोगा( ओ ) उववन्नो माणुसंमि लोयंनि ।  
उवसंतमोहाणिज्जो सरई पोराणियं जाइं ॥ १ ॥ etc.

Ends.— fol. 12<sup>a</sup>

‘मिहिलाए’ चेइए वत्थे( च्छे ) सीयछा(च्छा)ए मणोरमे  
पत्तएण्णफलोवेए बहूणं बहुगुणे सया ॥ १ ॥

वाएण हीरमाणंमि च( चे )इयंमि म ॥ छ ॥ This work ends  
thus.

N. B.—For other details see No. 644.

मोक्षमार्गगत्यध्ययन  
( मोक्खमग्गगइअज्झयण )

Mokṣamārgagatyadhyayana  
(Mokkhamaggagaiājjhayana)

No. 652

768 (a).

1892-95.

Size.—9 $\frac{3}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.—29 folios ; 12 lines to a page ; 38 letters to a line.

Description.—Country paper thin and grey ; Jaina Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin ; in the centre of the numbered and unnumbered sides as well, there is some space kept blank so that it forms a design ; edges of almost every fol. slightly worn out ; condition tolerably fair ; complete ; this Ms. contains the following additional works :—

(1) आगमिकवस्तुविचारप्रकरण	fol. 2 <sup>a</sup> to 6 <sup>a</sup>
(2) वन्धशतक	„ 6 <sup>a</sup> „ 10 <sup>b</sup>
(3) भक्तप्रतिज्ञा ( No. 301 ) <sup>1</sup>	„ 10 <sup>b</sup> „ 17 <sup>b</sup>
(4) संस्तारक ( „ 314 ) <sup>2</sup>	„ 17 <sup>b</sup> „ 22 <sup>a</sup>
(5) द्वादशभावना	„ 22 <sup>a</sup> „ 27 <sup>a</sup>
(6) प्रत्याख्यानमाध्य	„ 27 <sup>a</sup> „ 29 <sup>b</sup> .

<sup>1</sup>-2 For description see D. C. J. M. vol. XVII, pt. I, pp. 283 and 289 respectively.

Age.-- Old.

Subject.-- This forms the 28th chapter of *Uttarādhyayanācāra*, and it deals with Jaina philosophy. This seems to have served as a basis for *Tattvārthādhigamaśāstra*. For, it deals with dogmatical questions or matters of doctrine, and gives us philosophical information as is mostly the case with chapters XXIV, XXVI, XXIX-XXXI, XXXIII, XXXIV and XXXVI and with introductory portions to chapters II and XVI.

Begins.-- fol. 1<sup>a</sup> ॥

सुखममगगटे तन्त्रं सुणेह जिणभागियं ।

चउराणमंजुत्तं नाणदंसणलसराणा( ण ) ॥ १ ॥ etc.

Ends.-- fol. 2<sup>a</sup>

यायिन्ता पुउरम्ममटे मंजमेण तयेण य ।

सच्चदुसरप्पहीणय्या पत्तमंति महेमिणो ॥ ३६ ॥

इति मोक्खमग्ग( ग )ई नामउत्तरयत्तं मम्मत्तं ॥ ८ ॥

N. B. — For other details see No. 614.

उत्तराध्ययनसूत्र

सुखबोधासाहित

ignorant and careless attempts made by some one to separate them ; condition on the whole very fair ; this Ms. contains the text and the commentary ( *vr̥tti* ) Sukhabodhā by name; both complete; extent of the commentary 1,4000 ślokaś ; Sukhabodhā composed in Saṃvat 1129 on the advice of the fellow-disciple, Municaṇḍra Sūri ; the text is divided into 36 adhyāyanaś ; the extent of each of them together with the corresponding portion of the commentary is as under:—

Adhyāyana	I	with com.	fol.	1 <sup>b</sup> to 14 <sup>a</sup>
”	II	”	”	14 <sup>a</sup> ” 51 <sup>a</sup>
”	III	”	”	51 <sup>a</sup> ” 71 <sup>a</sup>
”	IV	”	”	71 <sup>a</sup> ” 89 <sup>a</sup>
”	V	”	”	89 <sup>a</sup> ” 97 <sup>b</sup>
”	VI	”	”	97 <sup>b</sup> ” 102 <sup>a</sup>
”	VII	”	”	102 <sup>a</sup> ” 109 <sup>b</sup>
”	VIII	”	”	109 <sup>b</sup> ” 117 <sup>a</sup>
”	IX	”	”	117 <sup>a</sup> ” 136 <sup>a</sup>
”	X	”	”	136 <sup>a</sup> ” 147 <sup>a</sup>
”	XI	”	”	147 <sup>a</sup> ” 151 <sup>b</sup>
”	XII	”	”	151 <sup>b</sup> ” 162 <sup>b</sup>
”	XIII	”	”	162 <sup>b</sup> ” 181 <sup>b</sup>
”	XIV	”	”	181 <sup>b</sup> ” 190 <sup>b</sup>
”	XV	”	”	190 <sup>b</sup> ” 193 <sup>b</sup>
”	XVI	”	”	193 <sup>b</sup> ” 197 <sup>b</sup>
”	XVII	”	”	197 <sup>b</sup> ” 200 <sup>a</sup>
”	XVIII	”	”	200 <sup>a</sup> ” 233 <sup>a</sup>
”	XIX	”	”	233 <sup>a</sup> ” 238 <sup>b</sup>
”	XX	”	”	238 <sup>b</sup> ” 242 <sup>a</sup>
”	XXI	”	”	242 <sup>a</sup> ” 244 <sup>b</sup>
”	XXII	”	”	244 <sup>b</sup> ” 253 <sup>a</sup>
”	XXIII	”	”	253 <sup>a</sup> ” 268 <sup>a</sup>
”	XXIV	”	”	268 <sup>a</sup> ” 270 <sup>a</sup>

Adhyayana	XXV	with com.	foll.	270 <sup>a</sup>	„ 272 <sup>b</sup>
„	XXVI	„	„	272 <sup>b</sup>	„ 277 <sup>b</sup>
„	XXVII	„	„	277 <sup>b</sup>	„ 279 <sup>b</sup>
„	XXVIII	„	„	279 <sup>b</sup>	„ 283 <sup>b</sup>
„	XXIX	„	„	283 <sup>b</sup>	„ 293 <sup>b</sup>
„	XXX	„	„	293 <sup>b</sup>	„ 298 <sup>a</sup>
„	XXXI	„	„	298 <sup>a</sup>	„ 304 <sup>a</sup>
„	XXXII	„	„	304 <sup>a</sup>	„ 311 <sup>b</sup>
„	XXXIII	„	„	311 <sup>b</sup>	„ 313 <sup>a</sup>
„	XXXIV	„	„	313 <sup>a</sup>	„ 316 <sup>b</sup>
„	XXXV	„	„	316 <sup>b</sup>	„ 318 <sup>b</sup>
„	XXXVI	„	„	318 <sup>b</sup>	„ 329 <sup>a</sup> .

Age.— Samvat 1491 (?).

Author of the commentary.— Devendra Gaṇi<sup>1</sup>, pupil of Amradeva<sup>2</sup>

Upādhyāya, pupil of Uddiyotana Sūri of the Brhad gaccha. It seems that this Devendra Gaṇi was designated as Nemicaṇḍra Sūri, on his being raised to the status of 'ācārya'. This is what can be inferred from Mss. Nos. 659-661. Probably this is the reason why he is referred to as "Devendra Gaṇi, alias Nemicaṇḍra Sūri" in Keith's Catalogue in No. 7489. P. Peterson, too, is of the same opinion as can be seen from p. VII of his Report for 1884-86. But his entry viz. "By Nemicaṇḍra afterwards called Devandraṇi" is wrong; for, it should be rather just the reverse.<sup>3</sup> From p. 80<sup>4</sup> of the Appendix I to this third

1 He belongs to 'Tapa' gaccha according to Klatt. See Indian Antiquary vol. IX.

2 In B. B. R. A. S. vols. III-IV, p. 421, the name of the guru of Devendra Gaṇi is mentioned as Āmradeva. It ought to be Amradeva unless there is a variant like तच्छिष्य आम्नदेवो in v. 70 given on p. 21.

3 This mistake is corrected by him in his fourth Report and there on pp. LIX-LX, he has given detailed information about him.

४ "श्रीनिमिचन्द्रमुरियः कर्त्ता प्रस्तुतप्रकरणस्य  
सर्वज्ञागमपरमार्थवेदिनामग्रणीः कृतिनां ॥ ९  
अन्यां च सुखावगमां यः कृतवानुत्तराध्ययनशुचिं ।  
लघुवीरचरितमभ्यस्तनचूडचरितं चतुरमतिः ॥ १० "

Report ( 1884-86 ), it follows that Nemicaṇḍra Sūri, the author of Sukhāvagamā (Uttarādhyayanavṛtti) is the author of Ākhyāyanamaṇikośaprakaraṇa, Laguvīracarita and Ratnacūḍacarita<sup>1</sup>.

Subject.— The text along with its explanation in Sanskrit. Thus this Sukhabodhā of Devendra Gaṇi differs from Śiṣyabhitā, the commentary by Vādivetāla Śānti Sūri, who has explained the nirukti, too ; but it agrees with it so far as the narratives are concerned. For, Devendra Gaṇi, too, has given them in Prākṛit as was done by Śānti Sūri, his predecessor, just on the lines followed by Haribhadra Sūri. This points out an instance which somewhat contradicts the remarks made by E. Leumann about the evolution of Jaina commentaries in Z. D. M. G. vol. XLVI, p. 581ff.

For an account of Sukhabodhā also known as laguvṛtti see Charpentier's introduction ( pp. 55-59 ) to Uttarādhyayanāsūtra.

Begins.— ( text ) fol. 1<sup>b</sup> संयो(जो)गा विष्णुमुक्कस्स etc. as in No. 644.

„ — ( com. ) fol. 1<sup>b</sup> ए र्द उ ॥ नमः प्रवचनाय ।

प्रणम्य विघ्नसंघातघातिनस्तथैर्नायकात् ।

सिद्धांश्च सर्वसाधूंश्च श्रुत्वा च श्रुतदेवतां ॥ १ ॥

आत्मसंस्तुते वक्ष्ये जडमतिसंक्षेपवृत्तिहितार्थं च ।

एकैकार्थनिबद्धां वृत्तिं सूत्रस्य सुखबोधा( धां ) ॥ २ ॥

चतुर्थार्थद्विद्वृत्ताद्भीराद्विवरणात्समुद्भूत्य ।

अध्ययनानामुत्तरपूर्वाणामेकपाठगतं ॥ ३ ॥

अर्थोत्तराणि पाठांतराणि सूत्रे च वृद्धटीकातः ।

बोद्धव्यानि यतो(ऽ)यं प्रारंभो गमनिकामात्रं ॥ ४ ॥ etc.

Ends.— ( text ) fol. 328<sup>a</sup> इह पाउकरे etc., up to भवसिद्धीय स(सं)मए ॥ ७४ ॥

„ — ( com. ) fol. 328<sup>b</sup> योग उपधानादिध्यापारा( र )स्तदनतिक्रमेण यथायोगमित्युत्तराध्ययनटीकायां सुखबोधायां पद्( द् )विंशमध्ययनं समाप्तं ॥ छ ॥ ॥

<sup>1</sup> This is the same work as Tilakamañjari-Ratnacūḍakāthā noted in Peterson, Reports III. p. 66ff.

<sup>२</sup> ' उत्तराध्ययनानाम् ' इत्यर्थः ।



इत्युत्तराध्ययनटीकायां षड्(८)विंशमध्ययनं समाप्तं ॥ ३६ ॥

अस्ति विस्तारवानुर्व्यामुखाशाखासमन्वितः ।

आसेव्यो भव्यसार्थानां श्री'कोटिक'गणद्रुमः ॥ १ ॥<sup>१</sup>

तदुत्थ'वैर'शाखायामभूदायतिशालिनी ।

विशाला प्रतिशाखेव श्री'चंद्र'कुलसंततिः ॥ २

तस्याश्रोत्वयमानच्छदानिचपसदृत्का(क्ला)चकर्णान्वयोत्थ-

श्री'धारापद्'गच्छप्रसवभरलसद्धर्मकिंजल्करूपानात् ।

श्रीशांत्याचार(यं)भृंगप्रवरमधुसमासुत्तराध्यायवृत्तिं

विद्वल्लोकस्य दत्तप्रमुदमुद[मुद]गिरयां गभीरार्थसारं ॥ ३ ॥

तस्या(ः) समुद्धृता वे(चै)पा सूत्रमात्रस्य वृत्तिका ।

एकपाठगता मंदबुद्धीनां हितकाम्यया ॥ ४ ॥

आत्मसंस्मरणार्थाय तथा मंदधिया मया ॥

अतो(ऽ)पराधमेनं मे क्षमंतु श्रुतशालिनः ॥ ५

आसी'चंचंद्र'कुलोद्भूतो विख्यातो जगतीतले ।

अक्षमाराजितोऽप्युच्चैर्यः क्षमाराजितः सदा ॥ ६<sup>२</sup>

धर्मो नु मूर्तिमानेव सौम्यमूर्तिः शशांकवत् ।

वर्जितश्चाशुभैर्भावे(वै) रागद्वेषमदादिभिः ॥ ७ ॥

मुनिनिर्मलगुणैर्नित्यप्रशंतैः श्रुता(त)शालिभिः

प्रयुञ्जमानदेवादिसुरिभिः प्रविराजितः । ८

विश्रुतस्य महापीठे 'बृहद्'गच्छस्य मंडनं ।

श्रीमान् विहारकः] पृ(प्र)ष्टः(ष्टः) सूरिस(रुद्)द्योच(त)नाभिधः ॥ ९

तस्य शिष्योऽम्रदेवो(ऽ)बुद्धपाध्यायः सतां मतः ।

यत्रैकांतगुणापूर्वं दोषैर्लभे पदं न तु ॥ १० ॥

देवेंद्रगणिश्वेदवृत्तवान् वृत्तिकां तद्धिनेयः ।

गुरुसौंदर्यश्रीमन्मुनिचंद्राचार्यवचनेन ॥ (११)

शोधयतु बृहदनुग्रहबुद्धिं मयि विधाय विज्ञजनः ।

तत्र च मिथ्यादुः(प)कृतमस्तु कृतमसंगतं यदिह ॥ ११ (१२.

1 This and the following one and a half verses are found in Śiṣyāhita.

2 The substance of this and the verses 8-11 are given in English by Charpentier in his introduction (pp. 56-57) to Uttarādhyāyasūtra.

‘अणहिल्ल(ल)पाटक’नगरे दोहट्टिअेठिसत्कवसतौ च ।  
 संतिष्ठता क्खनेयं नवकरहर( ११२९ )वत्तरे चे( चै )व ॥ १२ ( १३ ) ॥<sup>१</sup>  
 पट्टिकामो(तोऽ)लिखच्चेमां सर्वदेवाभिधो गणिः ।  
 आत्मकर्मक्षयायाय परोपकृतिहेतवे ॥ १३ ( १४ ) ॥<sup>२</sup>  
 दोहट्टिअेठिना चास्या लेखिता प्रथमा प्रतिः ।  
 जिनवाक्यापुरस्सेन ( भक्तेन ) गुणवज्जने ॥ ( १५ )<sup>३</sup>  
 अनुष्ट( ष्टु )पां( मां ) सहस्राणि गणितप्रक्रिया भवेत् ।  
 चतुर्दश ग्रंथमानं तु वृत्तेरस्य(स्या) विनिश्चितं ॥ ( १६ )  
 श्री ॥ श्रीरस्तु ॥ कल्याणमस्तु ग्रं० १४९१६ ( ? ) शुभं भवतु ॥ छ ॥  
 छ ॥ श्री ॥

N. B.— For further particulars see No. 644.

Reference.— Sukhabodhā is not published so far as I know. For extracts etc. from Sukhabodhā see No. 5 ( pp. 4-5 ) of F. Kielhorn’s “ Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1880-81.-Bombay, 1881”. For a notice of Sukhabodhā and extracts from it see pp. 441-442 of R. G. Bhandarkar’s “Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1883-84.-Bombay, 1887.”

For tales etc. see the appendix to *Sthavirāvali-charitra* or *Parīṣiṣṭaparvan* ( pp. 1-28 ) by Hemacandra Sūri edited by H. Jacobi ( Bibliotheca Indica ), Calcutta, 1891.

See also his article “ Ausgewählte Erzählungen in Mahārāstri ”<sup>4</sup> which contains ten of the longest and most interesting stories. This is translated into English by J. J. Meyer in his “ Hindu Tales ”, London, 1909.

Z. D. M. G. vol. LXIV, p. 397ff., vol. LXVI, p. 38ff., and vol. LXVII, p. 668ff., as well as “Paccakabuddhageschichten”, Upsala, 1908 may be also referred to as these contributions come from the learned pen of Charpentier.

1 3. These three verses are respectively quoted on pp. 105, 32 and 93 by Muni Hemacandra in his work “*Pharmas-Jaina-Samhitā: the Lelhanalāhā*” published in the *Chandrapur* Press. These three verses are supposed to belong to the *Upāṅga* of Nemi-lāhā. Furthermore, in his introduction, there is mention of *Dohadā* and not of *Dohay*.

4. See p. 6.

R. Fick's "Eine jainistische Bearbeitung der Sagara-Sage", Kiel, 1888, H. Jacobi's "Die Jaina Legende von den Untergänge Dvarāvati's und von dem Tode Kṛishṇa's (Z. D. M. G. vol. XLII, p. 493 ff.), Leipzig, 1888, P. E. Pavolini's "La novella di Brahmādatta tradotta ed annotata" (Giornale della società asiatica italiana, vol. VI.), Roma, 1882, his article "Vicende del tipo di Mūladeva" (G. S. A. I, vol. IX, ), Firenze, 1896, and H. Jacobi's article "Ueber die Entstehung der Cvetāmbara und Digambara Sekten (Z. D. M. G. vol. XXXVIII ), Leipzig, 1884 may be also consulted.

For an additional Ms. see Līmbdi Catalogue Nos. 290, and for description of a Ms. having only the ending portion of this Sukhabodhā see Keith's Catalogue No. 7489.

N. B.—Though Devendra Gapi and Nemicandra are not different individuals, yet for the sake of convenience, references where Nemicandra Sūri's name is specifically mentioned as the vṛttikāra of Uttarādhyāyanasūtra, are given in No. 659. The reader is therefore requested to refer for them to the "Reference" of this No. ( pp. 30-31).

उत्तराध्ययनसूत्र  
सुखबोधासहित

Uttarādhyāyanasūtra  
with Sukhabodhā

No. 654

3.  
1881-82.

Size.—  $33\frac{1}{4}$  in. by  $1\frac{3}{4}$  in.

Extent.—  $425 + 2 + 3 - 20 = 410$  leaves; 3 to 5 lines to a leaf;  
115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish; Jaina Devanāgarī characters with पृष्ठमात्रा; sufficiently big; legible, and good hand-writing; the first two leaves written in slightly

smaller hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but, really speaking, it is not so; for, the lines of the first column extend to the remaining ones; borders of each of the columns ruled in four lines in black ink; red chalk used; there are two extra blank leaves; leaves 79, 407 and 423 repeated; the following sets of leaves are numbered together:—

93 + 94 + 95 + 96 + 97 + 98; 342 + 343 + 344 + 345;  
355 + 356 + 357 + 358; 370 + 371; 387 + 388;  
399 + 400 + 401 + 402 + 403; 409 + 410; and 415-416;  
both the text and the commentary complete; some leaves appear to be more modern than the rest; leaves mostly numbered in both the margins; in the right-hand one as १, २, ३ etc., and in the left-hand one as स्त्र १ } , and then after about 99 as in other cases, in letter-numerals; condition good; leaves placed between two wooden boards; the Ms. well preserved in a card-board box lined with oil cloth; the last leaf 425th wrongly strung together; extent 14200 ślokas.

Age.— Fairly old.

Begins.— ( text ) leaf 1<sup>b</sup>

संजोगा विष्णुसूक्तस्य etc., as in No. 644.

„ — ( com. ) ५ ७ ॥ leaf 1<sup>b</sup> ॐ नमो जिनशासनाय  
प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— ( text ) fol. 425<sup>a</sup> इति पाठकरे etc., up to as in No. 653.

„ — ( com. ) fol. 425<sup>a</sup> योग उपधानादिव्यापार etc., up to दृष्टेरस्य  
विनिश्चितं as in No. 653 followed by ॥ १६ ॥ छ ॥ ग्रंथाग्रं  
१४२०० छ ॥

N. B.— For further particulars see No. 653.

उत्तराध्ययनसूत्र  
सुखबोधासाहित

Uttarādhyaṇasūtra  
with Sukhabodhā

No. 655

87.  
1872-73.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 272 - 1 = 271 folios ; 15 lines to a page; 55 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters with पृथमात्राः ; small, quite legible and elegant hand-writing ; only in the case of foll. 81 to 85 ; borders are ruled in three lines and edges in one, in red ink ; in the case of the rest of the foll. they are unruled ; red chalk and yellow pigment used ; this Ms. contains the text as well as the commentary styled as Sukhabodhā ; foll. are numbered twice as usual ; fol. 112 appears to be missing ; but really speaking foll. 112 and 113 are numbered together ; ( see the 54 gāthā of the 9th adhyāyana ) ; fol. 182 appears to be wrongly numbered as 183 ; if so, fol. 183 should be looked upon as repeated ; practically edges of the first fol. slightly worn out ; a small portion of fol. 272 gone ; condition on the whole good ; complete ; lacking in colophon ; extent 14000 ślokas.

Age.— Pretty old.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगा विष्णुसूक्तस्त etc. as in No. 644.

„ — ( com. ) fol. 1<sup>b</sup> ए ऋ ऌ ओ ( ॐ ) नमः श्रीगुरुभ्यो नमः ॥ श्री-  
वीतरागाय नमः । श्रीसारदाइ ( वै ) नमः ॥

प्रणम्य विघ्नसंघात etc. as in No. 653.

Ends.— ( text ) fol. 272<sup>b</sup> इह पाठकरे etc., up to वेमि as in No. 644.

„ — ( com. ) „ „ जे किर etc. उ(प)शानादिध्यापारस्तदन्(न)तिक्रमेण  
etc., up to सुखबोधायां पदत्रिंशमध्ययनं समाप्तं as in No. 653.

This is followed by the lines as under :—

यदि अक्षरपद (देः) भ्रि(भ्रै)ष्टं स्वरव्यंजनवर्जितं  
 तत् सर्वे क्षम(म्य)तां देवि प्रसादः परमेस्व(श्व)री  
 छः ॥ श्रीः ग्रंथाग्र १४००० संपूर्णः ॥ शुभं भूयात् ॥ कल्याणं(ण)मस्तुः ॥  
 श्रीरस्तु [ः] ॥ अक्षर कूट आसातना हूं हूं ते म(मि)च्छा मि दुक्कडः(६) ॥ ॥  
 शुभं भवतु । ] ॥ श्रीरस्तु [ः] ॥ छ ॥

N. B. — For additional information see No. 653.

उत्तराध्ययनसूत्र  
 सुखबोधासाहित

Uttarādhyaṇasūtra  
 with Sukhabodhā

No. 656

260.  
 1833-84.

Size,— 10¼ in. by 4¼ in.

Extent.— 262 + 2 = 264 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper thin, tough and white ; Jaina Devanāgarī characters ; small, legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; numbers for foll. entered twice as usual ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup> ; strips of paper pasted to the edges of fol. 262<sup>b</sup> ; condition on the whole very good ; fol. 1<sup>a</sup> blank ; foll. 51 and 78 repeated ; this Ms. contains the text as well as the commentary Sukhabodhā ; both complete except that the latter is lacking in colophon ; extent 14000 ślokas.

Age.— Fairly old.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगा विष्णुक्रस्त etc. as in No. 644.

,, — ( com. ) fol. 1<sup>b</sup> ५६७ ॥ नमः श्रीप्रवचनाय ॥

प्रणम्य विघ्नसंघात etc. as in No. 653.

Ends.— ( text ) fol. 262<sup>b</sup> इह पाउकरे etc., up to भवसिद्धीय संमए ॥ ७४ ॥

„ — ( com. ) fol. 262<sup>b</sup> योग उपधानादि etc., up to सुष(ख)बोधायं  
पह(द्)त्रिंशमध्ययनं समाप्तं as in No. 655.

N. B.— For other details see No. 653.

उत्तराध्ययनसूत्र  
सुखबोधासहित

Uttarādhyayanasūtra  
with Sukhabodhā

No. 657

1186.  
1886-92.

Size.— 11 $\frac{5}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 256 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with वृद्धमात्रा; small, quite legible and good handwriting ; borders ruled in four lines in black ink ; red chalk and yellow pigment profusely used ; a part of fol. 1<sup>b</sup> kept blank probably with a view to decorate it with an illustration of a Tirthamkara ; fol. 1<sup>a</sup> blank ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup>; margins of some of the foll. slightly worn out ; condition tolerably good ; this Ms. contains the text as well as the commentary; both complete but the latter is lacking in the colophon to be found in No. 653.

Age.— Pretty old.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगे( गा ) [ संयोगा ] विष्णुमुक्तस्त etc. as in No. 653.

„ ( com. ) fol. 1<sup>b</sup> ए ए ७ ॥ ॐ नमः सर्वज्ञाय ॥

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— ( text ) fol. 256<sup>b</sup> इति पाउकरे etc., up to वेमि as in No. 655.

Ends.— ( com. ) fol. 256<sup>b</sup> योग दधनादि etc., up to दीक्षायां as in No. 653 followed by देवेंद्रगणिविचितायां षट्( ८ )विंशमध्ययनं समाप्तं ॥ ८ ॥ ३६ ॥ Then in a different hand we have :—  
'राजलक्ष्मीग(ग)णिः श्री'सरतर'गच्छे श्रीधजिनचंद्रसुखविजयराज्यप्र०-  
राजलक्ष्मीगणिन्या शिष्यण्या प्र०पुण्यशोभागनिन्या श्रीउत्तराध्य-  
यनका पुण्यार्थे प्रदत्ता पूनाईपठनार्थे

N. B.— For additional information see No. 653.

उत्तराध्ययनसूत्र  
सुखबोधासाहित

Uttarādhyaṇasūtra  
with Sukhabodhā

No. 658

164.  
1871-72.

Size.—10¼ in. by 4¾ in.

Extent.—285 - 5 = 280 folios; 15 lines to a page; 55 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters with occasional पृष्ठमात्रास; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; numbers for foll. entered twice as usual; red chalk used; this Ms. contains the text as well as the commentary; foll. 265 to 270 missing; otherwise both complete; of course, there is no colophon; extent 14452 śloka; fol. 1<sup>a</sup> blank; a few foll. slightly worm-eaten; the last fol. ( 285th ) partly worn out; condition very fair; in the left-hand margins, the title is written as श्रीउत्त० ल० दत्ति and उत्तल० द०.

Age.— Old.

Begins.— ( text ) fol. 1<sup>b</sup>

संज्ञोगा विष्णुसुक्तरस्त etc. as in No. 644.

„ — ( com. ) fol. 1<sup>b</sup> ए ० ॥ प्रवचनाय नमः ॥

प्रणम्य विन्यसंघात etc., as in No. 653.

Ends.— ( text ) fol. 285<sup>b</sup> इह पाउकरे etc., up to बेमि as in No. 653 followed by ६५

1 This name seems to be added even later than the other lines.



Ends.— (com. ) fol. 285<sup>b</sup> योग उपधानादि etc., up to सुखबोधायां पद-  
त्रिंशमध्ययनं समाप्तं as in No. 653 followed by छ ॥ छ ॥ 'समाप्तौ-  
( ? तो ऽ )यं ग्रंथाग्रं १४४५२ ॥ श्रीरस्तु [ः] ॥ छ ॥ शुभं भवतु छ ॥ : ॥ १

N. B.— For further particulars see No. 653.

उत्तराध्ययनसूत्र  
सुखबोधासहित

Uttarādhyaṇasūtra  
with Sūkhabodhā<sup>1</sup>

No. 659

88.  
1872-73.

Size.— 15½ in. by 5½ in.

Extent.— 214 + 1 + 2 = 217 folios ; 15 lines to a page ; 70 letters to a line.

Description. — Country paper thin and greyish ; Jaina Devanāgarī characters ; sufficiently big, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured yellow ; numbers for foll. entered only once ; unnumbered sides have so to say a square in the centre only and the numbered, in each of the two margins, too ; this Ms. contains the text as well as the commentary ; both complete ; names of the 36 adhyāyanas along with the Nos. of the foll. where each ends, are given on fol. 214<sup>b</sup> ; red chalk used ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup> ; fol. 1<sup>a</sup> blank ; fol. 82 repeated ; fol 86 repeated twice ; almost all foll. more or less worm-eaten ; condition very fair.

Age.— Pretty old.

Author of the commentary.—Nemicandra Sūri<sup>2</sup> alias Devendra Gaṇi.

Subject.— The text in Prākṛit along with its explanation in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup>

संज्ञोपा विष्णुमुक्तस्त etc. as in No. 611

., — ( com. ) fol. 1<sup>b</sup> ए ए उ १ नमः सर्वज्ञाय ॥

प्रणम्य विद्वत्संघात etc.

<sup>1</sup> This is styled as laghu-vṛtti, to, See No. 651, p. 55.

Ends.--- ( text ) fol. 214<sup>a</sup> इति पाठकरे बुद्धे etc. , up to भवसिद्धीय संवुद्धे  
• as in No. 645.

„ — ( com. ) fol. 214<sup>a</sup> योग उपधानादि etc., up to पदं न तु ॥ ६ ॥  
This is, however, No. 10 according to No. 653 ; for, here  
the fifth verse is numbered as 1 ). This is followed by the  
lines as under :—

श्रीनेमिचंद्रहरिरुद्धतवान् वृत्तिकां तद्विनेयः  
युरसो(सौ)दर्यश्रीमन्मुनिचंद्रा(चा)र्यवचनेन । ७  
शोधयतु बृहदनुग्रहबुद्धिं मयि संविध्या(धा)य विज्ञाननः ।  
तत्र च मिथ्यादुःकृतमस्तु कृतमसंगतं यदिह ॥ ८ ॥

श्रीउत्तराध्ययनवृत्तिं ( ति ) पुरितकं लिखितं । छ ॥ परिपूर्णमिति ॥ छ ॥  
शुभं भवतु ॥ छ ॥ कल्याणं(ण)मस्तु ॥ ॥ छ । श्री ॥ ॥ २ ॥ श्री ॥ छ ॥  
This is followed by the following lines written in a  
different hand :—

१ विनयाध्ययनं	पत्र	९	१९ भृगापुत्रं ॥	पत्र	१५०
२ परीपहाध्ययनं	( „ )	३१	२० महानिग्रं(ग्रै)थं	( „ )	१५३
३ चतुरिंशिया	पत्र	४४	२१ समुद्रपा.	( „ )	१५५
४ असंख्यं	पत्र	५६	२२ रहनेमि	( „ )	१६०
५ अकाममरणं	( „ )	६१	२३ केशिगोतमं	( „ )	१७०
६ क्षुल्लकनिग्रं( ग्रै )थं	( „ )	६४	२४ प्रवचनमाता	( „ )	१७२
७ उरभी(श्री)याध्य	( „ )	६९	२५ विजययोपं	( „ )	१७४
८ कपिलीयं	( „ )	७३	२६ सामाचारी	( „ )	१७७
९ नमिराजप्रत्येक	( „ )	८६	२७ पु(प)लं(लं)कीयाध्य	( „ )	१७९
१० गौतमचरित्रं	( „ )	९३	२८ मोक्षमार्गं	( „ )	१८२
११ बहुश्रुतं( ? )	( „ )	९७	२९ सम्यक्त्वप०		१८९
१२ हरिकेतियं	पत्र	१०३	३० तपोमार्गं ।	( „ )	१९२
१३ चित्रसंभूति	( „ )	११५	३१ चरणविधि	( „ )	१९६
१४ इण्(ए)कारं	पत्र	१२०	३२ अप्रमाद	( „ )	२०२
१५ सिद्ध( ? )अध्ययनं	( „ )	१२२	३३ कर्मप्रकृति	( „ )	२०३
१६ ब्रह्मचर्यं	पत्र	१२४	३४ लेशा(इया)	( „ )	२०५
१७ पापश्रमणं ।	( „ )	१२६	३५ अतगारयुणं	( „ )	२०७
१८ संयतराज ।	( „ )	१४६	३६ जीवाजीवं	( „ )	२१४

Reference.— For description of an additional Ms. having both the  
text and Sukhabodhā see B. B. R. A. S. vols. III-IV ,

p. 383. Here it is said that the author "may be Nemicaṇḍra". Moreover, there is a query as under:—

"Is it an Avacūri extracted from Śānti Sūri's Śisyaḥitā ?"

For description of a Ms. having the text and *laghuvṛtti* by Nemicaṇḍra Sūri, see Keith's Catalogue No. 7488.

For description of a palm-leaf Ms. at Cambay, which contains the text and Subodhā (this commentary) see Peterson, Reports III, p. 71. On pp. 71-72 extracts are given.

For an additional Ms. having the text and *laghuvṛtti* corrected by Tejorāja in Saṁvat 1550 see Limbdī Catalogue No. 288.

N. B.— For other details see No. 653 ( p.     ).

उत्तराध्ययनसूत्र  
सुखबोधासहित

Uttarādhyaṇasūtra  
with Sūkhabodhā

No. 660

690.  
1899-1915.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 345 folios ; 15 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters ; big, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; a part of the first fol. torn ; several foll. more or less worm-eaten ; condition unsatisfactory ; this Ms. contains the text and the commentary ; both complete.

Age.— Fairly old.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगा विष्णुक्कस्त etc. as in No. 644.

„ — ( com. ) fol. 1<sup>b</sup> श्रीसरस्वत्यै नमः ॥

प्रणम्य विघ्नसंघात etc. as in No. 653.

Ends.—( text ) fol. 345<sup>a</sup> इति पाठक्रे etc., up to वेमि as in No. 644.

This is followed by ॥ २६<sup>a</sup> ॥ The माहात्म्य pointed out in verses by the nirvuktikara is also given here.

— ( com. ) fol. 345<sup>a</sup> योग उपधानादि etc., up to यादेह as in No. 659. The number of the last verse is mentioned as 12.

Then we find the following lines —

अनुष्टुभ्यां(भां) मह्यगणि गणित(प्र)क्रियामग्नत(त)

द्वादश ग्रंथमानं त । वृत्तेभ्यो विनिश्चितं ॥ १३ ॥

इति श्रीउत्तराध्ययनवृत्ति(ः) समाप्तः(ता) । श्री । etc. स्यात्.

चारुकीर्तिभराः ..... सल्लिनिधिभिः सकलवाचकोत्तमैः श्री..... चित्कोशे  
प्रतिरियं मुक्ता ॥ २ ॥ इति श्रेयः ॥

N. B.— For other details see No. 659.

उत्तराध्ययनसूत्र  
सुखबोधसहित

Uttarādhyayanāsūtra  
with Sukhabodhā

No. 661

635.  
1892-95.

Size.— 10½ in. by 4½ in.

Extent.— 360-2+1 = 359 folios: 13 lines to a page, 46 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with वृद्धमात्रा; small, clear and very fair handwriting; borders ruled in two to three lines in black ink; red chalk and yellow pigment used; numbers for foll. entered only once; fol. 58 repeated; foll. 1<sup>a</sup> and 360<sup>b</sup> blank; foll. 110 and 111 numbered as 1010 and 1011; foll. 136 to 359 also numbered as 1, 2 etc. in the same (right-hand) margin; a piece of paper of the size of a fol. pasted to fol. 360<sup>b</sup>; edges of the first fol. slightly worn out; several foll. more or less worm-eaten; some even very badly; condition very fair; this Ms. contains the text and the commentary as well; both almost complete; for, only foll. 49 and 241 missing; extent 14427 ślokas.

Age.— Samvat 1479.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगा विष्णुसुक्तरस etc. as in No. 644.

„ — ( com. ) fol. 1<sup>b</sup> ॥ ए ७ ॥ उ (?३) नमो वीतरागाय नमः ॥

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— ( text ) fol. 359<sup>a</sup> इति पाठकरे up to संबुद्धे as in No. 644.

„ — ( com. ) fol. 359<sup>b</sup> योग उपधानादि etc., practically up to यदिह ॥

८ ॥ as in No. 653. This is followed by the lines as under :—

सं(स)माप्ता ॥ संवत् १४७९ वर्षे ज्येष्ठशुद्धि पक्ष्यां रवौ श्रीश्री'उपदेश'-  
गच्छे श्रीसिद्धाचार्यसंताने

कः पूज्यो विबुधो बुधैः किमपरं धे(ध्ये)यं सभां(भा)संमतं

कः सर्वत्र गति[र्षि]र्जने वद परं कस्माच्च तत्त्वं भुवि ?

करिमुन् शासति जायते गतभया पृथ्वी प्रकामोन्वता

विश्वं कस्तिमिरैः करोति रहितं श्रीभूपतेः केन वा ? ॥ १ ॥

एतेषां किल शब्दानामायताक्षरलोपनात्

संजायते (ऽ)भिधा यस्य सा( सो )ऽयं सूरिः श्रिये(ऽ)स्तु वः ॥ २ ॥

प्रकाश(प्र)भावं प्रचंडप्रतापं

प्रशस्तं प्रणौमि प्रभातप्रवेशे

प्रभुं तं प्रकटं प्रसिद्धं प्रधानं

प्रसूदग्रहपुण्यप्ररोहं प्रसूति ॥ ३ ॥

एवंविधगुणोपेतभट्टारकश्रीश्रीदेवगुप्तसूरीणामादेशेन शिष्याणुरू(क)पाध्याय-  
श्रीविनयप्रभेण आत्मपठनार्थं श्रीनेमिचंद्रसूरिविरचिता श्रीउत्तराध्ययन  
लघुवृत्ति(निं)निजसंच(?)पुस्तके निजयर्वाज्ञया लिपापिता लेपकेन लिखिता  
श्रीउत्तराध्ययनवृत्ति(ः) संपूर्णा ॥ ग्रंथाग्र १४२२७ etc.

Reference.— This Ms. appears to be the same as numbered 135 of 1892-95 and referred to by Charpentier in his introduction ( p. 64 ) to Uttarādhyayanāsūtra ; for, in the Government Collections there is no Ms. numbered as 135 of coll. 1892-95 containing Sukhabodhā.

N. B.— For additional information see No. 653.

सुखबोधा  
( उत्तराध्ययनसूत्रवृत्ति )

Sukhabodhā  
( Uttarādhyaṇasūtravṛtti )

No. 662

4.  
1881-82.

Size.— 26 in. by 1 $\frac{3}{4}$  in.

Extent.— 345 - 1 = 344 leaves ; 3 to 5 lines to a leaf ; 115 to 120 letters to a line.

Description.— Palm-leaf durable and brownish ; Jaina Devanāgarī characters with *पृथमाक्षर* ; sufficiently big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been written into three separate columns ; but, really it is not so ; for, the lines of the first column are continued to the rest ; borders of each of the columns mostly ruled in two lines in black ink ; leaves numbered in both the margins : in the right-hand one as १, २ etc., and in the left-hand one mostly in letter-numerals e. g. the 1st as श्री, the 2nd as २, the 3rd as ३, the 4th as चक etc., leaves 128 and 129 bracketted ; this Ms. contains *प्रतीक*s of the text ; complete ; condition good ; well-preserved in a cardboard box lined with oil cloth ; leaves placed between two wooden boards ; leaves 218, 269 and 345 have artistic designs ; leaves 1<sup>a</sup> and 345<sup>b</sup> blank.

Age.— Samvat 1164 i. e. to say 35 years after its composition.

Author.— Devendra Gaṇi.

Subject.— Uttarādhyaṇasūtra explained in Sanskrit.

Begins.— leaf 1<sup>b</sup> ६ नमः प्रवचनाय ।

प्रणम्य विघ्नसंघात etc., as in No. 653.

Ends.— leaf 34<sup>b</sup> योग उपधानादि etc., up to विनिश्चितं as in No. 653  
This is followed by the lines as under :—

संवत् ११६४ मार्गशुद्धि १० बुधदिने अश्विनीनक्षत्रे परिघयोगे  
'आमलेश्वर'ग्रामावस्थितेन पण्डितमाधवेन उत्तराध्ययनरत्निपुस्तकं  
लिखितमिति ॥ छ ॥

अक्षरमात्रपदस्वरहीनं व्यंजनसंधिविबर्जितरेफं ।

साधुभि'...स क्षमित्यं को(ऽ)त्र न सुह्यति शास्त्रसमुद्रे ॥ ?

छ ॥ मंगलं महाश्री ॥ छ ॥

Reference.— Amongst the 6 Mss. written on palm-leaf and 23 on paper regarding Uttarādhyaṇasūtra and its commentaries seen by Charpentier, he looks upon this as the best. See his introduction ( p. 62 ) to Uttarādhyaṇasūtra. See also Z. D. M. G. vol. LXVII, p. 665ff., where it has been described by him. A facsimile is also given there. According to Jacobi, the date given at the end here corresponds to Wednesday, November 27, 1107 A. D.

N. B.— For other details see Nos. 644 and 653.

सुखबोध

Sukhabodhā

No. 663

5.  
1880-81.

Size.—  $32\frac{3}{4}$  in. by  $2\frac{1}{4}$  in.

Extent.—  $393 + 1 + 1 - 2 = 393$  leaves; 3 to 6 lines to a leaf;  
125 to 130 letters to a line.

Description.— Palm leaf durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्रा; big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but, really it is not so, since the lines of the first column extend to the remaining ones; borders of each of the columns mostly ruled in three lines in black ink; leaf 1<sup>a</sup> blank; an extra

leaf at the end practically blank ; leaves numbered in both the margins ; in the right-hand one as १, २, ३ etc., and in the left-hand one as श्री } , श्री } , श्री } , १, २, ३, etc.; condition good ; well-preserved<sup>1</sup> in a card-board box lined with oil cloth ; leaves placed between two wooden boards ; leaf 109 repeated ; leaves 197, 198 and 199 numbered together, that is to say leaf 197 also numbered as 198 and 199 ; this Ms. contains प्रतीक of the text ; it is lacking in praśasti ; otherwise complete<sup>2</sup>; bought in Śaṃvat 1401 and presented to a Jaina saint Jinalabdhi by name ; extent 12000 ślokas.

Age.— Śaṃvat 1342.

Begins.— fol. 1<sup>b</sup> ५ ७ ॥ ॐ नमः सर्वज्ञाय ।

प्रणम्य विघ्नसंघात etc. , as in No. 653.

Ends.— fol. 393<sup>b</sup> जो (यो) ग उपधानादि etc. , up to सुखबोधाय पदविंशदध्ययनं समाप्तं and then from अनुष्टुभां सहस्राणि up to विनिश्चितं ॥ as in No. 653. This is followed by the lines as under :—

ग्रंथाग्रं १२००० ॥ छ ॥

सदनति.....<sup>3</sup> उत्तराध्ययनटीकायां सुखबोधाय etc. up to विनिश्चितं as above repeated followed by ग्रंथाग्रं १२००० छ संवत् १३४२ का वर्षे वैशाखवदि<sup>७</sup> मै(?) दिने उत्तराध्ययनउस्त .....<sup>4</sup> लिखितं । .....<sup>५</sup> छ

Then we have on an additional leaf the following lines which are on the whole written in a different hand :—

संवत् १४०१ वर्षे माघमासे शुक्लत्रयोदशीदिने सा० धर्माघातसा० मोहणशुआवकेण स्वमातृर्धाघलदेविशुआविकापुण्याथे श्रीउत्तराध्ययनसूत्रवृत्तिपुस्तकं मूल्येन गृहीत्वा श्री'खरतर'गच्छे श्रीजिनपद्मस्वरिपट्टालंकारश्रीजिनलब्धिसुगुरुभ्यः प्रादायि । प्रतिदिनं च वाच्यमानं मुनिभिश्चिरं नंदतात् ॥

गोत्रा(?)त्रे 'कांकरिका'भिषे भुवि बभूवोदाभिधानः शु( छ )धीः

आर्द्ध(द्धः) शुद्धनयस्तदीयतनयो धंधाभिधः श्रीलयः

1-2 Charpentier says the same thing in his introduction ( p. 63 ) to Uttārādhyanasūtra.

3-5 Letters are gone.



कांता धांधलदेविका ( ५ )स्य तनुजास्तत्का जयंति त्रयः  
 पुण्यामोहणकृष्णकांक्षण इति ख्याताः सुता मुक्तिका ॥ १ ॥  
 मोहणेन निजमातृसुपुण्यश्रीनिमित्तमिदमुत्तमपुस्तं  
 श्र ( ? शु ) च्युत्तराध्ययनसूत्रसूक्तयोः संप्रगृह्य घनमूल्यधनेन ॥  
 श्रीजिनलब्धिपतीश्वरगुरवे प्रादायि वाचना ( नां ) विधाय ।  
 यावज्जिनमतमेतन्नन्दतु मुनिवाच्यमानमिह ॥ ३ शुभं ॥ छ ॥

N. B.— For other details see No. 662.

उत्तराध्ययनसूत्र  
 अवचूरिसहित

Uttarādhyaṇasūtra  
 with avacūri

No. 664

633.

1892-95.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{2}$  in. . . . .

Extent.—<sup>1</sup> ( text ) 50 folios ; 16 lines to a page ; 46 letters to a line.

„ — ( com. ) „ „ ; 34<sup>1</sup> „ „ „ „ ; 14<sup>2</sup> „ „ „ „

„ „ „ „

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; this is a पञ्चराष्टी Ms. , the text written in a bigger hand as compared with that of avacūri ; small, legible and good hand-writing ; ink faded at times ; the central portion as well the margins decorated with nice small pictures ; borders ruled ; numbers for foll. entered only once, and that too, in the right-hand margin ; edges of the foll. slightly worn out ; this Ms. contains both the text and the commentary ; fol. 1<sup>b</sup> decorated with maṅgalas like svastika, nandyāvarta, etc. ; condition very fair ; complete.

Age.— Śaṃvat 1485.

Author of the avacūri.— Not mentioned.

Subject.— The text along with a small commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup> अहं ॥

संज्ञोगा विष्णुमुक्कस्त etc.

कांता धांधलदेविका( ५ )स्य तनुजास्तत्का जयंति त्रयः  
 पुण्यामोहेणकृष्णकांक्षण इति ख्याताः सुता सुक्तिका ॥ १ ॥  
 मोहेणेन निजमातृसुपुण्यश्रीनिमित्तमिदमुत्तमपुस्तं  
 अ( ? शु )च्युत्तराध्ययनसूत्रसूत्रयोः संप्रगृह्य घनमूल्यधनेन ॥  
 श्रीजिनलब्धिपतीश्वरगुरुवे प्रादायि वाचना( नां ) विधाय ।  
 यावज्जिनमतमेतन्नंदतु मुनिवाच्यमानमिह ॥ ३ युग्मं ॥ छ ॥

N. B.— For other details see No. 662.

उत्तराध्ययनसूत्र  
 अवचूरिसहित

*Uttarādhyayanāsūtra*  
 with *avacūri*

No. 664

633. . . . .  
 1892-95.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{2}$  in. . . . .

Extent.—<sup>2</sup>( text ) 50 folios ; 16 lines to a page ; 46 letters to a line ;

„ —( com. ) „ „ ; 34<sup>1</sup> „ „ „ „ ; 14<sup>2</sup> „ „ „ „

„ „ „ „

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with वृद्धमात्रास ; this is a पद्यवादी Ms. , the text written in a bigger hand as compared with that of *avacūri* ; small, legible and good hand-writing ; ink faded at times ; the central portion as well the margins decorated with nice small pictures ; borders ruled ; numbers for foll. entered only once, and that too, in the right-hand margin ; edges of the foll. slightly worn out ; this Ms. contains both the text and the commentary ; fol. 1<sup>b</sup> decorated with māṅgalas like svastika, nandīāvarta, etc. ; condition very fair ; complete.

Age.— Samvat 1485.

Author of the *avacūri*.— Not mentioned.

Subject.— The text along with a small commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup> अहं ॥

संजोगा विष्णुवक्त्रस्त etc.

Begins.— ( com. ) fol. 1<sup>a</sup> अहं नमः ।

संयोगान्मात्रादि कपायादि बाह्याभ्यन्तरभेदात् विविधिः ( ? धैः ) प्रकारैः  
ज्ञानभावनादिभिः अनगारस्येति विशेषणं etc.

Ends.— ( text ) fol. 50<sup>b</sup> इड पाउकरे etc., up to चेमि as in No 644.

This is followed by ॥ ६७ ॥ जीवाजीवविभक्ती अज्झयणं संमत्तं ॥  
छ ॥ निर्युक्तिकार एतन्माहात्म्यमाह । जे किर etc., up to पुच्चरिसी  
एव भासंति ( ४ ) ॥ as in No. 675. Then we have: --

सं० १४८५ वर्ष आस्ता लिखितं

,, — ( com. ) fol. 50<sup>b</sup> इड० इत्येतान्... प्रादुःकृत्य कांश्चिदर्धत् etc. This  
portion is not sufficiently legible.

Reference.— For a Ms. having this text and notes see the “ Cata-  
logue of newly discovered, rare and old Mss. in the  
Lahore Division ”, Lahore, 1881.

उत्तराध्ययनसूत्र  
वृत्तिसहित

Uttarādhyayanāsūtra  
with vṛtti

No. 665

1187.

1886-92.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 284 folios ; 13 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī  
characters with पृष्ठमात्रास ; big, clear and good hand-writing ;  
borders ruled in four lines in black ink ; yellow pigment  
used ; numbers for foll. entered only once ; fol. 1<sup>a</sup> blank  
except that the title of this work is written on it ; this Ms.  
contains the text and the commentary as well ; both com-  
plete ; condition excellent ; extent 8260 ślokas ; the com-  
mentary composed in Saṃvat 1525.

Age.— Not later than Saṃvat 1710.

Author of the commentary.—Kīrtivallabha Gapi, pupil of Jaya-  
keśarin Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup> नमः श्रीसर्वज्ञाय नमः ॥

संजोगा विष्णुक्कस्स etc..

„ — ( com. ) fol. 1<sup>b</sup> अहं भिक्षोर्विनयं प्रादुःकरिष्यामि प्रकटीकरिष्यामि आनुपूर्व्या क्रमेण मे मम etc.

Ends.— ( text ) fol. 284<sup>a</sup> इति पाठकरे etc., up to वेमि as in No 646.

„ — ( com ) „ „ समंतात् इष्टान् भवसिद्धिकसंमतान् ॥ २७२ इति (:) समाप्तौ ब्रवीमि सुधर्मस्वामी जंबूस्वामिनं प्रति आह ॥ इति उक्तं पट्विंशाध्ययनं जीवाजीवविभक्त्याख्यं ॥ ३६ इति श्रीउत्तराध्ययन वृत्तिः संपूर्णा ॥

आसीत् श्रीवीरपट्टे प्रवरगणधर( : ) श्रीसुधर्माभिधान-

स्तत्पट्टे स्वामिजंबूप्रभवसुखमहासुरिराजो बभूवुः ।

सर्वेषां....स्फुटपटुपदवीभारधर्ता महेंद्रः

सूर्योद्वाणामशेषक्षितितलाविदितो मेरुतुंगो मुनीन्द्रः ॥ १

तत्पट्टांशुजराजहंससद्र( दृ )शो विद्यावतामीश्वरः

श्रीमतश्रीजयकीर्तिहरिप्रभुगुरुस्तत्पट्टचूडामणिः ।

सुरिश्रीजयकेसरिप्रभु ( ? ) गुरुस्तत्पट्टघस्त्रे ( ? ) श्वरः

सिद्धांतानुगसागरो विजयते सूरेश्वरः सांप्रतं ॥ २

तच्छिष्यो ननु कीर्तिवल्लभगणिर्मुग्धाग्रमी( ? ) मीनो

पृष्ठव्याकरणोक्तिवृत्तिमालिख्य( ख ) न्मुग्धप्रबोधप्रदां

पूर्वैर्निर्मितदीपिकादिकमहाग्रंथानुसारात्स्वक-

प्रज्ञावेदनतश्च सौवस्यगुरुप्रौढप्रसक्तेः पुनः ॥ ३

संवत् पंचदशे द्विपंच( १५२५ ) गणित(ते) वर्षे च हर्षप्रदे

सुश्री 'अह्मदवाद'नाम्नि नगरे दीपोत्सवे निर्मिता

यावच्छ्रीजिनशासनं विजयते सर्वोत्सवैः सर्वत-

स्तावन्नंदतु वृत्तिका कविजनैर्वावच्यमाना सना ॥ ४

कार्योत्सक्यतया मया पुनरियं संशोधिता नास्ति भो

विद्वद्भिस्तु परोपकारनिरतैः शोध्या विभु( शु ) द्धात्मभिः ।

बुद्धेस्तुच्छतया यदत्र किमपि न्यूनं तथा वा( ५ ) धिकं

तत्सर्वं क्षामितव्यमुत्तमतम्( तमे ) ब्रह्मं विरुद्धं च यत् ॥ ५ ॥

अष्टौ सहस्रा द्विशती च पट्टिः

श्लोकास्ततश्चोपरि पञ्च वर्णाः ।

प्रत्येकवर्णं परिमाणमेतद्

ग्रन्थस्य विज्ञेयममेयशोभैः ॥ ६ ॥

ग्रन्थाग्रं ८२६० ॥ इति श्रीउत्तराध्ययनवृत्तिः संपूर्णा etc.

उत्तराध्ययनसूत्र

अक्षरार्थसाहित

Uttarādhyaṇasūtra

with akṣarārtha

No. 666

1171.

1884-1887.

Size.— 10½ in. by 4½ in.

Extent.— (text) 111 folios ; 12 to 19 lines to a page ; 70 letters to a line.

„ — (com.) 111 folios ; 21½ lines to a page ; 19½ letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with पृष्ठमात्रा; this is a पञ्चपाटी Ms.; the text written in the centre in a sufficiently big hand-writing; legible, uniform and very good hand-writing; borders ruled in four lines and edges in one, in black ink; red chalk used; white pigment, too; unnumbered sides have in red colour a disc in the centre only; the numbered, in each of the two margins, too; this Ms. contains the text and its commentary as well; fol. 1<sup>a</sup> blank; numbers for foll. entered only once in the right-hand margin; corners of some of the last foll. slightly worn out; edges of the fol. 111th partly gone; condition on the whole very good; complete.

Age.— Śaṃvat 1701.

Author of the akṣarārtha.— Not mentioned.

Subject.— The text along with a small commentary in Sanskrit containing narratives.

Begins.— ( text ) fol. 1<sup>b</sup> ए

संजोगा विष्णुमुक्कस्त etc.

„ — ( com. ) fol. 1<sup>b</sup> ॐ नमो वीतरागाय ॥

अर्हत्सिद्धाचार्योपाध्यायसुनीन् प्रणम्य विवृणोमि

स्मृत्यर्थमुत्तराध्ययनानां गाथाक्षरार्थं ( र्थं ) कथं ॥ १ ॥

संजो० संयोगान्मात्रादि बाह्याभ्यन्तरभेदात् विविधैः प्रकारैर्ज्ञानभावनादिभिः ।  
अविद्यमानं द्रव्यभावभेदभिन्नमऽगारमस्येत्यऽनगारस्तस्य । etc.

कूलवालकश्रमणवत् दृष्टान्तो । यथा ॥ एकस्याचार्यस्य द्विर्विनीतः  
शिष्यः etc.

Ends.— ( text ) fol. 111<sup>a</sup> इअ पाउकरे etc., up to वेमि as in No. 644.

This is followed by the lines as under :—

जीवाजीवविभक्तिनाम अज्ज्ञयणं ३६ उत्तरज्ज्ञयणस्यक्खंधो  
सम्मत्तो निर्युक्तिकारमाहात्म्य जे किर etc., up to पुव्वरिसी एव भासंति ॥  
७१ ॥ शुभं भवतु ॥ ३६ ॥ इति श्रीउत्तराध्यया(यना)नि लिखापि-  
तानि 'हंसिवाल'ज्ञातीयसं० गोइंदुभार्यादुतसं० जोगाकेन भार्याभ्रातृभोगादि-  
कुडुंबयुगेन पंडितप्रकांडपं० मेरुराजगाणिशिष्यविबुधमंडलीस्पृहणीयशीलपं०-  
ज्ञानशीलगणिवाचनार्थं संवत् १५२७ वर्षे ॥ ॥ छ ॥ etc. संवत् १७०१०  
(?) वर्षे श्री'कृष्णगढ'नगरे प्रतिलाभिता प्रतिरियं भ० श्रीविजयदेवसुरि-  
शिष्यपं० कपूरविजयगणीनां ॥ सुं० श्रीरायचंद्रकेन श्रीरूपसिंघजी-  
राज्ये

„ — ( com. ) fol. 111<sup>b</sup> गुरुप्रसादाद् गुरुचित्तप्रसन्नतारूपाद्भवेताः । अधी-  
येत पठेन्न तु प्रमादं कुर्यादिति भावः ॥ गुरुप्रसादादिति अध्ययनार्थिनाऽवश्यं  
गुरुवस्तोष्यास्तदधीनत्वात्तस्येति ॥ ३ । ४ । ५ । शिवमस्तु नः ॥ छ ॥  
followed by the following lines in a very big hand:—

लिपीतं पं० श्रीपं० जयाविजयगणिदि(दी)पाविजे(ज)यगणीनि(नी) आ  
परत छे 'देवसु(सु)र'गच्छे

उत्तराध्ययनसूत्र  
अक्षरार्थलवलेशसहित

Uttarādhyaṇasūtra  
with akṣarārthalaṇṣa

No. 667

261.  
1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 143 folios; 16 lines to a page; 44 letters to a line.

Description.— Country paper thin, rough and white; Jaina Deva nāgarī characters; small, legible and very fair hand-writing; borders ruled in four lines in black ink; red chalk used; numbers for foll. entered only once; fol. 1<sup>a</sup> blank: a bit of paper pasted to fol. 4<sup>b</sup>; condition very good; this Ms. contains the text as well as its explanation in Sanskrit which is further elucidated in Gujarātī; complete; extent 6598 ślokas.

Age.— Samvat 1592.

Author of the akṣarārthalaṇṣa.— Not mentioned.

Subject.— The text along with a commentary in Sanskrit and its explanation in Gujarātī.

Begins.— (text) fol. 1<sup>b</sup> ॐ नमः श्रीवर्द्धमानाय स्वाहा ॥  
संजोगा विष्णुमुक्कस्त etc.

„ — (com.) fol. 1<sup>b</sup> अर्थः । भिक्षोर्विनयं प्रादुःकरिष्यामि । आनुपूर्व्या मे मम कथयत । शृणुत । आनुपूर्वी अनुक्रमेण कहितां सांभलि etc.

Ends.— (text) fol. 143<sup>b</sup> इय (पाठ) करे बुद्धे etc., up to वेमि as in No. 666. This is followed by ॥ ८२ ॥

„ — (com.) fol. 143<sup>b</sup> इति एतान् पदत्रिंशत् उत्तराध्येन येन उत्तराध्ययनानि प्रादुस्त्य कांश्चित् अर्थतः । सूत्रतः प्रकाश्य बुद्धकेवली ज्ञातयो ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिर्हृत (:) निर्वाणं प्राप्तः । किंविशिष्टान् उत्तराध्यायान् भवसिद्धिका भव्यजीवास्तेषां संमतान् इष्टान् ॥ ८२ इति पदद्वित्रिंशत् (त) श्रीउत्तराध्ययनाक्षरार्थलवलेश (:) समाप्तः ॥ संवत् १५९२-वर्षे आसौजमासे शुक्लपक्षे द्वादश्यां तिथौ शुक्रवासरे । श्रीचैत्रगच्छे गच्छनायकश्रीहर्षराजद्वीस्व(श्व)राणां । तदा(च्छि)प्यश( शि )प्यान्श( शि )प्य-

छनिमुनिरत्नेन लिङ्गिलिपितं ॥ श्रीरस्तु ॥ राणाश्रीविक्रमोदित्यराज्ये  
'कठाड'ग्राममध्ये लिपिता etc.

कला यस्यैकैव त्रिभुवनगुरोर्मंडनमभूत्

सुधा सर्व्वे यस्य त्रिदशवरचन्दान्यतिथयः ।

छतो(ऽ)सौ येनेदुः सकलजनवस्त्रांचलदशा

[सो यं] प्रतिग्राही कालः सकलनहि किं किं न कुरुते? ॥ १

ग्रंथाग्रं ६५९८

उत्तराध्ययनसूत्र

अक्षरार्थलवलेखसहित

Uttārādhyaṇasūtra

with akṣarārthalavaleśa

No. 668

1320.  
1891-95.

Size.— 10¼ in. by 4½ in.

Extent.— 138 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper rough and greyish; Jaina Devanāgarī characters with occasional वृद्धमात्रा; small, legible and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; small discs in red colour to be found in the centre and the margins as well, both in the case of the numbered and unnumbered sides; this Ms. contains the text as well as the commentary; a piece of paper of the size of a fol. pasted to foll. 1<sup>a</sup> and 138<sup>b</sup>; each of them decorated with designs in red colour; this Ms. seems to be exposed to rain; perhaps that is why a few foll. in the beginning are not quite legible; red chalk and yellow pigment used; some of the foll. somewhat torn; strips of paper pasted to fol. 138<sup>b</sup>; condition very fair; both the text and the commentaries complete except that the Gujarātī commentary does not seem to go up to the end.



Age.— Samvat 1621.

Author of the akṣarārthalavaleśa.— Not mentioned.

Subject.— A Jaina āgama with its explanation in Sanskrit and Gujarātī as well.

Begins.— ( text ) fol. 1<sup>b</sup> ॐ नमः सर्वज्ञाय ॥

संजोगा विष्णुमुक्कस्स etc.

„ — ( com. ) fol. 1<sup>b</sup> भिक्षोः विनयं प्रादुःकरिष्यामि । आनुपूर्व्या मे मम कथयतः शृणुत ।

„ — (Guj. com.) fol. 1<sup>b</sup> भिक्षु महात्म्यनङ्ग विनयमार्गं प्रकट करिषु आनु-  
पूर्व्या अनुक्रमिङ्गं मुज्जनङ्ग कहतां etc.

Ends.— ( text ) fol. 137<sup>b</sup> इति पाउकरे etc., up to वेमि ॥ as in No. 646.

„ — (com.) „ „ इति एतान् पदत्रिंशत् उत्तराध्यायान् etc. संमतान्  
इष्टान् । २७० । इति जीवाज्जीविविभक्तिनामा पदत्रिंशत् उत्तराध्ययना-  
क्षरार्थलचलेशः ।

जे किर भवसिद्धिपा etc., up to गुरुप्पसाया अहिजिज्जा । २ ।

Then we have as under :—

संवत् १६२१ वर्षे वैशाखशुदि १५ रवौ श्री'अंचल'गच्छे श्रीश्रीमेरु-  
तुंगसुरिशा( ? )ल्येय( ? )शिष्यउपाध्यायश्रीधर्मनंदनतत्स(च्छि)ष्यपं०श्री-  
धर्मवर्धनगणितत्स( च्छि )ष्यपं०श्रीविनयशीलगणितत्स( च्छि )ष्य-  
( प्य )पं०श्रीविद्याशीलगणित( शि )ष्यमुनिविवेकमेरुश( शि )ष्यसहिजा  
स्वयमेव वाच्यमानार्थं लिपापितं ।

यादृशं etc.

„ — ( Guj. com. ) fol. 84<sup>b</sup> केशकुमार गौतम प्रतिष्ठ बोलिउं पाश केहा  
कह्या etc.

उत्तराध्ययनसूत्र  
अक्षरार्थलवलेशसहित

Uttarādhyaṇasūtra  
with akṣarārthalaṇṭhaśa

No. 669

847.  
1895-1902.

Size.— 11 $\frac{3}{4}$  in. by 4 $\frac{7}{8}$  in.

Extent.— 132 folios ; 15 lines to a page ; 54 letters to a line.

Description.—Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; small, legible and good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; red chalk used ; yellow pigment, too ; foll. numbered in the right-hand margin only ; unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in each of the two margins, too ; fol. 1<sup>a</sup> blank ; each of the foll. 1<sup>b</sup> and 2<sup>a</sup> has an illustration of a Jina in various colours ; edges of of the first two foll. slightly damaged ; several foll. more or less worm-eaten ; some very badly ; a strip of paper pasted to fol. 132<sup>b</sup> ; condition on the whole fair ; both the text and the commentaries complete.

Age.— Pretty old.

Author of the akṣarārthalaṇṭhaśa.— Not mentioned.

Subject.— The text in Prākṛit together with its elucidation in Sanskrit and Gujarātī as well.

Begins.— ( text ) fol. 1<sup>b</sup> ॐ नमः श्रीसर्वज्ञाय ॥

संज्ञोपा विष्णुस्तुत etc., as in No. 644.

„ — ( com. ) fol. 1<sup>b</sup> भिक्षोः विनयं प्रादुःकरिष्यामि etc.

„ — ( Guj. com. ) fol. 1<sup>b</sup> भिक्षु महात्मानं etc.

Ends.— ( text ) fol. 132<sup>b</sup> इति पाठकरे etc. , up to वेत्ति as in No. 668.

„ — ( com. ) „ „ इति एतान् पट्विंशतं up to संमतान् इष्टान् ॥ ६९ etc., practically as in No. 667 followed by the lines as under :—

इति पद्विंशतउत्तराध्ययनाक्षरार्थलवलेखः ॥ ८ ॥ जे किर भव-  
सिद्धि(द्धी)या etc., गुरुप्यनाया अहिज्जिज्जा ॥ २ ॥ as in No. 668.  
Then we have:—

इति शुभं भवतु लेखकवाचकश्च । कल्याणमस्तु श्रीश्रमणनेघाय भद्रं ॥ ॥  
Then some letters are not legible owing to the paper being  
pasted over them. देवगणित ( letters scratched ) व्यपंवाचक(?)—  
मंदिरमुनि लेखयिता ॥ शुभं भवतु ॥

” -- (Guj. com.) fol. 113<sup>2</sup> सविदं कर्म तणं प्रदेशाय प(८)दल परमाण  
प्रमाण अनंत कहिडं etc. This is just about the end of the 33rd  
chapter.

उत्तराध्ययनसूत्र  
वृत्तिसहित

Uttarādhyaṇasūtra  
with vṛtti

No. 670

1097.  
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 346 - 1 + 1 - 14 = 332 folios; 17 lines to a page; 42  
letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī  
characters; small, quite legible and good hand-writing;  
borders ruled in three lines and edges in one, in red ink;  
the 1st fol. lacking; foll. 2 to 20 more modern than the  
rest; fol. 297 repeated: red chalk and yellow pigment used:  
numbers for only foll. 1 to 20 entered twice as usual; these  
foll. are followed by older foll. starting with the 15th  
number: so that foll. 1 to 14 missing: condition very  
good; the text and the commentary almost complete; the  
latter composed in Sāmvat 1689; extent of the text 2000  
ślokas, that of the vṛtti 14255 and that of both 16255.

Age.— Not modern.

Author of the commentary.— Upādhyāya Bhāvavijaya Gaṇi, pupil  
of Mahopādhyāya Munivimāla Gaṇi of the Tapā gaccha.

Subject.—The text in Prakrit together with its elucidation in Sanskrit.

Begins.— ( text ) fol. 2<sup>a</sup>

आणाणी(नि)दे( हे )सयरे गुरूणमुववायकारण

इंगिआगारसंपन्ने से विणीए ति बुच्चइ<sup>1</sup>

„ — (com.) fol. 2<sup>a</sup> सकाशात् शृणुत श्रवणं प्रति सावधाना भवन्तु अनेन वाक्येन धर्ममभिधातुकामेन धीधनेन पूर्वं श्रोताऽभिमुखः कर्तव्य इति सूचितं etc.

„ — (com.) fol. 154<sup>b</sup> श्रीविमलहर्षगणिमहोपाध्यायश्रीमुनिविमल[हर्ष]-गणिशिष्योपाध्यायश्रीभावविजयगणि etc.

„ — ( text ) fol. 345<sup>a</sup> इइ पाउकरे बुद्धे etc., up to वेमि as in No. 644.

„ — ( com. ) fol. 345<sup>b</sup> उत्तराः प्रधाना अध्याया अध्ययनानि उत्तराध्यायास्तान् भवसिद्धिकानां भव्यानां संमतानभिप्रेतान् इतिः परिसमाप्तौ ब्रवीमीति प्राग्वदिति सूत्रार्थः ॥ २६६ ॥

इति श्री तपा गच्छीयमहोपाध्यायश्रीविमलहर्षगणिमहोपाध्याय-श्रीमुनिविमलगणिशिष्याश्रवो( ? )पाध्यायश्रीभावविजयगणिसमर्थितायां श्रीउत्तराध्ययनसूत्रवृत्तौ पदविंशमध्ययनं संपूर्णम् ॥ ३६ ॥ धर्मकल्पद्रुमस्कंधस्यास्य श्रुतस्कंधस्य निर्युक्तिकारो(ऽ)प्येवं माहात्म्यमाह जे किर भव-सिद्धीआ etc.

इति संपूर्णा श्रीउत्तराध्ययनसूत्रवृत्तिः ॥ छ ॥ अहं ॥

अनंतकल्याणनिकेतनं तं

नमामि शंखेश्वरपार्ष्वनाथं ।

यस्य प्रभावाद्भरासिद्धिसौध-

मध्यास्त निर्विघ्नमसौ प्रयत्नः ॥ १ ॥

श्रिया जयंति युतमैदवीं द्वाग्

सुदा(ऽ)भिवंदे श्रुतदेवतां तां ।

प्रसादमासाय यद्रीयमेपा

वृत्तिर्मया मंदधिया(ऽ)नि तेने ॥ २ ॥

सत्कीर्तिलक्ष्मीपांस्विर्द्धमानं

श्रीवर्द्धमानं जिनराजमीडे ।

एनाति लोकं सुरसार्थशाली

यदागमो 'गांग' इव प्रवाहः ॥ ३ ॥

ताट्टि(च्छि)व्यसुरस्यः सकलार्द्धिपात्रं

श्रीगौतमो मे शिवतातिरस्तु ।

गणी सुधर्मा च सतां सुधर्मा-

बहो(ऽ)स्तु वीरप्रभुदत्तपट्टः ॥ ४ ॥

'जंघू' द्वीपे 'सुरगिरि' रिव 'चंद्र' कुलं विभाति तद्वंशे ।

'मेरौ' 'नंदन' वनामिव तस्मिन्नंदति 'तपा' गच्छः ॥ ५ ॥

तत्र मनोरमसुमनोराजिधिराजी रराज मुनिराजः ॥

श्रीआणंदविमलगुरुमरतरु'नंदन' इवोच्चैः ॥ ६ ॥

शुद्धां क्रियां दधौ यः सुधाव्रतव्रततिमिव मरुद्वृक्षः ।

कल्पतरोः सौरभमिव यस्य यशो व्यानशे विश्वं ॥ ७ ॥

तत्पट्टगगनदिनमणिरजनिट जनेष्टदानदेवमाणिः ।

श्रीविजयदानमुनिमणिरनणुगुणाधरितरजानिमाणिः ॥ ८ ॥

श्रीमान् जगद्गुरुगिति प्रथितस्तदीय-

पट्टे स हीरविजयाह्वयस्तरासीत् ।

योऽष्टग(ष्टा?) पि सिद्धिललनाः सममालिलिंग

तत्प( ? त्प ) र्द्धयेव दिगिभांश्च यदीयकीर्तिः ॥ ९ ॥

श्रीमान् ( S ) कल्वरपुष्पांबुधरो ( S ) धिगम्य

श्रीक्षुरिनिर्जरपतेरिह यस्य वाचं ।

जंतुव्रजानभयदानजलैरनल्पै-

रप्रीणयत् पटहवादनगार्ज्जि पूर्वं ॥ १० ॥

तत्पट्टपणमणिगणिलक्ष्मिकांतः

क्षरिर्वभौ विजयसेन इति प्रतीतः

योऽकल्वरपिपसभेद्विजपैर्यदीय-

गोभिर्जितैर्गुरुरपि श्रुतिमानमानि ॥ ११ ॥

विजयतिलकः क्षरिः पट्टं तदीयमदीदिपद्

दिनकर इव व्योमस्तोमहरस्तमसां क्षणात् ।

प्रहृमरमहाः पद्मोद्भासावहो जटतापहो

विदालितमहादोषः क्लृप्तोदयः सुदिनश्रियां ॥ १२ ॥

धिषणाधिषणादेश्याप्रेक्षा गिरः श्रवसो(ः) क्षुपा

अपरितधरं धैर्यं यस्य क्षमा(ऽ)नुकृतक्षमा ।



शांतिं तुष्टिं पुष्टिं श्रेयःसंतानसाख्यकमलाश्रय ।

व्याख्यातृश्रोतृणां वृत्तिरसौ दिग्गतु मंगलैकगृहं ॥ २४ ॥

प्रशस्तिः ॥

ससुत्रायामिह श्लोकसंख्या संख्याय निर्मिता

पंचपंचाशे शते द्वे सहस्राणि च षोडश ॥ २५ ॥

श्रीसूत्रग्रंथाय २००० ॥ वृत्तिग्रंथाय १४२५५ ॥ उभयं १६२५५ ॥ श्रीरस्तु  
etc.

पण्डितश्रीश्रीश्रीभाक्किचंद्रगणी तत्शि( च्छि )व्यपंडितश्रीमयाचंदगणी  
तत्शि( च्छि )व्यपं०रंगचंदगणिलि० आत्मार्थं स्ववाचन ॥

Reference.— Charpentier makes the following remark regarding this Ms. in his introduction to *Uttarādhyayanāsūtra* ( p. 64 ):—

“ one of the best written Mss. I ever saw. ”

For description of additional Mss. having both the text and this commentary see B. B. R. A. S. vols. III-IV, p. 383 ( Nos. 1414-1415 ). From the first four introductory verses given here we learn that this commentary is styled as *vyākhyā* by Bhāvavijaya, and there were several commentaries composed prior to this.

उत्तराध्ययनसूत्र  
दीपिकासहित

Uttarādhyayanāsūtra  
with *dīpikā*

No. 671

1095.  
1887-91.

Size.— 10 $\frac{7}{8}$  in. by 5 in.

Extent. — 389 + 2 + 101 + 1-1 = 492 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper rough, tough and white ; Jaina Devanāgarī characters ; big, quite legible and very good handwriting ; borders ruled in two lines and edges in one, in red ink ; numbers for foll. 1 to 247 entered twice as usual ; the rest numbered only once ; foll. 228 and 282 repeated ;

Ends.— ( text ) fol. 100<sup>b</sup> इड पाउक्रे etc., up to वेमि as in No. 644.

„ — (com.) „ „ भाग्यवतः पुरुषस्यैत(व) निर्विघ्नं एते अध्यायाः संपूर्णा भवन्ति यतः “श्रेयांसि बहुविघ्नानि भवन्ति महतामपि” इत्युक्तेः ४

इति श्रीमदुत्तराध्ययनसूत्रार्थदीपिकायां उपाध्यायश्रीलक्ष्मी-  
कीर्त्तिगणिशिष्यलक्ष्मीवल्लभगणिविगञ्चितायां जीवाजीवविभक्तिनाम  
पदत्रिंशमध्ययनं संपूर्णं ॥ सं. १९०७ वर्षे ॥

Reference.— Charpentier says on p. 64 of his introduction to Uttarādhyaṇasūtra that “ this is very recent Ms. dated samv. 1907 ( = 1851 A. D. ). but very well written ”.

For a notice of the Ms. having the text and this dipikā see No. 1554 of Rajendralala Mitra's “ A Catalogue of Sanskrit Mss. in the library of His Highness the Maharāja of Bikaner ”, Calcutta, 1880. P. E. Pavolini's Appunti di novellistica indiana ( G. S. A. I. vol. XII ), Firenze, may be also consulted.

उत्तराध्ययनसूत्रदीपिका

Uttarādhyaṇasūtradipikā

No. 672

89.  
1872-73.

Size.— 10 $\frac{3}{8}$  in. by 3 $\frac{3}{4}$  in.

Extent.— 190 folios ; 14 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृढमात्राः small, legible and good hand-writing ; borders ruled in four lines in black ink : red chalk used : numbers for foll. written twice, but in one and the same margin ; unnumbered sides have a disc in red colour, in the centre ; the nnumbered, in each of the two margins, too ; strips of paper pasted to the corners of foll. 126 to 174 : some of the last foll. seem to be new : some of the foll. slightly worm-eaten ; condition good ; complete : this Ms. contains only the प्रतीक of the Uttarādhyaṇasūtra.



Age.— Fairly old.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyāyanasūtra, containing kathas.

Begins.— fol. 1<sup>a</sup> ॐ ॥ अहं ॥

श्रीउत्तराध्ययनस्य किञ्चिदर्थः कथाश्च लिख्यन्ते । इह 'उत्तराध्ययन'-  
शब्दार्थः । उत्तराणि प्रधानानि पूर्वे श्रीशायंभवं यावच्चतुर्दशपूर्वि(र्वि)-  
कालो(ले) आचारांगादनु पठ्यमानत्वेन ततो दशकालिकोर्ध्वं पठ्यमानत्वेन  
श्रेष्ठानि अध्ययनानि उत्तराध्ययनानि । etc.

Ends.— fol. 190<sup>b</sup> श्रुतजिनादिभिः प्रज्ञप्तान् प्ररूपितान् अनन्तैर्(गं)मैरर्थभेदैः  
पर्यवैः शब्दार्थपर्याये(यै)ः संयुक्तान् अध्यायान् यथायोग(गं) उपधानाद्युचि-  
ताक्रिया तदनतिक्रमेण उत्तराध्यायान् गुरुषां प्रसादा(त्)ध्यायेत उत्तराध्ययन-  
योग्यतायां पाठदः(?) प्रमत्तः । एतदध्ययनार्थिनाऽवश्यं गुरुषः प्रसादा इत्यर्थः ॥  
उ ॥ इति समाप्ता श्रीउत्तराध्ययनदीपिका समाप्तमितिः etc.

## उत्तराध्ययनसूत्रदीपिका

## Uttarādhyāyanasūtradīpikā

No. 673

634.

1892-95.

Size.— 10 $\frac{5}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 266 folios ; 13 lines to a page ; 40 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्रास ; big, quite legible and good handwriting ; borders ruled in four lines in black ink ; foll. 1 to 152 numbered only once ; most of the rest twice as usual ; fol. 104 to 114 also numbered as 1, 2 etc. ; fol. 1<sup>a</sup> blank ; edges of the first and the last foll. slightly worn out ; yellow pigment used ; complete ; extent 8600 ślokas ; condition good.

Age.— Samvat 1683.

Author.— Not mentioned.

Subject.— A commentary to Uttarādhyāyanasūtra.

Begins.— fol. 1<sup>b</sup> ॐ अहम(अहंम)

श्रीउत्तराध्ययनस्य किञ्चिदर्थः(ः) कथाश्च लिख्यन्ते ( । ) इह 'उत्तराध्य-  
यन'शब्दार्थः उत्तराणि प्रधानानि पूर्वं श्रीशठग्रंथं यावच्चतुर्दशशुद्धिकाले  
आचारांगादनु पठ्यमानत्वेन ततो दशकालिकोर्ध्वं पठ्यमानत्वेन श्रेष्ठानि  
अध्ययनानि उत्तराध्ययना(नि) निर्वाणकाले etc.

Ends.— fol. 266<sup>a</sup> यथायोगं योग उपधानाशुचितक्रिया तदनतिक्रमेण उत्तराध्ययान  
गुरूणां प्रसादादधीयेत(त) उत्तराध्ययनयोग्यतायां पठेदप्रमत्तो येनार्थिना ( s )-  
वश्यं गुरवः ( : ) प्रसादा इत्यर्थः । इति समाप्ता श्रीउत्तराध्ययनदीपिका  
॥ छ ॥ जोगविहीण etc. and जस्मा दहता etc., up to एवं भासन्ति.  
This is followed by the lines as under :—

२ श्रीरस्तु ।

संशयांधतमसो(s)पहारिणी

सत्प्रकाशपरमोपकारिणी

उ( त्त )राध्ययनदीपिका चिरं

प्रथ्यतां छनिजनेनि( ? श्रि )रं ॥ १ ।

गच्छाधिपश्रीजयकीर्त्तिस्त्री-

श्वरोपदेशश्रवणेन दू(ह)ष्टाः

सद्भावसाराः परमार्थहेतु-

मलीलिखत् पुस्तकरत्नमेतत् २

पठशीति-शतान्या( न्य )वानुष्टुपां सप्ततिस्तथा

प्रत्यक्षरं निरीक्ष्यैवं ग्रंथमानं विनिश्चितं ॥ ३

ग्रंथाग्रं ८६७० ॥ श्री संवत् १६८३ वर्षे भाद्रपदवदि ४ दिने वृषे ॥

श्रीरस्तु etc.

उत्तराध्ययनसूत्र  
बालावबोधसहित

Uttarādhyaṇasūtra  
with bālāva-bodha

No. 674

259.  
1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 233 - 3 = 230 folios ; 11 lines to a page ; 38 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters with पृष्ठमात्रास; quite bold, big, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; foll. 1, 11 and 212 missing ; edges of the first and the last few foll. slightly damaged ; daṇḍas or vertical lines in red ink ; numbers for the adhyāyanas marked in the left-hand margin, whereas those for foll. as usual in the right-hand margin ; red chalk used ; foll. 215 to 225 more or less worm-eaten ; condition on the whole good ; this Ms contains the text and its bālāvabodha as well ; the text practically from the second hemistich of the fourth verse of the first chapter and the bālāvabodha from the 4th.

Age.— Śaṁvrat 1575.

Begins.— ( text ) fol. 2<sup>a</sup>

स्वसो ।

एवं दुस्सीलपाडि( ड )णीए मुहरी निक्कासिज्जई । ४

कणकुंडगं चइत्ताणं विट्ठं भुंजइ स्यरे ।

एवं सीलं चइत्ताणं दुस्सीले रमई मिए । ५ etc.

„ — ( bālā° ) fol 2<sup>a</sup>

जिम.....जिहां जाइ तिहां थकी काढीड । एण दृष्टांति इम दुसील  
अनाचारी ॥ etc.

Ends.— ( text ) fol. 233<sup>b</sup>

इति( य ) पाउकरे बुद्धे णायए पारिनेब्बुए ।

छत्तीसं उत्तरज्झाए भवसिद्धीय संमए

त्ति वेमि । ७३ ( २७३ ) ।

„ — ( bālā° ) fol. 233<sup>b</sup> ए छवीस श्रीउत्तराध्ययन विमल निर्मल गुणि  
करी जयवंता । जे माहंत सकलशासन माहि आचार्य उपाध्याय कृत बाला-  
विबोध । तेहनइ अनसारिइ ए बालाविबोध साधु साध्वी ए वाच्यमान हुं-  
तु सुप श्रेय कल्याण हेति हुइ ॥ छः ॥ ग्रंथाग्रं ६२५० ॥ छः ॥ ॥ संबत(व)  
१५७५ वर्षे पौषवदि ९ रवौ लिखितं श्रीगंधासांदिरेसादसिंघ २ ।-  
( ? रा ) जसुतपंचायणपठनार्थे [ : ] ॥ ॥

Reference.— For Mss. having the text and anonymous bālāvabodhas see Limbdī Catalogue Nos. 276, 280 and 281. No. 280 records only one Ms., and that is dated as Saṃvat 1792, where as No. 281, three, out of which two are dated as 1594 and 1764 respectively.

उत्तराध्ययनसूत्र  
टब्बासहित

Uttarādhyaṇasūtra  
with ṭabbā

No. 675

160.  
— 1871-72.

Size.— 10 in. by 4 in.

Extent.— (text) 263 folios; 4 to 17 lines to a page; 30 letters to a line.

„ — (ṭabbā) 263 folios; 6 lines to a page; 59 letters to a line.

Description.— Country paper sufficiently thick and white; Jaina Devanāgarī characters with occasional वृद्धमात्रs; bold, clear, and elegant hand-writing; this Ms. contains both the text and its explanation in Gujarātī; four lines of the text written on each side in big hand; over each line, there is the corresponding explanation written comparatively in much smaller hand-writing; there is only text on foll. 6 to 65; the space left blank for the corresponding explanation; borders ruled in three lines in red ink; foll. 1<sup>a</sup> and 263<sup>b</sup> blank; from the 66th fol. onwards the hand-writing for the text is still bigger than before and the paper grey; numbers for foll. entered in two different margins on one and the same side; over and the above the text, this Ms. contains 4 verses of the निर्गुणि wherein the importance of this work is pointed out; condition very good; both the text and the explanation complete.

Age.— Saṃvat 1695.

Author.— A pupil of Pārśvacandra and a devotee of Ajitacandra.

Subject.— The text along with its explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>b</sup> तें नमः

संजोगा विष्णुहृदयस्य etc., as in No. 644.

„ — ( com. ) fol. 1<sup>b</sup>

वर्द्धमानं जिनं नत्वा पार्श्वचंद्रं च मद्गुरुं  
अजितचंद्रमुनींद्रं च त्वार्थो लिख्यते मया ?

पूर्वं संयोग मातादिकनो पश्चात् संयोग स्व(श्व)सुरादिकनो अथवा  
ब्राह्म संयोग द्रव्यादिकनो अभ्यंतर संयोग विषयादिकनो etc.

Ends.— ( text ) fol. 262<sup>a</sup>

इह पाउकरे बुद्धे नायए परिनेवुए  
छत्तीसं उत्तरज्झाए भवसिद्धीय स(सं)मए  
ति वेमि २७०

३६ इति जीवाजीवविभक्तिअज्झयणं ३६ अथ निर्युक्तिकार एतद्व्रथ-  
माहात्म्यमाह

जे किर भवसिद्धीया परित्तसंसारिया य जे भव्वा  
ति(ते) किर पढंति एए छत्तीसं उत्तरज्झाए ?  
तम्हा जिणपण्णते अणंतगमपज्जवेहिं संज(जु)ते  
अज्झाए जह(हा)जोगं गुरुप्पसाया अहिज्जिज्जा २  
जोगविहीइ व(वि)हिताए एहिं जो लहइ सुत्तं(त्त) अर्थं वा  
भासेइ भवियजणो सो पावइ निज्जरं विउलं ३  
जस्साढत्ता एए कहा वि समणंति विधे(ग्घ)रादियस्स  
सो लक्खिजइ भव्वा पुब्बारिसी एव भासंति ४<sup>१</sup>

चूलिया सम्मत्ता इति श्रीउत्तराध्ययन ३६ समाप्तं

विणयपरीसहचउरंगिज्झं संखअकामखुडुनिगंथं  
उरव्भी कावलियं नमिपवज्जा इमपत्तं १  
बहुस्सुयहरिणसिज्जं चित्तसंभूइइ(ज्झ)पण उंसुयारं  
सभिकखू वंभगुत्ती पावसमणिज्ज संज्जइज्जं २  
मियापुत्तं नियंठं समुह्पालीयं नाम रहनेमी  
केसीगोयमपवणसायर जंनइज्जा समायारी ३

1 See pp. 10 and 11.

8 [J. L. P.]

खलुकिं सिवमंगंगइसम्मत्तपरवकमं  
सुगमं तं(त)वमगं चरणविहीं पमायटाणं च कमयपट्टी ४  
लेसाणगारमगं जीवाजीवाविभन्ति छत्तीसं ।

जिणगहरसुणिबुत्ते उत्तरज्झयणे पणिवयामि ५ ॥

छ ॥ संवत् १६९५ वर्षे माघसेरमासे कृष्णपक्षे ११ दिने लिपितं.

Ends.— ( com. ) fol. 262<sup>a</sup> छत्रीस उत्तर प्रधान विनयश्रुतादिक अध्ययन  
भव्य जीव जेह छइ तेहनइ एह ३६ उत्तराध्ययन समत वाल्हा हुइ एह वचन  
सत्य जाणिछउ एहवउ सुधर्मस्वामी जंबू प्रातिइ कहइ २७० जीवा-  
जीवविभन्ती अध्ययन अथ कहाउ छइ मिइ लेखमात्र थकी etc., up to  
एह उत्तराध्ययननी चूलिकानउ अर्थ कहाउं मिइं इति श्रीउत्तराध्ययन-  
सूत्रटवार्थ ३६ समाप्तः । छ । ग्रंथा० सर्वतो(s)पि ९००० शुभं भवतु.

Reference.— For Mss. having the text and an anonymous ṭabbā see  
Limbdī Catalogue No. 291. Its Nos. 292, 293 and 283  
refer to Mss. having the text and the ṭabbās by Megharāja  
Vācaka, Ājicandra Sūri and Dharmamandira Upādhyāya  
respectively. The ṭabbā in the last case is styled as  
Makaranda.

उत्तराध्ययनसूत्र  
टव्वा तथा कथा सहित

Uttarādhyaṇasūtra  
with ṭabbā and kathās

No. 676

161.  
1871-72.

Size.— 9¼ in. by 4 in.

Extent.— 316 + 1 = 317 folios; 14 lines to a page; 38 letters to  
a line.

„ — (ṭabbā) 317 folios; 17 lines to a page; 48 letters to a  
line.

Description.— Country paper thin and white; Jaina Devanāgarī  
characters with occasional वृद्धमात्रा; the text written in a  
bigger hand as compared with the ṭabbā; legible and good

hand-writing; borders ruled in three lines and edges in one, in red ink; numbers for foll. entered twice as usual; fol. 6th repeated; fol. 1<sup>a</sup> blank; so is the fol. 316<sup>b</sup>; yellow pigment used; condition very good; both the text and the ṭabbā complete; extent of the text 2000 slokas, that of the ṭabbā 7000, that of the kathās 5000 and total extent 14000 slokas.

Age.—Samvat 1761.

Author of the ṭabbā.—Pāsacanda (Sk. Pārśvacandra).

„ „ „ kathās.—Padmasāgara.

Subject.—The text together with its explanation in Gujarātī and stories in Sanskrit.

Begins.—(text) fol. 1<sup>b</sup>

संजोगा विष्णुमुक्तस्त etc.

„ — (ṭabbā) fol. 1<sup>b</sup> ॐ नत्वा श्री अहं नमः ॥

प्रथम श्रीउत्तराध्ययन ग्रंथं शब्दार्थः कहीह छि ॥ श्रीमहावीरिनि  
ठा (?) प्रथम श्रीआचारांग भणीनि पछि । उत्तराध्ययन भणता etc.

संजोगनु विप्रमुक्त जे साधु ते संयोग विहुं प्रकारे एक धन धान्यादिक बीजु  
रागादिक कयायादिक etc.

„ — (kathās) fol. 2<sup>a</sup> श्रीसद्गुरुभ्यो नमः ॥

प्रणम्य श्रीमहावीरं नम्राखंडलमंडलं ।

आरभ्यते कथाः कर्तुमुत्तराध्ययनस्थिताः ( ) ॥ १ ॥

उत्तराध्ययनदृष्टदृष्टाः कथाः ( ) संस्कृताः कर्तुमारभ्यते ॥ etc.

Ends.—(text) fol. 315<sup>b</sup> इह पाठकरे etc., up to वेमि as in No. 644.

This is followed by जीवाजीवविभक्ति अज्ज्ञयणं सम्मत्तं ॥ ३६ ॥

छ इति श्रीउत्तराध्ययनश्रुतस्कंध संपूर्ण ॥ छ ॥

यादृशं etc.

संवत् १७६१ वर्षे कार्तिक वदि १४ भोमे लपितं ॥ लेखकपाठकयोः  
शुभं भवतु ॥ ग्रंथाग्र सूत्र २००० ॥ छ ॥ etc.

„ — (kathās) fol. 224<sup>b</sup> पंचविंशाध्ययने विजयघोषचरितं लेशतो  
लिख्यते । 'वाणारस्यां' नगर्यां द्वौ विप्रौ भ्रातरौ जयघोषविजयघोषौ

अभूतां etc. पंचविंशध्ययने कथा १८ समाप्ताः ॥ एतावता उत्तराध्य-  
यनवृहद्वृत्तिगताः प्राकृतकथाः सर्वा (अ)पि संस्कृताः (ः) कृताः पंडितश्री-  
पद्मसागरगणिना कृताः ॥

,, — ( tabbā ) fol. 316<sup>a</sup> एतली जीवाजीवाविभात्ति नामा अध्ययन छत्रीस-  
मानुं टटु इति श्रीअर्थविवरण संपूर्ण हवड २६ ॥ इति श्रीउत्तराध्ययन-  
श्रुतस्कंधः समाप्तः ॥ सूत्रसंख्यागाथासंख्या श्लोक २००० पासचंदसरिक्त  
टटु तेन(नी) श्लोकसंख्या ७००० कथा पद्मसागरी श्लोक ५००० एवं  
मिलिने(ते) सर्वश्लोकसंख्या १४००० जेहवुं पुस्तक etc.

संवत् १७६१ वर्षे झाके १६२६ प्रवर्तमाने मार्गशिष मासे शुक्लपक्षे  
चतुर्थी ४ राविवासरे लिपीकृतं । लपनारानि भणनारानि सांभलनारानि श्रेय  
कल्याण हयो ॥ ज्ञानसागरजीनी परति छें सही २

उत्तराध्ययनसूत्र  
अक्षरार्थलवलेखसहित

Uttarādhyaṇasūtra  
with akṣarārthalaṅkāśa

No. 677

1096.  
1877-91.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 192 folios ; 12 lines to a page ; 34 letters to a line.

Description.— Country paper thin, smooth and white : Jaina Deva-  
nāgarī characters with पृष्ठमात्रा ; bold, big, clear, uniform  
and good hand-writing ; borders ruled in three lines in red  
ink ; red chalk and yellow pigment used ; foll. 1<sup>a</sup> and 192<sup>b</sup>  
blank ; every fol. numbered twice, on one and the same  
side but in different margins ; this Ms. contains both the  
text and its explanation mostly in Gujarātī ; complete ; a  
small strip of paper pasted to the first fol. ; condition  
very good.

Age.— Not very old.

Author of the bālāvabodha.— Not mentioned.

17402



Subject.— The text along with its explanation styled here as *bālāvabodha*, too.

Begins.— ( text ) fol. 1<sup>b</sup>

संजोगा विष्णुमुक्कस्त etc., as in No. 644.

„ — ( *bālāvabodha* ) fol. 1<sup>b</sup> भिक्षोरेहं विनयं प्रादुःकरिष्यामि । आनुपूर्व्या-  
मेव मे म(म) कथयतः शृणुत भिक्षु महात्मानइ विनयसा मार्गं प्रगट करिषुः  
आनुपूर्व्यो अनुक्रमि मझनइ कहितां हंतां सांभलु etc.

Ends.— ( text ) fol. 192<sup>a</sup>

इति( इ ) ( पा ) उकरे बुधे( दे ) णायए परिनिच्छुडे( ए )

छत्तीसं उत्तरज्झाए । भवसिद्धि( द्दी )य संबु( ड )डे  
त्ति ८२ ( २८२ ) बेमि ॥

„ — ( *bālā* ) fol. 192<sup>a</sup> इति एतान् पदत्रिंशत् उत्तराध्यायान् । उत्तराध्या-  
यनानि प्रादुष्ट( ष्ट )य कांश्चित् अर्थतः कांश्चित् सूत्रतः प्रकाश्य बुधः  
केवली ज्ञातजो ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिर्दतः निर्वाणं  
प्राप्तः ॥ किंविशिष्टान् उत्तराध्यायान् भविसिद्धिका भव्यजीवास्तेषां संमतान्  
इष्टान् ॥ ८२ ॥ इति पदत्रिंशत् । श्रीउत्तराध्ययनाक्षरायै(र्थ)लवलेशः ॥  
छ ॥ इति श्रीउत्तराध्ययनवालाविवोध संपूर्णः ॥ छ ॥  
यादृशं पुस्तके etc.

This is followed by two verses, one in Gujarāṭī and one in Sanskrit as under :—

रे प्रांणी सुणि वप्पडा । जिम नारीनुं ध्यांन ।

तिम करि परमेश्वर तप्पुं । जिम लामइ स्वर्गविमान ॥ १ ॥

कल्याणमस्तुः ॥

गीतशास्त्रविनोदेन । कालो गच्छ( च्छ )ति धीमता( म् ) ।

विसन्नेनेह मूर्षाणां । नी( नि )द्राया कुलहेनि च ॥ २ ॥

छ ॥ श्रीः ॥ श्रु ॥ छ ॥

उत्तराध्ययनसूत्र

Uttarādhyaṇasūtra

बालावबोध तथा कथा सहित

with bālāvabodha and kathās

No. 678

8.  
1869-70.Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 254-3=251 folios; 15 lines to a page; 31 to 50 letters to a line.

Description.— Country paper rough, white and not very thin. Jaina Devanāgarī characters; bold, big, uniform, legible and elegant hand-writing; borders ruled in four lines in red ink, and edges, in two; this Ms. contains the text, its explanation in Gujarātī and narrations in Sanskrit illustrating the prescribed rules; this Ms. seems to be incomplete; for, the text contains only 22 adhyāyanas and the illustrations up to the 23rd; the 24th adhyāyana requires no illustrations and the 25th has only one small illustration needed; later on, no stories are to be found so far as the remaining adhyāyanas are concerned; that may be the reason why this work ends here; numbers for foll. written in two different margins on one and the same side; foll. 113 to 115 missing; fol. 127<sup>b</sup> kept blank; fol. 6 slightly torn; fol. 245 torn; condition fair.

Age.— Not quite modern.

Subject.— Stories illustrating the gāthās of Uttarādhyaṇasūtra along with a Gujarātī explanation of these gāthās.

Begins.— ( text ) fol. 2<sup>a</sup> ॐ नमो वीतरागाय नमः ॥

संजोगा विष्णुमुक्तास्त as in No. 644.

„ — ( bālāvabodha ) fol. 1<sup>b</sup> श्रीगुरुभ्यो नमः ॥

प्रणम्य श्रीमहावीरं etc., as in No. 684. This first verse is followed by the lines as under :—

उत्तराध्ययन कृतां स्यो अर्थ श्रीमहावीरनं वारद ॥ आचारंग  
मणनिह पछइ उत्तराध्ययन मणता etc.

Begins— ( *kathās* ) fol. 2<sup>b</sup> त्रीजी गाथायां कूलवालककथा ॥ १ ॥ यथा  
एकस्य आचार्यस्य क्षुल्लकोऽविनीतः । तस्य आचार्यः शिक्षार्थं ताडयति etc.

Ends.— ( *text* ) fol. 249<sup>b</sup>

एवं करंति संबुद्धा । पंडिया पविष्यवगा ॥

विणि( य )द्वंति भोगेसु ॥ जहा से( सो ) पुरिसोत्तमो

ति( त्ति ) वेमि ॥ ५१ ॥

रहनेमिज्झं समत्तं ॥

„ — ( *bālāvabodha* ) fol. 249<sup>b</sup> इति श्रीरहनेमिनामाध्ययन बावीसमानो अर्थ  
ट्वा मात्र ग्रंथप्रकारिं इहां लिख्यो संपूर्ण २२

„ — fol. 254<sup>b</sup> ( *kathās* )

शक्रादिभिस्तत्रैव हित इति । एवं प्रसंगतः । श्रीपार्श्वचरित्रव( ? म ) मिधाय-  
तत्प्रशिष्यश्रीकेसिचरित्रसंबद्धमिदमध्ययनमिति । त्रयोविंशतितमध्ययनकथा  
समाप्ताः ॥ श्री ॥ श्री ॥ श्री ॥

उत्तराध्ययनसूत्र  
( अध्ययन १८-२१ )

टब्बासाहित

Uttarādhyaṇasūtra  
( *Adhyaṇas XVIII-XXI* )  
with *ṭabbā*

No. 679

463.  
1882-83.

Size.— 10½ in. by 4½ in.

Extent.— ( *text* ) 15 folios ; 6 lines to a page ; 48 letters to a line.

„ — ( *ṭabbā* ) „ „ ; 13 to 16 lines to a page ; 65 to 70  
letters to a line.

Description.— Country paper thick, rough and white ; Jaina Deva-  
nāgarī characters with occasional पृष्टमात्रस्य ; the text written  
in a bigger hand as compared with the *ṭabbā* which is  
written in a very small hand ; legible and good hand-writ-  
ing ; borders ruled in two lines and edges in one, in red  
ink ; this Ms. contains the text of chapters 18  
to 21 and the corresponding *ṭabbā* ; foll. numbered in the  
left-hand margin only ; red chalk used ; both the text and

the ṭabbā complete so far as 18 to 21 adhyāyanas are concerned ; condition very good.

Age.— Old.

Author of the ṭabbā.— Not mentioned.

Subject.— The text along with its explanation in Gujarātī. The former deals with the life of Saṃjaya, that of Mṛgāputra, characteristics of a true saint and the life of Samudrapāla. Each of these topics occupies one adhyāyana.

Begins.— ( text ) fol. 1<sup>a</sup> ऐ

‘कंपिल्ले’ नयरे राया उदिन्नबेलवाहणे  
नामेण संजए नाम मिगवं उवनिग्गए १ etc.

„ — ( ṭabbā ) fol. 1<sup>a</sup> ‘कंपिल्य’नामा नगरनइ विषड राजा देसाधिपति उदय  
आन्यउ बल चतुरंग सैन्य अथवा शरीरनउ बल ब्राह्मन etc.

Ends.— ( text ) fol. 15<sup>a</sup>

हुविह(हं) खवेऊण य पुन्तपावं  
निरंगणे सव्वओ विप्पमुक्के ।  
तारिता समुहं च महाभयोहं  
समुद्रपाले अणुणागमं गइ(?) ए ) ॥

इति वेमि २४  
इति श्रीसमुद्रपालियज्झयणं समत्तं २१

„ — ( ṭabbā ) fol. 15<sup>b</sup> एहउं हुं कहुं सुधर्मस्वामि जंवू प्रतइं इम कहइ २४॥  
इति श्रीसमुद्रपालीय अध्ययननउ अर्थ लेशमात्र थको जाणिबउ  
संपूर्ण कहउं २१ ॥

Reference.— See No. 644.

महानिग्रन्थीयाध्ययन  
( महानियंठिज्झयण )  
टव्वासाहित

No. 680

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{2}$  in.

Mahānirgranthiyādhyāyana  
( Mahānīyaṇṭhijjajjhayaṇa )  
with ṭabbā

676.  
1899-1915.

Extent.— 9 folios ; 5 lines to a page ; 32 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters ; bold, clear and good hand-writing ; borders ruled in three lines in red ink ; edges of the first fol. slightly damaged ; condition tolerably good ; yellow pigment used ; fol. 9<sup>b</sup> blank ; this Ms. contains the text and its explanation in Gujarātī known as *ṭabbā* ; both complete.

Age.— Samvat 1761.

Author of the *ṭabbā*.—Not mentioned.

Subject.— This twentieth chapter of *Uttarādhyayanasūtra* along with its explanation in Gujarātī deals with the life of Anāthi muni, with whom Śreṇika discussed why he had renounced the world. This chapter throws much light on the rules and regulations meant for a Jaina saint. So it is named as *Mahāniyanṭhijja* ( *Mahānirgranthīya* ).

Begins.— ( text ) fol. 1<sup>b</sup>

सिद्धाणं नमो किञ्चा संजयाणं च भावओ ।

अत्यधम्मगड(इं) तच्चं अणुसुट्टि(ट्टिं) सुणेहं मे । १ ॥ etc.

— ( *ṭabbā* ) fol. 1<sup>b</sup> सिय अरिहंत । सिद्धनइं न० नमस्कार कि० करीनइं  
सं० संयती आचार्य उपाध्याय सर्व साधुनइं भावथी etc.

Ends.— ( text ) fol. 9<sup>a</sup>

इयरो चि गुणसमिद्धो तिमुत्तिमुत्तो तिदंडविरओ य ।

विहग इव विप्पसुक्को विहरइ वसुहं विगयमोहो ।

त्ति वेमि ॥ ६० ॥

इति श्रीअनाथि० । सं० १७६१ पौष शु० ५ वृषं पं० श्रीज्ञानविजय-  
तच्छिष्यपं० श्रीवृद्धिविजयशि० महिमाविजयभ्राता देवेंद्रविजय लिपिकृता ।

उत्तराध्ययनसूत्रनिर्युक्तिः  
( उत्तरज्झयणसुत्तनिज्जुत्ति )

Uttarādhyaṇasūtraniryukti  
( Uttaraṃjjhayaṇasuttanijjutti )

No. 681

1094.  
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 13 folios ; 17 lines to a page ; 52 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters ; small, legible and fair hand-writing ; borders ruled in two lines ; yellow pigment and red chalk used ; numbers for foll. entered only once, and that, too, in the right-hand margin ; some of the foll. slightly worm-eaten ; condition good ; complete ; 600 + 4 = 604 verses in all.

Age.— Pretty old.

Author.— Bhadrabāhusvāmin according to the vṛtti on Dharma-ghoṣa's Ṛṣimaṇḍalastotra etc. Jarl Charpentier does not endorse this opinion especially because he says that in v. 110 Sthūlabhadra, the successor of Bhadrabāhusvāmin is styled as bhagavam-Thūlabhaddo<sup>2</sup> and such a thing cannot have been said by his far older predecessor Bhadrabāhusvāmin. For other objections raised by him see pp. 48 and 49 of the introduction to Uttarādhyaṇasūtra.

Subject.— A commentary in verses in Prākṛit, elucidating Uttarādhyaṇasūtra. From the two verses<sup>3</sup> of Āvaśyakasūtra-niryukti we learn that this is the 3rd niryukti out of ten.

1 For the meaning of the word 'nirjutti' see my article "The Jaina Commentaries" ( pp. 295-296 ) published in the "Annals of the Bhandarkar Oriental Research Institute" ( vol XVI, pts. III-IV ).

2 See p. 67.

3 They are as under :—

“आवस्सयस्स दसकालियस्स तह उत्तरज्झमायरे ।  
सूयगढे निज्जुत्तिं वोच्छामि तहा दसाणं च ॥ ८२ ॥  
कप्पस्स य निज्जुत्तिं ववहारस्सेव परमनिउणस्स ।  
सूरियपण्णत्तीणं वोच्छं इत्तिभासियाणं च ॥ ८३ ॥”

Begins.— fol. 1<sup>a</sup> ॐ नमः

कयपवणप्पणामो वो(वो)च्छं धम्माणुओगसंगहिअं ।

उत्तरज्झयणणुओगं गुरुवप्पसाणुसारेणं ॥ १ ॥ etc.

विणयसुअं च परीसह । चउरंगिज्जं असंखयं चैव ।

अकाममरणं णिअंठिज्जं । उरुअं काविलिज्जं च । १५ ।

णमिपवज्जा इमपत्तयं च । बहुसुअवु(पु)ज्जं तहेव हरिप्पसं ।

चित्तसंभूइ उसुआरिज्जं सभिवसु समाहिठाणं च । १६ ।

पावसमणिज्ज तह संजइज्ज । मिअचारिआ निअंठिज्जं ।

समुद्वपालिअज्जं रहनेमियं । केसिगोअमिज्जं च । १७ ।

समिईओ जन्नइज्जं सामायारी तहा खलुंकिज्जं ।

मोक्खगइ(ई) अप्पमाओ तव चरण पमायठाणं च । १८ ।

कम्मप्पगडी लेसा वोष(द्ध)वे खलु अणगारमग्गे अ ।

जीवाजीवविहत्ती । छत्तीसं उत्तरज्झयणा । १९ ।

,, — fol. 1<sup>a</sup>

भगवं पि थूलभट्ठो तिवलं च कम्मिऊण एण छिन्नो

अग्गिसिहाए बुत्थो चाउम्मासे न एण दट्ठो(द्धो) । १२ etc.

Ends.— fol. 13<sup>b</sup>

भावंमि विभत्ती खलु णायव्वा छव्विहंमि भावंमि ।

अहिगारो एत्थं एण दव्वविभत्तीए अज्झयणे । १(६०१) ॥

जीवाजीवविभत्तीनिज्जुत्ती सम्मत्ता ॥ ३६ ॥ etc.

तम्हा जिणपन्नत्ते अणंतगमपज्जवेहिं संजुत्ते ।

अज्झाय जहाजोगं गुरुप्पसाया अहिज्जिज्जा ॥ ४ ॥

इति श्रीउत्तराध्ययनानिर्युक्तिः संपूर्णा ॥

Reference.— For a survey of the niryukti see Jail Charpentier's introduction to the Uttarādhyānasūtra (p. 48) and the following.

In connection with this Ms. there it is said on p. 63 by him that "the hand-writing reminds me slightly of that in the Berlin Ms. No. 1341.

उत्तराध्ययनसूत्र-  
( अध्ययन ३ )-  
निर्युक्ति  
टीकासहित

Uttarādhyaṇasūtra-  
( Adhyayana III )-  
niryukti  
with tika

No. 682

1337.  
1891-95.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 29 - 1 = 28 folios ; 11 lines to a page ; 34 to 40 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with occasional पृष्ठमात्राः ; sufficiently big, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; fol. 29<sup>b</sup> blank ; a strip of paper pasted to fol. 29<sup>b</sup> ; condition on the whole good ; fol. 19th missing ; otherwise complete.

Age.— Old.

Subject.— Ten typical narratives in verses in Sanskrit pointing out the difficulty of attaining birth as a human being. These are based upon the 160th gāthā or the 19th of the 3rd adhyayana of Uttarādhyaṇasūtra.

Begins.— ( text ) fol. 1<sup>a</sup> ए

सुल्लग १ पासग २ धन्ने ३ जुए ४ रयणे य ५ सुमिण ६ चक्के य ७  
चम्म ८ जुगे ९ परिमाण १० दस दिट्ठंता मण्यलंभे ॥ १ ।

तत्र सुल्लगशब्देन देशभाषया भोजनमुच्यते ॥ तत्र दृष्टान्ते श्रीब्रह्मदत्तचक्रि-  
कथा ॥ तथाहि ।

साकेतस्वामिचंद्रावतंसस्य तनयो व्रतः ।

उरा' ५ ) दान्मुनिचंद्राख्यो मुनेः सागरचंद्रतः ॥ १ etc.

„ — ( com. ) fol. 14<sup>b</sup>

अपि नाम न जीयेत कदाचिदपरैर्नरैः ।

मनुष्यकात्परिभ्रष्टो मानुष्यं लभते ननु ॥ ८६

1 For this verse with variants see D. C. J. M ; vol. XVII, pt. I, p. 102 ( No. 108 ).



इति पाशकदृष्टांतः ॥ छ ॥

अधुना धान्यदृष्टांतः ॥ etc

Begins -- fol. 15<sup>a</sup> राज्यं लभते मानुष्यं न मानुषभवच्युतः ॥

इति द्यूतदृष्टांतः ॥ छ ॥

अथ रत्नदृष्टांतः ॥ etc.

रत्नानि न पुनः प्रायुः । प्राप्तुर्वन्त्यपि तानितो

देवतादिप्रसादेन मानुष्यं तु सुद(दु)र्लभं ॥ ७ ॥

छ ॥ ॥

अथ स्वप्नदृष्टांतः ॥ etc.

„ — fol. 25<sup>a</sup>

कदापि प्रेक्षते स्वप्नं सोऽपि दैवनियोगतः ।

न तु जंतुर्मनुष्यत्वभ्रष्टो मानुष्यकं पुनः ॥ ५०

इति स्वप्नदृष्टांतः ॥ छ ॥ ॥

अथ चक्रदृष्टांतः ॥ etc.

„ — fol. 28<sup>b</sup>

यथा सुदुर्विधं चक्राटकंठद्व(?)स्तु दुर्लभं ।

वृजन्मनि व्य(?)तेष्याद्यमपरं तु न लभ्यते ॥ १८०

इति चक्रदृष्टांतः ॥ छ ॥

„ — fol. 29<sup>a</sup>

प्रचंडवातवीचिभिः प्रेरिता सा कथं पुनः ।

युगेन लभते योगं जंतुर्न तु जनु वृणां ॥ ३ ॥ छ

अथ परि(र)माण(णु)दृष्टांतः ॥ etc.

Ends.—(com.) fol. 29<sup>a</sup>

दुष्कर्मवशतो भ्रष्टस्तथा मानुषजन्मनः ।

निस्तुपं मानुषं जन्म जन्मी न लभते पुनः ॥ ५

इति मनुष्यभवस्य दुरापता

बहुनिदर्शनदर्शनतः कृताः ।

समाधिगम्य च सम्यग्निदं बुधाः

सफलताकलितं कलयन्तु तं ॥ ६

इति मनुष्यभवस्य दस(श)दृष्टांतकथानकं संपूर्णं समाप्तः ॥ छ ॥

शिष्यहिता  
( उत्तराध्ययनसूत्र-  
बृहद्वृत्ति )

Sisya-hitā  
( Uttarādhyayanāsūtra-  
brhadvṛtti )

No. 683

258.  
1883-84.

Size.— 11½ in. by 4¾ in.

Extent.— 392 ÷ 3 = 392 folios : 15 lines to a page ; 53 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रा; sufficiently big, quite legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered only once, and that, too in the right-hand margin ; foll. 1 to 8 numbered twice in the right-hand margin ; foll. 18, 26 and 29 repeated ; foll. 53 to 56 bracketed together ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup> ; fol. 1<sup>a</sup> blank ; fol. 392<sup>b</sup> equally so, except that the title उत्तराध्ययनसूत्रबृहद्वृत्ति and its extent written on it ; edges of the first and the last foll. slightly worn out ; condition on the whole very good ; almost half the portion of fol. 1<sup>b</sup> blank ; it appears that the scribe wanted to decorate it with an illustration propably of a Tirthaṅkara ; complete : extent 18000 śloka; the entire work is divided into 36 sections.

Age.— Samvat 1667.

Author.— Śānti Sūti, pupil of Sarvadeva of the Thārapadra gaccha. For his life see Prabhāvakacaritra ( pp. 216-224 )<sup>1</sup> As stated therein ( pp. 236-237 )<sup>2</sup> he revised Tilakamañjarī. He attained svarga in Samvat 1096. See C. M. Duff's " The Chronology of India " ( p. 120 ), Westminster, 1899.

Subject.— A very big commentary explaining Uttarādhyayanāsūtra and its nirvyukti. The nibhava-vāda is very beautifully treated here. Its treatment seems to surpass even the exposition given in the Viśeṣāvaśyaka-bhāṣya. Prior to the

1 See the introduction ( pp. 79-81 ) of the Gujarātī translation of Prabhāvakacaritra.

2 See Prabhāvakacaritra ( p. ) v. 201-202.

composition of this *Śiṣyāhitā* also known as *Pāiṇya tika*<sup>1</sup> there was already exegetical literature consisting of *cūrṇi* and several *vr̥ttis*.<sup>2</sup> The colophon given at the end of *Śiṣyāhitā* is summarized by Charpentier in his introduction (pp. 53-54) to *Uttarādhyayanāsūtra*.

Begins.— fol. 1<sup>b</sup>

नमोऽर्हते ॥

शिवदाः संतु तीर्थेशा विघ्नसंघातघातिनः ।

भयकूपोद्धतौ येषां वाक् वरत्रायते वृणां ॥ १ etc.

अध्ययनानामेषां यदपि कृताश्चूर्णवृत्तयः कृतिभिः ।

तदपि प्रवचनभक्तिस्त्वरयति मामत्र वृत्तिविधौ ॥ ५ ॥

इह खलु सकलकल्याणनिबन्धनं जिनागममवाप्स त्रिवेकिनैवं विवेचनीयं etc.

Ends.—fol. 391<sup>b</sup> गुरुप्रसादादिति चाभिधानमध्ययनार्थिनाऽवश्यं गुरवः प्रसादनी-  
यास्तदधीनत्वात्तस्येति व्यापनार्थमिति गाथार्थः ॥ छ ॥ इति (:) परिसमाप्तो  
ब्रवीमीति पुर्यंवत् । उक्तो(ऽ)नुगमः संप्रति नयास्ते(ऽ)पि प्राग्वदेव ॥ छ ॥ इत्यु-  
त्तराध्ययनटीकायां शिष्यहितायां जीवाजीवविभक्तिनामकं पदविंश-  
मध्ययनं समाप्तमिति ॥ छ ॥ etc.

आस्ति विस्तारवानुव्यौ गुरुशाखासमन्वितः ॥

आसेव्या(व्यो) भव्यसार्थानां श्री'कौटिक'गणद्रुमः ॥ १

तदुत्थ' वैर' शाखायामभूदायातिशालिनी ।

विशाला प्रातिशाखेव श्री'चंद्र'कुलसंततिः ॥ २ ॥

तस्याश्रोतृपद्यमानच्छदनिव(च)पसदृक्कवा(?)का)धकर्णी(णी)न्वयोत्थ-

श्री'थारापद'गच्छप्रसवत(भ)रलसदृधर्माकिंजल्कपानात् ।

श्रीशांत्याचार्यभृंगो यदिदमुदगिरत्सन्मधु ओत्रपेधं

तद्भो भव्यास्त्रिदोषप्रशमकरमतो गृह्यतां लिखतां च ॥ ३ ॥

श्री'भिल्लमाल'कुलशेखरशांत्यमात्य-

निर्मापिता'(ऽ)णहिलपाटक'चैत्यगेहे ।

प्रातृव्यभूषकमहत्तमकारितोरु-

सौवर्मे(?)सीरम्यकलशान्वयमूर्तकीर्तौ ॥ ५ ॥

श्रीशांतिसरिरकरोद् गुणसेनहरि-

वाचोत्तराध्ययनशासनवृत्तिमेनां

प्रख्यापिता तदनु तद्गुणसर्वदेव

....गुणगणैकसुशिष्यवर्गः ॥ ६

1 See Peterson III. p. 63.

2 See this very page v. 5 and p. 72 (v. 7).

सिद्धांतस्वाध्यायव्यसनतपा ( ५ ) न्यायु रत्तिषु सतीषु ।  
पद्विरचितेयमपग तत्माद्भिर्मर्षणीयं मे ॥ ७

पत्याभूद् गुरुरागमे गुणानिधिः श्रीसर्वदेवाह्वया

सूरीशो ( ५ ) भयदेवसूरिचितस्यातप्रमाणो ( ५ ) पि च  
तस्येयं सयुक्दयादधिगत ( ? ता ) दत्तात्माधियागुण-

प्रत्यास्याय चिरं भुवि प्रभु ( च ) रतु श्रीशांतिदूरेः कृतिः ॥ ८ ॥  
श्री ॥ etc.

संवत् १६६७ वर्षे महायादि १४ दिने 'तपांगच्छालंकारभट्टारकपुरंदर-  
'सयाईजगद्गुरु' विरुद्धारक्ष श्रीविजयसेनद्वारि ( री ) अवरतात्ति ( छि ) व्यमहो-  
पाध्यायश्रीनयाविजयगणितुत्ति ( छि ) व्यपंडितश्रीकीर्त्तिविजयगणिभिः श्री-  
'अकब्वरपुरे' ॥

Reference.— Published. See No. 644. For description of additional Mss. see Weber II, pp. 126-157, 311-466 ( Nos. 1907-1910 ). On p. 440 of R. G. Bhandarkar's " Report on the search for Sanskrit Mss. in the Bombay Presidency during the year 1883-84, Bombay, 1887, " an extract of the praśasti is given, whereas on p. 129 its substance is given. See also his Report for 1884-85, p. 277. Consult E. Leumann's " Die alten Berichte von den Schismen der Jaina " ( Indische Studien vol. XVII, pp. 44 and 97, Leipzig, 1885. J. Kirste's *Hamsākhyāyikā* ( W. Z. K. M. vol. XVIII, pp. 130-131 ), Wien, 1904 may be consulted for ascertaining its bearing on this commentary.

उत्तराध्ययनसूत्र-  
बृहद्वृत्तिगतकथा-  
प्रतिसंस्कृत

No. 684

Uttarādhyaṇasūtra-  
brhadvṛttigatakathā-  
pratisaṁskṛta

Size.— 9<sup>5</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

245.

A. 1882-83.

Extent.— 73 folios ; 18 lines to a page ; 57 letters to a line.

Description.— Country paper, somewhat thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास; hand-writing neither too big nor too small, clear, uniform and good ; ink faded at times ; borders ruled in two lines in red ink ;

red chalk and yellow pigment used ; foll. numbered twice on one and the same side but in different margins ; a piece of paper of the same size as the fol. pasted to the first fol. ; same is the case with the last fol. ; small bits of paper pasted to fol. 15<sup>a</sup> ; the original 19th fol. missing ; another in different hand and on a white paper is substituted in its place ; condition good ; complete ; composed in Sāmvat 1657.

Age.— Sāmvat 1799.

Author.— Padmasāgara Gaṇi, pupil of Vimalasāgara Gaṇi.

Subject.— Sanskrit rendering of the narratives given in Prakrit in Śiṣyāhitā, the br̥hadvṛtti on Uttarādhyāyanasūtra. Thus this work simply deals with stories required to illustrate some of the gāthās of the different adhyāyanas. After the 25th adhyāyana, there is nothing which requires illustrations by way of narratives.

Begins.— fol. 1<sup>b</sup> श्रीजिनाय नमः ॥

प्रणम्य श्रीमहावीरं नम्राखंडलमंडलं

आरभ्यन्ते त(क)था(ः) कर्तुमुत्तराध्ययनस्थिताः ?

उत्तराध्ययनवृहद्वृत्तिगताः कथाः संस्कृता(ः) कर्तुमारभ्यन्ते आणाऽनिहेसंकरे ३  
गाथायां कूलवालककथा ? यथा एकस्य आचार्यस्य क्षुल्लकोऽविनीतः etc.

Ends.— fol. 73<sup>a</sup> इति चितयन्नेव प्रतिबुद्धः 'गंगा'मुत्तीर्य साधुसमीपे प्रव्रजितः अग्रगः  
संबंधः सूत्र एव प्रोक्तो (ऽ)स्तीति पंचविंशाध्ययने कथा समाप्ता ॥ एतावता  
उत्तराध्ययनवृहद्वृत्तिगताः प्राकृतकथा(ः) सर्वा (अ)पि संस्कृता(ः) कृता-  
'स्तर्पा'गच्छे भट्टारकचक्रवर्ती(र्ति)श्रीविजयसेनसूरिराज्ये संवत् १६५७ वर्षे  
'पीपाडपुरे' पंडितप्रकांडश्रीविमलसागरगणेशिष्यपण्डितपद्मसागर-  
गणिता प्रवरप्रेमसागरवाक्येन

कथा (ः) कृताः पण्डितपद्मसागरैः

स्वशिष्यवाक्यप्रणयेन संस्कृताः

'पीपाडि'पुर्यो जिनपार्श्वनायक-

प्रसादतः सत्कुस(श)लाय संतिवमाः ?

शोधयंतु सज्जना स्वरूपस्तु सज्जनेभ्यो

येषां हृदयानि दर्शयानिभानि

दुर्बचनभस्मसंगाद-

धिकतरं निर्मलानि स्युः ॥ २ ॥

ग्रंथाग्रंथ ४५०० लिखितं श्री 'मेढता'नगरे ॥ संवत् १७९९ वर्षे चैत्र-  
वदि त्रयोदश्यां ति १ । शुभं भूयात् । श्रीरस्तु. This is followed by a  
line as under in a different hand :—

गुमानावाई बेलसकरमेदीनी छे परत उत्तराधेनही.

Reference.— See pp. 240-241 of Rājendralāla Mitra's " Notices of  
Sanskrit Mss. published under orders of the Government  
of Bengal " vol. VIII, Calcutta, 1885. Here 25 legends  
are given. For an additional Ms. see Limbdi Catalogue  
No. 285. For a narrative of Harikeśi-bala in Gujarātī and  
some verses connected with the life of Jayaghoṣa and  
Vijayaghoṣa see "Prasthāna" Vol. XV, No. 2, pp. 121-125.

उत्तराध्ययनसूत्र  
बृहद्बृत्तिपर्याय

Uttarādhyaṇasūtra-  
brhadbṛttiparyāya

No. 685

736 (23).  
1875-76.

Extent.— fol. 28<sup>a</sup> to fol. 30<sup>a</sup>.

Description.— Complete. For other details see Pañcavastuka-  
paryāya No. 736 (1).  
1875-76.

Author.— Not mentioned.

Subject.— Explanation in Sanskrit regarding some difficult words  
etc. occurring in the brhadbṛtti of Uttarādhyaṇasūtra.

Begins.— fol. 28<sup>a</sup> नमोऽर्हते

ऊर्ध्वरथिका इति ब्रमकानेनमिति जिनागमनिधिं तदवाप्ताविति । etc.

Ends.— fol. 30<sup>a</sup> अव्यवहारिका नित्यं नित्यं निगोदा एव । उदाहरणमिति द्वौत्रिया-  
दीनां । उत्तराध्ययनबृहद्बृत्तिपर्यायाः समाप्ताः ।

उत्तराध्ययनसूत्र-  
बृहद्वृत्तिपर्याय

No. 686

Uttarādhyaṇasūtra-  
br̥hadvṛttiparyāya

789 ( 23 ).  
1895-1902.

Extent.— fol. 45<sup>b</sup> to fol. 49<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya No.  $\frac{789 (1)}{1895-1902}$ .

Begins.— fol. 45<sup>b</sup> नमो(ऽ)र्हते ॥ ऊर्ध्वरथिका इति etc., as in No. 685.

Ends.— fol. 49<sup>a</sup> अव्यवहारिका etc., as in No. 685.

N. B.— For other details see No. 685.

उत्तराध्ययनसूत्र-  
बृहद्वृत्तिपर्याय

No. 687

Uttarādhyaṇasūtra-  
br̥hadvṛttiparyāya

332 ( 6 ).  
A. 1882-83.

Extent.— fol. 29<sup>a</sup> to fol. 34<sup>a</sup>.

Description.— Complete. For other details see Nandīsūtraviṣamapadaparyāya No. 623.

Begins.— fol. 29<sup>a</sup>

यावत्त्रैलोक्यशालः कमठपतिवपुर्मूलजालप्रतिष्ठा

नागैर्द्रक्संघबंधास्त्रिदशपतिनदीपल्लव 'श्वंर' गच्छः ।

आशाखाप्रशाखाशिवसदनशिलासत्कलोधित्यपुष्पौ

भातामेपो(ऽ)पि तावद्दालितकालिमलः पुस्तक(ः) पञ्चमानः ॥ ३ ॥

नमो अर्हते ।

उर्ध्वरथिका इति etc., as in No. 685.

Ends.— fol. 33<sup>b</sup> अव्यवहारिका नित्यं etc.

N. B.— For other details see No. 685.

उत्तराध्ययनसूत्रावचूर्णि

Uttarādhyaṇasūtrāvacūṇi

No. 688

284.  
A. 1883-84.

Size.— 10½ in. by 4¾ in.

Extent.— 45 folios ; 23 lines to a page ; 8 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with वृष्टमात्राः ; very small, quite legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; diagrams about गुग्म-प्रदेशप्रतगृह्य etc. given on fol. 2<sup>a</sup> ; condition very good ; complete ; extent 5250 ślokas ; composed in Saṃvat 1441.

Age.— Fairly old.

Author.— Jñānasāgara, pupil of Devasundara of the Tapā gaccha.

Subject.— A small commentary in Sanskrit elucidating Uttarādhyaṇasūtra and its niryukū as well. This is based upon the brhadvṛtti of Śānti Sūri.

Begins.— fol. 1<sup>a</sup> नमः श्रीप्रवचनाय ॥

कच० ॥ एषा पूर्वाचार्यगाथा ॥ प्रकृतो (ऽ) यमुत्तराध्ययनाद्युपयोगोऽयं च नामनिक्षेपे उत्तराध्ययनश्रुतस्कंध इति नाम etc.

Ends.— fol. 45<sup>b</sup> अनन्ताश्च ते गमाश्चाऽर्थपरिच्छित्तिप्रकाराः पर्यवाश्च शब्दपर्यवा अर्थपर्यवरूपास्तैः संयुक्ताश्च अध्यायान् प्रक्रमादुत्तराध्यायान् योग उपधानादिरु(र)चित्त्यापागस्तदनतिक्रमेण(ण) यथायोगं ॥ १२ जीवाजीवादिमाक्तिः॥ छ॥ इति श्रीउत्तराध्ययन अवचूर्णिः समाप्ताः ॥ छ ॥ शुभं भवतु ॥ छ ॥

श्रीमत्तपागणनभोगणभास्करात् श्री-

(१ मद्) देवसुंदरयुगोत्तमपादुकां ।

शिष्यैर्जिनागमसुधांशुधिलीनचित्तैः

श्रीज्ञानसागरगुरुत्तमनामधेयैः ॥ १

श्रुवार्धिमनु १४४१ मितेऽद्दे कृतोत्तराध्ययनगा(ऽ)वचूर्णिरियं ।

श्रीशाल्याचार्यभुवस्तद्विरुतेः स्वपरहितकृताय ॥ २ ॥

ग्रंथाग्रं ५२५० अनुमिताः ॥ छ ॥ etc.

1 It is probably on this basis that Charpentier styled this commentary as avacūri in his introduction (p. 64) to Uttarādhyaṇasūtra.



## उत्तराध्ययनसूत्रावचूरी

Uttarādhyaṇasūtrāvacūri

No. 689

165.  
1871-72.

Size.— 10½ in. by 4⅜ in.

Extent.— 21 - 1 = 20 folios; 19 lines to a page; 78 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with पृष्ठमात्रा, very small, legible, uniform and elegant hand-writing; borders ruled in four lines in black ink; red chalk used; this Ms. contains the प्रतीक of the text; foll. numbered in the right-hand margin only; the 20th fol. missing; otherwise complete; condition very good.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining Uttarādhyaṇasūtra. This is based upon the bṛhadvṛtti.

Begins.— fol. 1<sup>a</sup> श्रीजिनागमाय नमः ॥

श्रीवर्द्धमानमानस्य बृहदुत्थनुसारतः ।

श्रीउत्तराध्ययनानामवचूरि लिखाम्यहं ॥ १ ॥

संजोगा ॥ संयोगान्मात्रादिविषयाद् बाह्याद् कपायादिविषयादभ्यन्तराच्च  
etc.Ends.— fol. 21<sup>b</sup> अध्यायान् प्रक्रमादुत्तराध्यायान् । योग उपधानादिक(र)चित्त-  
व्यापारस्तदनतिक्रमेण यथायोगं गुरु ॥ ताच्चित्तप्रसन्नतारूपाद्धेतोरधीयेत  
न तु प्रमादं कुर्यादिति भावः ॥ ३ ॥ छ etc.

## उत्तराध्ययनसूत्रावचूरी

Uttarādhyaṇasūtrāvacūri

No. 690

579.  
1884-86.

Size.— 10½ in. by 4½ in.

Extent.— 36 folios; 11 lines to a page; 80 letters to a line.

Description.— Country paper thin and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रा; exceedingly small, legible, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; this Ms. contains only the प्रतीक of the text ; foll. numbered in the right-hand margin only ; a few foll. slightly worm-eaten ; condition tolerably good ; complete.

Age.— Samvat 15102 ( ? 1512 ).

Author.— Not mentioned.

Subject.— A small Sanskrit commentary on Uttarādhyāyanasūtra.

Begins.— fol. 1<sup>a</sup> श्रीपंचज्ञानेभ्यो नमः ॥

संयोगान्मात्रादि कपायादि ब्राह्मण्यन्तरभेदात् विविधैः प्रकारज्ञानभावनादिभिर्विनयमूलत्वाद्धर्मस्यादावध्ययनं etc.

Ends.— fol. 36<sup>b</sup> अध्यायान् प्रक्रमाद्भुत्तराध्यायान् योग उपधानादिरचित्तत्वापारः तदनतिक्रमेण यथायोगं ॥ छ ॥ पट्विंशदप्युत्तराध्ययनानि किञ्चिद्विद्वत्तानि ॥ छ ॥ etc. संपूर्णानि ॥ छ ॥ etc.

संवत् १५१०२(?) वर्षे ज्येष्ठवदि १२ भागे लिखितं ॥ छ ॥ श्रीसर्वज्ञाय नमः ॥ छ ॥ श्रीः ॥ etc.

—:

उत्तराध्ययनसूत्रावचूरी

Uttarādhyāyanasūtrāvacūri

No. 691

1158.  
1887-91.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 23 folios ; 23 lines to a page ; 96 letters to a line.

Description.— Country paper very thin and white ; Jaina Devanāgarī characters ; very small, quite legible and fair hand-writing ; borders ruled in three lines in black ink ; red chalk used ; numbers for foll. entered in the right-hand margin only ; this Ms. contains the प्रतीक of the text ; complete ; edges of some of the foll. slightly worn out ; condition on the whole very good.

Age.— Fairly old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit to Uttarādhyayanāsūtra.

Begins.— fol. 1<sup>a</sup> श्रीजिनागमाय नमः ॥

संजोगा० संयोगान्मात्रादि कपायादि बाह्याभ्यंतरभेदात् विविधैः  
etc.

Ends.— fol. 23<sup>b</sup> इह० इत्येतान् सूत्रन्वात्प्रादुःकृत्य कांश्चिदर्थतः कांश्चित्सूत्रतो-  
(s)पि । बुद्धः केवली ज्ञातकः श्रीवीरः । उत्तराः प्रधाना अध्याया अध्ययनानि  
भवसिद्धिकानां संमता अभिप्रेतास्तान् ॥ २६७ जीवाजीवविभक्तिः ॥  
३६ ॥ छ ॥

चित्रसम्भूतीयाध्ययन  
( चित्तसंभूइज्जज्झयण )-  
व्याख्या

Cītrasambūtiyādhyayana  
( Cīttasambūijjajjhayana )-  
vyākhyā

162.  
1871-72.

No. 692

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>8</sub> in.

Extent.— 16 folios; 12 lines to a page; 43 letters to a line.

Description.— Country paper tough and white; Jaina Devanāgarī characters with पृष्ठमात्राः; big, legible and good hand-writing; borders ruled in three lines in black ink; yellow pigment used; numbers for foll. entered only once, and that, too, in the right-hand margin as usual; some of the foll. slightly worm-eaten; condition good; complete so far as it goes; the entire work is mostly in Prakrit.

Age.— Pretty old.

Author.— Not mentioned. He does not seem to be Śānti Sūri; for, the opening lines etc. do not tally with Śiṣyahiṭa.

Subject.— A narrative of Citra and Sambhūta. For a reference see p. 7.

Begins.— fol. 1<sup>a</sup> ॐ नमः ।

व्याख्यातं द्वादशमध्ययनं अधुना त्रयोदशमारभ्यते । तेऽस्य चायम-  
भिर्भेद इहानंतराध्ययने तपसि यन्नो विधेय इत्युच्चा(च्य)ते तच्च कुर्वता  
निदानं परिहर्तव्यं ॥ इति दर्शयितुं यथा तन्महापापहेतुस्तथा चित्रसंभूतो-  
दाहरणेन निर्दिश्यते etc.

चित्रसंभूतवक्तव्यता तावदुच्यते । सा त्रेयं 'सागेण' नगरे चंडवर्हिस्-  
स्स रण्णो पुत्तो मुणिवं(च)दा नाम आसि सो य निव्विणकामभोगो सागर-  
चंदस्स अंतिए पव्वतिउ etc.

Ends.— fol. 16<sup>b</sup>

एयस्स सिलोगस्स पच्छिमद्धं पुरेइ तस्स राया निययरज्ज सअद्धं  
देअत्ति । एवं च पतिदिण पयत्तमा घोसणं लंविउ बहुसु पएसेसु पाउ । अत्राव-  
सरे पूर्वभविकश्चित्राभिधानस्तत्सहोदरजीवः 'पुरिमताल'न ॥ समाप्तः श्रीरस्तु  
॥ लक्षितं ठकर बलराजस्तसणीदासः ॥ शुभं भवतु ॥

Reference.— This Ms. is referred to by Jarl Charpentier in his in-  
troduction (p. 64) to Uttarādhyayanāsūtra.

उत्तराध्ययनसूत्रकथा

Uttarādhyayanāsūtrakathā

No. 693<sup>1</sup>

1295.  
1887-91.

Size.— 10½ in. by 4¼ in.

Extent.— 20 folios; 17 lines to a page; 60 letters to a line.

Description.— Country paper rough and greyish; Jaina Deva-  
nāgarī characters with very rare पृष्ठमात्रा; small, legible  
and very fair hand-writing; borders ruled in four lines  
in black ink; red chalk used; numbers for foll. entered  
only once; edges of some of the foll. slightly worm-eaten;  
condition good; complete so far as it goes.

Age.— Śaṃvat 1520.

Author.— A Jaina śādhu, a devotee of Munisundara Śūri.

Subject.—Narratives in Sanskrit pertaining to *laghuvṛtti*<sup>1</sup> of *Uttarādhyāyanasūtra*.

Begins.— fol. 1<sup>b</sup> अहं ॥

अहं (हं)तः सर्वसिद्धाश्चा(चा)र्षोपाध्यायसाधवः ।  
भवन्तु वरदा मत्तं सुभ्र(श्रु)तारंभसिद्धये ॥  
श्रीउत्तराध्ययनानां लघुवृत्तिगया(ताः) स्वयं  
प्रायः कैश्चिन्न बुध्यन्ते याः काश्चित्प्राकृताः कथाः ॥ २ ॥  
मुनिसुन्दरस्त्रीद्वारं सर्वागमविदो गुरुन् ।  
पृष्ट्वा पृष्ट्वा स्वबोधाय लिख्यन्ते संस्कृतेन ताः ॥ ३ ॥

प्रथमं विनयाध्ययने । आणानिदेसकरे० अत्र कूलवालकथा ॥ तदाह  
etc.

Ends— fol. 20<sup>b</sup> विविक्तचर्या धृतिमताः कर्तुं शक्याऽत उत्पन्नविश्रोतकेनापि रघा-  
(?)नमिब च्चरणे धृतिः कार्या ॥ २२ ॥ शुभं भवतु लेखकपाठकयोः ॥  
छ ॥ संवत् १५२० वर्षे भाद्रपदसुदि १२ दिने शुरुवारे श्री'महपदुर्गे' श्री-  
'तपा'गच्छे पं०ज्ञानहर्षगणिना लिखापितं ॥ छ ॥ श्रीः ॥ This is follow-  
ed by the following lines in a bigger hand-writing :—

संवत् १५२० श्रावण शुदि ३ दिने 'तपा'गच्छनायकश्रीलक्ष्मीसागर-  
स्त्रीशिष्यपं०ज्ञानहर्षगणीनां सा सा० सोनाभा०सूडीप्रमुखकुटुंबयुतेन  
श्रीसिद्धांताराधनाय निजन्यायोपार्जितवित्तज्ययेन श्रीउत्तराध्ययनकथा  
लिखापिता ॥ छ ॥ श्रीः ॥

*Uttarādhyāyanasūtrakathā*

उत्तराध्ययनसूत्रकथा

No. 694

1319.

1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 37 - 2 = 35 folios; 14 lines to a page; 48 letters to a line.

1 Perhaps this is Nemicaṇḍra Sūri's composition.

2 This word "अहम्" forms the very first sūtra of Siddhahaima. It is defined as under :—

"अहम्" इति साधुनासिकं मान्तं वाङ्मयं सकलागमरहस्यभूतं योगिजनाङ्गीकृतं महामाबकं मन्त्राक्षरमिति । "

Description.—Country paper thin and greyish ; Jaina Devanāgarī characters ; big, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup> : same is the case with fol. 37<sup>b</sup> ; foll. 1<sup>a</sup> and 37<sup>b</sup> blank ; corners of some of the foll. torn ; a strip of paper pasted to fol. 15<sup>a</sup> ; condition on the whole very fair ; foll. 29 and 34 missing ; otherwise complete.

Age.—Samvat 1552.

Author.—Not mentioned.

Subject.—Narratives in Sanskrit pertaining to the laghuvṛtti of Uttarādhyāyanasūtra.

Begins.—fol. 1<sup>b</sup> ॐ नमो वीतरागाय नमः ॥

श्रीउत्तराध्ययनलघुवृत्ति etc., up to मिद्धये as in No. 695. This is followed by प्रथमे विनयाध्ययने आणानिहेसाऽक्रागुरुणमऽण्व० ऽत्र कूलवालककथा यथा एकस्य मूरेः etc.

Ends.—fol. 37<sup>a</sup> श्रीधर्मप्रति प्रतिक्रमेण मुरं ख(रा?)ज्यं च प्राप्तं । पुण्याकरस्य सर्वज्ञा जाता बहुति पुण्यकर्त्तव्यानि कृतानि ॥ छ ॥ श्रीउत्तराध्ययनाक्षर-श्रवणमहिमाकथने पुण्याकरकथानकं श्रीउत्तराध्ययनप्रारंभनकसमर्थनं ॥ छ ॥ देवाधिदेवश्री

औत्सुक्याद्विपरीतार्थकथन्या(?)स्पदविस्मृतेः

यत्पापं मे(ऽ)स्तु तन्मिथ्या श्रुतोक्तो संघसाक्षिकं । ४ (?) ।

बह्वर्थमतिग(?)गंभीरं समीरं पापपादपे ।

जिनोक्तं सूक्ष्मधीगम्यमुत्तराध्ययनश्रुतं ॥

छ ॥

वाचितं पुण्यलाभाय दृष्टकर्मक्षयाय च ।

बोधाय ध्रुपये दुःखप्रणाशाय जयाय च ॥ २

श्रीमद्गुरोः(ः) प्रसादात् श्रीसंघसांनिध्यतस्तथा ।

वालो(ऽ)पि विज्ञमान्य स्थानयो(?)त्र वाचयति श्रुतं ॥

छ ॥ etc.

संवत् १५५२ वर्षे महोपाध्याय'.....श्रीलवधि(विधि)समुद्रगणिशिक्ष-  
पूज्यप० संव(वे)मे(गि)हेमगणिना लपार्षिता । लेपक etc.

1 Letters are illegible, for, yellow pigment is applied here.

उत्तराध्ययनसूत्र-  
कथासङ्क्षेप

Uttarādhyaṇasūtra-  
kathāsamkṣepa

No. 695

163.  
1871-72.

Size.— 10½ in. by 4¼ in.

Extent.— 29 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; for 1<sup>a</sup> blank ; almost all the foll. slightly worm-eaten ; condition very fair ; complete ; composed not earlier than the date of Hemacandra Sūri ; for, his work त्रिपटिशलाकापुरुषचरित्रं is quoted on fol. 29<sup>a</sup>.

Age.— Not modern.

Author.— Not mentioned.

Subject.— Narratives illustrating some of the gāthās of Uttarādhyaṇasūtra, the 1st story being that of Kṛlavālaka.

Begins.— fol. 1<sup>b</sup> श्रीउत्तराध्ययनलघुवृत्तिकथा लिख्यंते ।

अर्हेतः सर्वसिद्धाश्चाचार्या ( यौ ) पाध्यायसाधवः

भवन्तु वरदा महान् सुश्रुतारंभसिद्धये ।

अंगप्पभवा जिणभासिया य पत्तयदुद्धसंवाया ।

वंधे सुक्खे य कया छत्तीसं उत्तरज्झयणा ॥ २ ॥

अंगप्रभवं यथा । परीषहाध्ययनं वक्ष्यति हि

कम्मपवायुज्जे सत्तरसे पादुडंमि जं सुत्तं

तं इह सोदाहरणं बद्धं तु परीसहज्झयणे ॥ ३ ॥ etc.

„ — fol. 29<sup>a</sup> ‘ सिधुसौवीर’ देशेशश्रीउदायनराजर्षिकथा त्रिषष्टीयश्रीवीर-  
चरितो ( त ) ज्ञेया etc.

Ends.— fol. 29<sup>b</sup> जयघोषविजयघोषौ यमलभ्रातरौ । जयघोषः सातुं ‘गंगा’ गतः ।  
पेच्छइ सप्पेण मंडुक्को गसिज्जइ स्त(स)प्पो वि मज्जा( ज्जा ) रेणउकंते । तहावि  
म( स )प्पो मंडुक्कं चिचियंतं खाइ । मज्जारो वि सप्पं तडप्फडंतं खाइ तं  
अण्णमण्णघायं पासित्ता अहो संसारस्स असारया जो जस्स पभवइ सो तमिथ

गसह ! कयंतो पुण सव्वस्स पभयइ ति सव्वं गसह । तो प्रम्मो चेवेत्य ताणं  
विच्चितिय 'गं' हत्तरिय मा( सा )हुपासे पव्वइउ ति ॥ शेषं सूत्रे ॥  
इति श्रीश्रीउत्तराध्ययनकथासंक्षेपः समाप्तमिति [ : ] etc.

उत्तराध्ययनसूत्र-

कथासंक्षेप

Uttarādhyaṇasūtra-

kathāsamkṣepa

No. 686

1321.

1891-95.

Size.— 10½ in. by 4¾ in.

Extent.— 54 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper thin and greyish; Jaina Devanāgarī characters with occasional वृत्तमात्रा; big, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre; the numbered, in each of the two margins, too; fol. 1<sup>a</sup> blank; fol. 54<sup>b</sup> is practically so; for, the title viz. उत्तराध्ययनकथा etc. written on it; red chalk used; yellow pigment, too; complete; condition very good.

Age.— Pretty old.

Begins.— fol. 1<sup>b</sup> श्रीउत्तराध्ययनलघुवृत्ति etc., as in No. 695.

Ends.— fol. 53<sup>b</sup> जयघोषविजयघोषौ यमलभ्रातरौ etc., practically up to the end as in No. 695.

N. B.— For further particulars see No. 695.



उत्तराध्ययनसूत्र  
( अध्ययन १-९ )  
कथासहित

Uttarādhyaṇasūtra  
( Adhyāyanas I-IX )  
with kathās

No. 697

1324.  
1887-91.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 77 - 1 = 76 folios ; 16 lines to a page ; 42 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī characters ; small, clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; the 1st fol. lacking ; this Ms. contains some portion of the text ( chapters I-IX ) as well as its commentary mostly in Sanskrit ; condition very good.

Age.— Old.

Author of the kathās etc.— Not mentioned.

Subject.— This Ms. starts with the kathā of Kūlavāḷaka and ends with those of the 4 Pratyekabuddhas (kingly saints).  
At times there is given a portion in Gujarātī.

Begins.— ( text ) fol. 2<sup>b</sup>

जहा सुणी पइकणी निक्कासिज्जइ सच्चसो  
एवं दुस्सीलपडिणीए सुहरी निक्कासिज्जइ ॥ ४ ॥

„ — ( com. ) fol. 2<sup>a</sup> शापोऽस्मै क्षुलकाय दत्तः हे दुर्गन्धर्व त्वं स्त्रीतो विनि-  
( न )क्ष्यसि अथ स क्षुलको आचार्यो ( ५ ) यं मिथ्यावादी भवतु इति विचिंत्य  
पृथक्भूततापसाश्रमे गत्वा तिष्ठति । etc.

„ — fol. 2<sup>a</sup>

समणे जह कूलवाले मागहिअं गणिअं रामेस्सए ।  
रायाय असोगचदए 'वै(वे)सालि' नगरि गाहेस्सए ॥ १ ॥ etc.

„ — ( com. ) fol. 77<sup>b</sup> एवं चत्वारोऽपि परस्परं संबद्धाः सत्यवादिनः सर्वथा संयम-  
माराधकाः केवलज्ञानमासाद्य शिवं जग्मुः । इति प्रत्येकबुद्धचतुष्टयकथाः  
समाप्ताः । नवमाध्ययनकथा समाप्ता । अथ नवमाध्ययनसूत्र प्रारंभः ।

Ends.— (text ) fol. 77<sup>b</sup>

चइऊण देवलोमाओ उववणो माणुसमी लोए(शं)मि ।  
उवसंतमोहणिज्जो सरति य पौराणियं जातिं । १ ॥<sup>1</sup>

,, — ( com. ) fol. 77<sup>b</sup> नमिराजा देवलोकान् च्युत्वा मनुष्यलोके उत्पन्नः पौरा-  
णिकीयां जाति( ति ) स्मरति नमि राजा देवलोकयी चवी मनुष्यलोकिं  
उत्पन्न भणीयै ऊनो पौराणिकीयां जाति भण्ड गत जन्मांतर जाति स्मरै  
किंविशिष्टो नमिराजा उपजांतमोहनीयः

प्रत्येकबुद्धचतुष्टय-  
चरित्र

Pratyekabuddhacatuṣṭaya-  
cariṭra

No. 698

293  
A. 1883-84.

Size.—9 $\frac{7}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 18 folios ; 15 lines to a page ; 33 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional वृट्मात्रा ; big, legible but poor hand-writing ; borders ruled in red ink ; foll. numbered as usual ; foll. 1<sup>a</sup> and 18<sup>b</sup> blank ; every side is decorated with three small discs in red colour, one in the centre and two in the margins ; complete ; yellow pigment used ; condition good.

Age.— Fairly old.

Author.— Not mentioned.

Subject.— Narratives about 4 Pratyekabuddhas. For comparison etc. see Charpentier's introduction (p. 44) to Uttarādhyayana-sūtra.

Begins.— fol. 1<sup>b</sup> उक्तमष्टममध्ययनं सांप्रति नमिबुक्कयतावद्धं नमिप्रव्रज्याख्यं  
नवममारभ्य वा(चा)पमभिसंबांधानंतराध्ययने नित्वे(?)भित्त्वसुक्तामिह तु  
तदनुष्टित इहैव देवैर्द्राष्टि प्रजायत इति दृश्यते etc.

1 This is the first verse of the ninth chapter known as Namipavvajjā ( Namipravrajyā ).

Ends.—fol. 18<sup>a</sup> इमामनुशास्ति करंकंडुरुतां प्रतिपन्नाः कालेन च चत्वारोऽपि  
मोक्षं गता इति । संप्रति सूत्रमनुश्रियते ।

,, -- ( text ) fol. 18<sup>a</sup>

चङ्कण देवलोगा उववणो माणुसंमि लोगंमि ।

उवसंतमोहाणिज्जो सरट् पोरण्येयं जायइं

च्युत्वो( ? )इं

इति प्रत्येकबुद्धचतुष्टयं ॥ समाप्तं ॥ छ ॥ etc.

Reference.— See “ Sulla leggenda die quattro Pratyekabuddha ” by  
P. E. Pavolini published in “ Actes du XII<sup>e</sup> congre's in-  
ternational des Orientalistes”, vol. I, pp. 129-137, Firenze,  
1901.

प्रत्येकबुद्धचतुष्टय-  
चरित्र

Pratyekabuddhacatuṣṭaya-  
caritra

No. 699

296.  
A. 1882-83.

Size.— 9 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 23 - 1 = 22 folios ; 11 lines to a page ; 31 letters to a  
line.

Description.— Country paper rough and white ; Jaina Devanāgarī  
characters ; bold, big, legible and fair hand-writing ; borders  
ruled indifferently ; yellow pigment used ; foll. numbered  
in the right-hand margin ; the 1st fol. lacking ; practically  
incomplete ; fol. 5<sup>a</sup> blank ; but the matter is continuous ;  
condition good.

Age.— Not modern.

Author.— Not mentioned.

Subject.— This Ms. starts with Karakaṇḍūkatha which ends on  
fol. 4<sup>b</sup>.

Begins.— ( abruptly ) fol. 2<sup>a</sup>

या दृढं ।  
 राज्ञा गृहीता दक्षेण तरयौ राज्ञी तयैव हि ॥ ७ ।  
 किंकर्तव्यतया मूढः सशोकोऽगा गृहं नृपः ।  
 निर्मानु(नु)यां(पा)ट्यौ नीता तेनेभेन नृपप्रिया ॥ ८ ॥ etc.  
 'पंचाल'देसअहिबो पुयममुपं च दंदं केउरस ।  
 ददुं विरत्तकामो पव्वडओ दोमुहनरिदो ॥ ९६ ॥

Ends.— (text) fol. 23<sup>b</sup>

पुण्य(ष्)तराउ चवणं पव्वज्जा तहय तेसि समकालं ।  
 पत्तेपवुद्धकेवलं सिद्धिगया एगसमय(ये)णं । ६५ ।

,, — (com.) -- fol. 4<sup>b</sup>

एतयोर्गाथयोरक्षरार्थ उक्त ( : ) कथानकांशादेवावसेयः नवर अकारिस्मि ति  
 अकार्थः । तथा प्रवज्या तेषां समकालं युगपदेव प्रत्येकबुद्धत्वं च गताः प्राप्ता  
 एकेन समयेन परमनिरुद्धकालेनेति गाथार्थः । इति श्रीनिगतिव्यं (?)  
 चतुःप्रत्येकबुद्धचरित्रं ।

यादृशं etc.

पंडितश्रीसंजमविशालपठ( नार्थ ) ॥

Reference.—See No. 698.

मनुष्यभवदुर्लभता-  
 सूचकदशद्वयान्त

Manuṣyabbhavadurlabhatā-  
 sūcakadaśadr̥ṣṭānta

No. 700

794.  
 1895-1902.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 13 folios ; 19 lines to a page ; 56 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī characters with occasional पृष्ठमात्राः ; small, clear and fair hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numberd in the right-hand margin ; a corner of almost each of the foll. slightly worn out ; this seems to be a part of some other Ms. as its first fol. is numbered as 13 ; complete ; condition tolerably good.

Age.— Sarnvat 1501.

Author.— Not mentioned.

Subject.— Ten typical illustrations<sup>1</sup> narrated in Sanskrit pointing out the difficulty of attaining birth as a human being.

Begins.— fol. 1<sup>a</sup> ॥ ६ ० ॥ ॐ श्रीसर्वज्ञाय नमः ।

संसारे चतसृषु गतिषु मानवगतिरेव श्लाघ्या । यतः ।

सुरनारयाण दुन्न वि तिरियाण गर्ह्ये य हुंति चत्तारि ।

मणुयाणं पंच तथा तेणं चिय उत्तमा मणुया ॥ १ ॥ etc.

Ends.— fol. 25<sup>b</sup> अथ परि(र)माणुदृष्टांतो यथा । तथाहि कश्चिद्विदश आराशन-  
दृषणमयं स्तंभमुत्पाद्य दूर्य(?)दृष्टिनिक्षेपनिभं चूर्णं कृत्वा । तच्चूर्णं समा-  
दाय 'मेरु'पर्वतं गत्वा etc. पुनः परि(र)माणुमेलनात् स्तंभपुनर्नवीकरणा-  
य चितितं । मेलयति परमाणून् यावत्तावन्न मिलंति ते । वाताहतास्ते परमाणवो  
गिरिनीदीप्तद्रेषु निपातिताः । स देवोऽपि न पुन स्तंभं चकार । तथा मानवं  
जन्म निरर्थकं गतं पुनः प्राप्तुं न शक्यते जीवेन । इति परमाणुदृष्टांतो  
दशमः । १० ॥ छ ॥ etc.

संवत् (त) १५०१ शाक्ये १३६६ समय प्रवर्तमाने वैशाखशुद्धि १५  
तिथौ स(श)निवासरे लिपिता दश दिष्टांत श्री'योगिनीपुरे' 'दिलिका'यां ।  
श्रीमहंमदसाहिबराजे । लि० मेघचंद्र काष्ठस्थ कौलसीधतः ॥ शुभं etc.

मनुष्यभवदुर्लभता-

सूचकदशदृष्टान्त

Manusyabhadradurlabhatā-  
sūcakadaśadr̥ṣṭānta

1307.

1887-91.

No. 701

Size.— 10½ in. by 4½ in.

Extent.— 19 folios ; 15 lines to a page ; 53 letters to a line.

Description.— Country paper very thin and white ; Jaina Deva-  
nāgarī characters ; small, legible and good hand-writing ;  
borders ruled in two pairs of lines in black ink ; the space

<sup>1</sup> For a brief exposition of these narratives see my explanatory notes (pp. 12-15) on Vairāgyarasamañjarī.

between these pairs coloured red ; red chalk and yellow pigment used ; unnumbered sides decorated with a small disc in red colour in the centre only, whereas the numbered, in each of the two margins, too ; the 19th fol. partly torn ; edges of several foll. partially worn out ; condition very fair ; complete.

Age.— Samvat 1558.

Begins.— fol. 1<sup>a</sup> संसारे चतसृषु गतिषु etc., as in No. 700.

Ends.— fol. 19<sup>b</sup> अथ परि(र)माणुदृष्टांतो यथा etc., practically as in No. 700 up to इति परमाणुदृष्टांतो दशमः १०१. This is followed by the lines as under :—

संवत् १५५८ आश्व(श्वि)नि(न)सुदि ८ सोमवासरे सु०मेखसुंदरेणा-  
लेखि । शुभं भूयात् । etc.

N. B.— For further particulars see No. 700.

## THE SECOND MŪLASŪTRA

दशवैकालिकसूत्र  
( दसवेयालियसुत्त )  
( अध्ययन १-४ )

Daśavaikālikasūtra  
( Dasaveyāliyasutta )  
( Adhyāyanas I-IV )

No. 702

723.  
1899-1915.

Size.—  $9\frac{7}{8}$  in. by  $4\frac{5}{8}$  in.

Extent.— 7 folios ; 11 lines to a page ; 28 letters to a line.

Description.— Country paper thin, rough and whitish ; Jaina Devanāgarī characters with frequent पृष्ठमात्रास ; big, quite clear, uniform and good hand-writing ; borders ruled in two lines in red ink ; the space between these pairs coloured yellowish ; black ink and red ink as well used for writing the text ; foll. numbered in the right-hand margin only ; fol. 7<sup>b</sup> blank ; yellow pigment rarely used ; complete so far as the first four adhyāyanas are concerned ; condition very good.

Age.— Old.

Author.— Sejjambhava ( Śāyyambhava ) Sūri. For details see No. 704.

Subject.— This forms a part of the second mūlasūtra which contains 10 adhyāyanas. For detailed information see No. 704.

Begins.— fol. 1<sup>a</sup> श्रीगुरुभ्यो नमः ॥

धम्मो मंगलवृत्तिद्वं etc. as in No. 704.

Ends.— fol. 7<sup>a</sup>

इच्छेयं छज्जीवणियं । सम्महिट्ठी सया जए ।

दुलहं लहिउ सामन्नं । कम्मणा न विराहिज्जासि

त्ति वेमि ॥ २९

छज्जीवणिया नाम चउत्थमज्झयणं समत्तं लिखितं(तं) हर्षचंद्रे-  
( ण ) आविकाजइतूपठनार्थं

Reference.— Published. See No. 704. For additional Mss. having only four adhyayanās of this text see Limbdi Catalogue Nos. 1151 and 1152. The latter contains ṭabbā, 100.

Gujarātī anuvādāna is published by Mahāvīrasāhitya-prakāśanamandira, Sābarmatī, Gujarat in A. D. 1935.

दशवैकालिकसूत्र  
(अध्ययन ?)

Daśavaikālikasūtra  
(Adhyayana I)

No. 703

1372 (b).  
1891-95.

Extent.— fol. 7<sup>a</sup> to fol. 7<sup>b</sup>.

Description.— Only the five gāthās of the first chapter of Daśavaikālikasūtra are given here. For other details see Tīrtha-

mālā No.  $\frac{1372 (a).}{1891-95.}$

Age.—Satīvat 1717.

Begins.— fol. 7<sup>a</sup> घमो मंगलमुक्कटं etc.

Ends.— fol. 7<sup>b</sup>

वी(व)यं च वित्तं लभा(भा)मो । न य कोइ स(उ)वहम(म)ई

अहागडेसु रीयंते पुक्के(प्फे)हे भमरा जहा ॥ ४ ॥

महुकारसमा बुद्धा जे भवति अणुसया ॥

नाणापंडरया दंता तेण बुच्चंति साहूणो

त्ति वेमि ॥ ५ ॥

इति श्रीपुष्की(ष्पी)याअध्ययनं संपूर्णः ॥ संवत् १७१७ वर्षे कातीमासे  
शुक्रपक्षे दशमीदिने शुक्र(क्र)वारे लिखितं सु<sup>०</sup>श्रीवैराग्यसागरेण ॥ श्री-  
'अकवरावाद'दास्य ॥ साहपन्नजीभार्याआविकाजेद्रूपडनार्थे ॥

Reference.— For Mss. having only one adhyayana see Limbdi Catalogue No. 1156. No. 1155 of this Catalogue refers to a Ms. having the first 17 gāthās. For additional particulars see No. 704.



The *द्रुमपुष्पीय* is mentioned in the *svopajña laghuvṛtti* ( p. 25 ) of *Siddhahaima* ( V-2-25 ) as under :—

धारयन् आचाराङ्गम्, अधीयन् द्रुमपुष्पीयम् । ”

N. B.— For ‘ author ’ and ‘ subject ’ see Nos. 702 and 704.

दशवैकालिकसूत्र  
तथा  
चूलिकायुगल  
( चूलियाजुयल )

Daśavaikālikasūtra  
and  
Cūlikyāṅgala  
( Cūliyājuyala )

36.

1869-70.

No. 704

Size.— 10½ in. by 4½ in.

Extent.— 19 folios ; 15 lines to a page ; 44 letters to a line.

Description.—Country paper thick, durable and greyish; Jaina Devanāgarī characters ; clear, uniform and good hand-writing ; borders ruled in three lines in red ink, whereas edges, in two ; fol. 1<sup>a</sup> blank ; numbers for gāthās etc., written in red ink ; yellow pigment used ; numbers for foll. circumscribed by different figures ; complete ; ink faded ; condition very good.

Age.— Samvat 1785, Śaka 1650.

Author of the text ( Daśvaikālikasūtra ).—Śayyambhava Sūri, father of Managa (Manaka) for whom he composed this work. He is praised by Muniratna Sūri in his *Amamasvāmicaritra* as under:—

“ शय्यम्भवोऽस्तु वो मूल्ये चक्रे सर्वाङ्गमूर्तिरिव ।  
येनादुःप्रसमाचार्यकालिकं दशकालिकम् ॥ १४ ॥ ”

For other details see *Indian Antiquary* vol. XI. p. 246 and *Peterson Reports* IV. p. CXVIII, and V, pp. 4, 121 and 130.

Author of the two Cūlikās.— Sīmandharasvāmin according to the Jaina tradition. See p. 96 as well as Haribhadra Sūri's commentary ( p. 279 ) on Daśavaikālikasūtra.

Subject.— The text which is styled as Dasakāliya and Dasaveyāliya <sup>1</sup> as well, has ten chapters. Their significant titles are as under:—

( 1 ) द्रुमशुद्धिका, ( 2 ) श्रामण्यपूर्वक, ( 3 ) क्षुल्लकाचारकथा, ( 4 ) पद्मजीवनिका, ( 5 ) विषडैपणा, ( 6 ) महाचारकथा, ( 7 ) वाक्यशुद्धि, ( 8 ) आचारप्रणिधि, ( 9 ) विनयसमाधि and ( 10 ) समिक्षु.

Eulogy of dharma, firm faith in it, the code of discipline, ahimsā, rules and regulations pertaining to bhikṣā, rules of conduct in details, purity of speech, advertedness, discipline and the qualities of a good saint respectively form the main topics of these chapters.

For a summary of the contents of these ten chapters in Sanskrit see Keith's Catalogue No. 7503 which deals with a Ms. styled as “ दशवैकालिकस्य विषयः ”.

In a Gujarātī article published in “ Jaina prakāśa ” ( vol. XXII, No. 14, dated 17-2-35 ), we find the following information :—

In the first chapter there is a detailed exposition of the twelve upamās given to a Jaina ascetic in Anuyogadvāra. The second chapter resembles the 22nd chapter of Uttarādhyāyanaśūtra, and that some of the gāthās are also common to both. The third chapter seems to be based upon Nisītha etc. The fourth agrees with the 24th chapter of Ācārāṅga. The fifth appears to be a paraphrase of Piṇḍaiṣaṇā, the 1st chapter of the 2nd part of Ācārāṅga. The sixth deals with the 18 śikṣās referred to in Samavāya ( XVIII ). The seventh is an exposition of bhāṣā dealt with in the 13th chapter of the 2nd part of Ācārāṅga. The eighth has several topics in common with the eighth chapter of Sthānāṅga. The ninth can be compared with the

<sup>1</sup> Some interpret this as “ ten chapters preached at the time of evening ”. Compare “ The Daśavaikālikasūtra, a study ” ( p. 91 ) Patwardhan, 1933.

first chapter of Uttarādhyāyana-sūtra. The tenth resembles the 15th chapter of Uttarādhyāyana-sūtra and has some gāthās in common with it.

The 1st Cūlikā deals with the problem of the stability of a Jaina saint shaken in faith while the second, with the question of secluded residence. Thus on the whole the entire work deals with the life a Jaina saint is expected to lead.

Begins.— ( text ) fol. 1<sup>b</sup> श्रीवीतरागाय नमः ॥

धम्मो मंगलसुक्क(क्कि)द्वं ॥ अहिंसा संजमो तवो ॥

देवा वि तं नमंसंति ॥ जस्स धम्मे सया मणो ॥ १ ॥ etc.

„ — ( 1st Cūlikā ) fol. 18<sup>b</sup> इह खलु भो पव्वइएणं ॥ उप्पन्नदुक्खेणं ॥  
संजमे अरइसमावन्नचित्तेणं etc.

„ — ( 2nd Cūlikā ) fol. 19<sup>a</sup>

लूलियं तु पवक्खामि । सुयं केवलिभासियं ।

जं सुणेत्तु स( सु ) पुन्नाणं धम्मे उप्पजई मई ॥ १ ॥

Ends.— ( text ) fol. 18<sup>b</sup>

तं देहवासं असुई असासयं

सया चए ॥ निच्चहियट्ठियप्पा ॥

छिंदित्तु जाई मरणस्स बंध(णं) ॥

उवेइ भिक्खू अणुणागमं गए(इं)

त्ति वेमि ॥ २१ ॥

सभिक्खुअज्झयणं दसमं समत्तं ॥ १० ॥

„ — ( 1st Cūlikā ) — fol. 19<sup>a</sup>

इच्चेव संपस्सिअ बुद्धिमं नरो ॥

आयं उवायं विविहं वियाणिया ॥

काएण वाय( या ) अदुमाणसेणं ॥

तिशुत्तियुत्तो जिणवयणमहिट्ठिज्जासि

त्ते( त्ति ) वेमि ॥ छः ।

रइवक्का संमत्ता ॥

Ends.-- ( 2nd Cūlikā ) fol. 19<sup>b</sup> अप्पा [हु] खलु समयं रक्खियच्चो ॥ सत्तिवदि-  
एहिं सुसमाहिएहिं ॥ अरक्खिउज्जा( ओ जा )इपहं उवेढ ॥ सुरक्खिउ( ओ )  
सत्त्वदुहाण सुच्चइ त्ति वेमि ॥ दसवेयालियसुयक्खंधो सम्मत्तो ॥

मणगं पडुच्च सेज्जंभवेण निज्जूहिया दसज्जयणा ॥

वेयालियाइ ठविया तम्हा वेयालियं नाम ॥ १ ॥<sup>१</sup>

सिज्जंभवं गणहरं ॥ जिणपडिमादंसणेण पडिउद्धं

म[ न ]णगपियरं दसकालियस्स ॥ निज्जूहगं वंदे ॥ २ ॥<sup>२</sup>

एयाओ दो झलाउ ॥ आणीय जक्खिणाइ अज्जाए ॥

सीमंधरपासाए ॥ भवियाणं बोहणत्याए ॥ ३ ॥

इति श्रीदशवैकालिकसूत्रं समाप्तं ॥ संवत् १७८५ वर्षे शाके १६५०  
प्रवर्तमाने ॥ कार्तिवदि २ दिने बुधवारे श्री. The subsequent  
letters are illegible as ink is applied here. Then we have:—  
लिपितं...पठनार्थे ॥

Reference.— Edited with Bhadrabāhusvāmin's nirukti in Z. D. M.  
G. ( vol. 46, pp. 581-663 ) by E. Leumann, with introduc-  
tion dealing with the different strata of Jaina commentary-  
literature in general and the stories connected with the text,  
in special.<sup>3</sup> The text along with two Cūlikās, this nirukti  
and Haribhadra Sūri's commentary is published in the D. L.  
J. P. F. Series in A. D. 1918 and that with Samayasundara  
Gaṇi's commentary by Hīrālāl Haṁsarāj, Jamanagar, in  
A. D. 1915.

Daśavaikālikasūtra along with two Cūlikas, their śabdā-  
ratha and bhāvārtha, too, is published in Saṁvat 1987, by  
Jaina-mahilā-maṇḍala, Śāntinātha Upāśraya, Bombay.

Banārasī Dās Jaina has given in his Ardha-Māgadhi-  
Reader the 8th chapter of the text, on pp. 74-78, along  
with its English translation on pp. 167 172.

The text together with the Cūlikās has been edited and  
translated into English by K. V. Abhyankar. He has made

1-2 These are respectively the 15th and the 14th gāthās of Daśavaikālikasūtra-  
nirukti.

3 With the help of this edition Jivraj Ghelābhāi Dosi has published an edition  
in Devanāgarī characters.

certain allegations against the Jainas and Jainism.<sup>1</sup>

W. Schubring, too, has edited the text with the two *Culikās* and has given the English translation of the same. This edition of his is published by Sheth Ānandji Kalyānji Peḍhī. In this edition he has referred to the question of flesh-eating<sup>2</sup>.

For description of a Ms. having the bare text see Keith's Catalogue No. 7498 and for other Mss. see Limbdi Catalogue Nos. 1150-1152, 1154-1157 and 1160-1168.

For description of additional Mss. see B. B. R. A. S. vols. III-IV, p. 382 and G. O. Series vol. XXI, p. 25.

For contents etc. see Weber II, pp. 807-813, *Indische Studien* vol. XVII, pp. 77-80, *Indian Antiquary* vol. XXI, pp. 339ff., Winternitz, *Geschichte* (vol. II, p. 315), *La Religion Djaïna* (pp. 43, 79 & 81). A History of Indian Literature (vol. II, pp. 429, 433n., 470 f., 474, 476n., 481, 484 and 509) and *Die Lehre der Jainas* (p. 80).

See also G. Bühler's "Two lists of Sanskrit Mss. together with some remarks on my connexion with the search for Sanskrit Mss." (*Z. D. M. G.* vol. XLII, p. 553). See also Mitra, *Notices* vol. VIII, pp. 119-120.

<sup>1</sup> See p. 249 of my article "શ્રીદશવૈકાલિકસૂત્રનું દિગ્દર્શન" published in "Citramayajagat" (vol. 18, December 1932) and also another article of mine "શ્રીદશવૈકાલિકસૂત્ર અને માંસાદિ સંબંધી ઉલ્લેખો" published in the issue of "Jain", a weekly dated 25th December 1932. For other articles of mine having the same title see the issues of this "Jain" dated 21-5-33, 28-5-33, 4-6-33 and 23-7-33 respectively.

<sup>2</sup> In this connection he informs me in his letter dated the 7th September 1936 as under:—

"Through the kindness of Mr. Gode I received your article concerning flesh-eating in Jainism, partly based upon Professor Jacobi's brilliant suggestions. I appreciate it very much and it is now on the part of the managers of Sheth Anandji Kalyanji, Ahmedabad, to make use of what I wrote then after having reconsidered certain places in my translation of the *Daśavaikālikasūtra* on the ground of those investigations."

दशवैकालिकसूत्र  
चूलिकायुगलसहित

Daśavaikālikasūtra  
with Cūlikāyugala

No. 705

613 (b).  
1884-86.

Extent.— fol. 5<sup>a</sup> to fol. 21<sup>b</sup>.

Description.— Both the text and the two Cūlikās complete. For other details see Pākṣikasūtra No.  $\frac{613 (a).}{1884-86.}$

Begins.— fol. 5<sup>a</sup> धम्मो मंगलमुक्कट्टं etc., as in No. 703.

fol. 5<sup>a</sup> सामन्नपुट्टिवयं नामज्झयणं सम्मत्तं ॥ छ ॥

fol. 8<sup>b</sup> छज्जीविणिया सम्मत्ता ॥ छ ॥

fol. 11<sup>a</sup> पिंडेसणाए पढमो उद्देसो सम्मत्तो ॥ छ ॥

fol. 12<sup>a</sup> पिंडेसणा(ए) वीओ उद्देसओ सम्मत्तो ॥ छ ॥

fol. 13<sup>b</sup> धम्मत्थकामज्झयणं(णं) छट्टं सम्मत्तं ॥ छ ॥

fol. 15<sup>a</sup> वक्कसु(द्धि)अज्झयणं सत्तमं सम्मत्तं ॥ छ ॥

fol. 16<sup>b</sup> विणयसमाहीए पढमउ उद्देसउ ॥ छ ॥

fol. 17<sup>a</sup> आधारपाणि(हि) अट्टमं अज्झयणं सम्मत्तं ॥ छ ॥

fol. 17<sup>b</sup> विणयसमाहीए पढमउ उद्देसउ ॥ छ ॥

fol. 18<sup>a</sup> विणयसमाहीए वीउ उद्देसउ ॥ छ ॥

fol. 18<sup>b</sup> विणयसमाहीए तईउ उद्देसउ ॥ छ ॥

fol. 19<sup>a</sup> विणयसमाहीए नवमज्झयणं सम्मत्तं ॥ छ ॥

fol. 19<sup>b</sup> सभिवसुअज्झयणं सतमं सम्मत्तं ॥ छ ॥

fol. 20<sup>b</sup> रइवक्का सम्मत्ता ॥ छ ॥

Ends.— fol. 21<sup>a</sup>

मणगं पडुच्च सिज्जंभवेण निज्जूहिया दसज्झयणा ।<sup>1</sup>

वेयालियायट्टुविद्या तम्हा दसकालियं नाम ॥ १२ ॥<sup>2</sup>

चूलिया सम्मत्ता दसवेयालियसुपक्खंधो सम्मतो ॥ छ ॥

N. B.—For other details see No. 704.

1 Just as this work is composed by Śayyambhava Sūri for his son so it is said Dharmadāsa Gani has composed Upadeśamālāprakaraṇa for his son Rapaśiṭṭha. See Rāmaṇijaya's vivaraṇa on this prakaraṇa.

2 According to the printed edition this is the 15th gāthā of the Daśavaikālikasūtraniryukti.

दशवैकालिकसूत्र  
चूलिकायुगलसाहित

Daśavaikālikasūtra  
with Cūlikāyugala

No. 706

434 ( a ).

1882-83.

Size.— 11½ in. by 4¾ in.

Extent.— 14 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper thin and grey; Jaina Devanāgarī characters with occasional वृद्धमात्रा; bold, legible, uniform and good hand-writing ; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; unnumbered sides have one small disc in red ink in the centre; the numbered have two more such discs, one in each of the two margins; a piece of paper of almost the same size as the fol. pasted to the first fol.; edges of some of the foll. worn out ; condition very fair; red chalk used; at times letters have been made illegible by applying red and black ink, instead of applying the yellow pigment; this Ms. contains the Daśavaikālikasūtra and the two Cūlikās as well; all complete ; extent 700 ślokas ; this Ms. has an additional work viz. Pakṣikasūtra beginning and ending on fol. 14<sup>b</sup> thus having 7 complete verses plus a part of the 8th.

Age.— Pretty old.

Begins.— ( Daśavaikālika ) fol. 1<sup>b</sup> अहं ॥

धम्मो मंगलसुक्कटं etc., as in No. 704.

„ — ( 1st Cūlikā ) fol. 13<sup>b</sup> इह खलु भो etc., as in No. 704.

„ — ( 2nd „ ) fol. 14<sup>a</sup> जलियं तु पच्च( व )क्खामि etc., as in No. 704.

Ends.— ( Daśavaikālika ) fol. 13<sup>b</sup> उवेइ भिक्खु अपुणागमं गइ त्ति वेमि ॥ २१  
सभिक्खुअज्झयणं दत्तमं सम्मत्तं ॥ छ ॥

„ — ( 1st Cūlikā ) fol. 14<sup>a</sup> जिणवयणमहिट्टिज्जासि त्ति वेमि ॥ १८

रई(इ)वक्खा पदमा ज्जला सम्मत्ता ॥ छ ॥

„ — ( 2nd „ ) fol. 14<sup>b</sup> सुरक्खिओ सव्वदुहाणं सुव्वइ त्ति ॥ वेमि ॥

१६ वीआ ज्जला सम्मत्ता ॥ छ ॥

सिज्जंभयं गणहरं जिणपटिमादंसणेण पटिव( बु )द्धं ।

मणगपियं दसकालियस्य निज्जूहगं वंदे ॥ १

( This is the 14th gāthā of दशवैकालिकानिर्युक्ति )

मणगं पडुच्च सिज्जंभवेण निज्जूहिय(या) दसज्जयणा ।

वेयालियाय ठविया तम्हा दसकालियं नाम ॥ २

( This is the 15th gāthā of दश०निर्युक्ति )

छम्मासेण अहि(ही)यं अज्जयणमिणं तु अज्जमणगेण ( । )

छम्मासा परियाओ अह कालगओ समाहीए ॥ ३

( This is the 370th gāthā of दश०निर्युक्ति )

आणंदयंछपायं काही सेज्जंभवा तहि थेरा ।

जसभद्धस्त य पुच्छा कहणा य विपालणा संघे ॥ ४

( This is the 371th gāthā of दश०निर्युक्ति )

त(तु)म्हा सि(स)रिसा वि मुणिवर मोहपिसाएण जइ छलिज्जंति ।

ता साहु तुमं चिय धीरमाकं समालीयओ ॥ ५

दसअज्जयणसमेयं सिज्जंभवत्तरिविरइयं एयं ।

लहुयाओयं वनाउं अहाए मणगसीसस्त ॥ ६

एया उ दो.चूला आणीया जक्खिणीइ अज्जाए ।

सीमंधरपासाओ भवियणज्जणविघोहणट्टाए ॥ ७

खुल्लो सणदीहंमी अहियं काराविओ य अज्जा ।

रयणीए कालगओ अज्जा संवेगमावन्ना ॥ ८

कहमेयं संजायं रिसिहच्चा पाविया मए पावे ।

तो देवयाविनीया सीमंधरसामिणो पासे ॥ ९

सीमंधरेण भणिया अज्जे खुल्लो गओ महाकप्पो ।

मा ज्झूरसु अप्पाणं धम्ममि य निच्चला होसु ॥ १०

इति दशवैकालिकं समाप्तमिति ॥छ॥ ग्रंथाग्रं ७०० शुभं भवतु श्रीसंघस्य ॥ १

N. B.— For additional particulars see No. 704.



दशवैकालिकसूत्र  
चूलिकायुगलसहित

Daśavaikālikasūtra  
with Cūlikāyugala

No. 707

1269 (e).  
1887-91.

Extent.— fol. 12<sup>a</sup> to fol. 24<sup>a</sup>.

Description.— Both the text and the two Cūlikās complete. For other details see No.  $\frac{1269 (a)}{1889-91}$ .

Begins.— ( Daśavaikālika ) fol. 12<sup>a</sup> अहं नमः ॥  
धम्मो मंगलमुत्तमं etc. as in No. 704.

„ — ( 1st Cūlikā ) fol. 23<sup>a</sup> इह खलु etc. as in No. 704.

„ — ( 2nd „ ) „ 23<sup>b</sup> चूलिपं तु etc., as in No. 704.

Ends.— ( Daśavaikālika ) fol. 22<sup>a</sup> उवेद etc. as in No. 704.

„ — ( 1st Cūlikā ) fol. 23<sup>b</sup> निणवयणमहिट्टिज्जास(सि) ति वेमि १८ ॥  
रइयवकाचूला सम्मत्ता ॥

„ — ( 2nd „ ) fol. 23<sup>b</sup> सत्त्वदुग्धाण मुच्चर्हं ति वेमि १९ चूलिया  
अज्झयणं सम्मत्तं ॥ छ ॥ श्रीः ॥ This is followed by 10 verses  
beginning with सिज्जंभवं गणहरं and ending with the line  
धम्मंमि य निज्जला होसु ॥ १० as in No. 706. Then we have:—  
इति श्रीदशवैकालिकं परमाणमं समाप्तमिति ॥ छ ॥

N. B.— For further particulars see No. 704.

दशवैकालिकसूत्र  
( अध्ययन २-१० )  
चूलिकायुगलसहित

Daśavaikālikasūtra  
( Adhyayanās II-X )  
with Cūlikāyugala

No. 708

1171 (a).  
1887-91.

Size.— 5 $\frac{5}{8}$  in. by 3 $\frac{1}{8}$  in.

Extent.— 46-1=45 folios ; 10 lines to a page ; 44 letters to a line.

Description.— Country paper thick, smooth and grey ; Devanāgarī characters with वृद्धमात्राs ; quite bold, legible, uniform and very beautiful hand-writing ; borders ruled in two pairs of lines in black ink ; unnumbered sides have one circular disc in the centre ; the numbered have two more, one in each of the two margins ; red chalk used ; numbers for foll. twice entered on one and the same side in one and the same left-hand margin and also once in the right-hand margin as स्ति, श्री, र्क, वृ etc.; the 46th numbered as <sup>त</sup> } ; condition very good ; the 1st fol. missing so this Ms. commences with the last word of the 6th gāthā of the 2nd adhyayana ( see pp. 95-96 D. L. J. P. F. Series, No. 47 ) ; otherwise complete. This Ms. contains two additional works as under :—

( i ) पाक्षिकसूत्र foll. 30<sup>a</sup> to 42<sup>b</sup>

( ii ) श्रमणसूत्र ,, 42<sup>b</sup> ,, 46<sup>b</sup>.

Age.— Old.

Begins.— ( Daśavaikālika ) fol. 2<sup>a</sup>

गंधणे ॥ ६

विरथ्य ते जमोक्तामी जो तं जीवियकारणा ।

वंतं इच्छसि आवेउं सेयं ते मरणं भवे ॥ ७ etc.

,, — ( 1st Cūlikā ) fol. 27<sup>b</sup> इह खलु भो etc., as in No. 704.

,, — ( 2nd ,, ) ,, 29<sup>a</sup> चूलियं तु पच(व)क्खामि etc., as in No. 703

Ends.— ( Daśavaikālika ) fol. 27<sup>b</sup> अणुणागमं गइ ति वेमि ॥ २१ ॥ छ ॥  
समिक्खुअज्झयणं दसमं सम्मत्तं ॥ छ ॥

,, — ( 1st Cūlikā ) fol. 29<sup>a</sup> जिणवयणमहिट्टिज्जासि ति वेमि ॥ १८

रय(इ)वक्का नाम पदमा झला सम्मत्ता ॥ छ ॥

,, — ( 2nd ,, ) fol. 30<sup>a</sup> सव्वहुहाण सुच्चइ ति वेमि ( १६ ) ॥ छ ॥

दसवेयालियसयक्खंधो सम्मत्तो ॥ छ ॥ This is followed by only one verse commencing with मणगं पडुच्च and going up to ठविया तम्हा वेयालियं नाम ॥ छ ॥

N. B.— For further particulars see No. 704.

दशवैकालिकसूत्र,  
चूलिकायुगल,  
निर्युक्ति (निज्जुत्ति)  
तथा टीका

Daśavaikālikasūtra,  
Cūlikāyugala,  
niryukti (nijjuttī)  
and ṭikā

No. 709

721.  
— 1875-76.

Size.— 9½ in. by 4¼ in.

Extent.— 160 + 1 = 161 folios; 15 lines to a page; 49 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृथगाक्षर; bold, legible, uniform and elegant hand-writing; borders ruled in three lines in red ink; this Ms. contains Daśavaikālikasūtra, the Cūlikās, the niryukti and the commentary; edges of the first fol. somewhat worn out; all the same condition on the whole very good; fol. 36th repeated; complete.

Age.— Pretty old.

Author of the niryukti.—Bhadrabāhusvāmin, twin pupil with Sambhūti-vijaya of Yaśobhadra Sūri. He is looked upon as the author of ten niryuktis. The texts corresponding to these ten niryuktis are as under :—

( 1 ) Āvaśyakasūtra, ( 2 ) Daśavaikālikasūtra, ( 3 ) Uttarādhyāyanasūtra<sup>1</sup>, ( 4 ) Ācārāṅgasūtra<sup>2</sup>, ( 5 ) Sūtrakṛtāṅgasūtra<sup>3</sup>, ( 6 ) Daśāśrutaskandhasūtra<sup>4</sup>, ( 7 ) Kalpasūtra, ( 8 ) Vyavahārasūtra, ( 9 ) Sūryaprajñāpti and ( 10 ) Ṛṣibhāṣita.<sup>5</sup>

Muniratna Sūri in his Amamasvāmicaritra ( v. 15 ) compares these niryuktis with the ten maṇḍalas of the Ṛg-Veda.<sup>6</sup>

1-4 For a niryukti for each of these works see Nos. 681-682, 6-8, 48-50 and 485-487.

5 See Peterson I, App. p. 15.

6 Vide Peterson III, App. p. 90.

Devacandra mentions Bhadrabāhusvamin as the author of Vasudevacarīya, in 125,000 ślokaś.<sup>1</sup>

Bhadrabāhu is referred to as one of the five śrutapāragas<sup>2</sup> and is looked upon as yugapradhāna, too.<sup>3</sup>

Peterson in his Report IV, p. LXXXIV mentions Śatruñjayakalpa as one of his works with a cross-reference to 3, App. p. 306.

Malayagiri refers to him as the author of Piṇḍaniryukti.<sup>4</sup>

Kṣemakīrti praises him as the uddhāraka of Bṛhatkalpasūtra.<sup>5</sup>

Oghaniryukti has been composed by this Bhadrabāhusvāmin to whom the authorship of Upasargaharastotra is ascribed.

For other details about Bhadrabāhusvāmin see Klatt, Indian Antiquary vol. XI, p. 246, Weber II, p. 999 and my Sanskrit introduction to Priyamkaraṇṣpakathā.

Author of the commentary.—Haribhadra Sūri. He has named about 63 gāthās as bhāṣyakṛd-gāthās which are usually included in the niryukti of Daśavaikālika.

As regards this Haribhadra Suri A. M. Ghatage in his article<sup>6</sup> “Daśavaikālika Niryukti” observes :—

“The commentator is clearly far-fetched and twisting in interpreting udāharaṇas as the dṛṣṭāntas of the logical syllogisms. (p. 637)..... Haribhadra’s opinion that a vāuliya is a reference to the school of the Nāstikas is not very accurate (p. 638).”

This Haribhadra Sūri has composed a number of works, out of which the following are noted by Peterson in his Report IV, pp. CXXXVII-CXXXIX :—

<sup>1</sup> See Peterson V, App. p. 73.

<sup>2-5</sup> Vide Peterson III, App. p. 266 and 308 and V, p. 31 and V. p. 102 respectively.

<sup>6</sup> This is published in “The Indian Historical Quarterly” vol. XI, No. 4, pp. 627-639.

(1) *Anekāntajayapatākā* (III, App. p. 191), (2) *Āvaśyākatikā* called *Śiṣyahitā* (III, App. p. 202), (3) *Upadeśapada* (I, App. p. 34; III, App. p. 46), (4) *Caityavandanavṛtti* called *Lalitavistara* (III, App. p. 148), (5) *Jambūdvīpa-saṅgrahaṇī* (I, App. p. 49; III, App. pp. 213, 253 and 276), (6) *Jñānapañcakavivaraṇa* (III, App. p. 285), (7) *Darśana-saptatikā* (III, App. p. 13), (8) *Daśavaikālikaniryuktītikā*, (9) *Dharmabindu* (I, App. p. 44; III, App. p. 53), (10) *Nānācitrika* (I, App. p. 48), (11) *Pañcāśaka* (I, App. p. 11), (12) *Munipaticaritra*, (13) *Lagnakuṇḍalikā* (I, App. p. 88), (14) *Vedabāhyatānirākaraṇa*, (15) *Śrāvaka-dharmavidhi-prakaraṇa* (I, App. p. 16), (16) *Samarādityacaritra* (III, App. p. 118), (17) *Yogabinduprakaraṇavṛtti* (III, App. p. 327) and (18) *Pañcasūtravṛtti* (IV, 104).

In his Report V, p. LXXXIV, he mentions the following additional works:—

(1) *Lokatattvanirṇaya*, (2) *Yoga-dr̥ṣṭisā-mūccaya* and its commentary.

For a detailed discussion about Haribhadra Sūri's life, date, works etc., see my introduction to *Anekāntajayapatākā*, which is being edited with its svopajñā commentary and Municandra Sūri's vivaraṇa and which will be hereafter published in Gaekwad's Oriental Series.

Subject.—The text as usual. It is accompanied by a Prākṛit commentary known as *niryukti* several gāthās of which are found in *Mūlācāra*, a Digambara work. This *niryukti* is explained in the Sanskrit commentary which follows it. As stated in *Gaṇadharasārdhaśataka* (Weber II. p. 987) Haribhadra composed a *brhadvṛtti* and a *laghuvṛtti* to *Daśavaikālikasūtra*. The commentary given here is a *laghuvṛtti*, it being an epitome of the *brhadvṛtti*.

The *niryukti* above referred to is a metrical composition in Prākṛit, and it consists of 447 verses (gāthās) or so<sup>2</sup>. Out of them 62 gāthās are styled by Haribhadra as

<sup>1</sup> *Dikṣāvidhipañcāśaka* is here excluded by me; for, it forms only a part of *Pañcāśaka*.

<sup>2</sup> See p. 108.

14 [J. L. P.]

bhāṣyakṛt-gāthās. They mostly occur in the niryukti of the fourth adhyayana and seem to supplement the original niyurkti-gāthās. Haribhadra has noted one gāthā as भिन्न-कर्तृकी. See the printed edition ( p. 84<sup>a</sup> ).

The niryukti explains the titles of the adhyayanās and some words from the body of the text. It deals with the subject-matter from various view-points wherein ( 1 ) nikṣepa, ( 2 ) nirukta, ( 3 ) ekārtha, ( 4 ) līṅga and ( 5 ) pañcāvayava hold a prominent place. Out of them nikṣepa is given full scope in verses 8, 9 and 178<sup>1</sup>. Some of the words of which nikṣepa is given are दुम, धम्म, समण, काम, पय, आपार, जीव, काय, सयार, भिक्षु वक्क, सुद्धि, and पणिहि.

Nirukta is noticed in connection with ajjhayaṇa, ajjhīṇa, āya, kāma, jhavaṇā etc., and ekārtha for vakka in v. 270.<sup>2</sup>

Begins.— ( Daśavaikālika ) fol. 2<sup>b</sup> धम्मो etc., as in No. 704.

„ -- ( niryukti ) fol. 1<sup>b</sup> सिद्धिगडमुचगयाणं etc., as in No. 710.

„ — ( com. ) fol. 1<sup>b</sup> उँ नमः श्रुतदेवतायै

जयति विर्जि ( जि ) तान्य etc., up to practically महार्थगोचरस्य व्याख्या प्रस्तूयते ( see No. 716 ). This is followed by तत्र प्रस्तुतार्थप्रचिकटयिष्येष्टदेवतानमस्कारद्वारेण शेषविघ्नविनायकापोहसमर्थो परममंगलालयामिमां गाथामाह निर्युक्तिकारः etc.

व्याख्या सिद्धिगतिमुपगतेभ्यो etc.

Ends.— ( Daśavaikālika ) fol. 159<sup>a</sup> अप्पा खलु etc.

„ — ( niryukti ) fol. 160<sup>b</sup> सत्त्वेसि पि नयाणं etc., up to साहू ॥

„ — ( com. ) fol. 160<sup>b</sup> शास्त्रमुपस(सं)हर(त्तु) उपदेशसर्वस्वमाह अप्य त्ति सूत्रं व्या । आत्मा खल्विति खलुशब्दो विशेषणार्थः ( ) शक्तो ( कौ ) मत्वां परोपि etc.

निशम्य श्रुत्वा सर्वनयविशुद्धं सर्वनयसंमतं वचनं यच्चरण(गुण)स्थितः साधु( : ) यस्मात्सर्वनया एव भावनिक्षेपमिच्छन्तीति गाथार्थः followed by the following lines written perhaps by some one else :—

1 These numbers refer to D. L. J. P. F. Series No. 47.

2 For details see Ghataṅge's article ( above referred to ) p. 635 and ff. Here he has remarked that in many cases the interpretation “ is clearly wrong and much of it is based upon the mere similarity of sound or the possibility of a secondary sense ”.

नमो वर्द्धमानभगवते व्याख्यातं चूडाध्ययनं तद्व्याख्यानाच्च समाप्त  
दशवैकालिकटीका याकिनीधर्मस्तुश्रीहरिभद्राचार्यकृता

दशवैकालिकटीकां विधाय यत् पुण्यमार्जितं तेन ।

मात्सर्यदुक्ख ( दुःख ) विरहाद् गुणानुरागी भवतु लोकः ॥

Reference.— For a fragment of the ending portion of Haribhadra's *ṭikā* see Keith's Catalogue No. 7499. For a Ms. having the text and an anonymous commentary in Sanskrit see the same Catalogue No. 7501. No. 7502 of this Catalogue records a Ms. having an extract of the text with a Sanskrit commentary, on truth and falsity in the use of a language taken from Haribhadra's *ṭikā*. In "A History of Indian Literature" vol. II, p. 479 n., *Daśavaikālika-niryukti-ṭika* is mentioned.

N. B.— For other details see No. 704.

दशवैकालिकसूत्रनिर्युक्ति  
( दसवेयालियसुत्तनिज्जुत्ति )

Daśavaikālikasūtraniryukti  
( Dasaveyāliyasuttanijjutti )

No. 710

1261.  
1886-92.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 10 folios ; 17 lines to a page ; 56 letters to a line.

Description.— Country paper thin, durable and greyish; Devanāgarī characters with *पृष्ठमात्रा*s; quite bold, perfectly legible, singularly uniform and very beautiful hand-writing; borders ruled in four lines in black ink; unnumbered sides have one circular disc in red ink, in the centre; the numbered have, over and above this, two more such discs, one in each of the two margins; red chalk used; foll. doubly numbered as 1 to 10 and also as 29 to 38; most probably this is done with a view to mark out a different work and at the same time not to disturb the continuity of the foliation of the Ms.; at least the few foll. prior to the 29th must be dealing with *ओषनिर्युक्ति* as can be seen from the last

lines written on this fol.; complete; this Ms. does not contain Daśavaikālikasūtra; condition very good.

Age.— Samvat 1492.

Begins.— ( Oghanirukti ) fol. 1<sup>a</sup> ( or 29<sup>a</sup> )

घणियमाउत्तो ।

मरणाराहणजुत्तो चंदगविज्झं समाणेइ ॥ ६०

This is continued up to एसा अणुगहंत्ता which goes up to

संगहिया ॥ ११६४. Then we have :—

श्रीओघनिरुक्तिसूत्रं नवमपूर्वे तृतीयसामाचार्यविंशतितमप्राप्तानि(न्नि)पूर्व

श्रीभद्रबाहुस्वामिनां ॥ छ ॥

Begins.—fol. 1<sup>b</sup> ॐ नमो वीतरागाय ॥

सिद्धिगडसुवगयाणं कम्मविसुद्धाणं सत्त्वसिद्धाणं ।

नमिरुणं दसकालियनिज्जुत्तिं कित्तइस्सामि ॥ १ ॥ etc.

Ends.— fol. 10<sup>b</sup>

दत्त्वे सरीरभविओ भावेण य संजओ इहं तस्से ।

उग्गहिया पग्गहिया विहारचरिया सुणेयत्त्वा ॥ ४३ ( ४४३ )

अणिएयं पडरिकं अन्तायं सामुदाणियं उच्छं ।

अप्पोवही अकलहो विहारचरिआ इसिपसत्था ॥ ४४ ( ४४४ )

छहिं मासेहिं अहि(ही)यं अज्झयणमिणं etc. as in No. 711.

आणेदंअसुपायं कासीं सिज्जेभवां etc. as in No. 711.

नायंमि गिणिहयत्त्वे अगिणिहयत्त्वंमि चेव अत्थंमि ।

जइयत्त्वमेवं इह जो उवएत्तो सो नओ नामं ॥ ४७ ( ४४७ )

( See 285th page of D. L. J. P. F. Series, No. 47 ).

सत्त्वोस्सिं पि नयाणं बहुविहवत्तत्त्वयं निसामित्ता ।

तं सत्त्वनयविसुद्धं जं चरणगुणद्धिं(ट्टी)ओ साहू ॥ ४८ ( ४४८ )

दंशवैकालिकनिज्जुत्तो सम्मत्ता ॥

(See ibid., p. 286).

॥ छ ॥ ॥ छ ॥ ॥ छ ॥ एवं ग्रन्थायं गाथा ४४८ श्लोक ५५८ छ ॥

संवत् १४९२ वर्षे अ(आ) श्व( श्व )नमासे कृष्णपक्षे एकादश्यायां तिथौ पं०-  
देवर्त्तनगाणिभिः दंशवैकालिकनिरुक्ति.



Reference.—Published. See No. 704. In Peterson's Report for 1882-83 (p. 97), this niryukti is mentioned.

As regards the question of the date of this niryukti see Vidyābliṣana's "History of Indian Logic" II and A. M. Ghatage's article "The Daśavaikālika-Niryukti" (p. 631). Both of them agree in assigning to it a date nearer the 4th century A. D.

दशवैकालिकसूत्रनिर्युक्ति

Daśavaikālikasūtraniryukti

No. 711

76 (1).  
1880-81.

Size.—14½ in. by 2 in.

Extent.—190 + a few leaves; 3 to 6 lines to a leaf; 40 to 45 letters to a line.

Description.—Palm-leaf thin, durable and greyish; Devanāgarī characters with ब्रह्मव्रत; this Ms. presents an appearance as if the work is divided into two separate columns; but, really it is not so; for, the lines of first column extend to the second; borders of each of the columns ruled in four lines in black ink; leaves numbered in both the margins; in the left-hand one as स्ति, श्री, ण्क etc.; several leaves worm-

२ ३

eaten; some very badly; leaf 153 and the following have a part worn out and leaves 191 etc., are in fragments; condition on the whole pretty fair; the 1st leaf missing; otherwise complete; extent 550 ślokas; this work ends on leaf 42<sup>b</sup>; two extra blank leaves at the end; ink spread out on leaves 49<sup>a</sup> and 91<sup>b</sup>; red chalk used; there is one small leaf on which the table of contents is written. This Ms. contains the following additional works:—

- ( 1 ) नवतत्त्वविचासरोद्धार (?)  
 वृत्तिसहित leaves 42<sup>b</sup> to 55<sup>b</sup>
- ( 2 ) परिग्रहप्र( ? परि )माण ,, 56<sup>a</sup> ,, 58<sup>b</sup>
- ( 3 ) महावीरकलश ,, 58<sup>b</sup> ,, 61<sup>a</sup>
- ( 4 ) परिग्रहप्रमाण ( श्रीसिद्धार्थ ) ,, 61<sup>a</sup> ,, 66<sup>b</sup>
- ( 5 ) जन्माभिषेक ,, 66<sup>b</sup> ,, 68<sup>b</sup>
- ( 6 ) गुरुस्तुति ,, 68<sup>b</sup> ,, 70<sup>b</sup>
- ( 7 ) यतिस्तुति ,, 70<sup>b</sup> ,, 71<sup>b</sup>
- ( 8 ) पौषधविधि ,, 71<sup>b</sup> ,, 73<sup>b</sup>
- ( 9 ) मन्ह जिणाणं सज्झाय ( स्वाध्याय ) ,, 73<sup>b</sup> ,, 74<sup>a</sup>
- ( 10 ) प्रश्नोत्तररत्नमालिका ,, 74<sup>a</sup> ,, 76<sup>b</sup>
- ( 11 ) धर्मलक्षण ,, 77<sup>a</sup> ,, 78<sup>b</sup>
- ( 12 ) चतुःशरण ,, 78<sup>b</sup> ,, 79<sup>b</sup>
- ( 13 ) अष्टादशपापस्थान ,, 79<sup>b</sup> ,, 80<sup>b</sup>
- ( 14 ) साकारप्रत्यारूपान ,, 80<sup>b</sup> ,, 81<sup>a</sup>
- ( 15 ) जिनभवनानि ,, 81<sup>a</sup> ,, 82<sup>a</sup>
- ( 16 ) राजप्रश्रीयसूत्रावतरण ,, 82<sup>a</sup> ,, 83<sup>a</sup>
- ( 17 ) योगशास्त्र ,, 83<sup>a</sup> ,, 122<sup>b</sup>
- ( 18 ) वीतरागस्तोत्र ,, 122<sup>b</sup> ,, 139<sup>a</sup>
- ( 19 ) भक्तामरस्तोत्र ( 44 verses ) ,, 139<sup>b</sup> ,, 145<sup>b</sup>
- ( 20 ) प्रज्ञामरसप्तथ leaf. 145<sup>b</sup>
- ( 21 ) भयहर( नमिरुण )स्तोत्र ( 23 verses )  
 leaves 145<sup>b</sup> ,, 148<sup>a</sup>
- ( 22 ) वर्धमानस्तव 148<sup>a</sup> ,, 150<sup>a</sup>
- ( 23 ) त्रिषष्टिध्यानकथानककुलक ,, 150<sup>b</sup> ,, 154<sup>b</sup>
- ( 24 ) भयहरस्तोत्र ( 14 verses ) ,, 154<sup>b</sup> ,, 156<sup>b</sup>
- ( 25 ) चतुस्त्रिंशद्बुद्धातिशयस्तोत्र ,, 156<sup>b</sup> ,, 158<sup>a</sup>
- ( 26 ) आजितशान्तिस्तव  
 ( 40 verses ) ,, 158<sup>a</sup> ,, 164<sup>b</sup>
- ( 27 ) क्षेत्रसमान ,, 164<sup>b</sup> ,, 174<sup>a</sup>
- ( 28 ) एकविंशतिस्थानक  
 ( चवणविमाणा ) ,, 174<sup>a</sup> ,, 181<sup>a</sup> (?)

( 29 ) गौतमपृच्छा	leaves	181 <sup>a</sup> (?) .. 186 <sup>b</sup>
( 30 ) अरिहंतविनति	..	186 <sup>b</sup> .. 189 <sup>b</sup>
( 31 ) केवलनाणसहाणं	..	189 <sup>b</sup> .. 191(?)
( 32 ) मिच्छत्तकुलय	leaf	191(?)

Begins.—leaf 2<sup>a</sup>

( काल )ओ य णिद्वेसो ।

इसकालियसपखंधं अज्जयण्णद्वेस णिंविस्सविडं ॥ ७ ॥

णामं ठवणा दविए माउगपयसंगहेकए चेव ।

पज्जवभावे अ तः( ?हा ) सच्चे(त्ते)ए एकगा हांति ॥ ८ ॥

Ends.—leaf 42<sup>a</sup>

इहिं मासेहिं अहीयं अज्जयणमिणं तु अज्जमणएणं ।

इम्मामा पय्याओ अह कालगओ समाहीए ॥

आणंदअंनुपायं कामी सेज्जंभवा तहिं थेग ।

जसभट्टस्स य पुत्था(च्छा) कहणा य वियालणा मंथे ॥

उ । वि(वि)ति(ती)पचूलाणिज्जुत्ती सम्मत्ता ॥ इसवेयालियणंज्जुत्ती  
सम्मत्ता ॥ उ ॥ श्लोकानां शतानि पंचपंचाशत्यधिकाणि ॥ अंसो( ?कतः )

श्लोक ५५० ॥ उ ॥ मंगलमस्तु ॥ उ ॥ उ ॥ श्रीः ७४ ॥

उ ॥

N. B.— For other details see No. 710.

दशवैकालिकसूत्रादि-  
बृहद्बुध्यवचूरे

Dasavāikālikasūtravā-  
brhadbuddhyavachūri

No. 712

1169  
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 17 - 3 = 14 folios; 21 lines to a page; 76 letters to a line.

Description.—Country paper very thin, smooth and grey : Devanāgarī characters with नृटमात्रस; clear though somewhat small, uniform and good hand-writing ; borders ruled in three lines in black ink ; red chalk used ; yellow pigment also used, but very rarely ; fol. 13 to 15 missing ; otherwise the work is complete ; some foll. slightly worm-eaten ; condition tolerably good.

Age.—Samvat 1510.

Author.—Not mentioned.

Subject.—Explanatory notes to Haribhadra Suri's commentary on Daśavaikālikasūtra and two Cūlikās.

Begins.—fol. 1<sup>a</sup> सर्वज्ञाय नमः ।

इदार्थतः श्रीदीरकृतस्य सूत्रतो गणधरकृतस्य दशवैकालिकस्य व्याख्या ॥  
शास्त्राण्यादिमध्यांतमंगलभांजि भवन्ति । इह चादिमंगलं द्रुमपुष्पिका-  
ध्ययनादि धर्मप्रशंसाप्रतिपादकत्वात् । तत्स्वरूपादित्यर्थः । मध्यमंगलं तु  
धर्मार्थकामाध्ययनादि प्रपञ्चाचारकथायभिधायिकत्वात् । चरममंगलं तु  
समिद्वध्ययनादि भिक्षुगुणायालंघनत्वात् । इत्येवमध्ययनविभागतो मंगल-  
त्रयविभाग उक्तः । अधुना सूत्रविभागतो दर्शयते etc.

Ends.—fol. 17<sup>b</sup> कथितं नात्र भवतां दोषः गुरुपरिस्थापनं वा विचारणा संघे इति ।  
शस्यंभवेन अल्पायुपमेनमवेत्य मयेदं शास्त्रं निर्युद्धं । किं(कि)मत्र युक्तमिति  
निवेदितो विचारणा संघे कालहासदोषात् । प्रभूतसत्त्वानामिदमेवोपकारक-  
मतास्तिष्ठत्वेतादित्येवंभूता स्थापना चेति गाथार्थः ॥ २० ॥ श्रीहरिभद्र-  
सूत्रकृतबृहद्भूतैरवचूरिरियं कृतेति । ७ ॥ १ ॥ संवत् १५१० वर्षे 'पत्तन'-  
नगरे लिखितं त्रि० विनायकेन भट्टारकप्रभुश्रीमुनिसुंदरसूरिवचनात् ॥

दशवैकालिकसूत्र-  
बृहद्वृत्तिपर्याय

Daśavaikālikasūtra-  
br̥hadvṛttiparyāya

No. 713

736 (19).  
1875-76.

Extent.— fol. 24<sup>a</sup> to 25<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya No.  $\frac{736 (1)}{1875-76}$ .

Author.— Not mentioned.

Subject.— Difficult words etc., occurring in the br̥hadvṛtti of Daśavaikālikasūtra explained in Sanskrit.

Begins.— fol. 24<sup>a</sup> दशवैकालिकबृहद्वृत्तेः पर्यायः । बोदीति तनुः गुणसत्त्वांतरज्ञानादिति गुणाः सत्त्वरजस्तमाख्याः । etc.

Ends.— fol. 25<sup>a</sup> अनुत्पन्नयुक्तेति अवहुद्रव्यं । अरिष्टमिति तक्रं । परिसंस्थापनेति साधुनामसंतोषनिवारणं । स्थापना । दशवैकालिकपर्यायाः समाप्ताः ।

दशवैकालिकसूत्र-  
बृहद्वृत्तिपर्याय

Daśavaikālikasūtra-  
br̥hadvṛttiparyāya

No. 714

789 (19).  
1895-1902.

Extent.— fol. 38<sup>a</sup> to fol. 40<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya No.  $\frac{789 (1)}{1895-1902}$ .

Begins.— fol. 38<sup>a</sup> दशवैकालिकबृहद्वृत्तेः पर्यायः । । etc. as in No. 713.

Ends.— fol. 40<sup>a</sup> अनुत्पन्नयुक्तेति etc. as in No. 713.

N. B. — For additional particulars see No. 713.

दशवैकालिकसूत्र-  
बृहद्बृत्तिपर्याय

Daśavaikālikasūtra-  
brhadbṛttiparyāya

No. 715

332 (2).  
A. 1882-83.

Extent.— fol. (?) to fol. 22<sup>b</sup>.

Description.— Since the folios have stuck together, it is not possible to mention where it begins. This work appears to be the same as Nos. 713 and 714. For other details see Nandisūtra-  
viṣamapadaparyāya No. 623.

Ends.— अनुत्पन्नयुक्तेति etc. as in No. 713.

N. B.— For further particulars see No. 713.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा टीका

Daśavaikālikasūtra,  
Cūlikāyugala  
and ṭīkā

No. 716

104.  
1872-73.

Size.—  $9\frac{1}{2}$  in. by  $4\frac{1}{4}$  in.

Extent.— ( text ) 62 folios ; 6 lines to a page ; 53 letters to a line.

„ — ( com. ) „ „ ; 9 „ „ „ „ ; 69 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional वृद्धमात्रा ; this is a त्रिपाटी Ms. ; so the text containing Daśavaikālikasūtra and Cūlikāyugala is written as usual in the centre and the commentary above and below it ; legible, bold, uniform and beautiful hand-writing ; borders ruled in four lines in black ink ; fol. 1<sup>a</sup> blank ; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their small commentary ; all complete ; red chalk and yellow pigment used ; condition very good.

Age.— Samvat 1745.

Author of the commentary.— Sumati Sūri, pupil of Bodhaka.

Subject.— The text along with the two Cūlikās and their explanation in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup> ॐ श्रीवीतरागाय नमः ।

धम्मो मंगलमुक्किट्ठं etc. as in No. 704.

„ — ( 1st Cūlikā ) fol. 55<sup>b</sup> इह खलु भो etc. „ „ „ „

„ — ( 2nd „ ) fol. 59<sup>a</sup> चूलियं तु पञ्च( व )क्खामि etc. as in No. 704.

„ — ( com. ) fol. 1<sup>b</sup> ॐ नमो जिनपतिभ्यः

जयति विजितान्यतेजाः सुरासुराधीशसेवितः श्रीमान् ।

विमलस्त्रासविरहितस्त्रिलोकचिन्तामणिर्वीरः १

( See p. 106. Cf. the 28th verse of Sakalārhat )

इहार्थतस्तत्प्रणीतस्य सूत्रतो गणधरोपनिबद्धपूर्वगतोद्धृतस्य शारीरमान-  
सातिकडुकदुःखसंतापविनाशहेतोर्दशवैकालिकाभिधानस्य शास्त्रस्यातिसूक्ष्म-  
महार्थगोचरस्य व्याख्या प्रसू( स्तु )यते । तत्र etc.

Ends.— ( text ) fol. 55<sup>b</sup> उवेइ भिक्खू अपुणागमं गइ ति वेमि २१

सभिवरूनामज्झयणं सम्मत्तं १०

„ — ( 1st Cūlikā ) fol. 59<sup>a</sup> जिणवयणमहिट्टिज्जासि ति वेमि १८

रइवक्का पढमा चूला सम्मत्ता

„ — ( 2nd Cūlikā ) fol. 62<sup>a</sup> सच्चदुहाण मु( ष )व( च्च )इ ति वेमि १६

विवक्कचरिया वीया चूला सम्मत्ता दसवेयालिय मुं अकेंधी ( ? )  
समत्तो. This is followed by the 4 verses which begin with  
सिज्जंभव and which are found in No. 706. Then we have  
एया उ दो चूला etc. as the 5th verse and thereafter the lines as  
under:—

इति निर्युक्तौ गाथापञ्चकमौनेन समग्रश्रीदशवैकालिकगुणनं । संवत्  
१७४५ वर्षे शाके १६१० प्रवर्त्तमाने भाद्रपदशुद्धि ५ भौमवासरे श्रीपत्तन-  
नगरे मि( इ )दं पुस्तकं लिखितं इति मंगलं.

Ends.— (com.) fol. 62<sup>a</sup> विविधमनेकेः प्रकारैरुनग्रहणपरमस्वाख्या(स्थ्या)प(पा)-  
दा(द)नलक्षणैर्यिसुच्यते इति ब्रवीमीति पुर्ववत् समाप्ता दशवैकालिकटीका  
इति छ

महत्तराया जा(या)किन्या धर्मपुत्रेण चिन्तिता  
आचार्यहरिभद्रेण टीकेयं शिष्यवोधिनी १  
दशवैकालिकं(क)टीकां विधाय यन्पुण्यमर्जितं  
तेन मात्सर्यदुः(ः)खावरहाद् गुणानुरागी भवतु लोकः २  
दशवैकालिकानुयोगान्स्त्रव्याख्यां पृथक् कृता  
हरिभद्राचार्यकृतान्मोहान्दक्ष्या(s)थवा मया ३  
श्रीमद्वोधकशिष्येण श्रीमत्सुमतिशरिणा  
विद्वद्भिस्तत्र नो द्वेषो मयि कार्यो मनागपि ४  
यस्माद्व्याख्यो क्रमः प्रोक्तः शरिणा भद्रबाहुना  
आवश्यकस्य निर्युक्तौ व्याख्याक्रमाविपश्चिता ५  
सूत्रार्थः प्रथमो ज्ञेयो निर्युक्त्या मिश्रितस्ततः  
सर्वव्याख्याक्रमैर्युक्तो भाणितव्यस्तृतीयकः ६  
प्रमोदकार्यविशेषण(?)चेतसां तदायं मया  
क्रियाया अवबोधार्थं साधनां तु पृथङ्कृतः ७  
लब्ध्वा मानुष्यकं जन्म ज्ञात्वा सर्वाविदां मतं  
प्रमोदमोहसंभृता वैफल्यं येन यांति हि ८  
जन्ममृत्युजराव्याधिरोगशोकाद्युपहृते  
संसारसागरे रौद्रे ते भ्रमन्ति विडम्बिताः ९  
येन पुनर्ज्ञानसम्यक्त्वचारित्रविहितादराः  
भवांबुधिं समुल्लंघ्य ते यांति पदमव्ययं १०

इति प्रशस्तिः ग्रंथाग्रं २६५० श्रीरस्तु संवत् १७४५ वर्षे भाद्रपदशुदि  
५ भौमादिने मि(इ)दं पुस्तकं लिखितं शुभं.

Réference.— For another Ms. see 'G. O. Series vol. XXI, p. 18.  
For information as regards Sumati Sūri's commentary see  
*ibid.*, p. 22.



दशवैकालिकासूत्र.

चूलिकायुगल

तथा टीका

No. 717

Daśavaikalikasūtra,

Cūlikāyugala

and ṭikā

198.

1871-72.

Size.— 10½ in. by 4½ in.

Extent.— 71 - 1 = 70 folios; 14 lines to a page : 56 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राः : this is a त्रिपाटी Ms. ; but there is very little difference so far as the sizes of hand-writing for the text and the commentary are concerned; bold, less legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; there is some space between these pairs; this Ms. contains Daśavaikalikasūtra, the two Cūlikās and their commentary which is the same as in No. 716; fol. 1<sup>a</sup> blank; red chalk used; fol. 12th missing hence the corresponding matter missing; fol. 11th ends where the 3rd sūtra of the 4th adhyayana terminates, and fol. 13th commences practically with the beginning of the 8th sūtra of the same adhyayana; condition very good.

Age.— Petty old.

Begins.— ( Daśavaikalika ) fol. 1<sup>b</sup> अहं ॥

धम्मो मंगलमुत्तिष्ठं अहिंसा संजमो etc. as in No. 704.  
 „ — ( 1st Cūlikā ) fol. 64<sup>a</sup> इह खलु भो „ „ „ „ „  
 „ — ( 2nd „ ) „ 68<sup>b</sup> चूलियं तु पवस्वामि „ „ „ „ „  
 „ — ( com. ) fol. 1<sup>b</sup> ऐ नमः ।  
 जयति विजितान्य० etc. as in No. 716.

Ends.— ( Daśavaikalika ) fol. 64<sup>a</sup> उवेइ भिक्खु अपुणागममं गइ त्ति वेमि २१  
 सभिव्खू नामज्झयणं सम्मतं ॥ छ ॥

„ — ( 1st Cūlikā ) fol. 68<sup>a</sup> जिण( वयण )महिद्विज्जासि त्ति वेमि १८  
 रइवक्का चूलियं ॥ छ ॥

Ends.-- ( 2nd Culikā ) fol. 71<sup>a</sup> सच्चदृष्टाण मुचट न्न( ति ) वेमि १६.  
This is followed by सिज्जभवं गणहण(रं) जिण etc. up  
to वियालणा संघे i. e. to say the first four verses as in No. 706,  
which are here numbered as 17 to 20. Then we have the  
following lines:—

इति श्रीदसवेयालिसुयक्खं धम्मते लो (?) छ ॥ ग्रंथाग्रं २०००  
मानं शुभ भवतु ॥ छ ॥ छ ॥ छ ॥

„ — ( com. ) fol. 71<sup>a</sup> विविधमनेकैः etc., up to यांति पदमव्ययं, the  
last ( the 10th ) verse as in No. 716. This is followed by  
an additional portion as under :—

ये भव्या प्रतिच्छाधा जनवचने स्याद्वादसत्त्वपि  
न ने वाणीश्रित व्रतसो विदधि २ सत्त्वमार्गयोग्या न  
सन्द साधूना विधिभानावसूरिपदवामारापयवन्निर-  
आ(श्री)मजि(जि)नद(दे)वसरिचरणा रक्षतु संघं सदा ॥ ११ ॥  
समाप्ता ॥ छ दशवैकालिकटीकामिति छ ग्रंथाग्रसाधना । ३००० व(?) च  
उद्देश( स ? ) ॥ छ ॥

N. B.— For further particulars see No. 716.

दशवैकालिकसूत्रटीका

Daśavaikālikasūtratīkā

No. 718

1373.

1891-95.

Size.— 11½ in. by 4¾ in.

Extent.— 50 folios ; 16 lines to a page ; 48 letters to a line.

Description.— Country paper rough and white ; Jaina Devanāgarī  
characters with occasional वृहमात्राः ; small, clear and very  
fair hand-writing ; borders ruled in four lines in black ink ;  
this Ms. contains the प्रतीक of the text ; foll. numbered in  
the right-hand margin only ; yellow pigment used ; a  
margin of fol. 6th partly gone ; condition tolerably good ;  
the last two foll. seem to have been added to this Ms. by  
way of replacing the old ones.



Age.— Fairly old.

Author.— Sumati Sūri.

Subject.— A commentary in Sanskrit, explaining *Daśavaikālikasūtra*.

Begins.— fol. 1<sup>a</sup> *ॐ अहं*

*जयति विजित्यान्यतेजाः* etc., as in No. 716.

Ends.— fol. 49<sup>b</sup> *विविधमनेकैः* etc. up to *पदमव्ययं १०* as in No. 716.  
This is followed by *शुभं भवतु ॥*

Reference.— See No. 716.

### दशवैकालिकसूत्रटीका

*Daśavaikālikasūtratīkā*

No. 719

710.  
1892-95.

Size.— 10½ in. by 4¼ in.

Extent.— 65 folios; 15 lines to a page; 40 letters to a line.

Description.— Country paper rough and greyish; Devanāgarī characters; small, legible and tolerably good hand-writing; borders ruled in three lines in red ink; fol. 1<sup>a</sup> blank; numbers for foll. entered in the right-hand margin only; yellow pigment used; red chalk, too; complete; extent 2800 ślokas; condition very good.

Age.— Samvat 1663.

Begins.— fol. 1<sup>b</sup> *ॐ नमः*

*जयति* etc. as in No. 716.

Ends.— fol. 65<sup>a</sup> *विविधमनेकैः* etc. up to *पदमव्ययं ॥ १० ॥* as in No. 716.

This is followed by *ग्रंथाग्रं २८०० ॥ छ ॥ इति श्रीदशवैकालिकटीका समाप्ता ॥ संवति १६६३ वैशाख वदि ७ दिने श्रीबृहत्खरतरंगच्छे श्रीसागरचंद्रहरिशाखायां श्रीवाचनाचार्यराजचंद्रगणिवराणां शिष्यवाचं जयानंधानगणिभिरलेखि ॥ 'सादीपान' ग्रामांतः । शमस्तु ॥*

N. B.— For others details see No. 718.

दशधैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचूरी

Daśaivaikālikasūtra,  
Cūlikāyugala  
and avacūri

No. 720

713.  
1892-95.

Size.— 10½ in. by 4¾ in.

Extent.—(text) 16 folios; 8 lines to a page; 58 letters to a line.

„ —(com.) „ „ 16 „ „ „ „ ; 92¹ „ „ „ „

Description.— Country paper thin and white; Jaina Devanāgarī characters; this is a *vyavartī* Ms.; it contains the text, two Cūlikās and avacūri as well, the last in an extremely small hand; uniform, legible and elegant hand-writing; borders ruled in red ink; foll. numbered in the right-hand margin only; mostly, unnumbered sides have a small disc in the centre and the numbered, in the margins, too; the text, the two Cūlikās and the commentary complete; condition very good; red chalk and yellow pigment used.

Age.— Śaṁvat 1515.

Author of the avacūri.— Not mentioned.

Subject.— A Jaina āgama with a small commentary in Sanskrit.

Begins.— (text) fol. 1<sup>a</sup> नमः श्रीसुधर्मस्वामिने ॥

धम्मो भंगल etc.

„ — (1st Cūlikā) fol. 15<sup>b</sup> दृढं खलु मो etc.

„ — (2nd „ ) „ 16<sup>b</sup> चूलियं तु etc.

„ -- (com.) fol. 1<sup>a</sup> दृढार्थतः श्रीमहावीरप्रणीतस्य सूत्रतो गणपरोपनिष-  
(च)द्विपूर्वगतोद्धृतस्य शारीरमानसानेककुटुम्बः स्वसंतापविनाशहेतोः etc.

Ends.— (text) fol. 15<sup>b</sup> तं देहवासं etc. up to दशमं as in No. 704.

This is followed by समाप्तं ॥

.. — (1st Cūlikā) fol. 16<sup>a</sup> इच्छेय etc. up to रइवक्का as in No. 704.

This is followed by चूलिका पदमा ॥ श्रीसीमंधरस्वामिना तीर्थकरेण  
गदिता ॥ छ ॥

1 This refers to a horizontal line.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचूरि

Daśavaikālikasūtri  
Cūlikāyugala  
and avacūri

No. 720

713.  
1892-95.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.—( text ) 16 folios ; 8 lines to a page ; 58 letters to a line

„ — ( com. ) „ „ 16 „ „ „ „ ; 92<sup>1</sup> „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgar characters ; this is a पञ्चपाटी Ms. ; it contains the text, two Cūlikās and avacūri as well, the last in an extremely small hand ; uniform, legible and elegant hand-writing ; borders ruled in red ink ; foll. numbered in the right-hand margin only ; mostly, unnumbered sides have a small disc in the centre and the numbered, in the margins, too ; the text, the two Cūlikās and the commentary complete ; condition very good ; red chalk and yellow pigment used.

Age.— Śaṁvat 1515.

Author of the avacūri.— Not mentioned.

Subject.— A Jaina āgama with a small commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup> नमः श्रीसुधर्मस्वामिने ॥

धम्मो भंगल etc.

„ — ( 1st Cūlikā ) fol. 15<sup>b</sup> इह खलु मो etc.

„ — ( 2nd „ ) „ 16<sup>b</sup> चूलियं तु etc.

„ — ( com. ) fol. 1<sup>a</sup> इदार्थतः श्रीमहावीरप्रणीतस्य सूत्रतो गणधरोपनिष  
( ३ ) द्धुर्ध्वगतोद्धृतस्य शरीरमानसानेककटुकदुःखसंतापविनाशहेतोः etc.

Ends.— ( text ) fol. 15<sup>b</sup> तं देहवासं etc. up to दशमं as in No. 704.

This is followed by समाप्तं ॥

„ — ( 1st Cūlikā ) fol. 16<sup>a</sup> इच्छेव etc. up to रद्वक्त्रा as in No. 704

This is followed by चूलिका पदमा ॥ श्रीसीमंघरस्वामिना तीर्थकरण  
मदिता ॥ छ ॥

1 This refers to a horizontal line.

This is followed by चूलिका पदना ॥ श्रीसीमंधरस्वामिना तीर्थकरेण  
गदिता ॥ छ ॥

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1 This refers to a horizontal line.

Ends.— ( 2nd Cūlikā ) fol. 16<sup>b</sup> अप्या ह खलु etc. up to संघे ॥ ४ ॥ as in No. 706. This is followed by गाथाचतुष्कं निर्युक्तिगता ॥ इति श्री-दशवैकालिकश्रुतस्कंधसूत्रं समाप्तं ॥ गाथासंख्या ॥ ७०० ॥ श्लोकसंख्या ॥ छ ॥

„ — ( com. ) fol. 16<sup>b</sup> तत्र तस्मिन्काले स्थविराः यशोभद्रस्य च पृच्छा कथना च विचारणा संघे ॥ ४ ॥ इति निर्युक्तिगतगाथावचूरिः ॥ छ ॥ इति श्रीदशवैकालिकश्रुतस्कंधावचूरिः ॥ छ ॥ ग्रंथाग्रं २१४३ । शुभं भवतु । संवतु १५१५ शके १३८ (?) 'बहुधान्य' संवत्सरे श्रावणशुद्ध ७ सोमदिने लिखितं ॥ छ ॥

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचूरि

Daśavaikalikasūtra,  
Cūlikāyugala  
and avacūri

435.

1882-83.

No. 721

Size.— 10½ in. by 4½ in.

Extent.— ( text ) 24 folios ; 6 lines to a page ; 48 letters to a line.

„ — ( com. ) „ „ ; 14 „ „ „ „ ; 70 „ „ „ „

Description.— Country paper thin and white ; Jaina Devanāgarī characters with पृष्ठमात्रास ; this is a त्रिपाटी Ms. containing the text, the two Cūlikās and a commentary ; hand-writing on the whole small, legible and good ; borders ruled thickly in red ink ; foll. numbered in both the margins ; unnumbered sides have a small square in the centre, only ; the numbered, in the margins, too ; each of the foll. 1<sup>a</sup> and 24<sup>b</sup> decorated with the same design in red and blue colours ; both complete ; condition very good.

Age.— Pretty old.

Subject.— A Jaina āgama along with a small commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup> अहं । श्रीगौतमस्वामिने नम. ॥

धम्मो मंगल etc.

„ — ( 1st Cūlikā ) fol. 21<sup>b</sup> इह खलु भो etc.

„ — ( 2nd „ ) fol. 23<sup>a</sup> चूलियं नु etc.

„ — ( com. ) fol. 1<sup>a</sup> धर्मो मंगलसुखदमित्यनेम ( न ) मंगलसुक्तं etc.

Ends.— ( text ) fol. 21<sup>b</sup> तं देहवासं etc. up to अज्झयणं as in No. 704.

„ -- ( 1st Cūlikā ) fol. 23<sup>a</sup> इच्चेव etc. up to वेमि ॥ १८ ॥ as in No. 704.

„ -- ( 2nd „ ) fol. 23<sup>b</sup> अप्पा खलु etc. up to संघे ॥ ४ ॥ as in No. 706. This is followed by इति श्रीदशवैकालिकं संपूर्णं लिखितं 'चिडुर' महानगरे । छ ॥

„ — ( com. ) fol. 24<sup>b</sup> एतावतैव एति तेन श्रुतेन भा (?) पुगप्रधानधरो भविष्यति ततो(ऽ)स्मादेव कारणादुप्पाद्वचनाच्च शिष्यप्रशिष्यैः पप(त्र्य)मानमिदं सुमंगलाय भूयान्(त्) श्रीसंघाय ॥ ४ ॥ इति श्रीदशवैकालिकावचुरिः ॥ ॥ छ ॥

Reference.— For a Ms. having the text and an anonymous avacūri see Keith's Catalogue No. 7500.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचुरि

Daśavaikālikasūtra,  
Cūlikāyugala  
and avacūri

No. 722

1170.  
1887-91.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— ( text ) 37 folios ; 12 lines to a page ; 32 letters to a line.

Description.— Country paper thick, smooth and grey ; Jaina Devanāgarī characters with पृष्ठमात्रा ; bold, clear, uniform and elegant hand-writing ; borders of the text and those of the two Cūlikās ruled in four lines in black ink, whereas those of the commentary, in two lines ; this is a पञ्चपाटी Ms ; so the text is in the middle and



the commentary on all its four sides, and that the commentary is written in a smaller hand than the text; complete; foll. 1<sup>a</sup> and 37<sup>b</sup> blank; corners of some of the foll. worn out; condition very fair; the text, the two Cūlikās and the commentary complete.

Age.—Sāṃvat 1653.

Author of the avacūri.—Not mentioned.

Subject.—The text along with two Cūlikās and a small commentary in Sanskrit.

Begins.—( text ) fol. 1<sup>b</sup> धम्मो मंगलमुक्क( कि ) हं etc. as in No. 704.

„ — ( com. ) „ „ जयति विजितान्य etc. as in No. 716. This is followed by धम्मो मंगलमित्यादि । अहिंसासंयमतपोरूपो धर्म उत्कृष्टं मंगलं ॥ etc.

„ — ( 1st Cūlikā ) fol. 34<sup>a</sup> इह खलु भो etc. as in No. 704.

„ — ( 2nd „ ) „ 34<sup>b</sup> झलियं तु etc. as in No. 704.

Ends— ( text ) fol. 34<sup>a</sup> तं देहवासं etc. up to सभिवस्तु अज्झयणं as in No. 704.

„ — ( 1st Cūlikā ) fol. 35<sup>b</sup> इच्छेव संपास्सिअ etc. ति वेमि as in No. 704. This is followed by १८ रइवक्का नामं पढमं चूलज्झयणं १९.

„ — ( 2nd Cūlikā ) fol. 36<sup>b</sup> अप्पा खलु etc., up to सुयक्खंधो सम्मत्तो as in No. 704. Then follows the couple of verses सिज्जंमवं etc. and मणगं पडुच्च etc. as in No. 706. This is followed by the lines as under:—

इमे निर्युक्तिगाथे प्रथमाध्ययनगते. Then we have: छहिं मासेहिं etc. and आणदयंस्तु etc., the two verses as in No. 706. Then run the lines as under:—

इमे निर्युक्तिगाथे अवत्ये ४ संवत् १६५३ वर्षे अश्वयुजमासे प्रथमपक्षे-  
( ५ ) दृम्यां तिथौ मार्तण्डवासरे श्री 'वीरमपुर' मध्ये 'पल्लीवाल' गच्छे उपाध्याय-  
श्रीकनकशेखराणां शिष्यलेशेन सुमतिशे(ख)रेणालेखि प्रतिरियं सावचूरिः  
स्वशिष्यावलिभिर्वाच्यमाना चिरं नंथात् ॥

„ — ( com. ) fol. 37<sup>a</sup> विचारणा चिरकालविजयभावि ॥ २० ॥ इति विविक्त-  
चर्यानामद्वितीयब्रूडा( ? ला ) ५ वचूरिः ॥ छ ॥ इति श्रीदशवैकालिकावचूरिः  
समाप्ताः ] ॥ छ ॥ श्रीः

Reference.—See No. 704.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा अवचूरि

Daśavaikālikasūtra,  
Cūlikāyugala  
and avacūri

No. 723

274.  
A. 1882-83.

Size.— 11½ in. by 4½ in.

Extent.— 18 folios ; 21 lines to a page ; 74 letters to a line.

Description.— Country paper very thin, brittle and grey ; Jaina Devanāgarī characters with पृष्ठमात्रास ; small but clear, uniform and tolerably good hand-writing ; borders ruled in four lines in black ink ; edges of some of the foll. worn out ; condition very fair ; this Ms. contains the text along with the two Cūlikās and the commentary ; but on that account, it is neither a त्रिपाटी nor पञ्चपाटी Ms.; red chalk and yellow pigment as well, used ; the peculiarity of this Ms. is that it does not give the complete verse all at once but it takes it up part by part and explains it.

Age.— Pretty old.

Author of the avacūri— Not mentioned.

Subject.— The text, two Cūlikās and a small commentary explaining them in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup> धम्मो मंगलमुक्क ( कि ) ङ्गु etc. as in No. 704.

„ — ( 1st Cūlikā ) fol. 16<sup>b</sup> इह खलु भो etc., as in No. 704.

„ -- ( 2nd Cūlikā ) fol. 18<sup>a</sup> चूलियं तु etc. as in No. 704.

„ -- „ ( com. ) धम्म उल्लुटं मंगलं 1.....अहिंसा संयमस्तयः । तत्र अहिंसा जीवदया etc.

Ends.— ( text ) fol. 16<sup>b</sup> तं देहवासं etc., as in No. 704.

„ -- ( 1st Cūlikā ) fol. 17<sup>b</sup> इच्छेव संपासिअ etc., up to ति वेमि as in No. 704.

„ — ( 2nd Cūlikā ) fol. 18<sup>b</sup> अप्पा खलु समयं etc., up to ति वेमि as in No. 704.

Ends.— ( com. ) fol. 18<sup>b</sup> शिवपदं उपैति न्ति बेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥  
इति द्वितीया चूला समाप्ता ॥ इति श्रीदशवैकालिकावचूरिं ॥ छं ॥ छ ॥  
शुभं भवतु ॥ छ ॥  
यादृशं पुस्तके etc.

Reference.— See No. 704.

दशवैकालिकसूत्र,  
चूलिकायुगल  
तथा टब्बा

Daśavaikālikasūtra,  
Cūlikāyugala  
and ṭabbā

No. 724

197.  
1871-72.

Size.— 9½ in. by 4¼ in.

Extent.— ( text ) 44 folios ; 6 to 7 lines to a page ; 41 letters to a line.

„ —(com.) „ „ ; 12 „ 13 „ „ „ „ ; 57 „ „ „ „

Description.— Country paper thin and white; Jaina Devanāgarī characters with वृष्टमात्रा; this is a त्रिपाटी Ms.; bold, legible and tolerably good hand-writing; borders ruled in four lines in black ink; fol. 1<sup>a</sup> blank; so is the fol. 44<sup>b</sup>; some of the foll. have their edges worn out; condition very fair; this Ms. contains Daśavaikālikasūtra, the two Cūlikās and their explanation in Gujarātī; all complete.

Age.— Samvat 1666.

Author of the ṭabbā— Upādhyāya Kanakasundara Gaṇi, pupil of Vidyaratna Gaṇi.

Subject.— The text and the Cūlikās as before. The explanation is almost thought in Gujarātī; only at times it is in Sanskrit; for such cases, see “begins” and “ends”.

Begins.— ( Daśavaikālikasūtra ) fol. 1<sup>b</sup> श्रीजिनाय नमः ॥  
धम्मो मंगलमुक्किहं etc., as in No. 704.

„ — ( 1st Cūlikā ) इह खलु भो etc., as in No. 704.

Begins.— ( 2nd Cūlikā ) चूलियं तु पञ्च(व)क्त्वामि etc., as in No. 704.

„ — ( tabbā ) fol. 1<sup>b</sup>

प्रणम्य श्रीमहावीरं । सरासरनमस्कृतं ।

दशैकालिकस्यायं । करोमि स्तुतकोपमं ॥ १

प्रथम मंगलाचरणगाथा धर्मो मंगलमुत्कृष्टं ॥ धर्म ते उत्कृष्ट मंगल जाणिवुं । ते धर्मना त्रिणि भेद छद्द ॥ ते किम जीवदया संयम ते इंद्रिउं गोप-  
विउं सप्तदशधा etc.

„ — ( tabbā ) fol. 40<sup>a</sup> चूलाद्वयमारभ्यते । भिक्षुः कदाचित् कर्मवशात् सीदेत् ।  
(अ)ऽतस्तत्स्थिरीकरणं कर्तव्यं इत्याह । etc.

„ — ( tabbā ) fol. 42<sup>b</sup> अनंतराध्ययने उत्पन्नजितस्य स्थिरीकरणमुक्तं । अधुना  
विचि(वि)त्त(क्त)चर्योच्यते । etc.

Ends.— fol. 40<sup>a</sup> उवेढ भिक्खू अपुणागमं गइ त्ति वेमि ॥ छ ॥ सु(स)भिक्खू-  
अध्ययनं

„ — ( 1st Cūlikā ) fol. 42<sup>a</sup> जिणवयणमहिट्टिज्जासि त्ति वेति(मि) ( १८ )  
इति वाक्या नाम प्रथमचूलिका ।

„ ( 2nd Cūlikā ) fol. 44<sup>a</sup> सच्चदुहाण सुच्चइ त्ति वेमि ॥ १६ ॥ विव(वि)-  
क्तचर्या नाम द्वितीया चूला सम्मत्ता ॥

„ — ( tabbā ) fol. 44<sup>a</sup> विशेषइ व्यक्त प्रकट यतीनी चर्या चालवारूप द्वितीया  
वीजी चूला समाप्ता संपूर्णा जाता ग्रं. ८२ अ. १२ सर्व ग्रंथाग्र टच्चाउं  
१५०० श्लोक अ. १२ एवं सूत्र टच्च मीलने ग्रं. २२०० अ. १२. श्रीवीर-  
जिनस्य पट्टाभरणश्रीगोतमगणपति तत्सहतीर्थी श्रीसुधर्मस्वामिन् तदंतेवासी  
श्रीजंबूपट्टे प्रभवस्वामी तदनुक्रमेण वज्रस्वामी तदंतेवासी श्रीचंद्रसुरि ।  
तदनुक्रमेण 'चैत्र'गच्छाह्वगच्छे श्रीधनेश्वरसुरि येन श्रीशि(ंश)व(जुं)जय-  
म( मा )हात्म(त्स्यं) कृतं । तत्पट्टे भुवनैंदुसुरिरभवत् । तत्पट्टे श्रीदेवभद्र-  
सुरि सुगुरु(ः)येन 'तपा'विरुदं कृतं । तथाहि ।

जिणदत्ताए 'खरपर' । 'पुण्णिम' मुणिचंदसुरिणो जाया ।

'पल्लवीया' खाट्ठापरिए । 'तवो'मयं देवभट्टाउ ॥ १ ॥

इति वचनात् । तत्पट्टांबरभास्वर'वृध( ज्द )तपे'तिख्यातः श्रीविजय-  
चंद्रसुरि(री)स्व(श्व)रोऽभूत् । तत्पट्टे श्रीक्षेमकीर्तिगणपः । येन कृता श्री-  
वृ(वृ)हत्कल्पवृत्ति(तिः) अष्टचत्वारिंशत्सहस्रमिता श्लोकसंख्या । यः श्री-

क्षेमकीर्तिसूरिणा जावज्जीव पद विभयस्य त्यागः) कृतः । तदनुक्रमेण श्रीरत्नसिंहसूरिः येना(ऽ)ह्यदपातस्याह प्रतिबोधितः ॥ तस्यान्वये सांप्रतवर्त्तमाने श्रीदेवरत्नसूरीस्व(श्व)रपट्टे श्रीजयरत्नसूरिविजयराज्ये महोपाध्यायस्यान्वये उपाध्यायश्रीद्विद्यारत्नगणिविनयैः उपाध्यायश्रीकनकसुन्दरगणिभिः कृतो(ऽ)यं स्तबुकः संवत् विक्रमाकर्णात् रसरसरसैर्दु( १६६६ ) वामगतिगणनात् ज्ञेयः तत्संवत्सरे पोषमाससिते पक्षे अष्टमी रविवारे अस्व(श्वि)नीनक्षत्रे संपूर्णेऽयं स्तबुकः श्रीदशवैकालिकलघुवर्त्ति(ति)विलोकनात् । किञ्चित् युरपरंपरया कृतो(ऽ)यं स्तबुकः । यदशुद्धकृत अक्षरार्थं स्यात् । तद्विबुधैः शोधनीयो ! शं(सं)शोध्य शुद्धो क्रियतां ॥ सूत्रग्रंथ ७०० ॥ शुभं भवतुः ॥ : ॥

Reference.— See No. 704.

धर्मोपदेश  
( दशवैकालिकसूत्र ? )  
व्याख्यासाहित

Dharmopadeśa  
( Daśavaikālikasūtra ? )  
with vyākhyā

No. 725

1269.  
1886-92.

Size.— 8 $\frac{1}{8}$  in. by 4 $\frac{7}{8}$  in.

Extent.— 25 folios ; 17 lines to a page ; 32 letters to a line.

Description.— Foreign paper with water-marks Vigo etc. ; thin, rough and white ; Jaina Devanāgarī characters ; small, clear and fair hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; yellow pigment, too, but rarely ; fol. 25<sup>b</sup> blank ; complete ; condition very good.

Age.— Not quite modern.

Author of the vyākhyā.— Not mentioned.

Subject.— This Ms. starts with the first verse of Daśavaikālika and goes on elaborately explaining it. Several types of pūjā too, are described. The various types of dāna are discussed.

Some stories are also narrated herein. But it is difficult to say exactly what this work is.

Begins.— fol. 1<sup>a</sup> ( text )

॥ प्रथम काव्यमंत्र ॥ ॐ ह्रीं ह्रीं ह्रीं ह्रीं ॐ ह्रीं ह्रीं ह्रीं ॐ ह्रीं ह्रीं ह्रीं  
नमः ।

अथ द्वितीयकाव्यमंत्रः ॐ ह्रीं ह्रीं ह्रीं नमः कुमतिनिवारणं २  
धम्मो मंगलमुक्तिदं अहिंसा संजमो तवो ।

देवा वि तं नमसंति जस्स धम्मे सया मणो ॥ १ ॥

„ — ( com. ) fol. 1<sup>a</sup> धम्मो मंगलमित्याद्यपयं व्याख्यायते । इह जगति सर्व-  
कार्यप्रसाधकं महामंगलं श्रीजिनधर्मो भवति etc.

fol. 24<sup>a</sup> सदनुष्ठाने विशिष्टतरक्रियाकलापे यो(ऽ) नुरागः परमा प्रीतिः स  
धर्मरागः इति गाथार्थः भावार्थस्त्वारोग्यद्विजनिदर्शनादवसेयः तच्चेदं etc.

Ends.— fol. 25<sup>a</sup> निआमिकणं चरियं इमस्स आउगाविप्पस्स

दढव्वयस्स टिहवं धश्चेरु इमापरेह जहा धुवं सिद्धसिंरि वरेह ३६  
इति धम्मोपदेश ॥ ५ मनसुपेन स्ववाचनार्थं ॥

दशवैकालिकसूत्र-  
चूलिकायुगलावचूर्णि

Daśavaikālikasūtra-  
Cūlikāyugalāvacūrṇi

No. 726

711.  
1892-95.

Size.— 10¼ in. by 4¾ in.

Extent.— 12 folios ; 26 lines to a page ; 80 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Deva-  
nāgarī characters ; very small, legible and good hand-  
writing ; borders ruled in three lines in red ink ; red  
chalk used ; only the प्रतीक of the text and those of the  
two Cūlikās are given ; complete : condition very good.

Age.— Śaṃvat 1492.

Author.— Not mentioned.

Subject.— A small commentary explaining Daśavaikālikasūtra, the  
two Cūlikās and a few gāthās of the corresponding  
niryukti.

Begins.— fol. 1<sup>a</sup> ॐ नमः श्रीप्रवचनाय ।

इहार्थतः श्रीवीरकृतस्य सूत्रतो गणधरकृतस्य दशवैकालिका व्याख्या । तत्र शास्त्राण्यादिमध्यांतममंगलभांजि भवन्ति । etc.

Ends.— fol. 12<sup>b</sup> किमत्र युक्तमिति निवेदिते विचारणा संघे काल-हासदोषात्प्रभृत-  
सत्त्वानामिदमेवोपकारकं । अतस्तिष्ठत्येवं स्थापना । २०<sup>1</sup> ॥ इति दशवैका-  
लिकावचूर्णिः । सं. १४९२. Then in a different hand we have :  
१७०० ग्रं०

दशवैकालिकसूत्र-  
चूलिकायुगलावचूर्णि

Daśavaikālikasūtra-  
Culikāyugalāvacūrṇi

No. 727

1262.  
1883-92.

Size.— 10½ in. by 4½ in.

Extent.— 21 folios ; 19 lines to a page ; 56 letters to a line.

Description.— Country paper thin, smooth and grey ; Jaina Deva-  
nāgarī characters with वृष्टमात्रास ; bold, clear and good hand-  
writing ; borders ruled in three lines in red ink ; every  
side at least in the beginning decorated with three small  
discs, one in the centre and one in each of the two margins ;  
complete ; condition very good except that the edges of the  
first and the last foll. are slightly damaged.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining the original  
text and the two Cūlikās.

Begins.— fol. 1<sup>a</sup> धम्मो० धर्म उत्कृष्टं मंगलं भवति । स च अहं(हिं)सासंपमतपो-  
रूपः । तत्र अहिंसा जीवदया etc.

Ends.— fol. 21<sup>a</sup> विचारणा चिरकालविजयभावि । इदमध्ययनमिति ॥ ४ ॥ अत्र  
श्रीशार्यभवंसरिकथानकं ज्ञेयं ॥ छ ॥ इति श्रीदशवैकालिकावचूर्णि-  
रक्षरार्थगमनिका ॥ छ ॥ शुभं भवतु ॥ छ ॥

1 The second Cūlikā consists of 16 gāthās. The gāthās of the nirvṛti herein explained are numbered in continuation, hence we find this number here.

दशवैकालिकसूत्र-  
चूलिकायुगलावचूरि

Daśavaikālikasūtra-  
Cūlikāyugalāvacūri

No. 728

1182 (a).  
1884-87.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 22 folios ; 20 lines to a page ; 65 letters to a line.

Description.— Country paper very thin and greyish ; Jaina Devanāgarī characters ; very small, clear, uniform and good hand-writing ; borders ruled in two lines in black ink ; red chalk and yellow pigment used ; foll. at times numbered in the right-hand margin ; this Ms. contains the प्रतीक of the text and those of Cūlikāyugala ; complete ; condition on the whole tolerably good ; for, only the right-hand corners and the edges of several foll. are worn out ; this Ms. contains additional works as under :—

- (1) पाक्षिकसूत्रावचूर्णि fol. 14<sup>b</sup>(?) to 22<sup>a</sup>  
(2) क्षामणकावचूर्णि „ 22<sup>a</sup> „ 22<sup>b</sup>.

Author.— Yaśobhadra Sūri, pupil of Śricandra seems to be the author. For, he has composed the last work mentioned here.

Subject.— A small commentary in Sanskrit on Daśavaikālikasūtra and its two Cūlikās.

Begins— fol. 1<sup>a</sup> ॐ नमः सर्वविदे ॥

जयति विजितान्यतेजाः etc. up to चूडामणिर्वीरः ॥ १ ॥

Then we have : संहितादिपद्धविधा व्याख्या । दुर्गतौ प्रपतंतमात्मानं धारयतीति धर्मः etc.

Ends.— fol. 14<sup>b</sup> इति शर्यं भवेनाल्यायुमेनमवेत्य मयेदं शास्त्रं निर्युद्धं किमत्र युक्तमिति निवेदिते विचारणा संघो दुःख (प) माक (का) ल (द्र) हासदो (दि) पा (व) प्रभूतसत्त्वानां (ना) मिदमेवोपकारकमतस्तिष्ठत्येतदिति ॥ १३ ॥ इति श्रीदशवैकालिकावचूरिः समाप्ता ॥



दशवैकालिकसूत्र-  
चूलिकायुगलावचूरि

Daśavaikālikasūtra-  
Cūlikāyugalāvacūri

No. 729

712.  
1892-95.

Size.— 11 $\frac{7}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 31 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper thin and whitish; Jaina Devanāgarī characters with पृथ्वात्रास; small, legible and good hand<sup>2</sup> writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin only; unnumbered sides have a small disc in red colour, in the centre; the numbered, in each of the two margins, too; red chalk used; this Ms. gives the प्रतीक of the text and those of the two Cūlikās; the commentary complete; condition very good; for, only the last fol. is slightly worm-eaten.

Age. — Pretty old.

Subject.— Daśavaikālika sūtra, the two Cūlikās and the 4 gāthās of the niryukti commented upon, in Sanskrit.

Begins— fol. 1<sup>a</sup> धम्मो मंगलमुक्कट्टं धम्म उल्लहं मंगलं । अहिंसा संजमो तवो  
अहिंसा संयमस्तपः ॥ तत्र अहिंसा जीवदया etc.

Ends.— fol. 31<sup>b</sup> किमत्र युक्तमित्युक्ते विचारणा संघे दुष्यगो(?)मायां प्रभूतसत्त्वाना-  
मिदमेवोपकारकं । अति(त)स्तिष्ठत्वेवंधूता स्थापना ॥ २० ॥ इति श्रीदश-  
वैकालिकावचूरि ॥ छ ॥ etc.

## THE THIRD MŪLASŪTRA

षडावश्यकसूत्र<sup>1</sup>  
( सडावस्सयसुत्त )

Ṣaḍāvaśyakasūtra  
( Ṣaḍāvassayasutta )

No. 730

1174 ( a ).  
1887-91.

Size.— 9<sup>5</sup>/<sub>8</sub> in by 4 in.

Extent.— 8 folios ; 14 lines to a page ; 46 letters to a line.

Description.— Country paper thin, tough and greyish ; Jaina Devanāgarī characters ; small, legible and elegant hand-writing ; borders ruled in three lines mostly in red ink ; edges, in one ; fol. 1<sup>a</sup> blank except that a table of measurements etc. is written on it in Gujarātī ; red chalk used ; complete so far as it goes ; condition good.

This Ms. contains the following additional works :—

( 1 ) दीक्षाकुलक	fol.	4 <sup>b</sup> to 5 <sup>b</sup>
( 2 ) जयतिहुयणस्तोत्र	,,	5 <sup>b</sup> ,, 7 <sup>b</sup>
( 3 ) राहस्यथारगाथा	,,	7 <sup>b</sup> ,, 8 <sup>a</sup>
( 4 ) ज्ञानपञ्चमीस्तुति	fol.	8 <sup>a</sup>
( 5 ) अष्टमीतपस्तुति	,,	,,
( 6 ) चतुर्विंशतिजिनस्तुति ( incomplete )	,,	8 <sup>a</sup> ,, 8 <sup>b</sup>
( 7 ) पाक्षिकक्षामणक	,,	8 <sup>b</sup> .

Age.— Old.

Author.— A Gaṇadhara according to some. Sukhlal does not hold this view. He has explained his view in Hindī introduction to his edition of “ Pañcapratikramaṇa ” and its Hindī translation published by Ātmānanda Jaina Pustaka-Pra-cāraka Maṇḍala, Agra in A. D. 1921. This view is challenged by Rāmavijaya ( now styled as Rāmacandra Sūri ) in his Gujarātī work “ सनातन सत्यनो साक्षात्कार ” ( pp. 1-67 ).

1 This is a title as recorded in some Mss. and works.

The view that Gaṇadhara is the author of the *Āvaśyaka-sūtra* is expressed in 'Gujarātī in the introduction to "શ્રીવિશેષાવશ્યકભાષાન્તર" pt. I. This view is refuted by Sukhlal in a book-let "નવકારમંત્ર યા પંચપરમેષ્ઠી અને આવશ્યક કે પ્રતિક્રમણનું રહસ્ય (સુષોપાની મેટ પ્રથમ વર્ષ)" published by Śrī Jaina yuvaka sevāsamāja, Ahmedabad, in Saṃvat 1983.

Ānandasāgara Sūri, in his introduction to his edition of *Āvaśyakasūtranirṇyukti* and Malayagiri Sūri's commentary says that Gaṇadhara is the author of the *Āvaśyakasūtra*.

Subject.— This is a *mūlasūtra* as stated in Keith's Catalogue. It deals with several *sūtras* which are associated with six *āvaśyakas*<sup>1</sup>. So *Ṣaḍāvaśyakasūtra* may be roughly defined as a collection of the *sūtras* to be daily uttered twice, once in the morning and once in the evening, while performing the six essential duties (*āvaśyakas*) viz. (1) *sāmāyika*, (2) *caturvīṃśatistava*, (3) (*guru*)*vandana*, (4) *pratīkramaṇa*, (5) *kāyotsarga* and (6) *pratyākhyāna*.<sup>2</sup> The propriety of this order is discussed in *Siddhacakra* (vol. IV, No. 9, pp. 201-202.) In this issue, it is explained why *pratīkramaṇa* is used as a synonym for a collection of the six *āvaśyakas*.

*Ṣaḍāvaśyakasūtra* given in this Ms. consists of a number of *sūtras*. They are as under :—

1 As regards the synonymy of *Āvaśyaka*, its importance, its six divisions, and their explanation etc. in Gujarātī see my "Arhatadarśanaḍīpikā" pp. 822-829.

2 H. D. Velankar strikes a different note in his work "A Descriptive Catalogue of Sanskrit and Prākṛta Mss. in the library of B. B. R. A. S." (vols. III-IV). For, there (p. 397), he mentions as one of the six *āvaśyakas*, *caityavandana* instead of *caturvīṃśatistava*. Moreover he mentions the six *āvaśyakas* in the following order:—

*Caityavandana*, *Kāyotsarga*, *Guruvandana*, *Sāmāyika*, *Pratīkramaṇa* and *Pratyākhyāna*.

He supports this statement on p. 397 by saying : "This is the order in which they are given in the Mss." Furthermore, on p. 399 he identifies *Vandittusūtra* with *Pratīkramaṇasūtra*.

- (1) नमस्तस्मै (नमस्तस्मै नमः or नमस्तस्मै\*).
- (2) नमस्तस्मै (प्रदोषनमस्तस्मै\*).
- (3) जंयि (जीयन्मस्तस्मै\*).
- (4) नमस्तस्मै (अक्रम्य or प्रणिवातद्वन्द्व\*).
- (5) जयंति वेदपादं (मयंवेदपादं\*).
- (6) जयंति वे. गि माह (मयंमाहपादं\*).
- (7) उदमगहमयोष (उदमगहमयोष\* or दामगहमयोष\*).
- (8) जय दीपय (प्रणिधानमस्तस्मै\*).
- (9) इमिवापदिष (इमंवापदिषीमस्तस्मै\* or मेमंवापदिषीमस्तस्मै\*).
- (10) तम उजगी (उजगीमस्तस्मै\*).
- (11) अक्रम्य (कायोमस्तस्मै\*).
- (12) लोमस्त (नामस्तस्मै or चतुर्विंशतिमस्तस्मै\*).
- (13) मयलोषं अमिहंनवेदपादं (मयलोषं\*).
- (14) पुस्तमस्त (श्रुतस्तस्मै\*).
- (15) मिदपाणं मुदपाणं (मिदस्तस्मै\*).
- (16) मंमाहदायानलस्तुति (मंमाहदायानलस्तुति\*).
- (17) मुगुरुपदमस्तस्मै (माहदायानलस्तुति\* or पदमस्तस्मै\*).
- (18) देवसिअ आलोउं (देवमिकालोचनमस्तस्मै\*).
- (19) संवाग ओट्टिणकी if same as गघिकातिचाम\*.
- (20) अचुट्टिओ (गुरुक्षामणमस्तस्मै\* or क्षामणमस्तस्मै\*).
- (21) करेमि भंते (सामायिकमस्तस्मै\*).
- (22) जय महायन.
- (23) आपरिप उवज्जाप (आचार्यादिकक्षामणक\*).
- (24) श्रुतदेवतास्तुति.
- (25) क्षत्रदेवतास्तुति.
- (26) सिरिधंभणपपासनाहमुह.
- (27) सामायिकपौषपपरणगाथा\*.

\* This cross indicates a Sanskrit name (equivalent) for the corresponding Prakrit one.

This name as well as all other names marked with an asterisk, have been given from the edition of "साधुसाध्वीदेविसकराविकपातिरुचानुर्मासिकसंयत्तरिक प्रतिक्रमणानि प्रकीर्णरुपिधिसंयुतानि पढावद्वयकस्तुवाणि". These names have been used by the editor whose name though not mentioned, is Ānandasagara Sūri as can be surmised. This edition has been published by Śreṣṭhi Rṣabhadevajī Keśarimalajī Jaina Śvetāmbara Saṁsthā, in Satvat 1902.

1 This name is taken from Lalitavistara. It is mentioned by Hemacandra Sūri, too, in his commentary (p. 216\*) on Yogasāstra (III, v. 124).

2 This name is given in the svopajña vṛtti (p. 213\*) of Yogasāstra (III, v. 124).

In the anukramanikā of this work we have this very name (कायोस्तमस्तस्मै\*).

3 Each of these 27 sutras except the 19th is separately treated, while describing certain Mss. See *infra*.

- (19) प्रथम व्रत (स्थूलप्राणातिपातविरमण) सातिचार p. 818<sup>a</sup> and 818<sup>b</sup>.
- (20) द्वितीय ,, (स्थूलमृषावादविरमण) ,, p. 820<sup>b</sup>.
- (21) तृतीय ,, (स्थूलादत्तादानविरमण) ,, p. 822.<sup>a</sup>
- (22) चतुर्थ ,, (स्थूलाब्रह्माविरमण) ,, p. 823<sup>a</sup> and 823<sup>b</sup>.
- (23) पञ्चम ,, (स्थूलपरिग्रहपरिमाण) ,, p. 825<sup>b</sup>.
- (24) षष्ठ ,, (दिक्परिमाण) ,, p. 827<sup>a</sup>.
- (25) सप्तम ,, (भोगोपभोगपरिमाण) ,, p. 828<sup>a</sup>.
- (a) उपभोगादिपरिमाण सातिचार p. 829<sup>a</sup>.
- (b) कर्मादान p. 829<sup>a</sup>.
- (26) अष्टम व्रत (अनर्थदण्डविरमण) सातिचार p. 830<sup>a</sup>.
- (27) नवम ,, (सामायिकव्रत) ,, p. 831<sup>b</sup>.
- (28) दशम ,, (देशावकाशिक) ,, p. 834<sup>b</sup>.
- (29) एकादश,, (पौषधोपवास) ,, p. 835<sup>b</sup>.
- (30) द्वादश ,, (आतिथिसंविभाग) ,, p. 837<sup>a</sup>.
- (31) संलेखनाविचार pp. 838<sup>b</sup> and 839<sup>a</sup>.
- (32) नमस्कारसहित प्रत्याख्यान p. 849<sup>b</sup>.
- (33) पौरुषीप्रत्याख्यान p. 852<sup>b</sup>.
- (34) एकाक्षनप्रत्याख्यान p. 853<sup>a</sup>.
- (35) निर्विकृतिकप्रत्याख्यान p. 854<sup>b</sup>.

Out of these Nos. 2, 14 and 15 are metrical compositions containing 7, 4 and 5 verses respectively. Nos. 9 and 27 have 2 and 3 verses respectively ; the remaining portion is in prose.

It may be mentioned *en passant* that the 35 sūtras noted above do not belong to one and the same adhyāyana

1 Ānandasāgara Sūri in his edition of "नन्यादिगायायकारीड्युतो विषयायुक्तमः" (Āgamodaya Samiti Series, No. 55) has mentioned the sūtras noted by Haribhadra Sūri. There he has given the serial number for these sūtras from 1 to 54. My number (2) is not counted by him. No. 2 is counted in sūtragāthā. He has numbered Śramanasūtra as Nos. 8 to 25. Nos. 11 and 12 of mine are considered as one by him. No. 17 is counted as four numbers (32 to 35). This will explain why my number comes to 35 and his as 54. It may added that it appears that really speaking he ought not to have given separate sūtrāṅkas for the paras of Śramanasūtra.

I do not know if there is any printed work which contains nothing else but the sūtras given in this Ms. No. 730. Almost all the sūtras given here are printed with some more along with their explanation in Gujarātī in the edition of Śrī-Pratikarmaṇasūtra published by Śrāvaka Bhīmasīmha Māṇaka in A. D. 1888. This edition contains additional matter such as नवस्मरण and देववन्दनादिभाष्यत्रय.

Practically all the sūtras given in this Ms. are also printed in the edition named as पञ्चप्रतिकर्मणादिसूत्राणि and published by Śrī Jaina Śreyaskara Maṇḍala, Mhesana, in Sāṃvat 1971. This edition contains chāyā, śabdārtha, Gujarātī translation etc.

Sukhlal's edition noted on p. 132 may be also consulted.

The 27 sūtras noted on p. 134 are mostly to be found in several other editions containing only two Pratikramaṇa-sūtras. They occur in Śaḍāvaśyakasūtrāṇi noted on p. 134. Some of the sūtras occur in Hemacandra Sūri's commentary on his own work Yogaśāstra, in Vardhamāna Sūri's Ācāradinakara, in Mānavijaya's svopajña commentary on Dharmasaṃgraha, in the edition containing Lalitavistara and in the edition containing Vandāruvrtti.

Out of these, the sūtras commented upon in Lalitavistara and Vandāruvrtti are noted in the description of these very works which are included in this Part III. So, here I shall first of all mention the 23 sūtras commented upon in Yogaśāstra and 29 in Dharmasaṃgraha, the two works included in Vol. XVIII under "Dārśanika literature", and then 31 noted and explained in Ācāradinakara.

The commentary on Yogaśāstra ( Prakāśa III ) contains the following works :—

		Page-No <sup>1</sup> .
( 1 ) ऐर्यापथिकीसूत्र*	with vyākhyā	213 <sup>a</sup> to 214 <sup>a</sup>
( 2 ) तस्स उत्तरी	„ „	214 <sup>a</sup> „ 214 <sup>b</sup>
( 3 ) अन्नव्य*	„ „	214 <sup>b</sup> „ 215 <sup>b</sup>

<sup>1</sup> The page-number given here belongs to the edition of Yogaśāstra and its svopajña commentary, published by Śrī Jaina dharma prasāraka Sabhā, Bāhvānagar.

\* This sign is here used to point out that the sūtra under question is split up into parts, while being commented upon.

		Page-No.
(4) नमोऽस्तु जं*	with vyākhyā	216 <sup>b</sup> to 223 <sup>a</sup>
(5) अरिहंतचेइयाणं*	" "	223 <sup>a</sup> " 224 <sup>a</sup>
(6) चतुर्विंशतिस्तव	" "	224 <sup>b</sup> " 228 <sup>a</sup>
(7) श्रुतस्तव*	" "	228 <sup>b</sup> " 230 <sup>a</sup>
(8) सिद्धस्तव*	" "	230 <sup>a</sup> " 233 <sup>a</sup>
(9) जय वीरराय	" "	233 <sup>a</sup> " 234 <sup>a</sup>
(10) सुगुरुवन्दनसूत्र	" "	237 <sup>b</sup> " 240 <sup>a</sup>
(11) दैवसिकालोचनासूत्र	" "	244 <sup>a</sup> " 245 <sup>a</sup>
(12) सत्वस्त वि	" "	245 <sup>a</sup> " 245 <sup>b</sup>
(13) गुरुक्षामणासूत्र*	" "	245 <sup>b</sup> " 246 <sup>b</sup>
(14) नमस्कारसहितप्रत्याख्यान	" "	252 <sup>b</sup>
(15) पौरुषीप्रत्याख्यान	" "	252 <sup>b</sup> " 253 <sup>a</sup>
(16) पूर्वार्धप्रत्याख्यान	" "	253 <sup>a</sup> " 253 <sup>b</sup>
(17) एकाशनप्रत्याख्यान	" "	253 <sup>a</sup> " 254 <sup>a</sup>
(18) एकस्थानप्रत्याख्यानप्रतीक	" "	254 <sup>a</sup>
(19) आचामाम्लप्रत्याख्यान	" "	254 <sup>b</sup>
(20) अभक्तार्थप्रत्याख्यान	" "	255 <sup>a</sup>
(21) पानकाकारसूत्र	" "	255 <sup>a</sup>
(22) दिवसचरमभवचरम- प्रत्याख्यान	" "	255 <sup>b</sup>
(23) विरुतिप्रत्याख्यान	" "	256 <sup>a</sup>

In Upādhyāya Mānavijaya's commentary (pt. I.) on his own work *Dharmasaṃgraha*, we have the following sūtras<sup>1</sup> with their explanation in Sanskrit:—

	Page-No. *
(1) ईर्यापथिकीसूत्र <sup>2</sup>	142 <sup>a</sup> to 143 <sup>a</sup>
(2) तस्स उत्तरी	144 <sup>a</sup> " 144 <sup>b</sup>
(3) अन्नत्थ <sup>3</sup>	144 <sup>b</sup> " 145 <sup>a</sup>

\* See the corresponding foot-note on p. 138.

1 These are mostly given in parts, while being commented upon.

2 This page-number refers to the edition published in D. L. J. P. Fund Series as No. 26, in A. D. 1915.

3 This is the name given by the author himself.

4 Some portion of this sūtra is not mentioned.

	Page-No.
(4) नमस्त्यु णं	146 <sup>b</sup> to 153 <sup>b</sup>
(5) अरिहंतचेष्टयाणं	153 <sup>b</sup> „ 154 <sup>b</sup>
(6) चतुर्विंशतिस्तयं	155 <sup>a</sup> „ 158 <sup>a</sup>
(7) श्रुतस्तय	158 <sup>b</sup> „ 160 <sup>a</sup>
(8) मिदस्तय	160 <sup>a</sup> „ 163 <sup>a</sup>
(9) वैयावृत्त्यकरमूत्र	163 <sup>a</sup>
(10) जय वीरगाय	163 <sup>a</sup> „ 164 <sup>a</sup>
(11) सुगुरुवन्दनसूत्र	174 <sup>b</sup> „ 180 <sup>b</sup>
(12) सव्वस्त वि	181 <sup>a</sup>
(13) गुरुक्षामणासूत्र	181 <sup>a</sup> „ 182 <sup>a</sup>
(14) नमस्कारसहितप्रत्याख्यान ( नवकारसी )	184 <sup>b</sup>
(15) पौरुषीप्रत्याख्यान	186 <sup>a</sup>
(16) पूर्वार्द्धप्रत्याख्यान	187 <sup>a</sup> „ 187 <sup>b</sup>
(17) एकाशनप्रत्याख्यान	187 <sup>b</sup>
(18) आचामाम्लप्रत्याख्यान	188 <sup>a</sup> „ 188 <sup>b</sup>
(19) अभक्तार्थप्रत्याख्यान	188 <sup>b</sup>
(20) पानकाकारमूत्र <sup>1</sup>	189 <sup>a</sup>
(21) दिवसचरमभवचरमप्रत्याख्यान	189 <sup>a</sup> „ 189 <sup>b</sup>
(22) विद्वत्प्रत्याख्यान	189 <sup>b</sup>
(23) वंदिनुसूत्र	223 <sup>a</sup> „ 234 <sup>b</sup>
(24) आयरिय उवज्झाए	234 <sup>b</sup> „ 235 <sup>a</sup>
(25) श्रुतदेवतास्तुति <sup>2</sup>	235 <sup>a</sup>
(26) क्षेत्रदेवतास्तुति <sup>3</sup>	235 <sup>a</sup>

1 This is as under:—

“ पाणस्स लेवाडेण वा अलेवाडेण वा अच्छेण वा बहुलेण वा ससित्थेण वा असित्थेण वा वोसिग्ग . ”

2 It runs as under :—

‘ सुयदेवया भगवडं, नाणावरणीयकम्मसंवाये  
तेसिं खवेउ सयये, जेसिं सुअसायेर भत्ती ॥ १ ॥ ’

3 This is as follows :—

‘ जीमे ग्वित्ते माह, देमणनाणेहिं चरणसहिंहिं ।  
साहंति मुक्खमग्गं सा देवी हरउ दुरिआइं ॥ १ ॥ ’



	Page-No.
(27) वर्धमानस्तुति <sup>1</sup>	235 <sup>a</sup> to 235 <sup>b</sup>
(28) विशाललोचन	235 <sup>b</sup>
(29) वरकनक	235 <sup>b</sup> „ 236 <sup>a</sup>

In the 38th udaya ( chapter ) of Ācāradinakara we have Āvaśyakavidhi. This chapter begins with the enumeration of the six types of āvaśyaka and the explanation of sāmāyika. The following 31 sūtras along with their Sanskrit explanation are given in this work :—

	Page-No. <sup>2</sup>
( 1 ) सर्वविरतिसामायिकसूत्र <sup>3</sup>	261 <sup>b</sup>
( 2 ) देशविरतिसामायिकसूत्र <sup>4</sup>	„
( 3 ) नवकारमंत्र <sup>5</sup>	264 <sup>a</sup>
( 4 ) शक्रस्तव	with com. 265 <sup>a</sup> „ 267 <sup>a</sup>
( 5 ) चतुर्विंशतिस्तव <sup>*</sup>	„ „ 267 <sup>a</sup> „ 268 <sup>a</sup>
( 6 ) अष्टचैत्यस्तव <sup>*</sup>	„ „ 268 <sup>a</sup> „ 268 <sup>b</sup>
( 7 ) श्रुतस्तव <sup>*</sup>	„ „ 268 <sup>b</sup> „ 269 <sup>b</sup>
( 8 ) सिद्धस्तव <sup>*</sup>	„ „ 269 <sup>b</sup> „ 271 <sup>a</sup>
( 9 ) वैपादृत्पकरसूत्र	„ „ 271 <sup>a</sup>
( 10 ) जायंति चेष्ट्यादं <sup>6</sup>	„ „ „
( 11 ) जायंति के पि साधू <sup>7</sup>	„ „ „ 271 <sup>b</sup>
( 12 ) जय यीपराय <sup>8</sup>	„ „ 271 <sup>b</sup>
( 13 ) सुगुणयन्दनसूत्र <sup>*</sup>	„ „ 275 <sup>b</sup> „ 277 <sup>a</sup>
( 14 ) वेर्णापथिरीसूत्र <sup>*</sup>	„ „ 277 <sup>a</sup> „ 278 <sup>a</sup>

			Page-No.
(15) तस्स उत्तरी	with	com.	278 <sup>a</sup>
(16) अतीचारालोचन <sup>1</sup>	"	"	" to 279 <sup>b</sup>
(17) यतिरात्रिकातिचार	"	"	279 <sup>b</sup>
(18) सयणासयण <sup>2</sup>	"	"	" 280 <sup>a</sup>
(19) अतिचाराष्टक <sup>*</sup>	"	"	280 <sup>a</sup> 281 <sup>b</sup>
(20) गुरुक्षामणा <sup>3</sup>	"	"	281 <sup>b</sup>
(21) आपरिय उवज्झाये <sup>4</sup>	"	"	" 282 <sup>a</sup>
(22) पाक्षिकादिक्षामण	"	"	282 <sup>a</sup> 282 <sup>b</sup>
(23) श्रमणसूत्र <sup>5</sup> *	"	"	283 <sup>b</sup> 294 <sup>a</sup>
(24) पाक्षिकसूत्र <sup>*</sup>	"	"	294 <sup>a</sup> 305 <sup>b</sup>
(25) वंदिनुसूत्र <sup>6</sup> *	"	"	305 <sup>b</sup> 311 <sup>a</sup>
(26) अन्नत्थ	"	"	311 <sup>a</sup> 311 <sup>b</sup>
(27) दशविधाद्वाप्रत्याख्यान	"	"	313 <sup>a</sup> 317 <sup>b</sup>
(28) भयवं दसणमहो ( 7 <sup>7</sup> verses + a line in prose ),	"	"	319 <sup>b</sup>
(29) वरकनक	"	"	324 <sup>a</sup>
(30) अतीचारगाथाष्टक	"	"	325 <sup>b</sup> 326 <sup>a</sup>
(31) दशविधप्रत्याख्यान	"	"	331 <sup>a</sup> 331 <sup>b</sup>

The three sūtras viz. Logassa, Suguruvandanasūtra and Karemi bhante are printed in Roman characters along with the German translation in "Übersicht über die Āvaśyaka-Literatur" <sup>8</sup> published by Walther Schubring in A. D. 1934.

For Mss. styled as Śaḍāvaśyaka see Limbdi Catalogue Nos. 2660-2663 and 2666-2671. Out of them, Nos. 2661-

1 This slightly differs from दैवसिकालोचनसूत्र.

2 This is only one gāthā as under :—

"सयणासयणपाणे वे(वे)डय जे(जइ) सि(से)ज्ज काय उच्चारे ।

ममिईमावणगुत्ती वितहाकरणे अ अइआरा ॥"

This is almost the same as 1498th gāthā of Āvaśyakasūtraniryukti.

3-4 These are styled as क्षामण and मद्दयादिक्षामण respectively.

5-6 These are respectively styled as यतिप्रतिक्रमणसूत्र and आश्रमप्रतिक्रमणसूत्र.

7 Out of these, the first four verses are practically the same as those given on pp. 7-8 of the Appendix to Pañcapratikramana ( Sukhlal's edition ).

8 This is No. 4 of the series known as "Alt und Neu-Indische Studien".

2663 contain anonymous *bālāvabodha*, too. Nos. 2666-2671 contain *ṭabbā*. Therein No. 2667 has a *ṭabbā* by *Samaracandra* and No. 2669, a *ṭabbā* by *Jinaviṣaya*.

For description of Mss. styled as *Ṣaḍāvaśyakasūtra* see B. B. R. A. S. vols. III-IV, pp. 397-399<sup>1</sup>. In this Catalogue Nos. 1535 and 1536 given on p. 400 contain over and above *Ṣaḍāvaśyakasūtra*, *Merusundara's bālāvabodha* and an earlier but anonymous *bālāvabodha* respectively.

In Keith's Catalogue, No. 7495 gives the description of a Ms. styled as *Ṣaḍāvaśyakasūtra* and a *bālāvabodha* in *bhāṣā* (Gujarātī).

For other details see Weber II, p. 739fn., *Indische Studien* vol. XVII, pp. 50-76, *Indian Antiquary* vol. XXI, p. 329ff, Leumann's "Ueber die *Āvaṣyaka-Literature*" (*Actes du X<sup>e</sup> Congress international des Orientalistes II<sup>e</sup> c*, parte section I, p. 125, Leide, 1895, E. Leumann's "Die *Āvaśyaka-Erzählungen*", Leipzig, 1897, "Essai de Bibliographie Jaina" Nos. 58 and 374, G. O. Series vol. XXI, p. 24, Winternitz, *Geschichte* Vol. II (p. 315), *A History of Indian Literature* vol. II, pp. 429, 470, 476n., 481, 485, 489n., 536, 575 and 589, Z. D. M. G. vol. XXXIV (Jacobi's article on *Kālakācārya-kathā*) and vol. XXXVII (Leumann's article on *Kālikācārya-kathā*) and *Die Lehre der Jains* (p. 81).

<sup>1</sup> On pp. 397-399 we have in Devanāgarī characters the following sūtras:—

(1) *Navakāraṃantra*, (2) *Prāṇipātasūtra*, (3) *Iṣṭāvahī* (this is not separated from the former; that is a slip), (4) *Tassa uttarī*, (5) *Annattha* (this, too is not, separated from the former), (6) *Śakrastava*, (7) *Arihantacaiyāpam* styled as *Caityastavadanḍaka*, (8) *Caturvīmśastava*, (9) *Śrutastava* also styled as *Siddhāntastava*, (10) *Siddhastava*, (11) *Jaya viyārāya*, (12) *Suguruvandanasūtra* styled as *Guruvandana*, (13) *Daivasikālocanāsūtra* without any specific name, (14) *Savvassa vi*, (15) *Abbhūṭṭhio* (this is not separated from the former; once more a slip), (16) *Sāmāyikasūtra* styled as *Sāmāyika*, (17) *Vandittusūtra* also styled as *Pratikramanasūtra*, and (18-28) eleven *Pratyakhyānasūtras*.

षडावश्यकसूत्र

Ṣaḍāvaśyakasūtra

No. 731

1131.  
1891-95.Size.— 7 $\frac{7}{8}$  in. by 6 $\frac{1}{2}$  in.

Extent.— 17 folios ; 13 lines to a page ; 17 letters to a line.

Description.— Foreign paper with an elephant-brand as the watermark ; Jaina Devanāgarī characters ; quite bold, big, legible and good hand-writing ; borders ruled in three lines in red ink, whereas edges singly ; numbers for foll. entered twice as usual ; foll. 1<sup>a</sup> and 17<sup>b</sup> blank ; complete ; the ending portion includes Snātasyāstuti, too, which is also treated as a separate work in some Mss.; condition very good.

Age.— Samvat 1946.

Author.— More than one Jaina saint. For instance, it is said that Snātasyāstuti is a composition of Bālacandra, a pupil of Kalikālasarvajña Hemacandra Sūri.

Subject.— This work mostly in Prākṛit consists of sūtras some of which are not to be found in the previous work<sup>1</sup>, and thus it differs from it.

Begins.— fol. 1<sup>b</sup> ॐ नमः । श्रीगोडिपार्श्वजिनाय नमः ।

नमो अरिहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झायाणं ।

नमो लोए सव्वसाहूणं ।

एसो पंचनमुक्कारो ( रो ) सव्वपावप्पणासणो ( णो ) ।

मंगलाणं च सव्वेसं ( सिं ) पढमं हवई ( इ ) मंगलं ॥

ई ( इ ) छ ( च्छ ) मि खमासमणो<sup>2</sup> etc.

Ends.— fol. 16<sup>a</sup>

इच्चाय ( ? इ ) महासईओ जयंतु अकलंकसीलकलिआओ ।

अज्ज वि वज्जर ( इ ) जासिं जस पढ ( ड ) ओ ( हो ) तिऊ ( हु ) अणे सयले ।

इति श्रीस्वाध्याय ( : ) ।

1 For instance, the last sūtras viz. Bharahesarasajjhāya ( styled as Śīlavādādigunasmaraṇasūtra in Ṣaḍāvaśyakasūtrāṇi ) and Snātasyāstuti are not there.

2 This sūtra is usually known as Praṇipātasūtra. In the contents of “ Ṣaḍāvaśyakasūtrāṇi ”, it is styled as “ Sthobhavandanasūtra ” and “ Khamāsamaṇa ”

ज्ञातस्याप्रतिमस्य 'मेरु'शिखरे शच्या(च्या) विभो(ः) शैशवे ।

रूपालोकनविस्मयादुत्तरसन्ध्याया भ्रमच्चक्षुषा ।

उन्मृष्टं नयनप्रभाधवलितं क्षीरोदकाशंकया ।

वक्त्रं यस्य पुनः पुनः स जयति श्रीवर्द्धमानो जिनः ॥ १ ॥

हंसांशा(सा)हतपद्मरेणुकपिशक्षीरार्णवांभोभूतैः ।

कुंभैरप्सरसां पयोधरभरप्रस्पर्द्धिभिः कांचनैः ।

येषां 'मंदर'रत्नशैलशिखरे जन्माभिपेकः कृतः ।

सर्वैः सर्वनुरासुरेश्वरगणैस्तेषां त(न)तोऽहं क्रमान् ॥ २ ॥

अर्हद्वक्त्रप्रसृतं गणधरचितं द्वादशांगं विशालं ।

चित्रं बह्वर्थयुक्तं मुनिगणवृषभैर्द्धारितं बुद्धिमद्भिः ।

मोक्षायद्वारभूतं व्रतचरणफलं ज्ञेयभावप्रदीपं ।

भक्त्या नित्यं प्रपद्ये श्रुतमहमाखिलं सर्वलोकैकसारं ॥ ३ ॥

निष्पंकव्योमनि(नी)ल(श्रुति)मलसदृशं बालचंद्रामदंष्ट्रं ।

मत्तं घंटारवेण प्रसृतमदजलं पूरयंतं समंतात् ।

आरूढो दिव्यनागं विचरति गगने कामदः कामरूपी ।

यक्ष(क्षः) सर्वानुभूति(ति)दि(र्दिं)शतु मम सदा सर्वकार्येषु  
सिद्धि ॥ ४ ॥

इति श्रीषडावश्यकं संपूर्णं । संवत् १९४६ सुंदरलालका ।

Reference.— All the sūtras given here seem to be published in one or the other editions of Pañcapratikramasūtras mentioned in No. 730.

षडावश्यकसूत्र

No. 732

Size.— 8 in. by 4½ in.

Extent.— 27 folios; 7 lines to a page; 20 letters to a line.

Description.— Country paper somewhat thick, rough and white; Jaina Devanāgarī characters; quite bold, very big, perfectly

legible and elegant hand-writing: borders ruled in two lines in crimson ink, whereas edges, in one line; fol. 1<sup>a</sup> marked with diagrams; white paste used instead of the yellow pigment; complete so far as it goes; condition very good.

Age.— Samvat 183 ( 1835 ? ).

Begins.— fol. 1<sup>b</sup> ॐ नमः ॥ श्रीगोविंदपार्श्वजिनाय नमः ।

नमो अरिहंताणं etc. as in No. 731.

Ends.— 26<sup>a</sup> इच्छाद् महासईओ etc., up to संपूर्ण ॥ as in No. 731. This is followed by a line as under :—

सं. १८३(?) वर्षे आसी वद ८ दिने लिपि(पी)कृतं ।

. N. B.— For further particulars see Nos. 730 and 731.

पडावश्यकसूत्र

Śaḍāvaśyakasūtra

No. 733

242.

1871-72.

Size.— 9 $\frac{5}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 6 folios; 12 lines to a page; 31 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with पृष्ठमात्रा; bold, big, quite clear and good hand-writing; foll. 1<sup>a</sup> and 6<sup>b</sup> blank; borders as well as the edges ruled in two lines in red ink; red chalk used; edges of the last two foll. slightly damaged; condition good; complete so far as it goes.

Age.— Pretty old.

Author.—Not mentioned.

Subject.— A collection of sūtras connected with the six āvaśyakas.

Begins.— fol. 1<sup>b</sup> नमो अरिहंताणं etc. as in No. 731.

Ends.— fol. 6<sup>a</sup> सिरि 'धंभण' द्विपपास्ततामिणो । सेसतित्यसामीणं ।  
 तित्यसमुन्नदकारणं सुरासुराणं च सञ्जेसि ॥ १ ॥  
 एसमहं सरणत्वं काउसग्गं करेमि सत्तीए ।  
 भत्तीए गुणस(ह)ट्ठिप(स्त) संपत्त्य समुन्नइतिमित्तं ॥ २ ॥  
 करेमि काउसग्गं  
 इति श्रीपडावश्यकसूत्रं ।

Reference.— See No. 730-732.

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नमस्कारमन्त्र  
( नवकारमन्त्र )

Namaskāramantra  
( Navakāramantra )

No. 734

1270 ( 1 ).  
1887-91.

Size.— 9½ in. by 3¾ in.

Extent.— 43-2-1-1-1-2=36 folios ; 9 lines to a page ; 35 letters to a line.

Description.— Country paper somewhat thick, rough and greyish ; Jaina Devanāgarī characters ; big, fairly legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin just in a corner ; each and every fol. worm-eaten in several places ; so, in a few cases, the numbering is gone ; condition fair : red chalk used ; there is some space kept blank in the centre of the numbered and the unnumbered sides as well ; yellow pigment used while making corrections : fol. 1<sup>a</sup> blank ; complete ; this work ends on fol. 1<sup>b</sup> ; this Ms. contains in addition the following works:—

( 1 ) जयउ सामिउ <sup>1</sup>	fol. 1 <sup>b</sup>
( 2 ) जं किंचि	" "
( 3 ) वरकनक	" 2 <sup>a</sup>
( 4 ) नमुत्थु णं ( शक्रस्तव )	" 2 <sup>a</sup> to 2 <sup>b</sup>
( 5 ) जावंति चेइयाइं	" 2 <sup>b</sup>
( 6 ) जावंत के वि साहू	" 2 <sup>b</sup>
( 7 ) नमोऽईव ( परमेष्ठिनमस्कार <sup>2</sup> )	" 2 <sup>b</sup>
( 8 ) उवसग्गहरथोत्त	fol. 2 <sup>b</sup> to 3 <sup>a</sup>
( 9 ) जय धीरियराय	fol. 3 <sup>a</sup>
( 10 ) प्रणिपातसूत्र	" 3 <sup>b</sup>
( 11 ) ईर्यापयिकीसूत्र	" 3 <sup>a</sup> to 3 <sup>b</sup>
( 12 ) तस्त उत्तरी	" 3 <sup>b</sup>
( 13 ) अन्नत्थ	" 3 <sup>b</sup>

1 This is practically same as जगर्चितामणि without the first gāthā.

2 This is the name given by Sukhlal in his edition of Pañcapratikramapa referred to on p. 132.



(14) लोगस्त ( नामस्तय )	fol. 3 <sup>b</sup> to 4 <sup>a</sup>
(15) चैत्यस्तय	fol. 4 <sup>a</sup>
(16) अन्नत्य	" 4 <sup>a</sup> to 4 <sup>b</sup>
(17) पुक्खरयर ( श्रुतस्तय )	" 4 <sup>b</sup>
(18) सुयस्त भगवओ	" 4 <sup>b</sup>
(19) चैत्यस्तय	" 4 <sup>b</sup>
(20) सिद्धाणं बुद्धाणं ( सिद्धस्तय )	fol. 4 <sup>b</sup> to 5 <sup>a</sup>
(21) वेयावच्चगराणं ( वेयावच्चकरसूत्र )	fol. 5 <sup>a</sup>
(22) अन्नत्य	" 5 <sup>a</sup>
(23) पार्श्वस्तुति	" 5 <sup>a</sup> to 5 <sup>b</sup>
(24) पथदेवस्तुति ( कल्याणकंदस्तुति )	" 5 <sup>b</sup>
(25) आदिनाथस्तुति	fol. 5 <sup>b</sup> to 6 <sup>a</sup>
(26) नेमिनाथस्तुति	fol. 6 <sup>a</sup>
(27) संसारदावानलस्तुति	" 6 <sup>a</sup> to 6 <sup>b</sup>
(28) सुगुरुवन्दनसूत्र	fol. 6 <sup>b</sup> " 7 <sup>a</sup>
(29) देवसिप आलोडं ( आलोचनसूत्र )	fol. 7 <sup>a</sup> " 7 <sup>b</sup>
(30) सच्चस्त वि ( सर्वस्यापि )	" 7 <sup>b</sup>
(31) अभुट्ठिओ ( गुरुक्षामणासूत्र )	" 7 <sup>b</sup>
(32) अट्ठाइज्जेसु	" 7 <sup>b</sup>
(33) वंदिउसूत्र	" 10 <sup>a</sup> to 10 <sup>b</sup>
(34) लूणपाणीविधि	fol. 11 <sup>b</sup> (?) " 12 <sup>a</sup>
(35) आरात्रिक	fol. 12 <sup>a</sup>
(36) मङ्गलप्रदीप	" 12 <sup>a</sup> to 12 <sup>b</sup>
(37) कुसुमाञ्जलि	fol. 12 <sup>b</sup> " 13 <sup>a</sup>
(38) महावीरकलश	" 13 <sup>a</sup> " 14 <sup>a</sup>
(39) अभिषेक	fol. 14 <sup>a</sup> " 14 <sup>b</sup>
(40) महावीरवृद्धकलश	fol. 14 <sup>b</sup> " 16 <sup>b</sup>
(41) धूमावली	" 16 <sup>b</sup> " 17 <sup>b</sup>
(42) देवकाच	" 17 <sup>b</sup> " 19 <sup>a</sup>
(43) गुरुछप्पा	" 19 <sup>a</sup> " 22 <sup>b</sup>
(44) नमिऊण ( भयहरस्तोत्र )	" 22 <sup>b</sup> " 23 <sup>b</sup>
(45) तिजयपहुन ( सप्ततिशतस्तोत्र )	" ? " 26 <sup>a</sup>
(46) बृहच्छान्तिस्तोत्र	" 26 <sup>a</sup> " 28 <sup>a</sup>

( 47 ) लघुयर्वाचली	fol. 28 <sup>a</sup> to 28 <sup>b</sup>
( 48 ) योगशास्त्र	fol. 28 <sup>b</sup> „ 31 <sup>b</sup>
( 49 ) भक्तामरस्तोत्र	fol. 31 <sup>b</sup> ; fol. 34 <sup>a</sup> to 35 <sup>b</sup>
( 50 ) अजितशान्तिस्तव	fol. 35 <sup>b</sup> to 39 <sup>a</sup>
( 51 ) भावनाकुलक	„ 39 <sup>a</sup> „ 40 <sup>b</sup>
( 52 ) नमस्कारफल	„ 41 <sup>a</sup> „ 42 <sup>a</sup>
( 53 ) आचकविधि	„ 42 <sup>a</sup> „ 43 <sup>b</sup>

Out of these sūtras, 1-33 may be said to be constituting what is, roughly speaking, known as *Ṣaḍāvaśyakasūtra*.

Foll. 8, 9, 11, 24, 25, 32 and 33 are missing ; so the corresponding works are incomplete.

Age.— Old.

Aurhor.— Not mentioned.

Subject.— This entire work in *Prākṛit* deals with obeisance to the five *Parameṣṭhins* and its fruit. It is styled as *Mahāśrutaskandha*. Each of its first five *pādas* such as नमो अरिहंताणं etc. is looked upon as an *adhyayana*. The portion following these five *adhyayanās*<sup>1</sup> is called *cūlikā*, and it shows the importance of the five *adhyayanās*. Some look upon this *cūlikā* as redundant. This view is refuted in “*Siddhacakra*” ( vol. IV, No. 3, p. 67 ). There it is remarked that in that case, the first and the last verses of *Logassa*, and the verse beginning with जाइजरा which forms a part and parcel of *Pukkharavaradivādḍhe* should be discarded. It is further observed that the last *pāda* of this *Mahāśrutaskandha* occurs in *Mahānīśithasūtra*. So those who substitute होई for हवइ are not justified in doing so. An additional criticism is made as under :—

1 Just as there is in *Āvaśyakasūtraniryukti nikhēpa* and *sūtiśparśikaniryukti* respectively in the beginning and end of every *adhyayana*, so we have beginning and end for these five *pādas* ( *adhyayanās* ). That is why this entire work ( *Pañcamāṅga* ) is designated as *Mahāśrutaskandha*. Vide “*Siddhacakra*” vol. IV, No 3, p. 67.

It is true that there are five padas in the beginning of Bhagavatisūtra ; but, on that account, the rest cannot be said to be interpolated. For, those who look upon only the first five padas as genuine ought not to have discarded नमो ब्रवीए लिवीए as it is tantamount to a khaṇḍana of a sūtra.

Begins.— fol. 1<sup>b</sup> ए ६० ॥ नमो जिनेश्वरायः ॥

नमो अरहंताणं ।

नमो सिद्धाणं ।

नमो आयसियाणं ।

नमो उवज्झायाणं ।

नमो लोए । सच्चसाहुणं ।

Ends.— fol. 1<sup>b</sup> एसो पंचनसुक्कारो । सब(व्व)पावप(प्प)णासणो ।

मंगलाणं च । सत्वेसिं पढमो(मं) हवइ मंगलं ॥ १ ॥

Reference.— Published. It is also edited by me with Sanskrit rendering and Gujarāṭī translation. See “The third Kiraṇāvalī” (Ārhatajīvanajyoti) pp. 49-50.

Namaskāraṃmantra is given by way of quotation in the svopajña commentary (p. 371<sup>a</sup>) on Yogaśāstra (VIII, 34). For other details see No. 730.

नमस्कारमन्त्र

Namaskāraṃmantra

No. 735

1269 (1).  
1887-91.

Size.— 12 in. by 4<sup>3</sup>/<sub>8</sub> in.

Extent.— 76 folios ; 14 to 15 lines to a page ; 52 to 58 letters to a line.

Description.— Country paper thin, durable and grey ; Jaina Devanāgarī characters with frequent वृद्धमात्रs ; bold, legible, uniform, neither too big nor too small and elegant handwriting ; borders ruled in two lines in black ink ; the interlinear space coloured red ; foll. numbered in the right-

hand margin ; fol. 1<sup>a</sup> blank ; unnumbered sides are decorated with a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too ; red chalk used ; strips of white paper pasted to the edges of the first fol. ; condition on the whole good ; complete ; this work ends on fol. 1<sup>b</sup> ; this Ms. contains in addition the following 67 works :—

(1) ईर्यापथिकीसूत्र	fol. 1 <sup>b</sup>
(2) तस्त उत्तरी	" "
(3) अन्नत्थ	" "
(4) लोगस्त. ( नामस्तव )	" "
(5) नमत्थु णं ( शक्रस्तव )	fol. „ to 2 <sup>b</sup>
(6) चैत्यस्तव	fol. 2 <sup>a</sup>
(7) . अन्नत्थ	" "
(8) चैत्यस्तव	" "
(9) श्रुतस्तव	" "
(10) सुयस्त भगवओ	" "
(11) चैत्यस्तव	" "
(12) सिद्धस्तव	" "
(13) वैयावृत्त्यकरसूत्र	" "
(14) अन्नत्थ	" "
(15) जावंति चेइयाई <sup>1</sup>	"
(16) जावंत के वि साहू <sup>2</sup>	" "
(17) चिरसंचिय <sup>3</sup>	" "
(18) नमोऽईत्	" "
(19) उपसर्गहरस्तोत्र	" „ to 2 <sup>b</sup>
(20) जय वीरराय ( प्रार्थनासूत्र )	" 2 <sup>b</sup>
(21) सुयुरुवन्दनसूत्र	" "
(22) आलोचनासूत्र	" "
(23) सद्भवस्त वि	" "
(24) गुरुक्षामणासूत्र	" "
(25) सामायिकसूत्र	" "
(26) आलोचनासूत्र	fol. „ to 3 <sup>a</sup>
(27) आद्वप्रतिक्रमणसूत्र	" 3 <sup>a</sup> „ 4 <sup>a</sup>

(28) आपरिष उवज्जाए	fol. 4 <sup>a</sup>	
(29) जो को वि हु पाणिगणो	" "	
(30) उपवासप्रत्याख्यान	" "	
(31) "	" "	
(32) "	" "	
(33) ग्रन्थिसहितप्रत्याख्यान	" "	
(34) विकृतिप्रत्याख्यान	" "	
(35) एकाशनप्रत्याख्यान	" "	
(36) एकस्थानप्रत्याख्यान	" " to 4 <sup>b</sup>	
(37) अभिकार्यप्रत्याख्यान	" 4 <sup>b</sup>	
(38) द्विसचरिमप्रत्याख्यान	" "	
(39) साधु(याति)प्रतिक्रमणम्त्र	fol. " " 5 <sup>b</sup>	
(40) पाक्षिकसूत्र	" 5 <sup>b</sup> " 11 <sup>b</sup>	
(41) पाक्षिकक्षामणक	fol. 11 <sup>b</sup>	
(42) दशवैकालिकम्त्र त्रलिकाद्वयसहित <sup>1</sup>	fol. 12 <sup>a</sup> " 24 <sup>a</sup>	
(43) उपदेशमाला	" 24 <sup>a</sup> " 35 <sup>a</sup>	
(44) पिण्डविशुद्धि <sup>2</sup>	" 35 <sup>a</sup> " 37 <sup>a</sup>	
(45) शीलोपदेशमाला	" 37 <sup>a</sup> " 40 <sup>a</sup>	
(46) स्वातस्यास्तुति	fol. 40 <sup>a</sup>	
(47) जीवविचार	" " " 41 <sup>b</sup>	
(48) विवेकमञ्जरी	fol. 41 <sup>b</sup> " 44 <sup>b</sup>	
(49) गुरुवन्दनकभाष्य	" 44 <sup>b</sup> " 45 <sup>a</sup>	
(50) प्रत्याख्यान	" 45 <sup>a</sup> " 46 <sup>b</sup>	
(51) भावनासन्धि	" 46 <sup>b</sup> " 48 <sup>b</sup>	
(52) चैत्यवन्दनभाष्य	" 48 <sup>b</sup> " 49 <sup>b</sup>	
(53) चउपइ (Guj.)	" 49 <sup>b</sup> " 50 <sup>a</sup>	
(54) योगीवाo (Guj.)	fol. 50 <sup>a</sup> " 50 <sup>b</sup>	
(55) खात्रघूपक्षेपलवणोत्तारणलूणविधि- आरतीमङ्गलप्रदीपोत्तारणविधि	fol. 50 <sup>b</sup> " 51 <sup>a</sup>	
(56) आदिजिनेश्वरजन्माभिषेक	fol. 51 <sup>a</sup> " 51 <sup>b</sup>	

1 This work is here described on p. 101. See No. 707.

2 This work is described in Pt. I on p. 369. See No. 412.

( 57 ) महावीरकलश	fol. 51 <sup>b</sup> to 52 <sup>b</sup>
( 58 ) बृहच्छान्तिस्तोत्र	„ 52 <sup>b</sup> „ 53 <sup>b</sup>
( 59 ) लघुशान्तिस्तोत्र	fol. 53 <sup>b</sup>
( 60 ) पञ्चपरमेष्ठिस्तवन	„ 54 <sup>a</sup>
( 61 ) गौतमपृच्छा	fol. 54 <sup>a</sup> „ 55 <sup>b</sup>
( 62 ) योगशास्त्र ( I-IV )	„ 55 <sup>b</sup> „ 65 <sup>a</sup>
( 63 ) वीतरागस्तोत्र	„ 65 <sup>a</sup> „ 69 <sup>a</sup>
( 64 ) अवगाहनाद्वार	„ 69 <sup>a</sup> „ 71 <sup>a</sup>
( 65 ) गतिद्वार	fol. 71 <sup>b</sup>
( 66 ) सङ्ख्यहर्णीरत्न	fol. „ „ 75 <sup>b</sup>
( 67 ) भक्तामरस्तोत्र	„ 75 <sup>b</sup> „ 76 <sup>b</sup>

Out of these sūtras. 1 to 28 may be said to be com-  
ponent factors of *Ṣaḍāvaśyakasūtra*.

Age.— Old.

Begins.— fol. 1<sup>b</sup> ॥ ६० ॥ अहं ॥

नमो अरिहंताणं

Ends.— fol. 1<sup>b</sup> एते पञ्चनमुक्तारे etc. up to हवइ मंगलं ॥ १ ॥ as in  
No. 734.

N. B.— For other details see No. 734.

नमस्कारमन्त्र

Namaskāraṃmantra

No. 736

1106 (1).  
1891-95.

Size.— 10 in. by 4 $\frac{3}{4}$  in.

Extent.— 58 - 1 = 57 folios ; 14 lines to a page ; 35 to 40 letters  
to a line.

Description.— Country paper thin, tough and white ; Jaina Deva-  
nāgarī characters ; big, clear, uniform and good hand-writ-  
ing ; borders ruled in three lines and edges mostly in two,  
in red ink ; red chalk and yellow pigment used ; foll.

numbered in both the margins ; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup> ; condition on the whole good : foll. 1<sup>a</sup> and 58<sup>b</sup> blank ; this work ends on fol. 1<sup>b</sup> ; complete ; fol. 9th missing ; this Ms. contains the following additional works :--

(1) जयउ गामि (जगन्निःतामणि <sup>1</sup> )	fol. 1 <sup>b</sup>
(2) जं किञ्चि	" "
(3) शक्रस्तय	foll. " to 2 <sup>a</sup>
(4) जायति चेद्भाटं	fol. 2 <sup>a</sup>
(5) जायंत के पि साह	" "
(6) नमोऽर्हत	" "
(7) उपमर्गहरस्तोत्र	" "
(8) जय दीपगय	" " " 2 <sup>b</sup>
(9) प्रणिपातसूत्र	" 2 <sup>b</sup>
(10) ईर्ष्यापथिकीसूत्र	" "
(11) तस्म नत्तरी	" "
(12) अन्नत्थ	" "
(13) नामस्तय	foll. " " 3 <sup>a</sup>
(14) चैत्यस्तय	fol. 3 <sup>a</sup>
(15) श्रुतस्तय	" "
(16) सुअस्म भगवओ	" " " 3 <sup>b</sup>
(17) चैत्यस्तय	" 3 <sup>b</sup>
(18) सिद्धस्तय	" "
(19) धियावृत्त्यकरसूत्र	" "
(20) अन्नत्थ	" "
(21) संसारदायानलस्तुति	" "
(22) सुगुरुचन्दनसूत्र	foll. " " 4 <sup>a</sup>
(23) देवसिकालोचनासूत्र	fol. 4 <sup>a</sup>
(24) "	" " " 4 <sup>b</sup>
(25) गुरुक्षामणासूत्र	" 4 <sup>b</sup>
(26) सामायिकसूत्र	" "
(27) "	" "
(28) पौषधसूत्र	" "

( 29 ) आयरिय उवज्झाए	fol. 5 <sup>a</sup>
( 30 ) जय महायस	„ „
( 31 ) श्रुतदेवीस्तुति	„ „
( 32 ) भवनवासिनीदेवीस्तुति	„ „
( 33 ) क्षेत्रदेवतास्तुति	„ „
( 34 ) श्रुतदेवतास्तुति	„ „
( 35 ) पाक्षिकस्तुति	„ „
( 36 ) वर्धमानस्तुति	„ „ to 5 <sup>b</sup>
( 37 ) नमोऽस्तु वर्धमानाय	„ 5 <sup>b</sup>
( 38 ) सामायिकपौषपारणगाथा	fol. „ „ 6 <sup>a</sup>
( 39 ) अज्ञातनामधेय	fol. 6 <sup>a</sup>
( 40 ) साध्वतिचारगाथा	„ „
( 41 ) गोचरचर्यागाथा	„ „
( 42 ) आफारसङ्ख्यागाथा	„ „
( 43 ) दशविधप्रत्याख्यान	fol. 6 <sup>a</sup> „ 8 <sup>b</sup>
( 44 ) चउक्कसाय	fol. 8 <sup>b</sup>
( 45 ) साधु( यति )प्रतिक्रमणसूत्र	fol. „ „ 11 <sup>b</sup>
( 46 ) पाक्षिकक्षामणा	„ 11 <sup>b</sup> „ 12 <sup>a</sup>
( 47 ) आलोचना	fol. 12 <sup>a</sup> „ 12 <sup>b</sup>
( 48 ) उपदेशमाला	fol. 12 <sup>b</sup> „ 14 <sup>a</sup>
( 49 ) वंदिशुसूत्र	„ 14 <sup>a</sup> „ 15 <sup>b</sup>
( 50 ) राईसंथारगाथा	„ 15 <sup>b</sup> „ 16 <sup>b</sup>
( 51 ) जय तिहुयणस्तोत्र	„ 16 <sup>b</sup> „ 18 <sup>b</sup>
( 52 ) अजितशान्तिस्तत्र	„ 18 <sup>b</sup> „ 22 <sup>a</sup>
( 53 ) नमिऊणस्तोत्र	„ 22 <sup>a</sup> „ 23 <sup>a</sup>
( 54 ) तं जयउ	„ 23 <sup>a</sup> „ 24 <sup>a</sup>
( 55 ) गुरुपारतन्त्र्यस्मरण	fol. 24 <sup>a</sup> „ 24 <sup>b</sup>
( 56 ) सिग्धमवहर	fol. 24 <sup>b</sup> „ 25 <sup>a</sup>
( 57 ) उवसगहरथोत्त	fol. 25 <sup>a</sup>
( 58 ) लघुशान्तिस्तोत्र	fol. 25 <sup>a</sup> „ 26 <sup>a</sup>
( 59 ) भक्तामरस्तोत्र	„ 26 <sup>a</sup> „ 28 <sup>a</sup>
( 60 ) कल्याणमन्दिरस्तोत्र	„ 28 <sup>a</sup> „ 30 <sup>b</sup>
( 61 ) भावारिवारणस्तोत्र	„ 30 <sup>b</sup> „ 32 <sup>a</sup>



( 62 )	इरियरयस्तोत्र	fol. 32 <sup>a</sup> to 34 <sup>a</sup>
( 63 )	जीवविचार	„ 34 <sup>a</sup> „ 36 <sup>a</sup>
( 64 )	नयतद्य	„ 36 <sup>a</sup> „ 38 <sup>a</sup>
( 65 )	लघुमत्प्रहणी	„ 38 <sup>a</sup> „ 39 <sup>b</sup>
( 66 )	तिजयपट्टनस्तोत्र	„ 39 <sup>b</sup> „ 40 <sup>a</sup>
( 67 )	नयग्रहगर्भितपार्श्वनाथस्तोत्र	fol. 40 <sup>a</sup> „ 40 <sup>b</sup>
( 68 )	अष्टमीस्तुति	„ 40 <sup>b</sup>
( 69 )	पद्मतीस्तुति	fol. 40 <sup>b</sup> „ 41 <sup>a</sup>
( 70 )	नयपदस्तुति	fol. 41 <sup>a</sup> „ 41 <sup>b</sup>
( 71 )	अजिताजिनस्तुति	„ 41 <sup>b</sup>
( 72 )	जीतलजिनस्तुति	fol. 41 <sup>b</sup> „ 42 <sup>a</sup>
( 73 )	पार्श्वजिनस्तुति	fol. 42 <sup>a</sup> „ 42 <sup>b</sup>
( 74 )	नेमिजिनस्तुति	„ 42 <sup>b</sup>
( 75 )	जिनकुशलचरिछतस्तुति	fol. 42 <sup>b</sup> „ 43 <sup>a</sup>
( 76 )	चतुर्विंशतिजिनस्तुति	fol. 43 <sup>a</sup>
( 77 )	जिनस्तुति	„ 43 <sup>a</sup> „ 43 <sup>b</sup>
( 78 )	सीमन्धरस्यामिस्तुति	„ 43 <sup>b</sup>
( 79 )	पार्श्वजिनस्तुति	fol. 43 <sup>b</sup> „ 44 <sup>a</sup>
( 80 )	विंशतिविहरमाणजिनस्तुति	fol. 44 <sup>a</sup>
( 81 )	नेमिनाथस्तुति	„ 44 <sup>a</sup> „ 44 <sup>b</sup>
( 82 )	वीरस्तुति	„ 44 <sup>b</sup>
( 83 )	पार्श्वजिनस्तुति	fol. 44 <sup>b</sup> „ 45 <sup>a</sup>
( 84 )	ज्ञानापस्तुति	fol. 45 <sup>a</sup>
( 85 )	दीपावलीस्तुति	„ 45 <sup>a</sup>
( 86 )	महावीरस्तुति	„ 45 <sup>a</sup> „ 45 <sup>b</sup>
( 87 )	मौनैकादशीस्तुति	„ 45 <sup>b</sup>
( 88 )	पशुपणास्तुति	fol. 45 <sup>b</sup> „ 46 <sup>a</sup>
( 89 )	अष्टमीस्तुति	fol. 46 <sup>a</sup>
( 90 )	सरस्वतीस्तोत्र	„ 46 <sup>a</sup> „ 46 <sup>b</sup>
( 91 )	सङ्ग्रहणीसूत्र	fol. 46 <sup>b</sup> „ 58 <sup>a</sup>

Out of these sūtras, 1 to 38 seem to constitute Śaḍa-vaśyakasūtra.

Begins.— fol. 1<sup>b</sup> नमो अरिहंताणं etc.

Ends.—fol. 1<sup>b</sup> एसो पंचनमुक्कारो etc. up to हवै (वह) मंगलं

N. B.— For additional information see No. 734.

### नमस्कारमन्त्र

### Namaskāramantra

No. 737

575 (1).  
1895-98.

Size.— 10½ in. by 5½ in.

Extent.— 39 folios; 16 lines to a page; 44 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish in colour; Devanāgarī characters; bold, legible and fairly good hand-writing; borders ruled regularly in two lines in red ink and margins singly in the same ink; red chalk used for marking the numbers and the titles of different works; white pigment used in place of the yellow pigment; the first fol. is little bit torn; the last three are damaged, perhaps corroded by white ants; condition tolerably good; the last fol. written in a different and bigger hand by some one else; fol. 1<sup>a</sup> blank; complete; this Ms. contains the following works in addition :—

- |   |                                       |
|---|---------------------------------------|
| (1) जीरिकापल्लिस्वामिश्रीपार्श्वजिनस्तुति | fol. 1 <sup>b</sup>                   |
| (2) भयहर( नमिऊण )स्तोत्र                  | fol. 1 <sup>b</sup> to 2 <sup>b</sup> |
| (3) उपसर्गहरस्तोत्र                       | fol. 2 <sup>b</sup>                   |
| (4) जं किंचि                              | „ „                                   |
| (5) शक्रस्तव                              | fol. 2 <sup>b</sup> „ 3 <sup>a</sup>  |
| (6) चिन्तामणिपार्श्वस्तुति                | fol. 3 <sup>a</sup> „ 3 <sup>b</sup>  |
| (7) पार्श्वजिनस्तोत्र                     | „ 3 <sup>b</sup>                      |
| (8) शङ्खेश्वरपार्श्वजिनछन्द               | fol. 3 <sup>b</sup> „ 5 <sup>b</sup>  |
| (9) गौडीपार्श्वनाथछन्दमोतीदामस्तुति       | „ 5 <sup>b</sup> „ 7 <sup>a</sup>     |

- |      |                           |   |
|------|---------------------------|---|
| (43) | बालात्रिपुरास्तोत्र       | fol. 38 <sup>b</sup> to 39 <sup>a</sup> |
| (44) | बालात्रिपुरापद्म्यादि (?) | fol. 39 <sup>a</sup> „ 39 <sup>b</sup>  |
| (45) | जिनस्तुति (?)             | „ 39 <sup>b</sup>                       |

Age.— Not older than the nineteenth century ; see the 23rd folio.  
On fol. 26<sup>b</sup> there is the date viz. Samvat 1889. See Sārādāstotra.

Begins.— fol. 1<sup>b</sup>

श्रीपार्श्वजिनाय नमः ॥

नमो अरिहंताणं । etc.

Ends.— fol. 1<sup>b</sup>

मंगलाणं च सञ्चेसि पदमं होड मंगलं ॥ १ ॥

N. B.— For other details see No. 734.

## नमस्कारमन्त्र

## Namaskāramantra

No. 738

640 (a).  
1895-98.

Size.— 11  $\frac{1}{4}$  in. by 6  $\frac{1}{8}$  in.

Extent.— 11 folios ; 17 lines to a page ; 46 letters to a line.

Description.— Country paper thick, tough and white ; Devanāgarī characters ; bold, legible, uniform and elegant handwriting ; borders carefully ruled in three lines in red ink, and the margins singly in the same ink ; condition very good ; complete ; this Ms. contains in addition the following works :—

- |     |                         |                                       |
|-----|-------------------------|---------------------------------------|
| (1) | उपसर्गहरस्तोत्र         | fol. 1 <sup>b</sup>                   |
| (2) | भयहृगस्तोत्र            | fol. 1 <sup>b</sup> to 2 <sup>a</sup> |
| (3) | जय त्रिदुषणस्तोत्र      | „ 2 <sup>a</sup> „ 4 <sup>a</sup>     |
| (4) | अजितशान्तिस्तव          | „ 4 <sup>a</sup> „ 5 <sup>b</sup>     |
| (5) | चिन्तामणिपार्श्वस्तोत्र | „ 5 <sup>b</sup> „ 6 <sup>a</sup>     |
| (6) | भक्तामरस्तोत्र          | „ 6 <sup>a</sup> „ 8 <sup>a</sup>     |

(7) कल्याणमन्दिरस्तोत्र	fol. 8 <sup>a</sup> to 9 <sup>b</sup>
(8) वृद्धनमस्कार	„ 9 <sup>b</sup> „ 10 <sup>b</sup>
(9) लघुशान्तिस्तोत्र	„ 10 <sup>b</sup> „ 11 <sup>b</sup>

Age.— Samvat 1940.

Begins.— fol. 1<sup>b</sup> नमो अरिहताणं etc., as in No. 737.

Ends.— fol. 1<sup>b</sup> मंगलाणं च etc., as in No. 737.

Reference.— This sūtra is given as an avataraṇa in the svopajña commentary of Yogaśāstra (VIII, 34). For further particulars see No. 734.

### नमस्कारमन्त्र

### Namaskāramantra

No. 739

350 (a).  
A. 1882-83.

Size.— 10½ in. by 4⅜ in.

Extent.— 11-1 = 10 folios; 15 lines to a page; 60 letters to a line.

Description.— Country paper sufficiently thick, tough and greyish; Devanāgarī characters with पृष्ठमात्रas; bold; legible, uniform, neither very big nor very small and elegant handwriting; borders ruled carefully in two pairs of lines in black ink; there is some space left between these pairs; red chalk used; complete; condition good; this Ms. contains in addition the following works:—

(1) उपसर्गहरस्तोत्र	fol. 1 <sup>b</sup>
(2) तिजयपट्ट (सप्ततिशतजिनस्तोत्र)	fol. 1 <sup>b</sup> to 2 <sup>a</sup>
(3) शान्तिकरस्तव	fol. 2 <sup>a</sup> „ 2 <sup>b</sup>
(4) नमिऊणस्तोत्र	fol. 2 <sup>b</sup> „ 3 <sup>a</sup>
(5) भक्तामरस्तोत्र (Incomplete)	„ 3 <sup>a</sup> „ 4 <sup>a</sup>
(6) अजितशान्तिस्तव	fol. 6 <sup>b</sup>
(7) लघुशान्तिस्तोत्र	fol. 6 <sup>b</sup> „ 7 <sup>a</sup>
(8) बृहच्छान्तिस्तोत्र	„ 7 <sup>a</sup> „ 8 <sup>a</sup>

( 9 ) कल्याणमन्दिरस्तोत्र	fol. 8 <sup>a</sup> to 10 <sup>a</sup>
( 10 ) जय तिहुयणस्तोत्र	,, 10 <sup>a</sup> ,, 11 <sup>b</sup>

The fifth folio is missing, so the corresponding works are affected.

Age.— Old.

Begins.— fol. 1<sup>a</sup> ॐ नमः सिद्धं ॥ पंडितो ( तोत्त ) मपं श्रीदिविद्याविमलगणि-  
गुरुभ्यो नमः ।

नमो अरिहंताणं । etc.

Ends.— fol. 1<sup>a</sup> मंगलाणं च सञ्जेसि पढमं हवड मंगलं ॥ छ ॥ १ ।

N. B.— For additional information see No. 734.

नमस्कारमन्त्र

Namaskāramantra

No. 740

885 (a).  
1892-95.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— (text) 13 folios ; 1 to 2 lines to a page ; 50 letters to a line.  
,, — (com.) ,, ,, ; 11 ,, ,, ,, ; 55 ,, to a line.

Description.— Country paper somewhat thick, tough and white ; Jaina Devanāgarī characters with occasional पुटमात्रास ; this is a त्रिपाटी Ms. ; the text written in big, quite legible, uniform and very good hand-writing ; practically same is the case with the commentary except that it is written in a slightly smaller hand-writing ; foll. numbered in the right-hand margin ; fol. 1<sup>a</sup> originally blank has been later on utilised by some one for writing some items connected with the Dikpālas ; condition very good ; both the text and the commentary complete ; the latter ends on fol. 2<sup>a</sup> ; this Ms. contains in addition the following works :—

(1) उपसर्गहरस्तोत्र टीकासाहित foll. 2<sup>a</sup> to 3<sup>b</sup>

(2) सप्ततिशतस्तोत्र „ „ 3<sup>b</sup> „ 7<sup>a</sup>

(3) भयहस्तोत्र „ „ 7<sup>a</sup> „ 13<sup>b</sup>

Age.— Samvat 1792.

Author of the commentary.— Vācaka Siddhicandra, pupil of Bhānucandra. For his life and works see my Sanskrit bhūmikā ( pp. 72-84 ) of *Stuticaturvīṃśatikā* published in A. D. 1930, and for information in Gujarātī see “शास्त्र-प्रभावक गुरु-शिष्य भानुचंद्र अने सिद्धिचंद्र” published in “Jaina-charya Shri Atmanand Centenary Commemoration Volume” (“ जैन-आचार्य श्री आत्मानंद जन्म शताब्दि स्मारक ग्रंथ ”), pp. 225-245.

Subject.— The text together with its explanation in Sanskrit.

Begins.—( text ) fol. 1<sup>b</sup> १६० ॥ श्रीसर्वज्ञाय नमः ॥

नमो अरिहंताणं etc. as in No. 734.

„ —( com. ) fol. 1<sup>b</sup>

: ॥ श्रीगणेशाय नमः ॥

श्रीनाभेयः श्रियं दद्यात्सुरासुरनमस्कृतः ।

विघ्नानेकपंचास्यो दधद्विश्वजनीनतां । १ ।

अकट्वरसुरत्राणहृदयांबुजपदपदः ।

भानुचंद्रश्चिरं जीयाद् गुरुर्मे वाचकाग्रणीः । २ ।

अष्टोत्तरशतानां योऽवधानानां विधायकः ।

दधानः ‘पुष्कहमे’ति विरुदं शाहिना(ऽ)पितं । ३ ।

तेन वाव(च)कचंद्रेण सिद्धिचंद्रेण सर्वदा ।

बुद्धिबुद्धयै विं(वि)तंद्रेण बालानामल्पमेधतां । ४ ।

शश्वत्सप्तस्मरणानां वृत्तिरेषा विधीयते ।

तत्र तावन्नमस्कार एव व्याख्यायते मया । ५ ।

त्रिभिर्विशेषकं ।

नमो अरिहंताणमिति । नमो नमस्कारः केभ्यः । etc.

Ends.— ( text ) fol. 2<sup>a</sup> सत्त्वपावप्पणासणो etc. up to मंगलं । १ । as in No. 734.

Ends.— ( com. ) fol. 2<sup>a</sup> अत्र चाष्टपदिरक्षराणि । नव पदानि । अष्टौ च संपदो  
विश्रामस्थानानि तत्र सप्त एकैकपदा । अंत्या तु द्विपदेति नमस्कारार्थः ।

Reference.— Both the text and the commentary are included in  
Anekārtharatnamāñjūṣā ( pp. 1-6 ) edited by me and published in Sheth D. L. J. P. F. Series as No. 81 in A. D. 1933. For other details see No. 734.



नमस्कारमन्त्रं  
बालावबोधसहित

Namaskāramantra  
with bālāvabodha

No. 741

742.  
1892-95.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 4 folios ; 12 lines to a page ; 34 letters to a line.

Description.— Country paper rough and grey ; Devanāgarī characters ; big, clear and tolerably good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; edges of all the foll. are slightly damaged ; condition on the whole good ; both the text and its explanation complete so far as they go, that is to say the cūlikā and its explanation are not to be found here.

Age.— Old.

Author of the bālāvabodha.— Not mentioned.

Subject.— Obeisance to the five Parameṣṭhins in Prākṛit and its explanation in detail in Gujarātī, with quotations in Prākṛit.

Begins.— ( text ) fol. 1<sup>a</sup> नमो अरिहंताणं ।

„ — ( com. ) fol. 1<sup>a</sup> माहरउ नमस्कार श्रीअरिहंत भगवंतनइ हुओ । किस्वा  
छइ ते श्रीअरिहंत etc.

Ends.— ( text ) fol. 3<sup>b</sup> नमो लोए सव्वसाहूणं ।

Ends.— (com.) fol. 4<sup>b</sup> अढाई द्वीप माहि ज के छइ साधु सवि हुं साधु तेह प्रतइ  
 माहरउ नमस्कार पंचांग प्रणाम त्रिकालवंदना सदा सर्वदा हवउ ॥  
 इति श्रीपंचपरमोष्टि(ष्टि)नमस्कार समाप्त ॥

Reference.— See No. 734.

नमस्कारमन्त्र  
 बालावबोधसहित

Namaskāramantra  
 with bālāvabodha

No. 742

1365.  
 1891-95.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 5 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper thin, rough and white; Jaina Devanāgarī characters with frequent वृद्धमात्रा; big, legible, uniform and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; foll. numbered in the right-hand margin; fol. 5<sup>b</sup> blank; both the text and the commentary complete so far as the first five padas are concerned; condition tolerably good.

Age.— Old.

Author of the bālāvabodha.— Not mentioned.

Subject.— The text in Prākṛit together with its explanation in Gujarātī.

Begins.— (text) fol. 1<sup>b</sup> नमो अरिहंतानं ॥ etc.

„ — (com.) fol. 1<sup>b</sup> अरिहंतनइ माहरउ नमस्कार ह किस्सा छइ ते  
 अरिहंत । रागद्वेषरुपिआ अरि वयरी इण्णा छइ जेणे । ते अरिहंत वली किस्सा  
 छइ ॥ etc.

Ends.— (text) fol. 5<sup>a</sup> नमो लोए सच्चसाइणं



Ends. — ( com. ) fol. 5<sup>a</sup> निरहंकारी । निप( व्य )रिग्रही निराग्रंभी । ज्ञांत दांत  
रतनत्रयसाधक अढाई द्वीप माहि जिफे छटे साधु ते सवि हं माधु प्रतिष्टं  
माहरु नमस्कार पंचांगप्रणाम त्रिकालवन्दना सदा सर्वदा ह ॥ ५ ॥

इति श्रीचैत्यवंदन पंचपदनमस्कारसार्थ संपूर्ण ॥ छ ॥ शुभं भवतु  
कल्याणमस्तु ॥ श्री ॥

N. B.— For other details see No. 734.

नमस्कारमन्त्र  
बालावबोधसहित

Namaskāramantra  
with bālāvabodha

No. 743

593 (c).  
1875-76.

Extent.— fol. 42<sup>a</sup> to fol. 43<sup>b</sup>.

Description.— The text up to five padas; the commentary ends  
abruptly. For other details see No.  $\frac{571}{1875-76}$ .

Author of the bālāvabodha.— Not mentioned.

Subject.— The text and its explanation in Gujarāṭi.

Begins.— ( text ) fol. 42<sup>a</sup> णमो अरहंताणं । etc.

„ — ( com. ) fol. 42<sup>a</sup> श्रीअरिहंतनि माहारु सदा काल नमो(ऽ)स्तु । ते श्रीअर-  
हंत केहवा छि । श्रीसमोसरण विराजमान । etc.

Ends.— ( text ) fol. 43<sup>b</sup> णमो लोए सव्वसाहूणं

„ — ( com. ) fol. 43<sup>b</sup> श्रीसाधुनि माहारु सदा काल नमो(ऽ)स्तु ॥ ते श्रीसाध  
केहवा छि ॥ पंचमहाव्रत धारे ॥ पंच.

नमस्कारमन्त्रव्याख्या

Namaskāramantravyākhyā

No. 744

1241 (a).  
1884-87.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{5}{8}$  in.

Extent.— 26 + 1 = 27 folios; 19 lines to a page; 60 letters to a  
line.

Description.-- Country paper thick, tough and white ; Jaina Devanāgarī characters ; small, fairly legible and tolerably good hand-writing ; borders not ruled ; foll. numbered in the right-hand margin ; fol. 19th repeated ; red chalk used ; fol. 26<sup>b</sup> blank ; condition very good ; complete ; this Ms. contains the प्रतीक of the text ; this Ms. contains in addition the following works :—

( 1 )	उपसर्गहरस्तोत्रवृत्ति	foll.	1 <sup>a</sup>	to	2 <sup>b</sup>
( 2 )	शान्तिकरस्तवार्थाणु	,,	2 <sup>b</sup>	,,	5 <sup>a</sup>
( 3 )	भयहरस्तोत्रवृत्ति	,,	5 <sup>a</sup>	,,	8 <sup>a</sup>
( 4 )	लघुशान्तिस्तवव्याख्या	,,	8 <sup>a</sup>	,,	10 <sup>a</sup>
( 5 )	सप्ततिशतस्तोत्रव्याख्या	,,	10 <sup>a</sup>	,,	12 <sup>a</sup>
( 6 )	अजितशान्तिस्तवविवरण	,,	12 <sup>a</sup>	,,	16 <sup>b</sup>
( 7 )	भक्तामरस्तोत्रटीका	,,	16 <sup>b</sup>	,,	23 <sup>a</sup>
( 8 )	बृहच्छान्तिस्तवविवरण	,,	23 <sup>a</sup>	,,	26 <sup>a</sup>

Age.— Samvat 1873.

Author.— Harṣakīrti Sūri.

Subject.— Commentary on Namaskāraṃ mantra which is looked upon as the first smaraṇa out of seven.

Begins.— fol. 1<sup>a</sup> ॥ अहं ॥

प्रणिपत्य जिनं वक्ष्ये सप्तस्मरणेषु विवरणं किञ्चित्

यस्मान्मन्दमतीनामपि भवति सुखेन तद्वोधः ?

यतः पूर्वदिनेषु सकलश्रेयो(ऽ)र्थे क्षुद्रोपद्रवादिदोषनिवारणार्थं च कारणादौ सुखं शान्त्यर्थं च सप्त मिलितानि एव स्मर्यन्ते गुण्यन्ते इति सप्त स्मरणानि उच्यन्ते तथादौ चतुर्दशपूर्वाणामादिभूतं अनाद्यनन्तं च पञ्चपरमेष्ठिनमस्कारं(र)-रूपं प्रथमस्मरणं आदौ व्याख्यायते नमो अरिहताणं इत्यादि etc.

Ends.— fol. 1<sup>a</sup> इदं च स्मरणमनादिभूतं यतो जिनाः चतुर्विंश( त )योऽनन्ताः संजाताः अनन्ताश्च भविष्यन्ति तदा सदैवाऽयमेवातोऽनाद्यनन्तमित्यर्थः अत्र पदानि नव संपदोऽष्टौ अक्षराणि अष्टपष्टिः लघ्वक्षराणि एकपष्टिः युर्वक्षराणि सप्त ज्ञेयानि इति प्रथमस्मरणस्य टीका ?

Reference.— Edited by me and published in Anekārtharatnamāñjūṣa ( pp. 2-6 ) which forms No. 81 of Sheth D. L. J. P. F. Series, published in A. D. 1933.

नमस्कारमन्त्रव्याख्या

Namaskāramantravyākhyā

No. 745

42 (a).  
1874-75.

Size.-- 10 in. by 4 $\frac{3}{8}$  in.

Extent.-- 27 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough, tough and white ; Jaina Devanāgarī characters : small, fairly legible, uniform and very good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; lines here and there written in red ink ; foll. numbered in both the margins ; fol. 27<sup>b</sup> blank ; there is some space kept blank in the centre, in the case of the numbered and the unnumbered sides as well ; in a few cases, this central place is decorated with a small disc in red colour ; in the left-hand margin, the title is written as सप्तस्मरणटी<sup>०</sup> ; condition very good ; the extent of the commentary to each of the seven smaraṇas is as under :—

( 1 )	उपसर्गहरस्तोत्रवृत्ति	fol.	1 <sup>a</sup>	to	3 <sup>a</sup>
( 2 )	नमिऊण(भयहर)स्तोत्रवृत्ति	,,	3 <sup>a</sup>	,,	6 <sup>a</sup>
( 3 )	लघुशान्तिस्तवृत्ति	,,	6 <sup>a</sup>	,,	8 <sup>b</sup>
( 4 )	तिजयपहुत्तवृत्ति ( सप्ततिशतस्तोत्रवृत्ति )	,,	8 <sup>b</sup>	,,	10 <sup>b</sup>
( 5 )	अजितशान्तिस्तवृत्ति	,,	10 <sup>b</sup>	,,	16 <sup>a</sup>
( 6 )	भक्तामरस्तोत्रवृत्ति	,,	16 <sup>a</sup>	,,	23 <sup>b</sup>
( 7 )	बृहच्छान्तिस्तोत्र	,,	23 <sup>b</sup>	,,	27 <sup>a</sup>

Begins.—fol. 1<sup>a</sup> ॥ ६० ॥ श्रीजिनाय नमः ॥

प्रणिपत्य जिनं वक्ष्ये etc. as in No. 744.

Ends.— fol. 1<sup>b</sup> इदं च स्मरणमनादिमृतं etc. up to ज्ञेयानि as is No. 744.

This is followed by the lines as under :—

‘ नागपुरीयतपो’गणराजः । श्रीहर्षकीर्त्तिस्त्वरिवरः

प्रथमस्मरणे व्याख्यां संक्षेपाद्विहितवान् सम्यक् ॥ १

इति प्रथमस्मरणव्याख्या ॥ ॥

N. B.— For additional information see No. 744.

प्रबोधचैत्यवन्दन \*  
[ जगर्चितामणि-  
चेइयवन्दण ]<sup>1</sup>

Prabodhacaityavandana  
[ Jagacintāmaṇi-  
ceiyavandana ]

No. 746

1220 (13).  
1884-87.

Extent.— fol. 189<sup>a</sup> to fol. 189<sup>b</sup>.

Description.— This work may seem to begin abruptly as it does not contain some of the gāthās occurring in Jagacintāmaṇiceiyavandana. But it may be noted that this sūtra begins in this very way so far as Vidhipakṣa is concerned. See p. 7 of “Vidhipakṣagacchiyapratikramaṇasūtra” published by Bhimasī Māṇaka in A. D. 1934. For other details see

No. 1220 (1).  
1884-87.

Author.— Gautama Indrabhūti Gaṇadhara ( according to the Jaina tradition ).

Subject.— Salutation to the Jinavaras and the caityas.

Begins.— fol. 189<sup>a</sup> कम्मभूमिहिं ( कम्मभूमिहिं ) पढमसंघयणि । उक्कोसउ सत्तरसउ । जिणवराण विहरंतु ( ति ) लब्भइ । नव कोडिहिं केवलहिं etc.

Ends.— fol. 189<sup>b</sup>

सत्ताणवइ सहस्सा । लक्खा छप्पन्न अट्ठकोडीओ ।

चउसइ वासिया तेणे(लु)के चेइए वंदे ॥ २ ॥

वंदे नव कोडिसए पणवीसं कोडिलक्ख तेवन्ना

अट्ठावीस सहस्सा चउसइ अट्ठासिया पढिमा ॥ ३ ॥

Reference.— Published in some of the printed editions of the Pratikramaṇasūtras. It is edited by me, along with Sanskrit rendering and Gujarātī translation, and is published by Babu Bhagvanlal Panalal and Babu Mohanlal Panalal in “The Fifth Kiraṇāvalī” ( Ārhatajīvanajyoti ) on pp. 81-84 in A. D. 1937. Of course, this partly differs from what we have here in the Ms.

\* See p. 134.

<sup>1</sup> This sort of brackets indicates that instead of the Prākṛit rendering, an independent Prākṛit title is given.

## प्रबोधचैत्यवन्दन

Prabodhacaityavandana

No 747

1106 (2).

1891-95.

Extent.— fol. 1<sup>b</sup>.

Description.— Complete so far as it goes. For other details see Namaskāramantra No. 736.

Subject.— This caityavandana begins according to the Khara-tara gaccha. See Sukhlal's edition ( App. 15 ) noted on p. 132.

Begins.—fol. 1<sup>b</sup> जयउं सामिहि २ रिसहु 'सेतुंज' etc.Ends.—fol. 1<sup>b</sup> कम्मभूमिहि etc. up to चेइए पडिमा practically as in No. 746.

N. B.— For additional information see No. 746.

## प्रबोधचैत्यवन्दन

Prabodhacaityavandana

No. 748

1270 (2).

1887-91.

Extent.— fol. 1<sup>b</sup>.

Description.— Complete so far as it goes. For other details see No. 734.

Begins.—fol. 1<sup>a</sup>

जयउं सामिउ रिसहु 'सेतु(हुं)जि' ।

'उज्जित' पडु नेमिजिणु ।

जयउं वीसं(?) मोहेरमंडणु ।

'भरवट्टि' सुणिस्सुन्वउ महरपासु दुहदंढबंढणु

'अवर' विदेह' वि तिथं य सुवहु दिसि विदिसि जि के वि  
ति (ती) यअणागयसंपयइ । वंदिउ जिण सत्ते वि १Ends.—fol. 1<sup>b</sup> कम्मभूमिहि etc. up to चेइए वंदे ॥ ३ ॥ as in No. 746.

N. B.— For further particulars see Nos. 746 and 747.

तीर्थवन्दनसूत्र  
[ जं किंचि ]

Tirthavandanasūtra  
[ Jain kiñci ]

No. 749

575 (5).  
1895-98.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra  
No. 737.

Age.— Samvat 1889 ( vide fol. 26 ).

Author.— Not mentioned.

Subject.— This sūtra composed in a verse in Prākṛit deals with  
salutation to the tīrthas in svarga, pātāla and manuṣyaloka.

Begins and Ends.— fol. 2<sup>b</sup>

जं किंचि(चि) नाम तित्थं । सगो(गो) पायाले तिरियलोगंमि ॥  
जाइं जिणबिचाइं ॥ ताइं सत्त्वाइं वंदामि ॥ १ ॥

As it consists of one verse, there is no separate end.

Reference.— Published with some difference in any of the editions  
of Pratikramaṇasūtra noted on p. 138 and in “ The Fifth  
Kiraṇāvali ” ( Ārhatajīvanajyoti ) on p. 85 edited by me,  
along with Sanskrit rendering and Gujarātī translation.

तीर्थवन्दनसूत्र

Tirthavandanasūtra

No 750

1220 (16).  
1884-87.

Extent.— fol. 189<sup>b</sup>.

Description.— Complete. For other details see No. 1220 ( 1 ).  
1884-87.

Author.— A Jaina Saint.

Begins and Ends.— fol. 189<sup>b</sup>

जं किंचि नाम तित्थं । सगो पायाल( नेलि ) माणुसे लोए  
जाइं जिणबिचाइं ताइं सत्त्वा(त्त्वा)इं वंदामि ॥ छ ॥

N. B.— For other details see No. 749.

तीर्थवन्दनसूत्र

Tirthavandanasūtra

No. 751

1106 ( 3 ).  
1891-95.Extent.— fol. 1<sup>b</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 736.Begins and Ends.—fol. 1<sup>b</sup>जं किञ्चि नाम तित्थं etc. up to सत्त्वाइं वंदामि ३ as in  
No. 750.

N. B.— For additional information see No. 749.

तीर्थवन्दनसूत्र

Tirthavandanasūtra

No. 752

1270 (3).  
1887-91.Extent.— fol. 1<sup>b</sup> to fol. 2<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 1<sup>b</sup> to fol. 2<sup>a</sup>

जं किञ्च(च्चि) नाम etc. up to सत्त्वाइं वंदामि ॥ ४ ॥ as in No. 750.

N. B.— For further particulars see No. 749.

शक्रस्तव  
[ नमस्तु णं ]

Sakrastava  
[ Namutthu ñaṃ ]

No. 753

1220 (17).  
1884-87.

Extent.— fol. 189<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— Śakra according to the Jaina tradition.

Subject.— Eulogy of the Tīrthamkaras.

Begins.— fol. 189<sup>b</sup> नमोस्तु णं अरहंताणं etc. as in No. 758.

Ends.— fol. 189<sup>b</sup> सत्त्वन्तु णं etc. up to जिज्ञाणं as in No. 758. This is followed by the lines as under :—

जियमयाणं

ज० अइया सिद्धा जे भविस्संतिअणागए काले  
संपई । वट्टमाणा सव्वे तिविहेण चंदामि ॥

॥ छ ॥ ॥

Reference.— Published. See any of the printed editions of the Pratikramanāsūtras noted on p. 138.

This work is edited by me with Sanskrit rendering and Gujarātī translation and is published in “The Fifth Kiraṇāvali (Ārhatājīvanajyoti) on pp. 86-88 where the due posture is also shown by way of an illustration.

Kalpasūtra (sūtra 16), Haribhadra Sūri's commentary (p. 494ff.) to Āvaśyakasūtra and Vandāruvṛtti (pp. 29-36) may be consulted. For an extract see B. B. R. A. S. vols. III-IV. p. 398. For Sanskrit rendering and English translation see *Triṣaṣṭīśalakapuruṣacaritra* vol. I, pp. 127-128 (Gaekwad's Oriental Series, No. LI). For a parallel work in Sanskrit see my edition of भक्तामरकल्याणमन्दिरनमिऊणस्तोत्र-त्रयम् (pp. 242-245).

For other details see my article “नमस्तु णं अंजे” published in “Śrī Jaina Satya Prakāśa” vol. II, No. 12, pp. 599-602.



शक्रस्तव

Sakrastava

No. 754

1106 (4).  
1891-95.

Extent.— fol. 1<sup>b</sup> to fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 1<sup>b</sup> नमोऽस्तु णं अरहंताणं etc. as in No. 753.Ends.— fol. 2<sup>a</sup> सच्चन्नणं etc. up to तिविहेण वंदामि as in No. 753. This is followed by 8.

N. B.— For further particulars see No. 753.

शक्रस्तव

Sakrastava

No. 755

1270 (5).  
1887-91.

Extent.— fol. 2<sup>a</sup> to fol. 2<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins.— fol. 2<sup>a</sup> नमोऽस्तु णं । अरहंताणं । etc. as in No. 753.Ends.— fol. 2<sup>a</sup> सच्चन्नणं । etc. up to सच्च तिविहेण वंदामि ॥ ७ ॥ as in No. 753.

N. B.— For further particulars see No. 753.

शक्रस्तव

Sakrastava

No 756

1269 (6).  
1887-91.

Extent.— fol. 1<sup>b</sup> to fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol. 1<sup>b</sup> नमोऽस्तु णं अरहंताणं etc. as in No. 753.Ends.— fol. 2<sup>a</sup> सच्चन्नणं etc. up to तिविहेण वंदामि ॥ १ । छ ॥ as in No. 753.

N. B.— For additional information see No. 753.

शक्रस्तव

Sakrastava

No. 757

77 ( 1 ).  
1880-81Extent.— leaf 120<sup>b</sup> to leaf 121<sup>b</sup>.Description.— Complete. For other details see No. 77 ( 1 ).  
1880-81.Begins.— leaf 120<sup>b</sup> नमोऽस्तु णं अरिहंताणं ॥ भयवंताणं आङ्गराणं etc.Ends.— leaf 121<sup>b</sup> संपद्य चट्टमाणा । सत्त्वे तिविहेण वंदामि ।

N. B.— For additional information see No. 753.

शक्रस्तव

Sakrastava

No. 758

575 ( 6 ).  
1895-98.Extent.— fol. 2<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Almost complete in case the following lines may be said to be lacking :—

“ जिअभयाणं ।

जेअ अङ्गा सिद्धा जे अ भविस्संतिणाएकाले

संपद्य चट्टमाणा सत्त्वे तिविहेण वंदामि ”

For other details see No. 737.

Begins.— fol. 2<sup>b</sup> नमोऽस्तु णं ॥ अरिहंताणं ॥ भयवंताणं ॥ आयगि(ग)राणं ॥  
तित्थयराणं etc.Ends.— fol. 3<sup>a</sup> सत्त्वन्नं सत्त्वदंसीणं ॥ सिवमयलमरुपमणंतमक्खयमत्वावाह-  
मणुरावत्ति ॥ सिद्धिगहनामधेयं ॥ ठाणं संपत्ताणं ॥ नमो जिजाणं ॥ १॥  
इति श्रीशक्रस्तवः ॥

N. B.— For other details see No. 753.

सर्वचैत्यवन्दन  
[ जावंति चेइयाइं ]

Sarvacaitiyavandana  
[ Jāvanti ceiyāim̐ ]

No. 759

1220 ( 26 ).  
1884-87.

Extent.— fol. 190<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject.— Salutation to the caityas of all the three lokas, in one verse in Prākṛit.

Begins and Ends.— fol. 190<sup>a</sup>

जावंति चेइयाइं । ( उद्धे य ) [ अहेय ] अहे य तिरियलोए य ।

सत्त्वाइं ताइं वंदे [अ]इह संतो तत्थ संताइं ॥ ५

Reference.— Published. See any printed edition of the Pratikramanāsūtras. This work has been recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and it is published in “The Fifth Kiranāvalī” ( Ārḥata-jīvanajyoti ) on p. 89.

This sūtra occurs in Śrāddhapratikramanāsūtra as verse No. 44. So this and Vandāruvṛtti ( p. 157 ) may be consulted.

सर्वचैत्यवन्दन

Sarvacaitiyavandana

No. 760

1269 ( 16 ).  
1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup>

जावंति चेइयाइं etc. up to तत्थ संताइं ॥ १ as in No. 759.

N. B.— For additional information see No. 759.

सर्वचैत्यवन्दन

Sarvacaitiyavandana

No. 761

1106 (5).  
1891-95.Extent.— fol. 2<sup>a</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 736.Begins and Ends.—fol. 2<sup>a</sup>

जावंति चेइआइं etc. up to इह संतो तस्य संताइं as in No. 759.

N. B.— For further particulars see No. 759.

सर्वचैत्यवन्दन

Sarvacaitiyavandana

No. 762

1270 (6).  
1887-91.Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 2<sup>a</sup>जावंति चेइयाइं etc., up to इह संतो ति(त)स्य संताइं १ " as in  
No. 759.

N. B.— For additional information see No. 759.

सर्वसाधुवन्दन  
[ जावंत के वि साहू ]

Sarvasādhuvandana  
[ Jāvanta ke vi sāhū ]

No. 763

1220 (27).  
1884-87.

Extent.— fol. 190<sup>a</sup>.

Description.— Complete. For other details see No. 1220 (1).  
1884-87.

Author.— A Jaina saint.

Subject.— Salutation to all the saints, in one verse in Prākṛit.

Begins and Ends.— fol. 190<sup>a</sup>

जावंति ( त ) केइ ( ? वि ) साहू । भरहेरवए महाविदेहे य ।

सवेस तेसु णओ तिविहेण तिदंढविरयाणं ॥ २

Reference.— Published. See any printed edition of the Pratīkramapaśūtras. This work is recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in “The Fifth Kiranāvalī” (Ārhatājīvanajyoti) on p. 90.

This work occurs in Śrāddhapratīkramanasūtra as  
‘verse No. 45. Vandāruvṛtti (p. 157) may be consulted.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 764

1269 (17).  
1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskaramantra  
No. 735.

Begins and Ends.— fol. 2<sup>a</sup>

जावंति ( त ) के वि साहू etc. up to तिदंढविरयाणं etc., as in  
No. 763.

N. B.— For additional information see No. 763.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 765

$$\frac{1270 (7).}{1887-91.}$$
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.—fol. 2<sup>b</sup>

जावंति(त) के वि साहू । etc., up to तिदंढविस्याणं ॥ २ ॥ as in  
No. 763.

N. B.— For additional information see No. 763.

सर्वसाधुवन्दन

Sarvasādhuvandana

No. 766

$$\frac{1106 (6).}{1891-95.}$$
Extent.— fol. 2<sup>a</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 736.Begins and Ends.— fol. 2<sup>a</sup> भगवन्

जावंते( त ), के वि साहू etc. up to तिविहेण तिदंढविस्याणं २ as in  
No. 763.

N. B.— For additional information see No. 763.

उपसर्गहरस्तोत्र  
(उवसग्गहरयोत्त)

Upasargaharastotra  
(Uvasaggaharathotta)

No. 767

350 (b j).  
A. 1882-83.

Extent.— fol. 1<sup>b</sup>.

Description.— Complete. For other details see No. 739.

Author.— Bhadrabāhusvāmin according to the Jaina tradition.

Subject.— This work consisting of five gāthās in Prākṛit as usual deals with a hymn in honour of Lord Pārśvanātha, the 23rd Tīrthamkara of the Jains. This work is variously designated by scribes such as उपसर्गहरणस्तोत्र, श्रीपार्श्वजिनलघु-स्तवन and श्रीपार्श्वनाथस्तवन.

Begins.— fol. 1<sup>b</sup> उवसग्गहरं etc. as in No. 777.

Ends.— fol. 1<sup>b</sup> इअ संशुओ etc. up to the end as in No. 777.

Reference.— Published along with Pārśvacandra's commentary in the D. L. J. P. F. Series as No. 80 on pp. 97-112, where Priyāṅkaraṇṇapakathā is also included.<sup>1</sup> Also published with the commentary of Jinaprabha Sūri and that of Siddhicandra Gani as well, in the D. L. J. P. F. Series as No. 81.

This work is recently edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in "The Fifth Kīranāvalī" (Arhatajivanajyoti) on pp. 92-93.

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<sup>1</sup> Herein on pp. 41-44 (App. ) is given the text containing 20 verses, and on pp. 45-48 we have pādapūrti of all the carapas of the first five usual verses.

## उपसर्गहरस्तोत्र

Upasargaharastotra

No. 768

$$\frac{640 (b).}{1895-98.}$$
Extent.— fol. 1<sup>b</sup>.

Description.— Complete. For other details see No. 738.

Begins.— fol. 1<sup>b</sup> उवसर्गहरं etc. as in No. 767.Ends.— fol. 1<sup>b</sup> इअ संश्रुओ etc. as in No. 767.

N. B.— For other details see No. 767.

## उपसर्गहरस्तोत्र

Upasargaharastotra

No. 769

$$\frac{1220 (29).}{1884-87.}$$
Extent.— fol. 190<sup>a</sup>.Description.— Complete. For other details see No.  $\frac{1220 (1).}{1880-81.}$ Begins.— fol. 190<sup>a</sup> उवसर्गहरं etc. as in No. 767.Ends.— fol. 190<sup>a</sup> इय संश्रुओ etc. up to भवे भवे पासजिणचंद ॥ ५ ॥ छ ॥  
as in No. 767.

N. B.— For further particulars see No. 767.

## उपसर्गहरस्तोत्र

Upasargaharastotra

No. 770

$$\frac{1269 (20).}{1887-91.}$$
Extent.— fol. 2<sup>a</sup> to fol. 2<sup>b</sup>.Description.— Complete ; 5 verses in all. For other details see  
Namaskāramantra No. 735.



Begins.— fol. 2<sup>a</sup> उवसगगहरंपासं etc. as in No. 767.

Ends.— fol. 2<sup>b</sup> इय संशुओ etc. up to पासजिणचंद ॥ ५ ॥ छ as in No. 767.

N. B.— For additional information see No. 767.

उपसर्गहरस्तोत्र

Upasargaharastotra

No. 771

672 (g).  
1899-1915.

Extent.— fol. 8<sup>b</sup>.

Description.— Complete ; five verses in all. For other details see

Ajitaśāntistava No.  $\frac{672 (a)}{1899-1915}$ .

Begins.— fol. 8<sup>b</sup> उवसगगहरंपासं etc.

Ends.— fol. 8<sup>b</sup> इय संशुओ etc. up to ता देव दिसह बोहिं भवे भवे पासजिण चंद ॥ ५ as in No. 767. This is followed by the lines as under :—

इति श्रीउपसर्गहरणस्तोत्रं ॥ सप्तमं स्मरणं ॥ ७ ॥ इति सप्तम-  
स्मरणं ( णं ) समाप्तं ( तं ) ॥ च्छ ॥ लि० जीवन्निवीजय ॥ ' वणारश ' ॥  
' रामघाट ' मध्ये ॥ कुसुमाजीन्धारज्यकी पोशालमे ॥ मिति वैखाख सुदि  
१० दशमी शुक्ल ( क्र ) वासरे ॥ संवत् १९३२ का शाके १७९७ ॥ पंनिवीजी-  
वाचनार्थं ॥ च्छ

## उपसर्गहरस्तोत्र

Upasargaharastotra

No. 772

$$\frac{1270 (9).}{1887-91.}$$
Extent.— fol. 2<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Complete ; five verses in all. For other details see No. 734.

Begins.—fol. 2<sup>b</sup> उवसर्गहरं etc. as in No. 767.Ends —fol. 3<sup>a</sup> इह संयुओ etc. up to पासर्जिणचंद ॥ ६(?) ॥ as in No. 767.

This is followed by श्रीपार्श्वनाथस्तवनं ॥

N. B.— For additional information see No. 767.

## उपसर्गहरस्तोत्र

Upasargaharastotra

No. 773

$$\frac{575 (4).}{1895-98.}$$
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 737.

Begins.— fol. 2<sup>b</sup> उवसर्गहरं etc. as in No. 767.Ends.—fol. 2<sup>b</sup> एह संयुय etc. up to जिणचंद ॥ ५ ॥ practically as in No. 767. This is followed by इति श्रीउपसर्गहर ॥

N. B.— For additional information see No. 767.

## उपसर्गहरस्तोत्र

Upasargaharastotra

No. 774

$$\frac{1106 (8).}{1891-95.}$$
Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 2<sup>a</sup> नमो(ऽ)र्हत्तिद्धाचार्योपाध्यायसर्वसाधुभ्यः । १ .

उवसगगहरंपासं पासं वंदामि कम्मघणमुक्कं etc.

Ends.—fol. 2<sup>a</sup> इअ संशुओ etc. up to भवे भवे पासजिणचंद ॥ as in No.

767. This is followed by the line as under :—

इति श्रीपार्श्वजिनलघुस्तवने ॥

N. B.— For additional details see No. 767.

उपसर्गहरस्तोत्र  
लघुवृत्तिसहित

Upasargaharastotra  
with laghuvṛtti

No. 775

272 (a).  
1871-72.

Size.— 10½ in. by 4¾ in.

Extent.— 5 folios ; 13 lines to a page ; 39 letters to a line.

Description.— Country paper tolerably thick and whitish in colour; Jaina Devanāgarī characters with occasional पृष्ठमात्रास; legible, bold, big, uniform and fair hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; the lower edges of the numbered sides slightly eaten away by white ants; condition very fair; this Ms. contains both(?) the text and the commentary; both complete; the latter ends on fol. 5<sup>b</sup>; this Ms. contains an additional work viz. नमिऊणस्तोत्र along with its commentary which commences on fol. 5<sup>b</sup> and ends on the same fol.

Author of the commentary.— Pūrṇacandra Sūri.

Subject.— A hymn in honour of Lord Parśvanātha, consisting of five gāthās. The commentary deals with the yantras and tantras pertaining to them. It is styled as लघुवृत्ति.

Begins.— ( text ) fol. 1<sup>a</sup> उवसगगहरं

,, — ( com. ) fol. 1<sup>a</sup>

नमस्कृत्य परं पार्श्वं सर्वयोगिनमस्कृतं ।

उपसर्गहरस्तोत्रं विवृणोमि समासतः ॥ १ ॥

1 This line may be looked upon as a separate work by itself.

उपसर्गहरं पार्श्वे पार्श्वे यक्षं पार्श्वनाथं च भगवंतं किंविशिष्टं कर्म-  
घनसुक्तं मंगलकल्याणआवासं विपधरविपनिर्नाशनं चेत्यक्षरार्थः वंदामीति  
क्रियापदं । etc.

Ends.— (text) fol. 4<sup>b</sup> इयं संधुओ (?) etc.

„ — (com.) fol. 5<sup>a</sup> इदानीं स्तुतेरुपसंहारमाह । इति संस्तुतो महायशः भक्ति-  
भरनिर्भरेण etc. up to तथा ॐ नमो भगवते पार्श्वनाथाय क्षेमंकराय ॐ  
नमः क्षेमं करो मंत्रः ।

उपसर्गहरस्तोत्रं विवृतं संक्षेपतो गुरुमुखेन ।

विज्ञाय किमपि तत्त्वं विद्यावादाभिधायकम् ॥ १ ॥

इत्युपसर्गहरस्तोत्रलघुवृत्तिः पूर्णचंद्राचार्यकृतिरियं समाप्ता ।

Reference.— Published in Śaradāvijaya Jaina Granthamālā, Bhavnagar.

उपसर्गहरस्तोत्र  
अर्थकल्पलतासहित

Upasargabarastotra  
with Arthakalpalatā

No. 776

232 (g).  
A. 1882-83.

Extent.— fol. 18<sup>a</sup> to fol. 19<sup>b</sup>.

Description.— Both the text and the commentary practically complete. For other details see No.  $\frac{232 (a)}{A. 1882-83}$ .

Author of the commentary.— Jinaprabha Sūri, pupil of Jinasiṃha Sūri of the Kharatara gaccha.

Subject.— The text in Prakrit together with the explanation in Sanskrit ; the latter is styled as Arthakalpalatā and is composed in Samvat 1365 (see No. 777).

Begins.— (text) fol. 18<sup>a</sup>

उपसर्गहरं पासं पासं वंदामि कर्मघनसुक्तं ।

विसर्गहरविसर्गनिश्चासं मंगलकल्याणआवासं ॥ १ ॥

„ — (com.) fol. 18<sup>a</sup> प्रतिबोधं विदधानो etc.

Ends.— ( text ) fol. 19<sup>b</sup>

ई( इ )य संथुओ महायस । भत्तिभरनिभरेण हिअयेण ।  
ता देव दिज्ज चोहिं भवे भवे पासजिणचंद ॥ ५ ॥

„ — ( com. ) fol. 19<sup>b</sup>

संवद्विक्रमभूपते(ः) शरक्तुदचिसृगाकैर्मृ( मि )ते ।  
पौपस्यासितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।  
अजिन ॥

Reference.— Both the text and the commentary published. See No. 767.

उपसर्गहरस्तोत्र  
अर्थकल्पलतासहितं

Upasargaharastotra  
with Arthakalpalatā

No. 777

1241 ( g ).  
1891-95.

Extent.— fol. 53<sup>b</sup> to fol. 61<sup>b</sup>.

Description.— Both the text and the commentary complete ; the latter composed in Samvat 1365. For other details see No. 1241 ( a ).  
1891-95.

Age.— Samvat 1868.

Begins.— ( text ) fol. 53<sup>b</sup> उवसग्गहरंपासं ( ? ) etc.

Begins.— ( com. ) fol. 53<sup>b</sup> प्रतिबोधं विदध्यातो( ? ) स च वराहमिह(हि)र-  
स्तथाविधज्ञानावरणीयकर्मक्षयोपशमाभावात्किंचिदेव चंद्रप्रज्ञातिसूर्य-  
प्रज्ञाप्त्यादिकं शास्त्रमधीतवान् । etc.

Ends.— ( text ) fol. 61<sup>a</sup> इय संथुओ etc.

„ — ( com. ) fol. 61<sup>b</sup> प्राकृते पासजिणाय etc. up to इति सिद्धं ।  
practically as in No. 784. This is followed by the lines as under :—

संवद्विक्रमभूपते(ः) शरक्तुदचिसृगाकैर्मिते ।  
पौपस्यासितपक्षभाजि शनिना युक्ते नवम्यां तिथौ ।  
शिष्य(ः) श्रीजिनसिंहसरिसुखरोर्ध्वं व्यदभौदिमां ।  
श्री'साकेतपुरे' जिनप्रभ इति ख्यातो मुनीनां प्रभुः । ३ ॥

ग्रं. २७१ । सं. १८६८ मार्ग० कृष्ण १३....वासरे । श्री'वृद्धाचार्य'गच्छे ।  
 श्रीजिनचंद्रमुरजीशिष्यपाठकवाचनार्थे । श्रीरत्नलक्ष्मीजी तशिष्यणी  
 रूपां लीपिन्वा 'सुभटपुर'मध्ये ।

N. B.— For other details see No. 776.

उपसर्गहरस्तोत्र  
 अर्थकल्पलतासहित

Upasargaharastotra  
 with Arthakalpatalā

No. 778

851 (g).  
 1895-1902.

Extent.— fol. 28<sup>b</sup> to fol. 33<sup>b</sup>.

Description.— Both the text and the commentary complete; the  
 former contains five verses. For other details see  
 No. — 851 (a).  
 1895-1902.

Begins.— (text) fol. 30<sup>a</sup> उद्यमगगहंपासं etc. as in No. 767.

„ — (com.) fol. 28<sup>b</sup> प्रतिबोधं विदधानो etc. as in No. 776.

Ends.— (text) fol. 32<sup>b</sup> इह मंथुओ etc. up to भवे भवे पासजिनचंद ॥ ५  
 as in No. 767.

„ — (com.) fol. 33<sup>a</sup> प्राकृते पासजिना । पद्मावती तां चंदयति आह्ला-  
 दयते etc. up to मुनीनां प्रभुः ॥ ३ as in No. 777. This is  
 followed by the lines as under:—

इति श्रीसह(मं)स्मरणं समाप्तं ॥

प्रत्यक्षरं निरूप्यास्य ग्रंथमानं विनिश्चितं ।

अनुष्टुभां च द्विशत्येकसप्ततिसमन्विता ॥ १

शुभं भवतु[ः] ॥ श्रीरस्तु[ः] ॥ ॥ ग्रंथाग्रं २७१ ॥

N. B.— For additional information see No. 777.

उपसर्गहरस्तोत्र  
 अर्थकल्पलतासहित

Upasargaharastotra  
 with Arthakalpatalā

No. 779

1229 (g).  
 1891-95.

Extent.— fol. 34<sup>b</sup> to fol. 41<sup>b</sup>.

Description.—In the centre of the 35th folio there is a square with vertical diagonals. Both the text and the commentary complete. For other details see No.  $\frac{1229 (a)}{1891-95}$ .

Begins.— ( text ) fol. 34<sup>b</sup> ( ? ) उवसगहरपासं etc.

„ — ( com. ) fol. 34<sup>b</sup> प्रतिचोपं विदधानो etc. as in No. 776.

Ends.— ( text ) fol. 40<sup>b</sup> इय संश्रुओ etc. up to पासजिणचंद

„ — ( com. ) fol. 41<sup>a</sup> प्राकृते पासजिण etc. up to श्री 'साकेतपुरे' जिनप्रभ इति ख्यातो मुनीनां प्रभुः ॥ ३ ॥ as in No. 777. This is followed by समाप्ता चेयं उपसर्गहरवृत्तिः ।

N. B.—For further particulars see No. 777.

उपसर्गहरस्तोत्र  
वृत्तिसहित

Upasargaharastotra  
with vṛtti

No. 780

1205.  
1886-92.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{2}$  in. . . .

Extent.— 6 folios ; 14 lines to a page ; 48 letters to a line.

Description.—Country paper very brittle, not very thin and quite grey in colour ; Jaina Devanāgarī characters ; bold, legible, big, uniform and elegant hand-writing : borders ruled in four lines in black ink ; all the four edges of almost every fol. more or less worn out ; condition not satisfactory ; this Ms. contains both the text and the commentary ; both complete ; fol. 1<sup>a</sup> blank. -----

Age.—Sāmvat 1697.

Author of the commentary.—Dviṣa Pārśvadeva Gaṇi. . . .

Subject.—The text consists of 5 gāthās only. The Sanskrit commentary throws light on the yantras and mantras pertaining to them.

Begins—( text ) fol. 1<sup>b</sup> उवसग्गहरं etc. as in No. 767.

„ -- ( com. ) fol. 1<sup>b</sup>

धरणेंद्रं नमस्कृत्य । श्रीपार्श्वे मुनिपुंगवं ।

उपसर्गहरस्तोत्रवृत्तिं वक्ष्ये समासतः ॥ १ ॥

प्रणतसुगसुरललाटविन्यस्तमुकुटश्रेणिसमाश्रितमेव च । etc.

Ends.—( text ) fol. 6<sup>a</sup> इय संधुओ etc. up to पासजिणचंद as in No. 767.

„ —( com. ) fol. 6<sup>b</sup> सर्वकल्याणं संपटकरी पत्रं भवति ॥ छ ॥ द्विजपार्श्वदेव  
गणिविगच्छते यत्किमपि धरणेंद्रपार्श्वपक्षः पद्मावतीप्रसूतानि स्वदेवता-  
भिर्मम क्षमितव्यामिति ॥ यत्र किंचिद्विरुद्धं यत्र संसित(?) सर्वस्य मिथ्या  
दृष्टतमिति ॥ छ ॥

इति श्रीउवसग्गहरस्तोत्रस्य वृत्ति समाप्तं ॥ संवत्सरे श्रीविक्रमचतुर्पतौ  
सप्तनंदकायभू (१६९३) षुते । वर्षे आश्विनमासे शुक्लपक्षे दुर्गा(र्गा)दृम्यां  
तिथौ ॥ लिपितं जगजीवनार्पिणा स्वात्महेतवे ॥ कल्याणमस्तु । भाव्यं भवतु ।

अक्षरमत्ताहीणं । जं मय(या) लिहियं अयाणमाणेणं ।

तं प(ख)महं मुज्जं सामी । जिणंदमुहनिग्गया वाणी ॥

‘ गालदुग्गे ’ स्थिते सति । लेपकपाठकयोर्जयः ॥ छ ॥

Reference.— Edited by me and published in the D. L. J. P. F.  
Series as No. 80, along with Priyāṅkaraṇṣpakathā etc.  
This Ms. is there designated as *kha*.

उपसर्गहरस्तोत्र  
टीकासहित

Upasargaharastotra  
with *ṭikā*

No. 781

885 (b).  
1892-95.

Extent.— fol. 2<sup>a</sup> to fol. 3<sup>b</sup>.

Description.— Both the text and the commentary complete ; the  
former contains five verses. For other details see Nama-  
kāraṃ mantra with *vṛtti* No. 740.

Author of the commentary.— Siddhicandra Gaṇi, pupil of Bhānu-  
candra. For details see p. 163.



Subject.— The text and its explanation in Sanskrit.

Begins.— (text) fol. 2<sup>a</sup> उपसर्गहरपांसं etc. as in No. 779.

„ —(com.) fol. 2<sup>a</sup> अथ पंचाशीत्यधिकशताक्षरमानस्य । उपसर्गहरस्तोत्र-  
स्येयमायां गाथामाह । उवसग्गेति । अहं श्रीपार्श्वं पार्श्वनाथं वंदामि अभि-  
ष्टौमि बहुदृष्ट् अभिवादनस्तुत्योरिति धातो रूपं etc.

Ends.— (text) fol. 3<sup>a</sup> इय संधुओ etc. up to पासजिणचंद । ५ । as in

No. 780. This is followed by इत्युपस[र्व]गहरस्तोत्र ।

„ —(com.) fol. 3<sup>b</sup> सामान्यकेवलिनस्तेषु चंद्र इव चंद्रस्तस्य संबोधनं हे  
जिनचंद्र तत्पुरुषः । त्वं अर्थान्मह्यं बोधिं रत्नत्रयप्राप्तिं प्रेत्य जिनधर्मावाप्तिं  
वा देहि प्रवितरेत्यर्थः । कस्मिन् भवे भवे जन्मनि जन्मनि । यावन्मोक्षं न  
प्राप्नोमीति भावः । इदं स्तोत्रं धरणेन्द्रपद्मावतीपार्श्वयक्षैराधिष्ठितामिति पक्षे  
तेषां व्याख्यानं तु बृहद्वृत्तितो द्रष्टव्यं । ५ ।

इति पादशाहश्रीअकवरजलालदीनश्रीसूर्यसहस्रनामाध्यायकश्री'शत्रुंजय'  
तीर्थकरमोचनसर्वत्रगोवधनिवर्त्तनाथनेकसुकुताविनिर्मापकमहोपाध्यायश्री भानु-  
चंद्रगणिशिष्ययुगपदष्टोत्तरशतावधानचमत्कृतपादशाहश्रीअकवरजलालदीन-  
पादशाहश्रीनूरद्दीनजिहांगीरप्रदत्त'पुष्कहम'नादिरज्जमां द्वितीयाभिधान-  
महोपाध्यायश्रीसिद्धिचंद्रगणितविरचितायां सप्तस्मरणटीकायां उपसर्गहर-  
स्तोत्रटीका समाप्ता ॥ छ ॥

Reference.— Published see No. 767.

उपसर्गहरस्तोत्र  
वृत्तिसहित

No. 782

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{7}{8}$  in.

Extent.— fol. 63<sup>a</sup> to fol. 65<sup>a</sup>.

Description.— Complete. For other particulars see सदयवत्ससावल्लिङ्गी

कथा No.  $\frac{384 (a)}{1871-72}$ .

Author of the commentary.— Not mentioned.

Subject.— The text is here looked upon as the 2nd smarāṇa. It is explained in Sanskrit.

Upasargaharastotra

with vṛtti

384 (d).

1871-72.

Begins.— (text) fol. 63<sup>a</sup> उवसर्गहरपासं etc. as is No. 767.

„ — (com.) fol. 63<sup>a</sup> अथेति स्मरणं पदार्थो ली(लि)खितानी(नि) अहं  
पार्श्वे पार्श्वनाथं वंदे नमस्कारोमि(मी)ति etc.

Ends.— (text) 65<sup>a</sup> इय संशुओ etc. up to भवे भवे पासजिणचंद as in  
No. 767.

„ — (com.) fol. 65<sup>a</sup> चतुर्दशपूर्धरप्रणीतत्वात् सूत्रवत् ज्ञेयमिति द्वितीय-  
स्मरणम् ५

इति श्रीउपसर्गहरस्तोत्रवृत्ति समाप्तम् ग्रंथाग्रंथ समस्त १२७५ छे

यादृशं पुस्तकं दृष्ट्वा तादृशं लिखितं मया

यदि छ(छु)द्धमछ(छु)द्धं वा मम दोषो न दीयते ?

सं. ११११ ना वर्षे श्रावणसूद १ वार बुद्धे लिखितं पं.राजविजय-  
गणी पं.उत्तमसत्कतःशीष्पमुंनीनीतविजयपं.राजसत्कपठनार्थं परोपगाराय  
आधर्मनाथजीप्रसादात् श्रेयं

उपसर्गहरस्तोत्र  
अवचूरिसहित

Upasargaharastotra  
with avacūri

No. 783

643.  
1892-95.

Size.— 10 in. by 4 $\frac{3}{8}$  in.

Extent— (text) 3 folios ; 7 lines to a page ; 40 letters to a line.

„ — (com.) „ „ ; 10 „ „ „ „ ; 50 „ „ „ „

Description.— Country paper thick, rough and grey ; Jaina Deva-  
nāgarī characters with पृष्ठमात्रास ; borders ruled in two lines  
in red ink, whereas edges at a distance of one inch from  
them in three lines in the same ink ; the text occupies the  
central place, and the commentary, the space all around ; this  
is a पञ्चपाटी Ms. ; red chalk used ; edges of the foll. very  
slightly damaged ; both the text and the commentary com-  
plete ; condition very good.

Age.— Old.

Author of the commentary.— Not mentioned.

Subject.— The text as before. The Sanskrit commentary though  
small is lucid and throws light on the mantras and yantras  
connected with the five gāthās forming the text.

Begins.—( text ) fol. 1<sup>b</sup> उवसग्गहरं etc. as in No. 767.

,, —( com. ) fol. 1<sup>a</sup>

स्तोत्रस्याष्टातिरिक्तं ज्ञातं यः

कुर्याज्जापं पञ्चगाथात्मकस्य ।

तस्यावश्यं मंथु नश्यंति विघ्ना-

स्तं निःशेषा वृण्वते सिद्ध्यश्च ॥<sup>1</sup>

ऽ(अ)त्र हि प्रथमगाथायां जगद्वाह्यभ्यकर etc.

Ends.—( text ) fol. 3<sup>b</sup> इय संथुओ etc. as in No. 767.

,, —( com. ) fol. 3<sup>b</sup> प्राकृते पासजिणाय पद्मावती तां चंदत्याह्लादयतीति  
तस्यामंत्रणं दीर्घह्रस्वौ मिथो वृत( नौ ) इति ह्रस्वजे पासजिणचंदेति सिद्धं ॥

इति उपसर्ग( हर )स्तवावचूरिः ।



### उपसर्गहरस्तोत्रवृत्ति

### Upasargaharastotravṛtti

No. 784

1241 (b).

1884-87.

Extent.— fol. 1<sup>a</sup> to fol. 2<sup>b</sup>.

Description.— Complete; only the प्रतीकs of the text are given.  
For other details see Namaskāramantravyākhyā No. 744.

Author.— Harṣakīrti Sūri.

Subject.— Sanskrit commentary on Upasargaharastotra, the 2nd smaraṇa.

Begins.— fol. 1<sup>a</sup> अथ द्वितीयस्मरणं व्याख्यायते उपसर्गहरमिति इदं च स्मरणं  
चराहभिह( हि )रकृतश्रीसंघोषद्रवनिवारणार्थं श्रीभद्रबाहुभिः कृतं य०  
श्रीमद्रवाहुस्वामिनो भ्राता चराहभिह( हि )रः स च दीक्षां गृहीत्वा  
चंद्रप्रज्ञातिसूर्यप्रज्ञातिप्रमुखादिकं शास्त्रमधीतवान् etc.

Ends.— fol. 2<sup>b</sup> इहान्येऽप्यर्थः सन्ति तथा पार्श्वयक्षपक्षेऽप्यन्योऽर्थोऽस्ति परं  
विस्तरभिया नोक्ताः किंतु मूलार्थ एव व्याख्यातोऽस्ति

1 This verse occurs by way of a quotation in Harṣakīrti Sūri's Upasargaharastotravṛtti on p. 14.

उपसर्गह(र)स्तोत्रे वृत्ति श्रीहर्षकीर्त्तिस्वरिमां

कृतवान् सुखायबोध(धां) मंदमतीनां हितार्थाय

इति श्रीद्वितीयस्मरणं समाप्तं २

Reference.— This work is edited with this commentary by me, and it is published in *Anekārtharatnamāñjūṣā* ( pp. 13-24 ) which is published in Sheth D. L. J. P. F. Series as No. 81 in A. D. 1933.

उपसर्गहरस्तोत्रवृत्ति

Upasargaharastotravṛtti

No. 785

42 ( b ).  
1874-75.

Extent.— fol. 1<sup>a</sup> to fol. 3<sup>a</sup>.

Description.— Complete. For other details see *Namaskāramantra-vyākhyā* No. 745.

Begins.—fol. 1<sup>a</sup> अथ द्वितीयं स्मरणं व्याख्यायते ।

उपसर्गहरमिति इदं च etc., as in No. 781.

Ends.— fol. 3<sup>a</sup> दृष्टान्तेऽप्यर्थाः etc. up to हितार्थाय practically as in No. 784. This is followed by इति द्वितीयस्मरणवृत्तिः ॥ २ ॥ ॥

N. B.— For other details see No. 784.

प्रार्थनासूत्र<sup>1</sup>

[ जय वीरराय ]

Prārthanāsūtra

[ Jaya vīrārāya ]

No. 786

$$\frac{1220 (30).}{1884-87.}$$
Extent.— fol. 190<sup>a</sup>.

Description.— Complete though it may appear to end abruptly.

For other details see No.  $\frac{1220 (1).}{1884-87.}$

Author.— A Jaina saint.

Subject.— This small work in Prākṛit is a prayer to one who is free from attachment and aversion. It contains only two verses.

Begins.— fol. 190<sup>a</sup>

जय वीरराय जगगुरु होऊ (उ) मम । तुहस्पभावओ भयवं  
मवनिज्वेओ मग्गणुसार (रि) या इट्ठकलतिद्धी ।

Ends.— fol. 190<sup>a</sup>

लोगेविरुद्धचा (झा) ओ । गुरुजणपूया परत्यकरणं च ।  
सुहृगुरु (रु) जोगो तच्चयणसेवणा आभवमखंडा ।  
इति चैत्यवंदनं ॥ छ ॥

Reference.— Published. See any printed edition of Pratikramana-sūtras where an additional portion containing two gāthās and a Sanskrit verse is generally given.

For an extract containing these two gāthās and the interpolated matter see B. B. R. A. S. vols. III-IV, pp. 398-399.

This work is recently edited by me along with the Sanskrit rendering and Gujarātī translation, and is published together with an illustration indicating the posture to be taken up while reciting it, in "The Fifth Kiranāvalī" (Ārharajīvanajyoti) on p. 94.

1 See pp. 134 and 152.

There are only two gāthās (just given here in *Pañcāśaka* (IV, v. 33-34) in *Caityavandanāsūtra* (p. 114<sup>a</sup>) commented upon by Haribhadra Suri, in *Yogavāstra* (III, p. 233<sup>a</sup>), and in *Ācāradinakara* (p. 271<sup>b</sup>). In the edition of *Śrāvakaṃuṣṭhānaśidhi* (p. 31) containing *Vandāruvṛtti*, we have these two gāthās plus two other gāthās and one verse in Sanskrit. In Śānti Sūri's *Caityavandanāmahābhāsa* (v. 846-849) we have, however, 4 gāthās, the first commencing with दुस्स्वस्वय and the last with वारिज्जइ and the middle ones being those which are given here (i. e. in No. 786).

For vivaiṇa see *Lalitavistara* (pp. 114<sup>a</sup>-115<sup>a</sup>), the svopajña vṛtti (p. 233<sup>b</sup>) of *Yogavāstra*, Abhayadeva Sūri's vṛtti (pp. 81<sup>b</sup> and 82<sup>a</sup>) on *Pañcāśaka*, *Ācāradinakara* (p. 271<sup>b</sup>), *Vandāruvṛtti* (p. 32) and the svopajña vṛtti (p. 164<sup>a</sup>) on *Dharmasaṃgraha*.

“Übersicht über die Āvaśyaka-Literatur” (p. 2) may be consulted.

प्रार्थनासूत्र

Prārthanāsūtra

No. 787

1270 (10).  
1887-91.

Extent.—fol. 3<sup>a</sup>.

Description.—Complete. For other details see No. 734.

Begins and Ends.—fol. 3<sup>a</sup>

जय वीरगड(य) etc. up to आभयमखंडा ॥ छ ॥ as in No. 786

This is followed by इति शक्रस्तव ॥ छ ॥

N. B. — For additional information see No. 786.

1 It is rather a strange thing that in the *Vandāruvṛtti* we have explanation of the first two gāthās only.

2 This is a wrong nomenclature for this sūtra.

प्रार्थनासूत्र

Prārthanāsūtra

No. 788

1106 ( 9 ).
<hr/> 1891-95.

Extent.— fol. 2<sup>a</sup> to fol. 2<sup>b</sup>.

Description.— Complete ; 2 verses in all. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2<sup>a</sup> जय वीरराय etc. , up to आभवमखंडा as in No. 786. This is followed by a line as below :—

२ इति प्रणिधानदंडकं ।

N. B.— For additional information see No. 786.

प्रार्थनासूत्र

Prārthanāsūtra

No. 789

1269 ( 21 ).
<hr/> 1887-91.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. Herein we have one additional verse. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>b</sup>

जय वीरराय etc. up to आभवमखंडा ॥ २ ॥ as in No. 786.

This is followed by the verse as under :—

चारिज्जइ जड वि नियमेण बंधणं । वीरराय तुह समए ।  
तह वि मम हुज्ज सेव्वा भवे २ त( तु )म्ह चळणाणं ॥ ३ ॥

N. B.— For additional information see No. 786.

ईर्यापथिकिसूत्र  
( इरियावहियसुत्त )

Iryāpathikisūtra  
( Iriyāvahiyasutta )

No. 790

1220 ( 8 ).  
1884-87.

Extent.— fol. 189<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A Prākṛit composition dealing with ālocanā.

Begins.— fol. 189<sup>a</sup> इच्छाकारेण संदिग्ध भगवन् इरियावहियं पडिक्कमामि ।  
इच्छं । इच्छामि पडिक्कमिउं । इरियावहियाए । विराहणाए । गमणागमणे ।  
पाणक्कमणे वीयक्कमणे । हरियक्कमणे । etc.

Ends.— fol. 189<sup>a</sup> अन्धिया up to तरस भिच्छा मि दुक्कडं ॥ छ ॥ etc. as in  
No. 794.

Reference.— Published. See any printed edition of *Pratikramana-sūtras*. This work is edited by me, along with the Sanskrit rendering and Gujarāṭī translation, and is published by Jivanalal Panalal in “The Fourth Kiraṇāvalī ( Ārhatajīvanajyoti ) on pp. 71-72.

Haribhadra Sūri's commentary ( p. 573<sup>a</sup> ) on *Āvaśyaka-sūtra*, *Yogaśāstra* ( III ) and its *svopajñā* commentary ( pp. 213<sup>a</sup>-214<sup>a</sup> ), *Ācāradinakara* ( pp. 277<sup>a</sup>-278<sup>a</sup> ) and *Vandāruvṛtti* ( p. 24 ) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

For the प्रतीक of this work and its explanation etc. in verses in Prākṛit see *Ceīyavandana-mahābhāsa* ( v. 366-381 ).

The *svopajñā* commentary on *Dharmasaṃgraha* ( pp. 142<sup>a</sup>-143<sup>a</sup> ) may be also consulted. See also “Übersicht über die *Āvaśyaka*-Literatur” ( p. 2 ).



## ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 791

1106 (11).  
1891-95.Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 736.Begins.—fol. 2<sup>b</sup> इच्छाकारेण संदेस्सह etc. as in No. 790.Ends.—fol. 2<sup>b</sup> अग्निआ etc. up to दुक्कडं practically as in No. 794.  
This is followed by छ

N. B.— For additional information see No. 790.

## ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 792

1269 (2).  
1887-91.Extent.— fol. 1<sup>b</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 735.Begins.—fol. 1<sup>b</sup> इच्छामि पडिक्कमिडं etc. as in No. 790.Ends.—fol. 1<sup>b</sup> अभिहया वत्तिआ etc. up to तस्स मिच्छामि दुक्कडं ॥ ८ ॥ छ ॥  
? practically as in No. 790.

N. B.— For additional information see No. 790.

## ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 793

1270 (12).  
1887-91.Extent.— fol. 3<sup>a</sup> to fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins.—fol. 3<sup>a</sup> इच्छाकारेण etc. as in No. 790.Ends.— fol. 3<sup>a</sup> अस्मि(?)या etc. up to तस्स मिच्छामि दुक्कडं ॥ छ ॥ as in  
No. 794.

N. B.— For additional information see No. 790.

ईर्यापथिकीसूत्र

Īryāpathikīsūtra

No. 794

 $\frac{77 ( )}{1880-81.}$ Extent.— leaf 124<sup>a</sup> to leaf 124<sup>b</sup>.Description.— Complete. For additional particulars see Āgamika-  
vastuvicārasāra No.  $\frac{77 (1)}{1880-81.}$ Begins. —leaf 124<sup>a</sup> इच्छामि पडिक्कमिड इरियावहियाए । विराहणाए । गमणा-  
गमणे । पाणक्कमणे । वीयक्कमणे । etc.Ends. — leaf 124<sup>b</sup> अट्ठि(भि)हया वत्तिया (लेसिया) संघाडया संघट्ठिया टाणाओ  
टाणं संकामिया जीवियाओ ववरोविया तस्स मिच्छा मि टुक्कडं

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उत्तरीकरणसूत्र  
[ तस्स उत्तरी ]

Uttarikarapaṣāṣṭra  
[ Tassa uttari ]

No. 795

77 ( ).  
1880-81.

Extent.— leaf 124<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{77 (1)}{1880-81}$ .

Author.— Not mentioned.

Subject.—A formula in Prakrit for further preparation to purify the defiled soul. This is styled as “Ummaggakaraṇa-sutta” (Ummāgga-karaṇa-sūtra) in *Ceyyavandanamahābhāsa* (v. 382<sup>1</sup>).

Begins and Ends.—leaf 124<sup>a</sup>

तस्सुत्तरीकरणेण । पायडि ( च्छि ) त्तीकरणेण । विसोहीकरणेण । विसल्ली-  
करणेण । पावाणं । कम्माणं । निग्घायणट्ठाए ट्ठा ( टा ) मि काउत्सग्गं ।

Reference.—Published in any of the editions of *Pratīkramaṇasūtras* noted on p. 138. This work is edited by me, along with the Sanskrit rendering and Gujarātī translation, and is published in “The Fourth Kirāṇāvalī (Ārhatājivanajyoti) on p. 73.

For an extract see B. B. R. A. vols. III-IV, p. 398.

Haribhadra Sūri's commentary (p. 779<sup>a</sup>) on *Āvaśyaka sūtra*, *Yogaśāstra* and its *svopajña vṛtti* (p. 214<sup>a</sup>-214<sup>b</sup>), *Ācāradīnakara* (p. 278<sup>a</sup>) and Devendra Sūri's *Vandāruvṛtti* (p. 27) are worth consulting.

For *vivarāṇa* in verses in Prakrit see *Ceyyavandana-mahābhāsa* (v. 383-387). The *svopajña* commentary (p. 144<sup>a</sup>-144<sup>b</sup>) on *Dharmasaṃgraha* may be also consulted.

1 This runs as under :—

“डरियावहियासुत्तं एत्तियमेत्तं अओ परं सेत्तं ।

उम्मग्गकरणसुत्तं तस्स य एयारिसो अत्यो ॥ ३८२ ॥

## उत्तरीकरणसूत्र

Uttarikarāṇasūtra

No. 796

 $\frac{1220 (9)}{1884-87}.$ Extent.— fol. 189<sup>a</sup>.Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}.$ Begins and Ends.— fol. 189<sup>a</sup> तस्सुत्तरी etc. up to ठामि काडस्सग्गं ।  
practically as in No. 795.

N. B.— For further particulars see No. 795.

## उत्तरीकरणसूत्र

Uttarikarāṇasūtra

No. 797

 $\frac{1106 (12)}{1891-95}.$ Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 736.Begins and Ends.— fol. 2<sup>b</sup> त्त(त)स्सुत्तरीकरणेणं etc. up to ठामि  
काडस्स(स्स)ग्गं as in No. 795. This is followed by छः

N. B.— For additional information see No. 795.

## उत्तरीकरणसूत्र

Uttarikarāṇasūtra

No. 798

 $\frac{1269 (3)}{1887-91}.$ Extent.— fol. 1<sup>b</sup>.Description.— Complete. For other details see Namaskāramantra  
No. 735.Begins.— fol. 1<sup>b</sup> तस्सुत्तरीकरणेणं etc. up to ठामि काडस्सग्गं । as in No. 795.

N. B.— For additional information see No. 795.

उत्तरीकरणसूत्र

Uttarikarāṇasūtra

No. 799

1270 (13).

1887-91.

Extent.— fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol. 3<sup>b</sup> तस्सुत्तरीकरणेणं etc. up to दामि काउस(स्स)ग्गं ।  
as in No. 795.

N. B.— For other details see No. 795.

कायोत्सर्गसूत्र

Kāyotsargasūtra

[ अन्नत्थ ]

[ *Annattha* ]

No. 800

1220 (10).

Extent.— fol. 189<sup>a</sup>.

1884-87.

Description.— Complete. For other details see No. 1220 (1).

1884-87.

Author.— A Jaina saint.

Subject.— This small work composed in Prākṛit explains how one is going to act—what allowances he will make—during the kāyotsarga posture.

Begins.—fol. 189<sup>a</sup> अन्नत्थससिएण । नीससिएण । खासिएण । छीएणं जंभाइएणं । उड्डुएणं । वायनिसग्गेणं । भमलिए पित्तमुच्छाए । etc.Ends.— fol. 189<sup>a</sup> हुज्ज मे काउस(स्स)ग्गे । जाव अरह<sup>०</sup>त्ताणं । भगवंताणं नमोकारेणं न प्प(वा)रेमि ताव कायं । ठाणेणं ॥ मा(मो)णेणं । ज्ञाणेणं । अप्पाणं वोसिरामि ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramasūtras. For the text, its chāyā, Gujarāṭi translation and the posture see my fourth Kirāṇāvali (pp. 74-75).

Haribhadra Sūri's commentary (p. 779<sup>a</sup>) to Āvaśyaka-sūtra, Yogaśāstra (III) and its svopajña commentary (pp. 214<sup>b</sup>-215<sup>b</sup>), Ācāradinakara (p. 311<sup>a</sup>-311<sup>b</sup>) and Vāṇḍaruvṛtti (pp. 15<sup>b</sup> to 16<sup>b</sup>) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398, and for explanation in verses in Prākṛit see Cejyavan-daṇamahābhāsa (v. 427-497). The svopajña commentary (pp. 144<sup>b</sup>-145<sup>a</sup>) on Dharmasaṃgraha may be also consulted.

## कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 801

$$\frac{1106 (13).}{1891-95.}$$
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.—fol. 2<sup>b</sup> अन्तय ऊससिएणं etc. as in No. 800.Ends.—fol. 2<sup>b</sup> हुज्ज मे काउस(स्स)ग्गो etc. up to अप्पाणं वोसिरामि छः  
practically as in No. 800.

N. B.— For additional particulars see No. 800.

## कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 802

$$\frac{1270 (14).}{1887-91.}$$
Extent.— fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins.—fol. 3<sup>b</sup> अन्तयूससिएणं etc. as in No. 800.Ends.—fol. 3<sup>b</sup> हुज्ज मे काउस(स्स)ग्गं । etc. up to अप्पाणं वोसिरामि ॥ छ ॥  
as in No. 800.

N. B.— For additional particulars see No. 800.

## कायोत्सर्गसूत्र

Kāyotsargasūtra

No. 803

$$\frac{1269 (4).}{1887-91.}$$
Extent.— fol. 1<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.—fol. 1<sup>b</sup> अक्षय्य (ऊ)ससिणं etc. as in No. 801.

Ends.—fol. 1<sup>b</sup> होज्ज मे काउस(स्स)ग्गो etc. up to अप्पाणं वोसिरामि ॥ छ ॥  
practically as in No. 801

N. B.— For additional information see No. 800.

### कायोत्सर्गसूत्र

*Kāyotsargasūtra*

No. 804

1269 (8).  
1887-91.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete but mostly abbreviations are given. For other details see *Namaskāramantra* No. 735.

Begins and Ends.—fol. 2<sup>a</sup> अक्षय्यससिणं नी० खा० छी० जं० उ० वा० म०  
पित्तमुच्छ्राए ४ सु० सु० सु० एव ५ काउस्सग्गो ६ जाव० न पारेमि । ७  
ताव० वोसिरामि ॥ छ ॥

N. B.— For additional information see No. 800.

### कायोत्सर्गसूत्र

*Kāyotsargasūtra*

No. 805

77 (1).  
1880-81.

Extent.— leaf 121<sup>b</sup> to leaf 122<sup>a</sup>.

Description.— Complete. For other details see *Āgamikavastuvicāra-sāra* No. 77 (1).  
1880-81.

Begins.— fol. 121<sup>b</sup> अक्षय्यससिणं etc.

Ends.—fol. 122<sup>a</sup> अभग्गो अविराहिओ होज्ज मे काउस(स्स)ग्गो । जाव अरहंताणं ।  
भगवंताणं । नमोक्कारेणं न पारेमि ताव कायं द्वा(ठा)णेणं । मोणेणं । ज्ञाणेणं  
अप्पाणं वोसिरामि ॥ छ ॥

N. B.— For further particulars see No. 800.



कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratika

No. 806 1270 (17).  
1887-91.

Extent.— fol. 4<sup>a</sup> to fol. 4<sup>b</sup>.

Description.— Only a प्रतीक of कायोत्सर्गसूत्र is given. For other details see No. 734.

Subject.— The Kāyotsargasūtra is referred to by its opening words.

Begins and Ends.—fol. 4<sup>a</sup> to fol. 4<sup>b</sup>

अन्नस्यसिणमित्यादि ॥

N. B.— For further particulars see No. 800.

151 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

कायोत्सर्गसूत्रप्रतीक Kāyotsargasūtrapratika

No. 807 1220 (24).  
1884-87.

Extent.— fol. 190<sup>a</sup>.

Description.— Only a प्रतीक is given. For other details see

No. 1220 (1).  
1886-87.

Begins and Ends.— fol. 190<sup>a</sup> अन्नस्यसिणमित्यादि ॥ छ ॥

N. B.— For additional particulars see No. 806.

1 This and the following numbers up to 813 do not deserve to be counted as separate works, but, even then, a separate serial number is given to them to point out the nature and continuity of works treated in the corresponding Mss.

## कायोत्सर्गसूत्रप्रतीक

## Kāyotsargasūtrapratīka

No. 808

$$\frac{1270 (23)}{1887-91.}$$
Extent.— fol. 5<sup>a</sup>.

Description.— Only प्रतीक is given. For other details see No. 734.

Begins and Ends.— fol. 5<sup>a</sup> अन्नस्यसिणं । नीससिणमित्यादि ॥

N. B.— For additional particulars see No. 806.

## कायोत्सर्गसूत्रप्रतीक

## Kāyotsargasūtrapratīka

No. 809

$$\frac{77 (1)}{1880-81.}$$
Extent.— leaf 124<sup>a</sup>.Description.— Only a प्रतीक is given. For other details see No.  $\frac{77 (1)}{1880-81.}$ 

Begins and Ends.— अन्नस्यसिणं इत्यादि ॥ छ ॥ छ ॥

N. B.— For further details see No. 806.

## कायोत्सर्गसूत्रप्रतीक

## Kāyotsargasūtrapratīka

No. 810

$$\frac{1269 (15)}{1887-91.}$$
Extent.— fol. 2<sup>a</sup>.

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>b</sup> अन्नस्य इत्यादि ॥ छ ॥

N. B.— For additional information see No. 806.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 811

$$\frac{1106 (16)}{1891-95}.$$
Extent.— fol. 3<sup>a</sup>.

Description.— Only a प्रतीक is given. For other details see No. 736.

Begins and Ends.— fol. 3<sup>a</sup> अन्नत्थ ऊससिणं इत्यादि

N. B.— For additional particulars see No. 806.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 812

$$\frac{1106 (22)}{1891-95}.$$
Extent.— fol. 3<sup>b</sup>.

Description.— Only प्रतीकs are given. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 3<sup>b</sup> अन्नत्थ ऊस° इत्यादि°

N. B.— For further particulars see No. 806.

कायोत्सर्गसूत्रप्रतीक

Kāyotsargasūtrapratika

No. 813

$$\frac{1220 (19)}{1884-87}.$$
Extent.— fol. 189<sup>b</sup>.Description.— Only a प्रतीक is given. For other details see  
No.  $\frac{1220 (1)}{1880-87}.$ Begins and Ends.— fol. 189<sup>b</sup> अन्नत्थससिणमित्यादि ॥ छ ॥

N. B.— For additional particulars see No. 806.

नामस्तव

Nāmastava

[ लोगस्ससुत्त ]

[ Logassasutta ]

No. 814

 $\frac{1220 (11).}{1884-87.}$ Extent.—fol. 189<sup>a</sup>.Description.—Complete. For other details see No.  $\frac{1220 (1).}{1884-87.}$ 

Author.—A Jaina saint.

Subject.—This sūtra composed in 7 verses in Prākṛit eulogizes the 24 Tīrthaṅkaras of this avasarpinī cycle of time. It is hence styled as Caūvvisattho (Sk. Caturviṃśatistava). This sūtra forms a part of the Avaśyakasūtra.

Begins.—fol. 189<sup>a</sup>

लोगस्सुजो(ज्जो)यगरे । धम्मतिथयरे.जिणे ।

अरहंते कित्तइस्सं । चउवीसं पि केवली ॥ १

उसभनाजियं च वंदे । संभवमभिनंदणं च सुमइं च

पउमप्पु(प्प)हं सुप्पा(पा)सं जिणं चव(चं)दप्पहं वंदे ॥ २ ॥ etc.]

Ends.—fol. 189<sup>a</sup>

चंदेसु निम्मलयरा । आइच्चेसु अहिपं पयास(य)रा ।

सागरवरगंभीरा । सिद्धा सिद्धिं मम दिसेत्तु ॥ ७

Reference.—Published. See any printed edition of the *Pratikramasūtras* and my third *Kiraṇāvalī* (pp. 54-56). For a learned discussion in German see “Übersicht über die *Āvaśyaka-Literatur*” (pp. 6-7). Herein the text is given in Roman characters. An edition containing Haribhadra Sūri's commentary (p. 786<sup>a</sup>) to *Āvaśyakasūtra*, an edition having Malayagiri Sūri's commentary (pp. 591<sup>b</sup>-599<sup>a</sup>) to the same, *Yogaśāstrā* (pp. 224<sup>b</sup>-228<sup>a</sup>), *Ācāradīnakara* (pp. 267<sup>a</sup>-268<sup>a</sup>) and *Vandāruvṛtti* (pp. 40-43) may be consulted. For an extract see B. B. R. A. S. vol. III-IV, p. 398. For explanation *Ceṭyavandanamahābhāṣa* (v. 515-638) may be referred to. See also *Mulācāra* v. 539 and No. 818.

नामस्तव

Nāmagstava

No. 815

$$\frac{1270 (15).}{1887-91.}$$
Extent.— fol. 3<sup>b</sup> to fol. 4<sup>a</sup>.

Description.— Complete ; 7 verses in all. For other details see No. 734.

Begins.—fol. 3<sup>b</sup>

लोगस्तुज्जोयगरे etc. as in No. 814.

Ends.—fol. 4<sup>a</sup>

चंदेस(सु) निम्मलगरा । etc. up to मम दिसेत्तु ॥ ७ ॥  
as in No. 814.

N. B.— For additional information see No. 814.

नामस्तव

Nāmagstava

No. 816

$$\frac{1269 (5).}{1887-91.}$$
Extent.— fol. 1<sup>b</sup>.

Description.— Complete ; 7 verses in all. For other details see Namaskāramantra No. 735.

Begins.—fol. 1<sup>b</sup>

लोगस्तुज्जोयगरे etc. as in No. 814.

Ends.—fol. 1<sup>b</sup>

चंदेस निम्मलगरा etc. up to सिद्धि मम दिसेत्तु ॥ ७  
as in No. 814.

N. B.— For additional information see No. 814.

नामस्तव

Nāmagstava

No. 817

$$\frac{1106 (14).}{1891-95.}$$
Extent.— fol. 2<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Complete; 7 verses in all. For other details see Namaskāramantra No. 736.

Begins.— fol. 2<sup>b</sup>

लोगस्त उज्जोअगरे etc. as in No. 814.

Ends.— fol. 3<sup>a</sup>

चंदेसु निम्मलयरा etc. up to सिद्धि मम दिसंतु ७  
as in No. 814.

N. B.— For additional particulars see No. 814.

नामस्तव

Nāmastava

No. 818

$\frac{77 (1)}{1880-81.}$

Extent.— leaf 122<sup>a</sup> to leaf 123<sup>a</sup>.

Description.— Complete. For other details see Āgamikavastuvicāra-sāra No.  $\frac{77 (1)}{1880-81.}$

Begins.—leaf 122<sup>a</sup>

लोगस्त उज्जोअगरे etc. as in No. 814.

Ends.—leaf. 123<sup>a</sup>

चंदेसु निम्मलयरा etc. up to सिद्धि मम दिसंतु ॥ ७ ॥  
as in No. 814.

N. B.— For further particulars see No. 814 and an edition containing Caityavandanasūtra and Lalitavistara ( pp. 89<sup>b</sup>-96<sup>b</sup> ) and Dharmasaṅgraha ( pp. 155<sup>a</sup>--158<sup>a</sup> ).

चैत्यस्तव

Cṛityastava

[ अरिहंतचेइयाणं ]

[ Arihantaceīyāṇaṁ ]

No. 819

$$\frac{77 (1).}{1880-81.}$$
Extent.— leaf 121<sup>b</sup> to leaf 122<sup>a</sup>.

Description.— Complete. For further particulars see Agamika-

$$\text{vastuvicārasāra No. } \frac{77 (1).}{1880-81.}$$

Author.— A Jaina saint.

Subject.— This work is included in the Āvaśyakasūtra. It is one of the Pratikramaṇasūtras in Prākṛit and constitutes the Caityastavadanḍaka. It is connected with the ārāḍhanā of Sthāpanājina. This work mentions the reasons of doing so.

Begins.— leaf 121<sup>b</sup> अरहंतचेइयाणं । करेसि काउसग्गं । वंदणवत्तिघाए ।  
उज्झ ( ? पू ) यणवत्तिघाए । सक्कारवत्तिघाए । सम्मानवत्तिघाए । etc.

Fnds.— leaf 122<sup>a</sup> सि ( स ) द्धाए । मेहाए । धीदए । धारणाए । अणुप्पेहाए ।  
वड्डमाणीए । ठामि काउसग्गं

Reference.— Published. See any printed edition of the Pratikramaṇasūtras. For chāyā and Gujarāṭī translation along with the text see my fourth Kiraṇāvalī ( p. 76 ). Hari-  
bhadrā Sūri's commentary ( p. 786<sup>a</sup> ) to Āvaśyakasūtra, Vandāruvṛtti ( pp. 36-37 ), Yogaśāstra and its commentary ( pp. 223<sup>a</sup>-224<sup>a</sup> ), Ceyṭavandanamahābhāsa ( v. 642-652 ) and an edition having Lalitavistarā ( pp. 76<sup>b</sup>-84<sup>b</sup> ) may be consulted. For an extract see B. B. R. A. S. vols. III-IV, p. 398. Übersicht über die Āvaśyaka-Literatur " ( p. 2 ) may be also referred to.

चैत्यस्तव

Caityastava

No. 820

$$\frac{1270 (16 J).}{1887-91.}$$
Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins.— fol. 4<sup>a</sup> सव्वलोए अरहंतचेइयाणं । etc. as in No. 819.

Ends.—fol. 4<sup>a</sup> सद्धाए मेहाए etc. up to ठामि काउस(स्स)ग्गं as in No. 819.

N. B.— For additional information see No. 819.

चैत्यस्तव

Caityastava

No. 821

$\frac{1220 (18).}{1884-87.}$

Extent.— fol. 189<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1).}{1884-87.}$

Begins.— fol. 189<sup>b</sup> अरहंतचेइयाणं etc. as in No. 819.

Ends.—fol. 189<sup>b</sup> सद्धाए मेहाए । धी(इ)ए धारणाए । अणुपे(प्पे)हाए । वद्धमाणीए ।  
ठामि काउस(स्स)ग्गं ।

N. B.— For other details see No. 819.

चैत्यस्तव

Caityastava

No. 822

$\frac{1106 (15).}{1891-95.}$

Extent.— fol. 3<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra  
No. 736.

Begins.— fol. 3<sup>a</sup> सच्चलोए अरिहंतचेइआणं etc. as in No. 819.

Ends.— fol. 3<sup>a</sup> सद्धाए मेहाए etc. up to ठामि काउस(स्स)ग्गं as in No. 819.

N. B.— For additional particulars see No. 819.

चैत्यस्तव

Caityastava

No. 823

$\frac{1269 (7).}{1887-91.}$

Extent.— fol. 2<sup>a</sup>.



Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol. 2<sup>a</sup> अरहंतचेइयाणं etc. as in No. 819.

Ends.— fol. 2<sup>a</sup> सद्धाए मेहाए etc. up to टामि काउसग्गं as in No. 819.  
This is followed by ३.

N. B.— For additional information see No. 819.

चैत्यस्तव

Caityastava

No. 824

1269 ( 9 ).  
1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Only the opening line is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup>

सव्वलोए अरिहंतचेइयाणं करेमि काउसग्गं वंदणवत्तियाए इत्यादि छ

N. B.— For additional information see No. 819.

चैत्यस्तव

Caityastava

No. 825

1270 ( 20 ).  
1887-91.

Extent.— fol. 4<sup>b</sup>.

Description.— Only a portion is actually mentioned. For other details see No. 734.

Begins and Ends.— वंदणवत्तियाए । पूयणवत्तियाए । इत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीक

Caityastavapratika

No. 826

1220 (12).

1884-87.

Extent.— fol. 189<sup>a</sup>.

Description.— Only the प्रतीक of this sūtra are given. For details

see Pratyākhyānaniryukti No.  $\frac{1220 (1)}{1884-87}$ .Begins and Ends.— fol. 189<sup>a</sup> सञ्चलो अरहंतचेइयाणमित्यादि ॥

It ends thus.

चैत्यस्तवप्रतीक

Caityastavapratika

No. 827

77 ( ).

1880-81.

Extent.— leaf 123<sup>b</sup>.

Description.— Only a प्रतीक is given.

Begins and Ends.— leaf 123<sup>b</sup> वंदणवत्तियाए इत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीक

Caityastavapratika

No. 828

1269 (12).

1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup> वंदणवत्तीत्यादि ॥ छ ॥

N. B.— For additional information see No. 819.

चैत्यस्तवप्रतीक

Caityastavapratika

No. 829

1103 (19).

1891-95.

Extent.— fol. 3<sup>b</sup>.

Description.— Only a प्रतीक is given. For other details see Namaskāramantra No. 736.

1 The remark made (on p. 205) in connection with Kāyotsargasūtrapratika holds good in the case of this and the willnoof works 827-829.

Begins and Ends.— fol. वंदणवन्ति<sup>०</sup> इत्यादि.

N. B.— For additional information see No. 819.

श्रुतस्तव  
[ पुक्खरवर ]

No. 830

Śrutastava  
[ Pukkhavarava ]  
77 ( ).  
1880-81.

Extent.— leaf 123<sup>a</sup> to leaf 123<sup>b</sup>.

Description.— Complete. For further particulars see No.  $\frac{77 (1)}{1880-81}$ .

Subject.— One of the Pratikramāṣūtras in Prākṛit. Sukhlal does not consider this sūtra as a part and parcel of Āvaśyakasūtra. For his remark see his prastāvanā (p. 45) to his edition of Pañcapratikramaṇa.

This sūtra consists of 4 verses in Prākṛit. The first deals with salutation to the Tīrthaṅkaras and the next three with the eulogy of śrutadharmā.

Begins.— fol. 123<sup>a</sup>

पुक्खरवरदीवह्वे धायइसंढे य जंड(उ)दीवे य  
भरहेरवयविदेहे । धम्माइगरे नमंसामि । १ etc.

Ends.— fol. 123<sup>b</sup>

सिद्धे भो पयओ णमो जिणमए नंदी सया संजमे  
देवंनागसुवन्नकिन्नरगणस्संभूअभावच्चिए ।  
लोगो जत्थ पइट्ठिओ जगमिणं तेलुक्कमच्चासुरं  
धम्मो वट्ठुउ सासओ । विजयओ धम्मोत्तरं वट्ठुउ ॥ ४

Reference.— This work also known as Siddhāntastava is published. See any printed edition of the Pratikramāṣūtras. Haribhadra Sūri's commentary (p. 788<sup>a</sup>) on Āvaśyakasūtra, the edition containing Caityavandanasūtra and Lalitavistara (pp. 97<sup>a</sup>-106<sup>b</sup>) and Vandāruvrtti (pp. 45-118) may be consulted. Also see Ceyavandanamahābhāsa (v. 653-699).

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

The portion of the 2nd line of the last verse viz. देवंनागसुवण्ण is quoted by Jinaprabha Sūri in his commentary (p. 10) to Upasargaharastotra. Vide D. L. J. P. F. Series, No. 81.

“Übersicht über die Āvaśyaka-Literatur” (p. 2) may be consulted.

श्रुतस्तव

Srutastava

No. 831

1270 (18).

1887-91.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete ; 4 verses in all. For other details see No. 734.

Begins.—fol. 4<sup>b</sup> पुक्खरवरदीवट्टे etc. as in No. 830.Ends.— fol. 4<sup>b</sup> धम्मो वट्टो(ट्ट)ओ etc. up to धम्मत्तरं वट्टओ । as in No. 830.

This is followed by ४ ॥

N. B.— For additional information see No. 830.

श्रुतस्तव

Srutastava

No. 832

1269 (10).

1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Complete ; 4 verses in all. For other details see Namaskāramantra No. 735.

Begins.—fol. 2<sup>a</sup> पुक्खरवरदीवट्टे etc. as in No. 830.Ends.—fol. 2<sup>a</sup> धम्मो वट्टओ etc. up to धम्मत्तरं वट्टओ । as in No. 830.

This is followed by ४.

N. B.— For additional information see No. 830.

श्रुतस्तव

Srutastava

No. 833

1220 (20).

1884-87.

Extent.— fol. 187<sup>b</sup> to fol. 190<sup>c</sup>.Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .Begins.— fol. 189<sup>b</sup> पुक्खरवरदीवट्टे । etc. as in No. 830.Ends.— fol. 190<sup>a</sup> धम्मो वट्टउ सासओ । विजयओ धम्मत्तरं वट्टओ as in No. 830.

N. B.— For other particulars see No. 830.

श्रुतस्तव

Srutastava

No. 834

1106 (17).  
1891-95.Extent.— fol. 3<sup>a</sup>.Description.— Complete ; 4 verses in all. For other details see  
Namaskāramantra No. 736.Begins.— fol. 3<sup>a</sup> पुस्तंवरदीवहे etc. as in No 830.Ends.— fol. 3<sup>a</sup> धम्मो वट्ठो etc. up to धम्मोत्तरं वट्ठो as in No. 830.  
This is followed by ४.

N. B.— For additional information see No. 830.

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सिद्धस्तव  
[ सिद्धाणं बुद्धाणं ]

Siddhastava  
[ Siddhāṇaṁ buddhāṇaṁ ]

No. 835

1220 (22).

1884-87.

Extent.— fol. 190<sup>a</sup>.

Description.— Complete ; 5 verses in all. For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— This small metrical composition in Prākṛit is a hymn which praises the liberated.

Begins.—fol. 190<sup>a</sup>

सिद्धाणं बुद्धाणं । पारगयाणं परंपरगयाणं ।

लोग्गमुवइ ( ? ग )आणं । नमो सु(स)या सत्त्वसिद्धाओ ॥ १ etc.

Ends.— fol. 190<sup>a</sup>

चत्तारि अट्ठ दस दो य वंदिया । जिणवरा चउवीसं ।

परमदुनिष्ठिपट्ठा सिद्धा सिद्धि मम दिसंतु ॥ ४ ( ? ५ )

Reference.— Published. See any printed edition of the *Pratīkramasūtras*. Haribhadra Sūri's commentary <sup>1</sup> (p. 789<sup>b</sup>) to *Avāśyakasūtra* where the first 3 verses are explained, the edition of *Caityavandanasūtra* with *Lalitavistara* <sup>2</sup> (pp. 106<sup>b</sup>-118<sup>a</sup>) and *Vandāruvṛtti* (pp. 49-51) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

For different interpretations of the last verse given here, see my edition containing *Bhāvaprabha* Sūri's *Jainadharmavarastotra* etc., published as No. 84 in the Sheth D. L. J. P. F. Series, in A. D. 1933.

Sukhlal does not consider this sūtra as a part of the *Avāśyakasūtra*. For his remark see his *prastāvanā* (p. 45) to his edition of *Pañca pratīkramaṇa*.

*Caityavandanamahābhāṣa* (v. 711-771) and *Übersicht über die Avāśyaka-Literatur* (p. 2) may be consulted.

1 On p. 789a, there is a remark as under :—

“एतास्तिष्ठः स्तुतयो नियमोच्यन्ते, केचिद्व्या अपि पठन्ति, न च तत्र नियमः ।”

2 On p. 112b, it is stated that “एतास्तिष्ठः स्तुतयो नियमोच्यन्ते, केचित् तु अन्या अपि पठन्ति, न च तत्र नियम इति न तद्व्याख्यानक्रिया”

सिद्धस्तव

Siddhastava

No. 836

1269 (13).
1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.— fol. 2<sup>a</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol. 2<sup>a</sup>

चत्तारि अट्ट etc. up to मम दिसंतु ॥ as in No. 835. This is followed by ५.

N. B.— For additional information see No. 835.

सिद्धस्तव

Siddhastava

No. 837

1270 (21)
1887-91.

Extent.— fol. 4<sup>b</sup> to fol. 5<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins.— fol. 4<sup>b</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends— fol 5<sup>a</sup>

चत्तारि अट्ट etc. up to मम दिसंतु ॥ ५ as in No. 835.

N. B.— For additional information see No. 835.

सिद्धस्तव

Siddhastava

No. 838

1106 (20).  
1891-95.Extent.— fol. 3<sup>b</sup>.Description.— Complete. For other details see *Namaskāramantra*  
No. 736.Begins.— fol. 3<sup>b</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— fol. 3<sup>b</sup>चत्तारि अट्ट etc. up to मम दिसंतु " as in No. 835. This is  
followed by ५.

N. B.— For further particulars see No. 835.

सिद्धस्तव

Siddhastava

No. 839

77 (1).  
1880-81.Extent.— leaf. 123<sup>b</sup> to leaf 124<sup>a</sup>.Description.— Complete. For additional details see *Agamika-*  
*vastuvicārasāra* No.  $\frac{77 (1)}{1880-81}$ .Begins.— leaf 123<sup>b</sup>

सिद्धाणं बुद्धाणं etc. as in No. 835.

Ends.— leaf 124<sup>a</sup>

चत्तारि अट्ट etc. up to मम दिसंतु etc. as in No. 835.

N. B.— For additional information see No. 835.



चैत्यवन्दनसूत्र  
( चैत्यवन्दनसुत्त )  
टव्वासहित

Caityavandanāsūtra  
( Ceyyavandanāsutta )  
with ṭabbā

No. 840

690.  
1892-95.

Size.— 10 in by 4 $\frac{3}{4}$  in.

Extent.— 7 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper thin, tough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्रा ; big, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; white pigment used ; foll. numbered in both the margins ; complete so far as it goes ; condition very good.

Age.— Pretty old.

Author of the text.— Not mentioned.

„ „ , ṭabbā.— „ „

Subject.— This Ms. starts with the enumeration of 4 maṅgalas and 4 śaraṇas. Then follows the exposition of the characteristics of a Tīrthaṅkara in verses in Prākṛit. *Namutthuyāṇ* along with its explanation in Gujarātī forms the succeeding topic. The distinguishing features of the liberated, the Ācāryas, Upādhyāyas and Sādhus make up the concluding portion of this Ms.

Begins.— ( text ) fol. 1<sup>a</sup> श्रीवीतरागाय ॥

चत्तारि मंगलं । अरिहंता मंगलं ॥ सिद्धा मंगलं ॥ साहू मंगलं ॥  
केवल(लि)पन्नतो धम्मो मंगलं ॥ चत्तारि लोयुत्त(मा) ॥ अरिहंता  
लोयुत्तमा ॥ सिद्धा लोयुत्तमा ॥ साहू लोयुत्तमा ॥ केवल(लि)पन्नतो धम्मो लोयु-  
त्तमा ॥ चत्तारि सरणं पव्वज्जामि ॥ अरिहंता सरणं पव्वज्जामि ॥ सिद्धा  
सरणं पव्वज्जामि ॥ साहू सरणं पव्वज्जामि ॥ केव(लि)पन्नतो धम्मो सरणं  
पव्वज्जामि । गाथा ॥

चउरंगो जिणधम्मो । न कयो चउरंगसरणि जिण न कयो ।

चउरंगो भवछोहो । न कयो तिणि हारिउ जम्मो ।

हुल्लंभो माणुसो जम्मो । धम्मो सव्वसमाप्तिओ ।

साहू साहमीयाणं च । सामग्गी पुण हल्लहा ॥ २ । etc.

(text) fol. 1<sup>b</sup>

जगमथ इत्थयाणं । वयसीलवरनाणदंसणधराणं ॥

नाणं जोयगिराणं ॥ लोगंमि नमो श्री(सिरि)जिणवराणं ॥ १८ ॥

इच्छं इच्छामि खमासमणो वंदिदं ॥ जावाणेज्जाए ॥ निसीहिपाए ।

मथ(त्य)एण वंदामि ॥

Begins.— (tabbā) fol. 1 इच्छाकारेण संदिस्सह । भगवन चैत्यवंदनं करुं ॥  
 निस्सीहं ॥ नमोत्थु णे । नमस्कारं हउ ॥ अरिहंतानं । अरिहंतनइ ।  
 पाणि किस्पा छउ ते श्रीअरिहंत । जातिवंत । कुलवंत । वलवंत ॥ रूपवंत ।  
 ज्ञानवंत । श्रुतवंत । मौभाग्यवंत । etc.

(tabbā) fol. 4<sup>b</sup> नमो आपरियाणं । माहरउ नमस्कारं श्रीआचार्यं प्रतिदं हउ ॥  
 पाणि किस्पा छउ ते श्रीआचार्य । जे श्रीआचार्य पंच विद्धि आचारू  
 प्रतिपालइ etc.

Ends.— (text) fol. 5<sup>a</sup>

पडिख्खाई चउदस ॥ पं(खं)तीपसुहाउं दसविहो धम्मो ।

चारस्स बंभोवणाए । सुखियणा हुंति छत्तीसा ॥ ५ ॥

पंचिंदियसंवरणो । नवविहवंबचैरगुत्तिधरो ।

चउविहकसायसुक्को ए अट्टारसयणेहिं संसुत्तो ॥ ६ ॥

पंचमहज्जयसुत्तो । पंचविहायारपालणसमत्थो ॥

पंचसमई( ? ओ) तिगुत्तो । छत्तीसगुणे( णो ) गुरु(रू) मज्झ ॥ ७ ॥ etc.

,, — (tabbā) fol. 7<sup>a</sup> कुम्मो वड गुत्तिदिए । पुढवी जिम सव्वसहे । समुद्र जिम  
 गंभीरे । पुक्खरिणीपत्र जिम मिल्लेपइ ॥ इत्था छउं जे साधु ॥ भगवती दया तणा  
 प्रतिपालक । भगवती अहिंसा सर्वभूतनई पेसकारी । सा(?) पुरुष सपुक्खिइं  
 सेवी । कायर कातर जनिइं परिहरी । तेहना प्रतिपालक ॥ अनाथ जीवना  
 नाथ । अपीहर जीवनां पीहर । अशरण जीवनां शरण । सर्वज्ञपुत्र साधु ।  
 नीराग । निकंचण । निरहंकारी । नि(प्)परियही । निरारंभी । शांत दांत ।  
 रत्नत्रयसाधक । अडाई द्वीप माहिइं जे केई छउं साधु ॥ ते सवि हुं साधु प्रतिदं  
 माहरु नमस्कार । पंचांग प्रणाम त्रिकाल वंदन सदा सर्वदा हउ ॥ इति श्री-  
 चैत्यवंदनपांचपदनवकार समाप्तः ॥ श्रीः ॥ छ ॥ श्रीः ॥

ललितविस्तरा  
(चैत्यवन्दनसूत्रव्याख्या)

Lalitavistārā  
(Caityavandanasūtravyākhyā)

No. 841

1241.  
1886-92.

Size.— 10 in. by 4 $\frac{5}{8}$  in.

Extent.— 38 folios ; 13 lines to a page ; 45 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; big, legible, uniform and good hand-writing ; borders ruled in three lines in red ink, and edges singly ; fol. 1<sup>a</sup> blank ; so is the fol. 38<sup>b</sup> ; this Ms. contains the प्रतीक of the text : foll. numbered in the right-hand margin only ; condition very good ; extent 1270 ślokas.

Age.— Samvat 1825.

Author.— Haribhadra Sūri (Yākinīmahattarāsūnu). See pp. 104-105 and Weber II, p. 924, fn. 4.

Subject.— A very beautiful, important, interesting and instructive commentary (vyākhyā) on Caityavandanasūtra. This vyākhyā also styled as vṛtti is at times mistaken for Lalitavistāra, a Buddhist work.

Begins.—fol. 1<sup>b</sup> ॐ नमः श्रीवीरस्वामिने ।

प्रणम्य भुवनालोकं महावीरं जिनोत्तमं ।

चैत्यवन्दनसूत्रस्य व्याख्येयमभिधीयते ॥ १ ॥

अनंतगमपर्यायं सर्वमेतज्जिनागमे ।

मूत्रं यतोऽस्य कात्स्न्येन व्याख्यां कः कर्तुमीश्वरः ? ॥ २ ॥

etc. इत्यत्राह चित्तमत्र साफल्यं चैत्यवन्दनस्यैव निःफलत्वात् इत्यत्रोच्यते  
etc.

Ends.—fol. 38<sup>a</sup> प्रकृतिखंडं चित्तामणिरत्नकल्पं संवेगकार्यं वैतरि(दि)ति महाकल्याण-  
विगेधे न चित्तामणिरत्ने(ऽ)पि सम्यग्ज्ञानगुण एव श्रद्धावतिशयभावतोऽविधि-  
विरहेण महाकल्याणसिद्धिः इत्यलं प्रसंगेन

आचार्यहरिभद्रेण दृष्ट्वा सन्न्यायसंगता

चैत्यवन्दनसूत्रस्य वृत्तिर्ललितविस्तरा ॥ १ ॥

य एनां भावयत्युच्चैर्मध्यस्थेनांतरात्मना ।

सर्वदनां सवीजं वा नियमादधिगच्छति ॥ २ ॥

पराभिप्रायसं(म)ज्ञात्वा तत्कृतस्य च वस्तुनः ।  
 गुणदोषौ सत्तो(?ता) वाच्यौ प्रश्न एव तु युज्यते ॥ ३ ॥  
 प्रष्टव्योऽन्यः परीक्षार्थमात्मनो वा परस्य च ।  
 ज्ञानस्य वा(चा)भिदृद्ध्यर्थं त्यागार्थं संशयस्य च ॥ ४ ॥  
 अ(कृ)त्वा यदर्जितं पुण्यं मयैनां शुभभावतः ।  
 तेनास्तु सर्वलोकानां मात्सर्यविरहः परः ॥ ५ ॥

ललितविस्तरा नाम चैत्यवन्दनवृत्तिः समाप्तः ( ता ) ॥ छ ॥ कृति-  
 रियं याकिनीधर्मस्तनोराचार्यहरिभद्रस्येति ग्रंथाग्रमनुष्टुप्छंदसा श्लोक-  
 शतानि द्वादश सप्तत्या समन्वितानि अंकि(क)तो(ऽ)पि । ग्रंथाग्रश्लोक १२७०  
 प्रमाणमत (?) ॥ संवत् १८२५ मार्गशिखर शुद्धि ७ सातिम वार शुक्ले । पं०-  
 भु( भू )पतिविजय ल( लि )पीकृतं ॥ श्री'स्थंभतीर्थे' । छ etc.

Reference.— Published in D. L. J. P. Fund Series as No. 29 in  
 A. D. 1915. This edition contains Mūnicandra Sūri's  
 pañjika which explains some portions of Lalitavistara. Over  
 and above this, the following sūtras are given in this  
 edition :—

- (a) Namutthu ṇaṇi pp. 7<sup>b</sup>-8<sup>a</sup>.
- (b) Caityastava p. 76<sup>b</sup>.
- (c) Kāyotsargasūtra p. 84<sup>b</sup>.
- (d) Caturviṃśatistava pp. 89<sup>b</sup>, 92<sup>a</sup>, 93<sup>a</sup> and 96<sup>b</sup>.
- (e) Śrutastava pp. 97<sup>b</sup>, 100<sup>b</sup>, 101<sup>a</sup>, 101<sup>b</sup> and 102<sup>a</sup>.
- (f) Siddhastava<sup>1</sup> pp. 106<sup>b</sup> and 109<sup>a</sup>.
- (g) Prārthanāsūtra p. 114<sup>a</sup>.

These sūtras along with Lalitavistara have been pub-  
 lished by Ṛṣabhadevajī Keśarimalajī Saṁsthā, Rutlam,  
 in A. D. 1934, since the above-mentioned edition has been  
 long since unavailable.

For an additional Ms. see B. B. R. A. S. vols. III-IV  
 ( pp. 423-424 ), and for a Ms. of this Lalitavistara along  
 with a supercommentary by Mūnicandra see Keith's Cata-  
 logue No. 7496.

Kielhorn's Report for 1880-81 ( p. 14 ) may be also  
 consulted,

<sup>1</sup> Only 3 verses are given.

## ललितविस्तरा

Lalitavistara

No. 842

151.  
1872-73.

Size.— 10½ in. by 4½ in.

Extent.— 24 folios ; 15 lines to a page : 60 letters to a line.

Description.— Country paper thin, rough and whitish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; small, legible and tolerable good hand-writing ; borders ruled in two lines in black ink. fol. numbered in the right-hand margin just at its foot. 1<sup>st</sup> fol. blank ; this Ms. seems to be exposed to fire several fol. less legible, on account of ink having spread out or perhaps due to the portion being sooty ; bits of paper pasted to the last few fol. ; condition on the whole unsatisfactory ; this Ms. contains only the प्रतीक of the text complete ; marginal notes given in the 1st 3 fol.

Age.— Śaṃvat 1473.

Begins.— fol. 1<sup>b</sup> ॐ नमः श्रीसर्वज्ञाय ॥

प्रणम्य भुवनालोकं etc. as in No. 841.

Ends.— fol. 24<sup>b</sup> प्रकृतिमुदरं etc. up to समन्वितानि as in No. 841. This is followed by संवत् १४७३ वर्षे अश्विन वदि ७ शनौ श्री 'पत्तने' लिखितं शुभं भवतु ॥ छ ॥

N. B.— For additional information see No. 841.

## ललितविस्तरा

Lalitavistara

No. 843

1151.  
1887-91.

Size.— 11¾ in. by 4½ in.

Extent.— 20 folios ; 17 lines to a page ; 62 letters to a line.

Description.— Country paper thin, rough and greyish ; Jaina Devanāgarī characters with पृष्ठमात्रास ; small, legible and good

hand-writing; borders ruled in three lines in red ink; foll. numbered in the right-hand margin only; edges of a few foll. slightly worn out; condition on the whole good; complete; extent 1270 ślokas.

Age.— Samvat 1489.

Begins.—fol. 1<sup>a</sup> **ॐ नमः सर्वज्ञाय ॥**

प्रणम्य भुवनलोकं etc. as in No. 841.

Ends.— fol. 20<sup>b</sup> प्रकृतिखंडं etc. up to चैत्यवन्दनवृत्तिः समाप्ताः (ता) as in No. 841. This is followed by कृतिर्द्धर्मतो याकिनीमहत्तराद्यनोराचार्यहरिभद्रस्येति । छ । ग्रंथाग्रमनुष्टुप्खंडसां श्लोकशतानि द्वादश सप्तत्या समन्वितानि ग्रंथाग्रं १-७० ॥ सं० १४८९ भाद्रपद शुद्धि १० भौमे लेखिता ॥ छ ॥

N. B.— For further particulars see No. 841.

ललितविस्तरा

Lalitavistara

No. 844

20.  
1880-81.

Size.— 12 $\frac{3}{4}$  in. by 1 $\frac{3}{4}$  in.

Extent.— 60 to 143 plus some fragmentary leaves preceding the 60th; 2 to 4 lines to a leaf; 45 letters to a line.

Description.— Palm-leaf durable and greyish; Jaina Devanāgarī characters with पृष्ठमात्रा; sufficiently big, legible and good hand-writing; this Ms. presents an appearance of the work having been divided into two columns, but it is not so; for, the lines of the first column extend to the second; borders of each of the columns ruled in black ink; red chalk used; leaves numbered in both the margins; in the right-hand one in numbers and in the left-hand one in letter-numerals e. g. 4 represented as a symbol given in Appendix IV (p.17) to part II of Vol. XVII (D. C. J. M.); leaves preceding the 60th in fragments; condition unsatisfactory; fragmentary leaves are kept separate.

Age.— Old.

Begins.—leaf 60<sup>a</sup> तद्भक्त इत्युच्यते । न च दुष्टेतरावगमे विचारमंतरेण विचारश्च युक्तिगर्भ इत्यालोचनीयामततूक्तपतितोदाहरणमप्युदाहरणमात्रं ॥ न्यायाजु-  
पपत्तेः तदुद्भूतादेरपि तथा दर्शनाभावात् etc.

Ends.— leaf 143<sup>a</sup> महाकल्याणविरोधि न चिन्तनीयं । चिंतामणिरत्ने(ऽ)पि सम्यग्-  
ज्ञातगुण एव श्रद्धायतिशयभावतो(ऽ)विधिविरहेण महाकल्याणसिद्धेरित्यलं  
प्रसंगेन ॥ छ ॥

आचार्यहरिभद्रेण दृष्ट्वा संन्यायसंगता ।

चैत्यवंदनसूत्रस्य वृत्तिर्ललितविस्तरा ॥ छ ॥

य एनां भावयत्युच्चैर्धर्मस्थेनांतरात्मना ।

सद्वद(? न्व)तां (सु)वीजं वा नियमादधिगच्छति ॥

पराभिप्रायमज्ञात्वा तत्कृतस्य न वस्तुनः ।

गुणदोषौ सदा वाच्यौ । प्रश्न एव तु युज्यते ॥

प्रष्टव्यो(ऽ)न्यः परीक्षार्थमात्मनो वा परस्य च ।

ज्ञानस्य चाभिवृद्ध्यर्थं त्यागार्थं संशयस्य वा ॥

कृत्वा यदर्जितं पुण्यं मयैनां शुभभावतः

तेनास्य(स्तु) सर्वसत्त्वानां मात्सर्यविरहः परः ॥ छ ॥

ललितविस्तरा नाम चैत्यवंदनवृत्तिः समाप्ताः ॥ छ ॥ कृतिर्धर्मतो

जाकिनीमहतराखनोराचार्यहरिभद्रस्येति ॥ छ ॥ ग्रंथाग्रमनुष्टुभं दत्ता

श्लोकशतानि द्वादश सप्तत्या समन्वितानि ॥ मंगलं महाश्रीः ॥ शुभं भवतु ॥

छ ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 841.

ललितविस्तरापञ्जिका

Lalitavistarāpanjikā

No. 845

1241.

1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 37 folios ; 16 lines to a page ; 64 letters to a line.

Description.— Country paper thin and grey ; Jaina Devanāgarī cha-  
racters with पृष्ठमात्रास ; small, legible and good hand-writ-

ing ; borders ruled in four lines in black ink ; red chalk used ; white pigment used ; fol. 35<sup>b</sup> blank ; complete ; the प्राणिपातदण्डक ends on fol. 27<sup>b</sup> ; extent 2050 ślokas ; condition very good.

Age.— Seems to be pretty old.

Author.— Municandra Sūri, pupil of Vinayacandra Sūri and guru of the celebrated Vādī Deva Sūri. See Peterson, Reports III, p. 244, v. 3. In Keith's Catalogue, in No. 7496 where both Lalitavistara and the Pañjikā are noted, Municandra is said to be the author of the former as such an erroneous statement is made by the scribe who wrote it. Of course, Gaikawar who has described (?) this Ms. has noted this mistake and has referred to Kielhorn's Report for 1880-81 (p. 14) where the correct entry is made.

Subject.— This is an elucidation of difficult phrases etc., occurring in Haribhadra Sūri's Lalitavistara, a commentary explaining the Caityavandanasūtra, up to Siddha-Mahāvīrādi-stava.

Begins.—fol. 1<sup>a</sup>

नत्वा(ऽ)नुयोगवृद्धेभ्यश्चैत्यवन्दनगोचरां ।

व्याख्याम्यहं कचिर्किञ्चिद्भूतिं ललिताविस्तरां ॥ १ ॥

आ(यां) बुद्ध्वा किल सिद्धसाधुरखिलव्याख्यावृद्धामणिः

संबुद्धः सुगतः(त)प्रणीतसमयाभ्यासाच्चलच्चेतनः ।

यत्कर्तुः स्वकृतौ पुनर्युतया चक्रे नमस्यामसौ

को ह्येनां विवृणोतु नाम वि[वृ]ष्टिं स्मृत्यै तथा(ऽ)व्यात्मनः ॥ २

शास्त्रांतरदर्शनतः स्वयमप्यूहाद् गुरुपदेशात् तु ।

क्रियते मयैव दुर्गमकतिपयपदपंजिकारंभः ॥ ३ ॥

तत्राचार्यः शिष्टाचारतया विज्ञोपशमकतया च मंगलं प्रेक्षावत्प्रवृत्त्यर्थ-  
मभिधेयं सप्रसंगं प्रयोजनं सामर्थ्यगम्यं संबंधं च वक्तुकाम आह ॥ प्रणम्ये-  
त्यादि । तत्र प्रणम्य प्रकर्षेण नत्वा ॥ etc.

Ends.—fol. 37<sup>b</sup> अपुनर्बोधकस्यैव लक्षणमाह भर्गो(शोऽ)पि पुनर्बोधकोचितसमाचारा-  
त्कथंचु(चि)च्च्युतो(ऽ)पि । एतयन्तलिगः पुनश्चोः(स्वो)चिताचारप्रयत्नावसे-  
योऽपुनर्बोधकः । आदिधार्मिक इति एतदिति । इदमेव प्रकृतं चैत्यवन्दन-  
व्याख्यानमिति । महत्यादि महतः सच्चैत्यवन्दनादेः कल्याणस्य कुशलस्य



विगेधि बाधकमवज्ञाधिप्लावनादि न नैव चित्तीयमध्यवसेयं कृत इत्याह चिंता-  
मणीत्यादि सुमंगलं ॥

इति श्रीमुनिचंद्रधुरिविरचितायां ललितविस्तरापञ्जिकायां सिद्ध  
महावीरादिस्तवः समाप्तः ॥ तत्समाप्तौ च समाप्तेयं ललितविस्तरा-  
पञ्जिका ।

कष्टो ग्रंथो मतिरनिपुणा संप्रदायो न तादृक् ।

शास्त्रं तंत्रांतरमतगतं संनिधौ नो तथापि ।

स्वस्य सृष्ट्यै परहितकृते चात्मबोधानुरूपं ।

नागामागः पदमहामिह व्यावृत्तश्चित्तशुद्धया ॥

प्रत्यक्षर निरूप्यास्य ग्रंथमानं विनिश्चितं ।

अनुष्टुभं(भां) सहस्रे द्वे पञ्चास(श)दधिके तथा ॥

२०५० ॥ This is followed in a different hand by the  
lines as under :—

संविद्येनांतिपदा तपगणपतिविजयसेनसूरीणां ।

श्रीरामविजयकृतिना चित्कोशे प्रतियं मुक्ता ॥ १ ॥

Reference.—Published along with *Lalitavistarā* in the D. L. J. P. F.  
Series as No. 29. See *Guerinot Bibliographie*, p. 55. For  
additional works of this author and the Ms. see B. B. R.  
A. S. vols. III-IV, pp. 423-424.

ललितविस्तरापञ्जिका

*Lalitavistarāpañjikā*

No. 846

21.

1880-81.

Size.—12 $\frac{3}{4}$  in. by 1 $\frac{1}{2}$  in.

Extent.—249 + 1 + 1 = 251 leaves ; 2 to 4 lines to a leaf ; 45  
letters to a line.

Description.—Palm-leaf durable and greyish; Jaina Devanāgarī cha-  
racters with पृष्ठमात्रा; sufficiently big, legible, uniform  
and good hand-writing ; this Ms. presents an appearance of  
the work having been divided into two columns, but really  
it is not so; each of the columns ruled in three lines in black

ink : leaves numbered in both the margins ; in the right-hand one as 144, 145 etc., and in the left-hand one as सु } सु } etc.; for some of the letter-numerals e. g. for 4, 6 घ } घ }  
 र्क } , तु }

and 9 see Appendix IV ( pp. 17, 18 and 19 ) to Part II of Vol. XVII ; leaves in this Ms. start with 144 and they go up to 392 ; complete ; condition very good ; there is one extra leaf both in the beginning and in the end.

Age.— Fairly old.

Begins.— leaf 144<sup>a</sup> नमो वीतरागाय ।

नत्वा(ऽ)सुयोगवृद्धेभ्यः etc.

Ends.— leaf 391<sup>b</sup> अपुनर्वन्धस्य etc. up to प्रायश्चित्तशुद्ध्या practically as in No. 846. Then we have:—

यादृशं पुस्तकं दृष्ट्वा तादृशं लिखितं मया

यदि शुद्धमशुद्धं वा मम दोषो न विद्यते ॥

N. B.— For additional particulars see No. 846.

चैत्यवन्दनसूत्रवृत्ति

Caityavandanasūtravṛtti

No. 847

1293 ( a ).  
1886-92.

Size. — 11½ in. by 4¼ in.

Extent. — 20 folios ; 14 lines to a page ; 45 letters to a line.

Description. — Country paper rough and white ; Jaina Devanāgarī characters with occasional पृष्ठमात्रs ; small, legible and very fair hand-writing : borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right-hand margin only ; complete ; some of the foll. slightly worm-eaten ; condition good ; this Ms. contains the following additional works :—

- ( 1 ) वन्दनकविवरण      foll. 6<sup>b</sup> to 10<sup>b</sup> ( No. 857 )  
 ( 2 ) प्रत्याख्यानवृत्ति      „ 10<sup>b</sup> „ 14<sup>b</sup>  
 ( 3 ) कायोत्सर्गदोष      fol. 14<sup>b</sup>  
 ( 4 ) आश्रमप्रतिक्रमणसूत्र लघुवृत्तिसहित foll. 14<sup>b</sup> to 20<sup>b</sup>.

Age. — Not modern.

Author. — Śrītilaka Sūri.

Subject. — A commentary in Sanskrit to Caityavandanasūtra.

Begins. — fol. 1<sup>a</sup>

श्रीवीरजिनवरेंद्रं वंदित्वा चैत्यवन्दनादीनि ।

अल्परुचिकत्वहेतोर्विवरिण्ये गमनिकामात्रं ॥ १

इह चैत्यवन्दनादीनां । वृत्तिरारब्धपरं इरियावहिषाए । अप्पाडिकंताए  
न कप्पह । किंचि चेइयवन्दण सज्झाया इत्यागमात् प्रथममैयापथिकी etc.

Ends. — fol. 6<sup>b</sup> शुभश्रुयोगः । तद्वचनसेवना । आभवं आसंसारं । अखंडा संपूर्णा  
 इदं च । प्रणिधानां न निदानरूपं । प्रायेण निसंगादिभिलापरूपत्वात् ॥ छ ॥  
 इति श्रीश्रीतिलकाचार्यविरचिता चैत्यवन्दनावृत्ति समाप्ता ॥ छ ॥ श्री ॥ ॥

चैत्यवन्दनसूत्रवृत्ति

Caityavandanasūtravṛtti

No. 848

 $\frac{200 (b).}{1873-74.}$ Extent.— fol. 10<sup>a</sup> to fol. 13<sup>b</sup>Description.— Complete. For other details see No.  $\frac{200 (a).}{1873-74.}$ Begins.— fol. 10<sup>a</sup> अहे ।

श्रीवीरजितेंद्रं वंदित्वा etc. as in No. 847.

Ends.— fol. 13<sup>b</sup> शुभयुगयोगः etc.

N. B.— For further particulars see No. 847.

संसारदावानलस्तुति

Samsāradāvānalastuti

No. 849

1220 (25).  
1884-87.Extent.— fol. 190<sup>a</sup>.

Description.— Complete ; 4 verses in all in what is known as *Sama-Saṁskṛta* i. e. in Sanskrit and Prākṛit as well. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— Haribhadra Sūri, the Yakinīmahattarāsūnu. For details about him see pp. 104, 105 and 224.

Subject.— The 1st verse deals with eulogy of Lord Mahāvīra ; the 2nd, with a panegyric of all the Tīrthaṅkaras ; the 3rd, with salutation to the holy scriptures ; and the 4th, with a stuti of Śrutadevī.

Begins.—fol. 190<sup>a</sup>

संसारदावानलदाहनीरं

स(सं)मोहधूलोहरण(णे) समीरं ।

मायारसाक्षरणसारसीरं ।

नमामि वीरं गिरिसारधीरं ॥ १ ॥

भावावि(व)नामसुरदानवमानवेन-

चूलाधिलोककमलावलिमालितानि ।

संप्रुरिताभिनतलोकसमीहितानि ।

कामं नमामि जिनराजपदानि तानि ॥ २ ॥

Ends.— fol. 190<sup>a</sup>

बोधागाधं सुपदपदधीनीरपूराभिरामं ।

जीवाहिंसाविरललहरीसंगमागाहदेहं ।

चूलावेलं गुरुगममणीसंकुलं दूरपारं ।

सारं वीरागमजलनिधिं सादरं साधु सेवे ॥

आमूलालोलधूलिचहुलपरिमलालीढलोलालिमाला-

झंकारारावसारामलदलकमलागारभूमीनिवासे । ।

छायासंभारसरि ! वरकमलकरे ! तारता( हा )राभिरामे !

वाणीसंदोहदेहे ! भवविरहवरं देहि मे देवि ! सारं ॥ ४

श्रीमहावीरस्तुतिः<sup>१</sup> ॥ छ ॥

Reference.— Published. See any printed edition of the Pratitkramasūtras noted on p. 138. See Prathamajīnastava and Pārśvajīnastava, each of which is a Pādapūrti-kāvya of every carana of this Samsāradāvānalastūti, and each of which is published in Jainastotrasaṁgraha (pt. I, pp. 65-69) in Yaśovijaya Jaina granthamālā, in Vira Saṁvat 2439 (2nd, edn.). For another kāvya of this type see pp. 64-69 of “मांडवगढका मन्त्री अथवा पेशदकुमारका परिचय” published as श्रीहंसविजयजी जैन क्री लाघवरी ग्रंथमाला पुष्प ११ in Saṁvat 1979.

### संसारदावानलस्तुति

Samsāradāvānalastūti

No. 850

1106 ( 23 ).  
1891-95.

Extent.— fol. 3<sup>b</sup>.

Description.— Complete ; 4 verses in all. For other details see Namaskāramantra No. 736.

Begins.—fol. 3<sup>b</sup>

संसारदावानलदाहनीरं etc. as in No. 849.

Ends.— fol. 3<sup>b</sup>

बोधगाधं etc. up to देव(हि) मे देव( वि ! ) सारं ४ as in No.

849. This is followed by इति श्रीवर्द्धमानस्तुतिः

N. B.— For additional information see No. 849.

### संसारदावानलस्तुति

Samsāradāvānalastūti

No. 851

1270 ( 28 ).  
1887-91.

Extent.— fol. 6<sup>a</sup> to fol. 6<sup>b</sup>.

Description.— Complete ; 4 verses in all. For other details see No. 734.

1 In No. 850, this work is styled as Śrī-Varddhmānastūti.

Begins.— fol. 6<sup>a</sup> ॥ ५० ॥

संसारदावानलदाहनीरं । etc. as in No. 849.

Ends.— fol. 6<sup>b</sup>

बोधगांधं etc. up to देहि मे देवि ! सारं ॥ ४ ॥ as in No.

849. This is followed by श्रीमहावीरस्तुतिः ॥ छ ॥

N. B.— For further particulars see No. 849.

संसारदावानलस्तुति  
व्याख्यासहित

Samsāradāvānalastuti  
with vyākhyā

No. 852

327.  
1871-72.

Size.— 9 $\frac{5}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 1 folio ; 16 lines to a page ; 43 letters to a line.

Description.— Country paper somewhat thick, tough and white ; Jaina Devanāgarī characters ; small, quite legible, uniform and very good hand-writing ; borders ruled in two lines and edges in one in red ink ; yellow pigment used while making corrections ; there is only one fol., and it is numbered in the right-hand margin ; condition very good ; both the text and its Gujarātī commentary complete.

Age.— Not modern.

Author of the commentary.— Not mentioned.

Subject.— The text together with its explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>a</sup> ॥ ५० ॥

संसारदावानलदाहनीरं etc. as in No. 849.

Begins.— ( com. ) fol. 1<sup>a</sup> એહનહ અર્થ એ હવહ જે શ્રીવીર વર્દ્ધમાનસ્વામિ તેહ-  
નહ નહું નમસ્કાર કરું કેહવહ છહ શ્રીવીર સંસારરૂપીઓ જે દાવાનલ  
દાવાગ્નિ તેહના દાહ બુઝાઈવીનહ । નિમિત્તિ નીર કહતા પાળી તીયહ સમાન  
સરિપઓ etc.

Ends.— ( text ) fol. 1<sup>b</sup>

વોધાગાથં etc. up to દેવ( વિ ! ) સારં ૪ as in No. 849.

,, —( com. ) fol. 1<sup>b</sup> વલી તાર કહતાં નિર્મલ મો(મૌ)ક્તિક તેહનહ જે હાર મૌક્તિ-  
કલતા તિણહ કરી અભિરામ મનોજ્ઞ છહ વલી વાળી કહતાં ભગવંતની ભાષા  
તેહનહ જે સંદોહ સમૂહ તેહિજ દેહ શરીર છહ જેહનઓ એતલહ વિરહા(હાં)  
કિત શ્રીહરિભદ્રસૂરિહૃત સ્તુતિની વ્યાખ્યા પૂર્ણ થઈ ॥ ૪ ॥ શ્રી



वन्दनकसूत्र  
( वंदणयसुत्त )

Vandanakasūtra  
( Vandanayasutta )

No. 853

1220 ( 31 ).  
1884-87.

Extent.— fol. 190<sup>b</sup>.

Description.— Complete. For other details see No.— $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject.— Vandana to a holy preceptor. It is hence called Vandanakasūtra. See Vandāruvṛtti ( p. 63 ). This sūtra is recited while performing द्वादशावर्तवन्दन.

Begins.—fol. 190<sup>b</sup> इच्छामि खमासमणं(णो) वंदितं जावणिज्जाए etc.

Ends.— fol. 190<sup>b</sup> तस्स खमासमणौ(णो) पढिक्कमामि निंदामि गरिहामि अप्पाणं वोसिरामि ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramasūtras. For one printed in Roman characters along with its translation in German see Übersicht über die Āvaśyaka-Literatur ( pp. 7-8 ).

Haribhadra Sūri's commentary ( p. 546<sup>a</sup>-546<sup>b</sup> ) to Āvaśyakasūtra, Yogaśāstra ( pp. 237<sup>b</sup>-240<sup>a</sup> ), Acāradinakara ( pp. 275<sup>b</sup>-277<sup>a</sup> ), Vandāruvṛtti ( pp. 63-66 ) and Dharma-saṃgraha ( pp. 174<sup>b</sup>-180<sup>b</sup> ) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

वन्दनकसूत्र

Vandanakasūtra

No. 854

1270 ( 29 ).  
1887-91.

Extent.— fol. 6<sup>b</sup> to fol. 7<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins.—fol. 6<sup>b</sup> इच्छामि प(ख)मासमणो etc. as No. 853.

Ends.— fol. 7<sup>a</sup> तस्स खमासमणो etc. up to वोसिरामि ॥ छ ॥ as in No. 853.

N. B.— For further particulars see No. 853.

## वन्दनकसूत्र

Vandanakasūtra

No. 855

1269 (22).
<hr/>
1887-91.

Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see *Namaskāramantra*  
No. 735.Begins.— fol. 2<sup>b</sup> इच्छामि खमात्तमणो etc. as in No. 853.Ends.— fol. 2<sup>b</sup> तस्य(स्स) खमात्तमणो etc. up to अप्पाणं वोसिरामि ॥ छ ॥  
as in No. 853.

N. B.— For additional information see No. 853.

## वन्दनकसूत्र

Vandanakasūtra

No. 856

1106 (24).
<hr/>
1891-95.

Extent.— fol. 3<sup>b</sup> to fol. 4<sup>a</sup>.Description.— Complete. For other details see *Namaskāramantra*  
No. 736.Begins.— fol. 3<sup>b</sup> इच्छामि खमात्तमणो etc. as in No. 853.Ends.— fol. 4<sup>a</sup> तस्य खमात्तमणो etc. up to अप्पाणं वोसिरामि ? as in No. 853

N. B.— For additional information see No. 853.

## वन्दनकसूत्रविवरण

Vandanakasūtravivaraṇa

No. 857

1293 (b).
<hr/>
1886-92.

Extent.— fol. 6<sup>b</sup> to 10<sup>b</sup>Description.— Complete. For details see *Caityavandanasūtra-*  
*vṛtti* No. 847.

Author.— Śrītilaka Sūri.

Subject.— Explanation of Vandanakasūtra.

Begins.—fol. 6<sup>b</sup> अथ वंदनकविवरणं ॥ इह शिष्यो विधिवत्प्रतिलेखितमुखवाञ्छिकात्म-  
देहोऽधिज्य च पावनतकायः ॥ करद्वयगृहीतरजोहरणादिरवग्रहाद्वहि स्थितो  
वंदनायोयत एवमाह ॥ इच्छामीत्यादि ॥ इच्छामि अभिलषामि etc.

Ends.—fol. 10<sup>b</sup> प्राचूर्णकः अतिथिः तस्यापि वंदनकं दीयते इत्यर्थः । अष्टानवतिमेवं  
यो ध्यायन् स्यान्शतं सदा दत्ते वंदनकं साधुः श्राद्धो वा स्यात्सामिद्धिभाकः  
॥ छ ॥ श्रीतिलकाचार्यविरचिता वंदनकवृत्तिः ॥ छ ॥ भद्रमस्तु ॥ छ ॥

### वंदनकसूत्रविवरण

### Vandanakasūtravivarana

No. 858

200 (c).  
1873-74.

Extent.— fol. 13<sup>b</sup> to fol. 16<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{200 (a)}{1873-74}$ .

Begins.— fol. 13<sup>b</sup> अथ वंदनकविवरणं etc.

Ends.— fol. 16<sup>a</sup> प्राचूर्णकः अतिथिः etc. up to वंदनकवृत्तिः as in No. 857.

दैवसिकालोचनासूत्र  
[ देवसिय आलोयणा ]

Daivasikālocanāsūtra  
[ Devasiya aloyanā ]

No. 859

1220 (32).  
1884-87.

Extent.— fol. 190<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— Ālocanā in Prakrit. Hence this is named as Ālocanā-sūtra. See Vandāruvṛti (p. 2).

Begins.— fol. 190<sup>b</sup> इच्छाकारेण संदिसह भगवन् देवसियं आलोयमि । इच्छं जे मे देवसियो । अइ(आ)रो कओ । etc.

Ends.— fol. 190<sup>b</sup> वारस्स(स)विहस्स सावगधम्मस्स जं खंडियं जं विराहियू तस्स मिच्छा मि दुक्कडं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratikramanāsūtras. Haribhadra Sūri's commentary<sup>1</sup> (p. 778<sup>b</sup>) to Āvaśyakasūtra, Yogasāstra (pp. 244<sup>a</sup>-245<sup>a</sup>) and Vandāruvṛti (p. 67) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

दैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 860

1106 (25).  
1891-95.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see Namaskāramāntra No. 736.

Begins.— fol. 4<sup>a</sup> इच्छाकारेण संदिसह etc. as in No. 859.

Ends.— fol. 4<sup>a</sup> (वारस्सविहस्स सावगधम्मस्स) जं खंडियं etc. up to तस्स मिच्छा-मि दुक्कडं as in No. 859.

N. B.— For additional information see No. 859.

<sup>1</sup> For comparison see pp. 571a and 571b, where a sūtra pertaining to Daiva-sikā aticāra is given. Ācārādīnakara (pp. 278a-279b), too, may be consulted.

## वैवसिकालोचनासूत्र .

Daivasikālocanāsūtra

No. 861

$$\frac{1106 (26).}{1891-95.}$$
Extent.— fol. 4<sup>a</sup> to fol. 4<sup>b</sup>.

Description.— Complete ; owing to a dittographical error, it seems, this sūtra is repeated. For other details see No. 736.

Begins.—fol. 4<sup>a</sup> इच्छाकारेण संदिस्सह etc. as in No. 859.

Ends.—fol. 4<sup>a</sup> बारसविहसस etc. up to तस्स मिच्छा मि दुक्कडं as in No. 859.

N. B.— For additional particulars see No. 859.

## वैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 862

$$\frac{1269 (23).}{1887-91.}$$
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 735.

Begins.—fol. 2<sup>b</sup> इच्छाकारेण etc. as in No. 859.

Ends.—fol. 2<sup>b</sup> बारसविहसस etc. up to मिच्छा मि दुक्कडं as in No. 859.

N. B.— For additional information see No. 859.

## वैवसिकालोचनासूत्र

Daivasikālocanāsūtra

No. 863

$$\frac{1270 (30).}{1887-91.}$$
Extent.— fol. 7<sup>a</sup> to fol. 7<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins.—fol. 7<sup>a</sup> इच्छाकारेण etc. as in No. 859.

Ends.—fol. 7<sup>b</sup> बारसविहसस etc. up to मिच्छा मि दुक्कडं ॥ छ ॥

as in No. 859.

N. B.— For additional information see No. 859.

रात्रिसंस्तारकगाथा  
( राईसंथारगगाथा )

Rātrisaṁstāarakagāthā  
( Rāisanthāragagāhā )

No. 865

1174 ( d ).  
1887-91.

Extent.—fol. 7<sup>b</sup> to fol. 8<sup>a</sup>.

Description.— Complete ; a little bit of prose plus 20 verses in Prākṛit. For other details see Śaḍāvaśyaksūtra No. 730.

Author.— Not mentioned.

Subject.— Holy reflections to be entertained before going to sleep at night.

Begins.— fol. 7<sup>b</sup> श्रीः

निसीहि निसीहि नमो खमासमणाणं । गोयमाईणं । महासुणीणं नवकार  
३ करोमि भंते ३ व्हीयइ  
अणुजाणह परमगुरु ( गुरुगुण ) रयणेंहि भूसियसरीरा  
बहुपडिउत्ता पोरिसि राईसंथारए ठामि १ etc.

Ends.— fol. 8<sup>a</sup> साहू मंगलं मज्जु साहूय मज्जु देवया ।

साहूए कित्तएत्ताणं । बोसरामि त्ति यावगं ॥ १८ ॥

खामेमि सव्वजीवे । सव्वे जीवा खमंतु मे

मित्ती मे सव्वभूएसु । वेर मज्जे न केणई ॥ १९ ॥

एवमहं आलोईअ निदिअ गरहिअ दुगंछिअं सम्मं

तिविहिण पडिक्कंतो । वंदामि जिणे चउवीसं ॥ २० ॥

इति राईसंथारागाथा ॥

Reference.— Cf. Santhāraporiṣī published in several editions of

Pañcapratikramanāsūtras and the Mss. Nos.  $\frac{633 (a)}{1895-98}$  and

$\frac{246 (b)}{1871-72}$  which are not available at present for description and which will be hence described later on.

रात्रिसंस्तारकगाथा

Rātrisaṁstāarakagāthā

No. 866

1166 (52).  
1891-95.Extent.— fol. 15<sup>b</sup> to fol. 16<sup>b</sup>.

Description.— Complete. For other details see No. 736.

Begins.— fol. 15<sup>b</sup> निसीहि २ नमो खमासमणाणं गोयमाईणं महासुणीणं etc.  
as in No. 865.Ends.— fol. 16<sup>b</sup>एवमहं etc. up to इति राईसंथारगाथा as in No. 865. This  
is the followed by समाप्ता.

N. B.— For further particulars see No. 865.

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गुरुक्षामणासूत्र<sup>1</sup>  
[ अब्भुट्ठिओ ]

Gurukṣāmaṇāsūtra  
[ Abbhutthio ]

No. 867

1220 ( 34 ),  
1884-87.

Extent.— fol. 190<sup>b</sup>.

Description.—Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina saint.

Subject.— This small work in Prākṛit furnishes us with an exemplary illustration of vinaya on the part of a śiṣya.

Begins.—fol. 190<sup>b</sup> इच्छाकरेण संदिसह भगवन्नु अब्भुट्ठिओ अहं अट्ठिभतरदेवासियं खामेमि etc.

Ends.— fol. 190<sup>b</sup> जं किंचि मज्झ विणयपरिहीणं । सुहुमं वा बायरं वा । तुभे जाणह अहं न जाणामि तस्स मिच्छा मि दुक्कडं । छ ॥  
वेदनकसूत्रं समाप्तं ॥ छ ॥

Reference.— Published. See any printed edition of the Pratīkramaṇāsūtras. For the text, its chāyā, Gujarātī translation and the posture see my third Kiraṇāvalī (pp. 52-53).

Haribhadra Sūri's commentary ( p. 792<sup>a</sup> ) to Āvaśyakasūtra, Yogaśāstra ( pp. 245<sup>b</sup>-246<sup>b</sup> ), Ācāradīnakara ( p. 286<sup>b</sup> ), Vandāruvṛtti ( pp. 68-69 ) and Dharmasaṃgraha ( pp. 181<sup>a</sup>-182<sup>a</sup> ) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

This work is included in Śramaṇāsūtra, too.

गुरुक्षामणासूत्र

Gurukṣāmaṇāsūtra

No. 868

1270 ( 32 ).  
1887-91.

Extent.— fol. 7<sup>b</sup>.

Description.— Complete. For other details see No. 734.

<sup>1</sup> The scribe has styled this as Vandanakasūtra.



Begins.—fol. 7<sup>b</sup> इच्छाकारेण etc. as in No. 867.

Ends.—fol. 7<sup>b</sup> जं किञ्चि मज्झ etc. up to तस्स मिच्छा मि दक्कडं ॥ छ ॥  
as in No. 867.

N. B.—For additional information see No. 867.

### गुरुक्षामणासूत्र

Guruksāmaṇāsūtra

No. 869

1269 (25).  
1887-91.

Extent.—fol. 2<sup>b</sup>.

Description.—Complete. For other details see Namaskāraṃmantra  
No. 735.

Begins.—fol. 2<sup>b</sup> इच्छाकारेण संदिसह as in No. 867.

Ends.—fol. 2<sup>b</sup> जं किञ्चि मज्झ etc. up to मिच्छा मि दक्कडं ॥ छ ॥  
as in No. 867.

N. B.—For additional information see No. 867.

### गुरुक्षामणासूत्र

Guruksāmaṇāsūtra

No. 870

1106 (27).  
1891-95.

Extent.—fol. 4<sup>b</sup>.

Description.—Complete. For other details see Namaskāraṃmantra  
No. 736.

Begins.—fol. 4<sup>b</sup> इच्छाकारेण संदिसह etc. as in No. 867.

Ends.—fol. 4<sup>b</sup> जं किञ्चि मज्झ etc. up to तस्स मिच्छा मि दक्कडं १  
as in No. 867.

N. B.—For further particulars see No. 867.

सामायिकसूत्र  
[ करेमि भंते ]

Sāmāyikasūtra  
[ Karemi bhante ]

No. 871

1220 (39).  
1884-87.

Extent.— fol. 191<sup>b</sup> to fol. 191<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A Prākṛit formula meant for a śravaka undertaking sāmāyikavrata.

Begins.— fol. 191<sup>a</sup> करेमि भंते सामाइयं । सावज्जं जोगं पच्चक्खामि जाव नियमं पज्ज(ज्जु)वात्तामि दुविहं तिविहेणं । मणेणं वायाए काएणं न करेमि । न कारवेमि ।

Ends.— fol. 191<sup>b</sup> तस्स भंते पडिक्कामि । निंदामि गरहामि अप्पाणं वोसि-  
रामि ॥ १

Reference.— Published. See any printed edition of the Pratikramanasūtras or my fourth Kiranāvalī (p. 77) where its Sanskrit rendering and Gujarātī translation are given. For the text in Roman characters and its German translation see Übersicht über die Āvaśyaka-Literatur (p. 6).

The edition containing Haribhadra Sūri's commentary (p. 778<sup>b</sup>) to Āvaśyakasūtra, Malayagiri Sūri's commentary to the same (p. 556<sup>a</sup>) and Vandāruvṛtti (p. 85) may be consulted.

For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The edition styled as साधुप्रातिक्रमणादिसूत्राणि and published by the Secretary of Śrī Ātmānanda Jaina Sabhā in A. D. 1921 contains practically this Sāmāyikasūtra. See its page 1<sup>a</sup>.

सामायिकसूत्र

Sāmāyikasūtra

No. 872

1106 (28).  
1891-95.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Begins.— fol. 4<sup>b</sup> करेमि भंते सामाह्यं सत्त्वं सावज्जं जोगं पच्चक्खामि etc. —  
as in No. 871.

Ends.— fol. 4<sup>b</sup> तस्स भंते etc. up to अप्पाणं वोत्तिरामि as in No. 871.

N. B.— For further particulars see No. 871.

### सामायिकसूत्र

*Sāmāyikasūtra*

No. 873

1269 (26).  
1887-91.

Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see *Namaskāra*mantra  
No. 871.

Begins.— fol. 2<sup>b</sup> करेमि भंते etc. as in No. 871.

Ends.— fol. 2<sup>b</sup> तस्स भंते etc. up to वोत्तिरामि ॥ छ ॥ as in No. 871.

N. B.— For additional information see No. 871.

### सामायिकसूत्र

*Sāmāyikasūtra*

No. 874

1106 (29).  
1891-95.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete ; here, too, it appears that there is a ditto-  
graphical error as in the case of the *Daivasikālocanāsūtra*  
No. 861. For other details see No. 736.

Begins.— fol. 4<sup>b</sup> करेमि भंते etc. as in No. 871.

Ends.— fol. 4<sup>b</sup> तस्स भंते etc. up to वोत्तिरामि as in No. 871. This is  
followed by २.

N. B.— For additional information see No. 871.

जय महायशः  
( जय महायस )

Jaya mahāyasaḥ  
( Jaya mahāyasa )

No. 875

1220 (41).  
1884-87.

Extent.—fol. 191<sup>b</sup>.

Description.— Complete so far as it goes. For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A verse in Prākṛit eulogyzing the idol of Pārśvanātha installed at Stambhanakapura.

Begins and Ends.— fol. 191<sup>b</sup>

जय महायस ( जय महायस ) जय महाभाग । जय चित्तिउसहुफलइ  
जय समथ परमथ जाणइ । जय जय गुरुगरिम गुरु ।  
जय दुहत्थसत्ता(ण) ताणइ । 'थंभणय'द्विय पासजिण  
भवी(वि)य भीमभवत्थु भयअव णंताणंतगुणं तुज्झ त्ति(ति)सं(झ) नम-  
( मो ) त्थु ॥ १

Reference.— Published with Hindī translation in the Appendix ( p. 8 ) to Pañca pratikramaṇa, a work published by Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra, in A. D. 1923.

जय महायशः

Jaya mahāyasaḥ

No. 876

$\frac{1106 (32)}{1891-95}$ .

Extent.— fol. 5<sup>a</sup>.

Description.— Complete. For other details see Namaskāraṇmantra No. 736.

Begins and Ends.— fol. 5<sup>a</sup>

जय महायस etc. up to तुज्झ त्ति संझ नमत्थु as in No. 875.  
This is followed by २.

N. B.— For additional information see No. 875..

आचार्यादिक्षामणक  
[ आयरिय उवज्झाय ]

Ācāryādikṣāmaṇaka  
[ Ayariya uvajjhāe ]

No. 877

1220 (43)  
1884-87.

Extent.— fol. 192<sup>b</sup>.

Description.— Complete ; 3 verses in all. For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A metrical composition in Prākṛit whereby an ācārya, an upādhyāya, a pupil, a co-religionist and the entire śramaṇasaṅgha are requested to forgive the individual who has unnecessarily offended any one of them.

Begins.— fol. 192<sup>b</sup>

आयरिय उवज्झाय सीसे साहं( ह )मिमए कुलगणे य ।

जे मे किया कसाया सव्वे तिविहेण खामेमि ॥ १

सव्वस्स समणसंघस्स । भगवओ अंज[ज]लि करिय सीसे ।

सव्वं खमावइत्ता खमामि सव्व(स्स) अहि(ह)यं पि ॥ २ etc.

Ends.— fol. 192<sup>b</sup>

सव्वस(स्स) जीवरास(सि)स्स । भावओ धम्मनिहिणियाचित्तो ।

सव्वं खमावइत्ता खमामि सव्वस्स अहि(ह)यं पि ॥ ३

Reference.— Published. See any printed edition of the Pratikramasūtras. This work is quoted by Haribhadra Sūri, in his commentary ( p. 786<sup>a</sup> and 786<sup>b</sup> ) on Āśāyikasūtra.

In connection with this Āyariya uvajjhāe, Sukhlal has made the following remark in his Hindi introduction ( p. 45 ) to his edition of Pañca pratikramaṇa published by Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra :—

“यद्यपि आयरिय उवज्झाय, उक्खरवरदीवट्टे, सिद्धाणं बुद्धाणं ये मौलिक नहीं है तथापि वे प्राचीन हैं; क्योंकि उन का उल्लेख करते श्रीहरिभद्र क्षरि ने स्वयं उन की व्याख्या की है।”

आचार्यादिक्षामणक

Acāryādikṣāmaṇaka

No. 878

1269 (29).  
1887-91.Extent.-- fol. 4<sup>a</sup>.Description.-- Complete ; 3 verses in all. For other details see  
Namaskāraṃmantra No. 735.Begins.-- fol. 4<sup>a</sup>

आयरिय उवज्झाए etc. as in No. 877.

Ends.-- fol. 4<sup>a</sup>

सत्त्वस्स etc. up to अहि(ह)यं पि ॥ ३ as in No. 877.

N. B.— For additional information see No. 877.

आचार्यादिक्षामणक

Acāryādikṣāmaṇaka

No. 879

1106 (31).  
1891-95.Extent.— fol. 5<sup>a</sup>.Description.— Complete ; 3 verses in all. For other details see  
Namaskāraṃmantra No. 736.Begins.-- fol. 5<sup>a</sup>

आयरिय उवज्झाए etc. as in No. 877.

Ends.— fol. 5<sup>a</sup>

सत्त्वस्स जीवरात्त(सि)स्स etc. up to अहि(ह)यं पि as in No. 877

N. B.— For further particulars see No. 877.

श्रीस्तम्भनकपार्श्वनाथस्तुति  
(सिरिथंभणयपासनाहथुइ)

SrīStambhanaka-Pārśvanāthastuti  
(Siri Thambhanaya-Pāsanāhatlui)

No. 880

1220 (44).  
1884-87.

Extent.— fol. 193<sup>a</sup>.

Description.— Complete 'so far as it goes. For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A metrical composition in Prākṛit in two verses praising the idol of Lord Pārśvanātha installed at Stambhanakapura.

Begins.— fol. 6<sup>a</sup>

सिरि'थंभणय'द्विय[स्त] । पाससामिणो सेसतित्थसामीण(णं) ।  
तित्थसमुन्नय(इ)कारण(णं) सुरासुराणं च सज्जेसि ॥ १<sup>a</sup>

Ends.— fol. 6<sup>a</sup>

एतमहं सरणत्थं ६ काउसगं करेमि ( सत्तीए )  
भत्तीए गुणमुद्वियस्स संघस्स समुन्नय(इ)निमित्तं ॥ २  
करेमि काउसगं छ । प्रतिकमणसूत्रं ॥

Reference.— Published with Hindī translation in the Appendix ( p. 11 ) to Pañca pratikramaṇa, a publication of Śrī Ātmānanda-Jaina-pustaka-pracāraka-maṇḍala, Agra in A. D. 1923.

श्रीस्तम्भनकपार्श्वनाथस्तुति

SrīStambhanaka-Pārśvanāthastuti

No. 881

1106 (41).  
1891-95.

Extent.— fol. 6<sup>a</sup>.

Description.— For other details see Namaskāraṃmantra No. 736.

Begins.— fol. 6<sup>a</sup>

सिरि'धंमण'ट्टिअपासत्तामिणो etc. as in No. 880.

Ends.— fol. 6<sup>a</sup>

एत्तमहं etc. up to करेमि काउत्तग्गं as in No. 880. This is followed by ? इति श्रीप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.— For additional information see No. 880.





सामायिकपौषधपारणगाथा<sup>1</sup>  
( सामाईयपोसहपारणगाहा )

Sāmāyikapauṣadhapāraṇagāthā  
( Sāmāiyaposahapāraṇagāhā )

No. 882

1106 ( 40 ).  
1891-95.

Extent.— fol. 5<sup>b</sup> to 6<sup>a</sup>.

Description.— Complete ; 5 verses in all. For other details see  
Namaskāraṃmantra No. 736.

Author.— A Jaina saint.

Subject.— A small metrical composition in Prakṛit eulogizing the  
saints and dealing with repentance.

Begins.— fol. 5<sup>b</sup>

भयवं वसन्नमद्दो etc.

Ends.— fol. 6<sup>a</sup>

सामाईपोसहसंटुअस्त जीवस्त जाइ जो कालो  
सो सफलो बोधवो सो सो संसारफलहेऊ ५<sup>1</sup>  
इति सामाईकपोसहपारणगाथा

Reference.— Published with Hindī translation on pp. 6 to 8 of the  
Appendix to Sukhlal's edition of Pañca pratikramāṇa.

सामायिकपौषधपारणगाथा

Sāmāyikapauṣadhapāraṇagāthā

No. 883

1220 ( 40 ).  
1884-87.

Extent.— fol. 191<sup>b</sup>.

Description.— Complete so far as the 1st 4 verses are concerned.

For other details see No. 1220 (1).  
1884-87.

1 This is the 27th work noted on p. 134—the last work which constitutes  
Sādhavaśyakasūtra No. 730.

Begins.—fol. 191<sup>b</sup>

भयवं दसन्नभद्रो सुदंसणो थूलि(ल)भद् वइरो य  
 सफलीकयगिहचाया साहू एवंविहा हुंति ॥ १  
 साहूण बंदणेण नासइ पावं असंकिया भावा  
 फासुयदाणे निज्जर उवग्गहो नाणमाईणं ॥ ३ (? २)  
 (छ)उमत्थो मूढमणो कित्तिमिन्ति पि संभरइ जीवो ।  
 जं च न मुमरामि अहं । मिच्छा मि दुक्कहं तस्त ॥ ३ ॥  
 जं जं मणेण चित्तिमसुहं वायाइ भासियं किंचि ।  
 असु(सु)हं काएण कियं मिच्छा मि[ह] दुक्कहं तस्त ॥ ३ (? ४)॥

N. B.— For additional information see No. 882.

प्रणिपातसूत्र  
[ खमासमणसुत्त ]

Praṇipātasūtra  
[ Khamāsamaṇasutta ]

No. 884

1220 (7).  
1884-87.

Extent.— fol. 189<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— This work styled also as Thobhavandanasutta and composed in Prākṛit is included in the Caityavandanavidhi. It is a salutation to a guru. It does not occur in any of the Āvaśyakasūtras. It is styled as laghuvandana by Ānandasāgara Sūri (See Siddhacakra vol. III, Nos. 19 and 20, last page).

Begins and Ends.— fol. 189<sup>a</sup>

॥ ५० ॥ ॐ नमो वीतरागायः ।

इच्छामि खमासमणो वंदितं जावणिज्जाए । निस्सीहिपाए  
मत्थे(त्थए)ण वंदामि

Reference.— Published in any printed edition of the Pratikramaṇasūtras.

For the text together with its chāyā, Gujarātī translation and the posture see my third Kiraṇāvali (p. 51).

For an extract see B. B. R. A. S. vols. III-IV, p. 398.

प्रणिपातसूत्र

Praṇipātasūtra

No. 885

1270 (11).  
1887-91.

Extent.— fol. 3<sup>a</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol. 3<sup>a</sup> इच्छामि खमासमणे(णो) etc. up to मत्थेय(ए)ण वंदामि । as in No. 884.

N. B.— For additional particulars see No. 884.

No. 886

$$\frac{1202 (b).}{1887-91.}$$

प्रणिपातसूत्र

Pranipātasūtra

Extent.— fol. 8<sup>a</sup>.

Description.— Complete. For other details see Pākṣikasūtra

$$\text{No. } \frac{1202 (a).}{1887-91.}$$

Begins and Ends.— fol. 8<sup>a</sup> इच्छामि खमासमणो वंदितं जाघण(णि)ज्जाए निसी-  
हियाए मत्थएण वंदामि ।

N. B.— For further particulars see No. 884.

प्रणिपातसूत्र

Pranipātasūtra

No. 887

$$\frac{1106 (10).}{1891-95.}$$
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāramantra  
No. 736.

Begins and Ends.— fol. 2<sup>b</sup> इच्छामि खमासमणो etc. up to वंदामि ।  
as in No 884.

N. B.— For additional information see No. 884.

भरतेश्वरबाहुबलिस्वाध्याय  
( भरहेश्वरबाहुबलिसज्ज्ञाय )  
कथाकोश तथा  
टब्बा सहित

Bharateśvara-Bāhubaliśvādhyāya  
( Bharahesara-Bāhubalisajjhāya )  
with Kathākośa and  
ṭabbā

No. 888

1307.  
1886-92.

Size.— 10 $\frac{7}{8}$  in. by 5 in.

Extent.— ( text ) 816 folios ; 6 lines to a page ; 32 letters to a line.

,, — ( ṭabbā ) ,, ,, ; ,, ,, ,, ,, ; 43 ,, ,, ,, ,,

Description.— Country paper tough and white ; Jaina Devanāgarī characters ; this Ms. contains the text, its Sanskrit commentary and the interlinear ṭabbā ; big, legible and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in both the margins ; fol. 1<sup>a</sup> and 816<sup>b</sup> practically blank ; for, only the title etc. written on them ; red chalk used ; the first fol. slightly torn ; condition on the whole good ; the text, the commentary and the ṭabbā complete ; very incorrect ; the commentary composed in Saṃvat 1539 ; extent 25625 ślokas.

Age.— Saṃvat 1905.

Author of the text.— A Jaina saint.

,, ,, ,, com.— Śubhaśila, pupil of Munisundara Sūri of the Tapā gaccha. He seems to be an author of several works such as Vikramacaritra (1490<sup>1</sup>), Puṇyadhananrpakathā ( 1496 ), Prabhāvaka-kathā ( 1504 ), Śatruñjayakalpa and its commentary ( 1518 ), Śalivāhananrparita ( 1540 ) etc.<sup>2</sup>

,, ,, ,, ṭabbā.— Not mentioned.

1 This and the other years mentioned in this para belong to the Vikrama era.

2 For other works see No. 896.

Subject.— Eulogy of the male and female saints in 13 verses in Prakṛit together with their explanations in Sanskrit and Gujarātī. The male saints here mentioned are as under :—

( 1 ) Bharateśvara alias Bharata, ( 2 ) Bāhubalin, ( 3 ) Abhayakumāra, ( 4 ) Dhaṇḍhaṇakumāra, ( 5 ) Śrīyaka, ( 6 ) Arṇikāputra, ( 7 ) Atimukta, ( 8 ) Nāgadatta, ( 9 ) Metārya, ( 10 ) Sthūlabhadra, ( 11 ) Vajraṛṣi, ( 12 ) Nandiṣeṇa, ( 13 ) Simhagiri, ( 14 ) Kṛtapuṇyaka, ( 15 ) Sukośala, ( 16 ) Puṇḍarika, ( 17 ) Keśin, ( 18 ) Karakaṇḍu, ( 19 ) Halla, ( 20 ) Vihalla, ( 21 ) Sudarśana śreṣṭhin, ( 22 ) Śāla, ( 23 ) Mahāśāla, ( 24 ) Śālibhadra, ( 25 ) Bhadrabāhusvāmin, ( 26 ) Daśārṇabhadra, ( 27 ) Prasannacandra, ( 28 ) Yaśobhadra Sūri, ( 29 ) Jambūsvāmin, ( 30 ) Vaṅkacūla, ( 31 ) Gajasukumāla, ( 32 ) Avantīśukumāla, ( 33 ) Dhanyakumāra, ( 34 ) Ilācīputra, ( 35 ) Cilātīputra, ( 36 ) Yugabāhu muni, ( 37 ) Āryamahāgiri, ( 38 ) Āryarakṣita, ( 39 ) Āryasuhasṭin, ( 40 ) Udāyana, ( 41 ) Manaka, ( 42 ) Kālīka Sūri, ( 43 ) Śāmba, ( 44 ) Pradyumna, ( 45 ) Mūladeva, ( 46 ) Prabhavasvāmin, ( 47 ) Viṣṇukumāra, ( 48 ) Ādrakumāra, ( 49 ) Dṛḍha-prahārin, ( 50 ) Śreyāṁsa, ( 51 ) Kūragaḍu, ( 52 ) Śayyambhava and ( 53 ) Meghakumāra.

Out of these 53 male saints, those numbered as 1, 2, 5, 6, 9, 10, 11, 14, 26, 27, 35, 37, 38, 39, 40, 49 and 50 are alluded to in the following gāthās of Āvaśyakanir-yukti :—

( a ) 436, ( b ) 349, ( c ) 1248(?), ( d ) 1183, ( e ) 869-870, ( f ) 1284, ( g ) 736-739, ( h ) 846, ( i ) 846, ( j ) 1150, ( k ) 872-875, ( l ) 1283, ( m ) 775, ( n ) 1283, ( o ) 1185, ( p ) 952 and ( q ) 327.

Saints numbered as 2 and 18 are referred to in Āvaśyaka-bhāṣya in gāthās 32-35 ( p. 153<sup>b</sup> ) and 205 ( p. 716<sup>b</sup> ) respectively.

Saints numbered as 5, 6, 10, 13, 14, 19, 20, 22, 23, 26, 32 and 34 are referred to on the following pages of the edition containing Āvaśyakasūtra, its nir-yukti and Hari-bhadra's Sūri's commentary :—

1 See No. 889 ( 'description.' ), p. 265.

(a) 693<sup>b</sup>-695<sup>b</sup>, (b) 688<sup>a</sup>-689<sup>a</sup>, (c) 695<sup>a</sup>-698<sup>a</sup>, (d) 293<sup>a</sup>, (e) 353<sup>b</sup>, (f-g) 679<sup>a</sup>, (h-i) 286<sup>b</sup>, (j) 359<sup>a</sup>, (k) 670<sup>a</sup>-670<sup>b</sup> and (l) 359<sup>b</sup>.

Saints numbered as 7, 31, 43 and 44 are mentioned in *Antakṛddasāṅga* in the following places :—

(a) VI, 15, (b) III, 9 and (c-d) IV, 6-7.

Saints numbered as 16 and 35 are referred to in *Jñātā-dharmakathāṅga* in chapters 19 and 18 respectively.

Saints numbered as 17 and 18 are alluded to in *Uttarādhyaṇasūtra* in chapters 25 and 9 respectively.

Saints numbered as 41 and 52 are mentioned in *Daśa-vaikālīkaniryukti* in *gāthā* 14, and the saint numbered as 48, in *Sūtrakṛtāṅga* (II, 6).

The names of the female saints referred to in the text are as under :—

(1) Sulasā, (2) Candanabālā, (3) Manoramā, (4) Madanarekhā, (5) Damayantī, (6) Narmadāsundarī, (7) Sītā, (8) Nandā, (9) Bhadrā, (10) Subhadrā, (11) Rājimatī, (12) Rṣidattā, (13) Padmāvatī, (14) Añjanāsundarī, (15) Śrīdevī, (16) Jyesthā, (17) Sujyesthā, (18) Mṛgāvatī, (19) Prabhāvatī, (20) Cellanā, (21) Brāhmī, (22) Sundarī, (23) Rukmiṇī, (24) Revatī, (25) Kuntī, (26) Śivā, (27) Jayantī, (28) Devakī, (29) Draupadī, (30) Dhārīṇī, (31) Kalāvatī, (32) Pnspacūlā, (33) Padmāvatī, (34) Gaurī, (35) Gāndhārī, (36) Lakṣmaṇā, (37) Susīmā, (38) Jāmbūvatī, (39) Satyabhāmā, (40) Rukmiṇī, (41) Yakṣā, (42) Yakṣadattā, (43) Bhūtā, (44) Bhūdadattā, (45) Sepā, (46) Veṇā and (47) Reṇā.

Out of these 47 female saints, those numbered as 2, 18 and 22 are mentioned in *Āvaśyakaniryukti* in the following *gāthās* :—

(a-b:) 520-521, and (c:) 348 (p. 152<sup>a</sup>).

Female saints numbered as 1, 13, 16, 17, 19, 20, 21, 26, 30, 32 and 41-47 are mentioned on the following pages of the edition of *Āvaśyakasūtra* above referred to :—

(a) 676<sup>a</sup>-676<sup>b</sup>, (b) 716<sup>b</sup>-717<sup>a</sup>, (c) 676<sup>b</sup>, (d) 676<sup>b</sup>-678<sup>a</sup>, (e) 676<sup>b</sup>, (f) 95<sup>b</sup> and 676<sup>a</sup>-678<sup>a</sup>, (g) 153<sup>b</sup>, (h) 676<sup>b</sup>, (i) 223<sup>b</sup>, (j) 688<sup>b</sup>-689<sup>a</sup> and (k-q) 693<sup>b</sup>.

For female saints numbered as 10, 11, 18, 24, 25, 27, 29 and 33-40, the following works respectively may be consulted :—

(a) *Daśavaikālikaniryukti* v. 73-74, (b) *Daśavaikālikavṛtti* by Haribhadra p. 96<sup>a</sup>-96<sup>b</sup>, (c) *Daśavaikālikaniryukti* v. 76, (d) *Bhagavati* XV, (e) *Jñātādharmakathāṅga* XVI, (f) *Bhagavati* XII, 2, (g) *Jñātā* XVI, and (h-o) *Antakṛdaśā* V.

Begins.— (text) fol. 2<sup>a</sup>

भरहेसर बाहुवली अभयकुमारो ढंढणकुमारो  
सिरीयो अनिआवुत्तो(त्तो) अई(इ)मत्तो नागदत्तो अ १

- (com.) fol. 1<sup>b</sup> ॐ श्री अह(हे)ते नमः श्रीसंघेश्वरजी सत्य छे  
युगादौ व्यवहाराध्वा सर्वो येन प्रकासि(शि)तः  
स श्रीवृषभयोगां(गी)दौ(द्रो) दयाद्वोय(? ऽव्य)यसंपदं १  
न्यक्त्वा चक्रिअयं सद्यो ललो(लौ) यः संयमंअयं  
स श्रीशांतिजिनो भूयाज(ज)नानां शिवशम्प( मं)णे २  
जे(ये)नासौ चावतारेण यद्व(दु)र्वस(शः) पवित्रितः  
स श्रीनेमीजिनाधीसो(शो) भूयादऽव्ययसंपदे ३  
यस्य नामश्रुतेर्विन्ने श्रेणिर्पाति क्षयं क्षणात्  
स श्रीपार्श्वप्रभू(भु)र्दयात्कल्याणं कमलासतां ४  
सेवते अंक्रमिपात्सिहो यं बलेन पराजितः  
स श्रीवीरविभू(भु)र्वैर्यअये भूयाच्छरीरिणं(णां) ५  
महात्मान्यां(नां) सुमुख्यां सतीनां च सुयोगे(मि)नां  
नमोऽर्कार्तनमात्रेण शिवश्रीर्जायते नृणं(णां) ६  
'तपा'गच्छाद्वि(? धि)पाः श्रीमन्मुनिसुंदरसूरयः  
तच्छिष्यः शुभशीलाद्वो भरतादिकथा व्यधात् ७  
तथाहि etc.



Begins—(taboā) fol. 1<sup>b</sup> श्रीअरिहंतने नमस्कार थाउ श्रीशोपेश्वरजीनें नमस्कार करुं  
हुं युगनें आदि व्यवहारमारग सचलो जेणे प्रगट जीवो ते श्रीकृष्णभदेव योगेंद्र  
यो तुमनें अक्षय संपदा प्रते १ चक्रवर्तिनी लक्ष्मी छांडीनें सीध लेतो हवो जे  
संयमश्री प्रते ते श्रीशांतिनाथ थाउ लोकनें मोक्षनां सुख भणी etc.

Ends.—(text) fol.

इच्छाह महासइओ जयंति अकलंकसीलकलिलाओ ।

अज्ज वि वज्जइ जासिं जसपढहो तिहुयणे सयले ॥ १३ ॥

„ — (com.) fol. 814<sup>a</sup> ततश्च्युत्वा भवं(वा)तरे छक्तिमपि गमिष्यति ततस्तस्या  
श्रीमत्या सर्वं श्रुत्वा (जा)तिस्मृतिरभूत पश्चाद्भवं दृष्ट्वा विशेषतस्तया  
तपश्चक्रे उद्यापनमपि कृतं इती(ति) तपः कृत्वा श्रीमति देवलोके गताः  
ततश्च्युत्वा राजपुत्री बभूव तत(तो) वैराग्यात्संयमं प्राप्य पुण्यपापफलं  
भुक्त्वा कर्मक्षयान्मुक्तिं गताः इति तपविषये श्रीमतीकथा समाप्तः  
काव्यः

श्री'चंद्र'गच्छांवरभु(भू)पको(ऽभू)त

'तपा'गणो भानुरिवेव(द्ध)दि(दी)प्ती ।

प्रबोधयन् भव्यजनांबुजानां

स्वप्रेते(गो)विलासै(सै)रिव साधुवर्गैः १

तत्राभुवच्च युगगणमणीरोहणमहा(ही)धरः प्रतिमा

परमगुरुसोमसुंदरगु(र)व[र]ः संयमरमापत्तयः २

ताच्छिष्या मुनीसुंदरगुरवो जयचंद्रसु(स)रयो(ऽ)भु(भू)वन

पावं(र)गतागमजलनिधापारंगता रुचिरगुणेभी(ति)च(ल)याः ३

व(त)च्छिष्या विजयंत(ते) दधतः श्री'सुरी'मंत्रमहिमभरत(स)

श्रीयुक्तरत्ने(त्न)सेषरथरव उदयनंदिसुरीवराः ४

लक्ष्मीसागरसुरीशा सोमदेवाह्वस्रय (ः)

विजयंत(ते) लसद्विया वाद्धिमंधनमंदि(द)रो(र)ः ५

श्रीमन्सु(नीशसु)नीसुंदरसुरीराजः

शिष्यो मनीपिशुभशील इति प्रमुख्य (ः)

एता(ः) कथा वितरुते स्म नवांवरेषु-

चंद्र(१५०९)प्रमाणसंमये किल विक्रमाकर्त ६

1. This verse is here reproduced from the printed edition as it has not been possible to trace it in the Ms. It must be however occurring just in the beginning of Śilvatīkathā.

भरहेसरवाहूवलिवृत्तीः सुभसीलविह्वलचित्तेयं  
 शोध्या सुवृद्धिमद्भिः विह्वलैः कृतदापसरणीण(?) कृटापसारणतः ) ७  
 अनाभौ(भो)गादिना किंचियदेत्रोत्सुत्रोपणं  
 चक्रे तदस्ति मे मीथ्या तमो(ऽ)र्हदादिसाक्षीकं ८

इति श्रीमत्तपागच्छाधिराजश्रीमुनिसुंदरसूरीशीष्यपंडितशुभशीलगणी-  
 विराचिते भरहेसरवाहूवलिवृत्तीः नाग्री कथाकोसे द्वितीयो महासत्य-  
 धिकारो समाप्तः ॥

यादृशं पुस्तकं etc.

भग्नपृष्ठी etc.

जला रक्षे etc.

This is followed by दोहा as under:—

ज्यहां लगे 'मेरू' अढग हे ज्यहां लगे शशी हरसूर

त्यहां लगे आ पोथि सदा सदा रहे जो गुणभरपूर ?

अतित भेख जणमें बसे बचे दिजे जीजीकार

हूम तुम जेसी प्रीतही सो जानत हे किरतार २

इति श्री संपूर्ण श्लोकसंख्या २५२६५ ते ट्वार्थ मली सुधां संवत् १९०५ ना  
 वर्षे मागसीरमासे शुक्लपक्षे तीथौ १३ भृगुवासरे लपितंग भट्टारकश्रीश्री-  
 १००८ विजयसुरेन्द्रसूरीश्वरजी तत्पट्टे भट्टारकश्रीश्रीविजयधनेश्वर-  
 सूरीश्वरजी चेला गुलावचंदवाचनाथे शुभं भूयात् श्री श्री etc.

Ends.—(tabbā) fol. 815<sup>a</sup> सूरीप्रधान लक्ष्मीसागरसूरीना इस सोमदेव नामें सूरी  
 विजयवंता हवा विचाइं सावधान श्रीमत श्रीमूनीना ईस श्रीमुनीसुंदरसूरी-  
 राजना सिष्य पंडीत सुभसील इति नाममुष्य ताइं ए कथा प्रतें विस्तारता हवा  
 संवत् १५०८ ना वर्षे ग्रंथनी रचना थई राज थकि ६ भरहेसरवाहूवलीनी  
 टीका सुभसील पंडितें ए रची मली बुद्धिइं ए टीका करी ऽजाणतां थकां  
 इहां काइं ऽधीकुं उहुं कानें मात्रें लपाण होइं ते मिच्छा मी हूकडं भरहे-  
 सरवाहूवलीनी वृत्ती ट्वार्थ संपूर्ण ए केणें भरहेसरवृत्ति करी श्रीमुनी-  
 सुंदरसूरीना सीष्य पंडीत शुभसील पंडीतें रचि छें श्री श्री श्री संवत्  
 १९०५ ना वर्षे मागसीरमासे शुक्लपक्षे एकादसी सौम्यवासरे 'हुंबाइ'नगरे  
 ए ग्रंथ लख्यो छे.

Reference.—The text is published in several editions of Prati-  
 kamaṇasūtras. In Sukhlal's edition of Pañcapratikramaṇa,  
 he has given in short, paricaya of all the saints ( 53 + 47 )  
 and in several places, he has mentioned the sources, too.

The text together with its Sanskrit commentary styled as *Kathākośa* is published in two parts as Nos. 77 and 87 respectively, in the Sheth D. L. J. P. F. Series, in A. D. 1932 and 1937 respectively.

The second edition of a Gujarātī translation of the *Kathākośa* is published by Maganlal Hathising, Ahmedabad, in A. D. 1902.

For quotations see Peterson, Report IV, p. 110, and Mitra, Notices VIII, p. 163.

For additional Mss. see B. B. R. A. S. vols. III-IV, p. 444.

भरतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसहित

Bharateśvara-Bāhubalisvādhyāya  
with *Kathākośa*

No. 889

333.

1871-72.

Size.— 10 $\frac{5}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 249 folios ; 13 lines to a page ; 48 letters to a line.

Description.— Country paper tough and white ; Jaina Devanāgarī characters with occasional वृष्टमात्रास ; small, legible and elegant hand-writing ; borders ruled in two pairs of lines in black ink ; red chalk used ; white paste, too ; fol. 1<sup>a</sup> blank ; foll. 54-249 also numbered as 1, 2, etc. in the interlinear space ; this Ms. contains the text as well as the commentary ; both complete ; in the latter we have kathās of Śilavati, Nandayanti, Rohiṇī, Rāṭisundarī and Śrīmatī, though these female saints are not mentioned in the text ; these kathās commence after the completion of those of the crowned queens of Kṛṣṇa ; edges of the first and last foll. slightly worn out ; condition on the whole good.

Age.— Fairly old.

Begins— ( text ) fol. 1<sup>b</sup>

भरएसर वाहुवली etc. as No. 888.

,, — ( com. ) fol. 1<sup>b</sup> ६० ॥ नमः(ः) सर्वज्ञाय ॥ श्रीशारदायै नमः ॥

युगादौ व्यवहारा( ध्वा ) सर्वो येन प्रकाशितः ।

स श्रीवृषभयोगीन्द्रो दद्याद्द्वो( ऽ )न्ययसंपदं । १ ।

त्यक्त्वा चक्रिश्रियं सद्यो ललौ यः संयमाश्रियं ।

स श्रीज्ञांतिजिनो भूयाज्जनानां शिवशर्मणे ॥ २ ॥

Ends.— ( text ) fol.

इच्चाइ etc.

‘१’ — ( com. ) fol. 249<sup>a</sup> ‘अदुःखदर्शिनीया’ख्यं तपो यः कुरुते तस्य  
दुःखं नायाति तपःस्वरूपं प्रोक्तव्यमत्र उद्यापने पालकं रूप्यमयं कंचन-  
पत्रिकापुरः स्थले शर्कराढ्यस्थलमोदकराशिभूत् तत एतच्छ्रुत्वा तया तपः  
कृतं उद्यापनमपि कृतं तया द्विजपत्न्या तस्य तपसा(सः) प्रभावान्मृत्वा-  
( ऽ )मौ श्रीमती जाता क्रमान्मुक्तिमपि भवांतरे गमिष्यति ततस्तस्या-  
श्रीमत्या एतत्कृत्वा जातिस्म(स्मृ)तिरभूत्पश्चाद्भवं दृष्ट्वा विशेषतस्तया  
तपश्चक्रे उद्यापनमपि कृतं । इति तपः तस्मिन्नेव भवे संयमं प्राप्य कर्म-  
क्षयान्मुक्तिं गता इति अदुःखदर्शिनीत्यपराख्याश्रीमतीकथा तपसि  
समाप्ता ॥ छ ॥  
॥ ६ ॥

श्री‘चंद्र’गच्छावरसूपको( ऽ )मृत्

‘तपा’गणो भातुरिवेद्धदीप्ति(ः)

प्रबोधयन् भव्यजनांब(द्वु)जी(? जा)ली

स्वगोविलासैरिव साधुवर्गैः ?

तत्राभू( भ )त्वा( व )न्वरगुणगणमणिरोहणमहीधरप्रतिमाः

परमगुरुसोमसुंदरयुरु(र)वः संयमरमापतयः ॥ २ ॥

तच्छिष्या मुनिसुंदरयुरवो जयचंद्रछरयो( ऽ )भूवन् ।

पारं(र)गतागमजलनिधिपारंगता रुचिरगुणानिलयाः ३ ।

तच्छिष्या विजयंते दधतः श्री‘सूरि’मंत्रमहिममरं

श्रीशुक्तरत्नशेखरा(र)गुरव उदयनंदिछरिवराः ४ ।

लक्ष्मीसागरछरीशाः सोमदेवाहछरयः

विजयंते लसाद्विद्यावार्धिमंथन‘मंदराः’ ५ ।

श्रीमन्मृनीशमुनिसुंदरछरिराज-

शिष्यो मनीषिशुभशील इति प्रमुख्यः

एनां कथां वितनुते स्म नवांवरेषु-

चंद्र(१५०९)प्रमाणसमये किल विक्रमार्कात् ॥ ६ ॥

भरहेसरबाहुवलीवृत्तिः शुभशीलविबुधराचितेयं ।

शोध्या सुहृदिमद्भिर्विबुधैः कूटापसरणतः ॥ ७ ॥

अनाभोगादिना किञ्चिद्यत्रोऽसूत्रोपणं ।

चक्रे तदस्तु मे मिथ्या तमो(ऽ)र्हदादिसाक्षिकं ॥ ८ ॥

इति श्रीमत्तपागच्छाधिराजश्रीमुनिसुंदरस्यारिशिष्यपांडितशुभशीलगाणि-  
विरचिते भरहेसरबाहुवलीवृत्तिनामि कथाकोशे द्वितीयो महासत्याधिकारः

॥ समाप्त ॥ छ ॥ संपूर्ण ॥ छ.

N. B.— For additional information see No. 888.

भरतेश्वरबाहुवलिस्वाध्याय  
कथाकोशसहित

Bharatesvara-Bāhubalisvādhyāya  
with Kathākōṣa

No. 890

620.  
1884-86.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 253 + 2-1 = 254 folios ; 15 lines to a page ; 44 letters to a line.

Description.— Country paper rough, brittle and grey ; Jaina Devanāgarī characters with occasional पृष्ठमात्रास ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk and yellow pigment used ; foll. numbered in both the margins ; fol. 1<sup>a</sup> blank ; foll. 44 and 164 repeated ; fol. 101 appears to be missing but most probably foll. 102 etc. ought to have been numbered as 101, 102 etc. ; fol. 206th wrongly numbered as 205, since the following foll. are numbered as 207 etc., and there is continuity of matter this Ms. contains only the 1st gāthā of the text ; rest referred to by इत्यादि १३ ; Kathākōṣa complete ; a strip of paper pasted to fol. 1<sup>a</sup> ; condition very good

Age.— Samvat 1661.

Begins.— ( text ) fol. 1<sup>b</sup>

भरहेसर बाहुवली etc.

„ — ( com. ) fol. 1<sup>b</sup> ॐ नमः । श्रीसर्वज्ञाय नमः ॥

युगादौ व्यवहाराध्वा etc. as in No. 888.

Ends.— ( com. ) fol. 253<sup>a</sup>

'अद्दुःसदर्शनीया'ख्यं etc. up to महासत्यधिकारः समाप्तः  
as in No. 889. This is followed by a line as under :—

सं० १६६१ वर्षे मागधिरशुदि ॥ १ ॥ शुक्ले ॥

N. B.— For additional information see No. 888.

भरतेश्वरबाहुवलिस्वाध्याय  
कथाकोशसहित

Bharateśvara-Bāhubalisvādhyāya  
with Kathākośa

No. 891

413.  
1879-80.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 266 folios ; 15 lines to a page ; 41 letters to a line.

Description.— Country paper thin and white ; Jaina Devanāgarī characters with occasional वृद्धमात्राः ; bold, big, legible and fair hand-writing ; borders ruled in two pairs of lines in black ink ; red chalk used ; 1st fol. slightly torn ; its edges worn out ; a corner of fol. 13th damaged ; edges of fol. 266<sup>b</sup> slightly torn out ; condition on the whole tolerably good ; fol. 1<sup>a</sup> blank ; numbers for foll. entered twice as usual ; this Ms. contains only the first gāthā of the text ; the rest indicated by इत्यादि १३ गाथाः ; marginal notes added at times ; Kathākośa complete.

Begins.— ( text ) fol. 1<sup>b</sup>

भरहेसर बाहुवली etc. as in No. 888.

„ — ( com. ) fol. 1<sup>b</sup> ॐ नमः श्रीसर्वज्ञाय ॥ ॥ श्रीशारदायै नमः ॥ ॥  
श्रीगुरुभ्यो नमः ॥

सुगीदौ व्यवहाराद्धा सर्वो येन प्रकाशितः ।

‘स’ श्रीवृषभयोगीन्द्रो दद्याद्दो(ऽ)व्ययसंपदम् ॥ १ ॥ etc.

Ends.— (‘com.’) fol. 266<sup>a</sup> इति तपः कृत्वा तस्मिन्नेव भावसंयमं प्राप्य कर्म-  
क्षयान्मुक्तिं गता । इति अदुःखदर्शिनीपराख्याश्रीमतीकथा तपसि समाप्ता ॥  
॥ ६० ॥

श्री‘चंद्र’गच्छांबरभूषको(ऽ)भूव

‘तपा’गणी भातुरिवेद्दीप्तिः ।

प्रबोधयन्भयजनान्जुजालीं

स्वगोविलासैरिव साधुवर्गैः । १

तत्राभूवन्वरगुणगणमणिरोहणमहीधरप्रतिमाः

परमगुरुसोमसुंदरगुरवः संयमरमापतयः । १

तच्छिष्या मुनिसुंदरगुरवो जयचंद्रसरपो(ऽ)भूवच्च ।

पारंगतागमागतगमजलनिधिपार(रं)गता रुचिरगुणानिलयाः ३

तच्छिष्या विजयंते दधतः श्री‘हरि’मंत्रमहिमभरं ।

श्रियुक्तरत्नशेखरगुरव उदयनंदिसरिवराः । ४

लक्ष्मीसागरसूरीशः सोमदेवाहसरयः

विजयंते लसाद्वियावाद्धिमंधन‘मंदरा’ । ५

श्रीमन्मुनीशमुनिसुंदरसरिराज-

शिष्यो मनीषिशुभशील इति प्रमुख(स्यः)

एतां कथां वितनुते स्म नवांबरेषु-

चंद्र(१५०९)प्र(मा)णसमये किल विक्रमां(मार्का)व । ६ ।

भरहिसरबाहुवलीवृत्तिः शुभशीलविविधरचितेयं ।

शोभ्या सुबुद्धिमद्भिर्विबुधैः कृ(क?)टापसारणतः ७

अनाभोगादिना किंचिद्यदत्रोत्सूत्ररोपणं ।

त(च)क्रे तदस्तु मे मिथ्या तमो(ऽ)हंदादिसाक्षिकं ॥ ८ ॥

इति श्रीमत्‘तपा’गच्छाधिराजश्रीमुनिसुंदरसरिशिष्यपंडितशुभशील-  
गणिविरचिते भरहसरबाहुवलीवृत्तिनामि कथाकोशे द्वितीयो महासत्य-  
धिकारः समाप्तः ॥ संपूर्णः ॥ ॥ तत्समाप्तौ समाप्तश्चायं भरहसरबाहुवली-  
वृत्तिनामा ग्रंथः लेखकवाचकशोधयित्वाचयितृश्रोतृणां चिरं वं(नं)दता-  
देतद् ग्रंथपुस्तकं वाच्यमानं ॥ ग्रंथाग्रं १०००० ॥ छ ॥ शुभं भवतु ॥ इदं पुस्तकं  
परिपूर्णं ॥ छ ॥

भरतेश्वरबाहुवलिस्वाध्याय  
कथाकोशसहित

Bharateśvara-Bāhubalisvādhyāya  
with Kathākośa

No. 892

308.  
A. 1882-83.

Size.—  $9\frac{3}{4}$  in. by  $4\frac{1}{4}$  in.

Extent.—  $347 + 5 = 352$  folios ; 13 lines to a page ; 35 letters to a line.

Description.— Country paper rough, tough and white, Jaina Devanāgarī characters; sufficiently big, legible and tolerably good hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; yellow pigment also; foll. numbered in the right-hand margin only; six foll. numbered as 172; the sixth 172<sup>a</sup> practically blank; only half a line is written on it; fol. 1<sup>a</sup> blank; edges of the first fol. slightly damaged; a careless attempt to separate the 68th and 69th foll. which must have stuck together owing to the presence of gum, has led to their tearing and thus damaging the Ms.; similar is the case with foll. 121 and 122; condition on the whole good; the text complete so far as the 1st verse is concerned; रतिसुन्दरीकथा is complete; the narrative that follows viz. that of Śrīmatī not complete; so Kathākośa thus ends abruptly, and that there is no colophon.

Age.— Pretty old.

Begins.— (text) fol. 1<sup>b</sup>

भरहेसर बाहुवली etc. up to नागदत्तो य ॥ १ ॥

इत्यादि १३ गाथा ॥

„ — (com.) fol. 1<sup>b</sup> ६० ॥ श्रीसारदायै नमः ॥

युगादौ व्यवहाराश्वा etc. as in No. 888.

Ends.— (com.) fol. 347<sup>b</sup>

ततस्तस्या श्रीमत्या एतत्कृत्वा जातिस्मृतिरभूत्पञ्चद्वं दृष्ट्वा  
विशेषतस्तया तपश्चक्रे । उद्यापनमपि कृतं । इति तपः कृत्वा तस्मिन्नेव भवे  
संयमे प्राप्य कर्म ( This Ms. ends thus abruptly ).

N. B.— For further particulars see No. 888.



भरतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसाहित

Bharateśvara-Bāhubalisvādhyāya  
with Kathākośa

No. 893

753.  
1875-76.

Size.—  $9\frac{3}{4}$  in. by  $4\frac{1}{4}$  in.

Extent.— 288-3 = 285 folios; 15 lines to a page; 39 letters to a line.

Description.— Country paper thin and white; Jaina Devanāgarī characters with occasional वृत्तमात्रा; big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used and yellow pigment, too; numbers for foll. entered twice as usual; fol. 1<sup>a</sup> blank; edges of the 1st and last foll. slightly damaged; this Ms. contains only the 1st gāthā of the text, out of 13; foll. 179 to 181 lacking; fol. 100 numbered as 1001; foll. 162 to 193 worm-eaten; condition on the whole tolerably good; Kathākośa complete.

Age.— Not modern.

Begins.— (text) fol. 1<sup>b</sup>

भरहेश्वर बाहुबली etc. as in No. 888.

— (com.) fol. 1<sup>b</sup> ॥ ॐ नमः श्रीसर्वज्ञाय ॥

युगादौ etc. as in No. 888.

Ends.— (com.) fol. 287<sup>b</sup> इति तपः कृत्वा etc., up to मह(हास)रथधिकार संपूर्णः as in No. 891. Then follows:

शुभं भवतु ॥ श्रीरस्तु ॥

N. B.— For further particulars see No. 888.

भरतेश्वरबाहुबलिस्वाध्याय  
कथाकोशसाहित

Bharateśvara-Bāhubalisvādhyāya  
with Kathākośa

No. 894

1306.  
1886-92.

Size.—  $9\frac{3}{8}$  in. by  $4\frac{3}{8}$  in.

Extent.— 341 + 1 + 1 = 343 folios; 13 lines to a page: 32 letters to a line.

Description.—Country paper thin, rough and white; Devanāgarī characters with occasional वृत्तमात्रा; big, legible and tolerably good hand-writing; borders ruled in two pairs of lines in black ink; red chalk used; foll. mostly numbered in the right-hand margin only; fol. 203 repeated; so is the fol. 211; a piece of paper of the size of a fol. pasted to foll: 1<sup>a</sup> and 341<sup>b</sup>; this Ms. does not seem to contain the complete text; only the 1st verse can be easily noticed; <sup>1</sup> Kathākośa complete; some of the foll. slightly worm-eaten; condition good.

Age.—Old.

Commentator.—Śubhaśila, pupil of Munisundara Sūri of the Tapāgaccha. He is an author of the works noted on p. 259. Furthermore, according to Jaina Granthāvalī etc. <sup>2</sup> he has composed Pañcāstiprabodhasambandha, Dānādīkathā ( 1150 ślokas in extent ), Puṇyasāra-kathā ( 1311 verses ), Śīlavatī-kathā ( 988 verses ), Snātrapañcāśīkākathā, Bhaktāmaramāhātmya, Uṇādināmamālā and Pañcavargasamgraha.

For other details see No. 888.

Kathākośa.—Explanation in Sanskrit of Bharateśvara-Bāhubaliśyā-dhyāya along with about 100 narratives. These narratives depict lives of the male and female personages referred to in Bharateśvara-Bāhubali-svādhāya and also those of 5 more. See p. 257.

Begins.—( text ) fol. 1<sup>b</sup>

भरहेसर बाहुबली etc. ( in the margin )

„ — ( com. ) fol. 1<sup>b</sup> नमः सर्वज्ञाय ।

युगादौ व्यवहाराद्धा etc. as in No. 888.

Ends.—( com. ) fol. 340<sup>b</sup> 'अद्भुतदर्शिनी'त्याख्यं etc. up to द्वितीयो महासत्यधिकार संपूर्णः as in No. 889.

N. B.—For other details see No. 888.

1 Others are probably not given. They seem to be alluded to, by, the word इत्यादि.

2 See " upakrama " ( p. 6a ) of the 2nd part of Śrī Bharateśvara-Bāhubaliyrti ( D. L. J. P. F. Series, No. 87 ).

महावीरस्वामिस्तुति  
[ स्नातस्यास्तुति ]

Mahāvīrasvāmīstuti  
[ Snātasyāstuti ]

No. 895

1250 (29).  
1884-87.

Extent.— fol. 7<sup>a</sup> to fol. 7<sup>b</sup>.

Description.— Complete. For other details see Ādināthamahā-  
prabhāvakastavana No.— $\frac{1250 (1)}{1884-87}$ .

Author.— Bālacandra Sūri, a pupil of Hemacandra Sūri, the well-known polygrapher.

Subject.— This metrical composition in Sanskrit is mostly recited on the 14th day of each fort-night by several Śvetāmbara Jains. The first verse deals with eulogy of Lord Mahāvīra, the 2nd with a panegyric of the Tīrthaṅkaras, the 3rd with a stuti of holy scriptures and the 4th, with that of Sarvānubhūti yakṣa.

Begins.— fol. 7<sup>a</sup>

स्नातस्याप्रथ(ति)मस्य 'मेरु'सि(शि)खरे स(श)च्या विभोः शैशवे

रूपालोकनाविस्मयाद्दतह(र)सम्रांत्या भ्रमच(च्च)क्षुषा ।

उन्मृष्टं नयनप्रभाधवलितं क्षीरोदकाशंकया ।

वक्त्रं यस्य पुनः पुनः स जयति श्रीचर्द्धमानो जिनः ॥ १

हंसासाहतपद्मेणुकपिशु(श)क्षीराण्णवांभोभूतैः

कुंभैरप्सरसां पयोधरभरप्रस्पृद्धिभिः कांचनैः ।

येषां 'मंदर'रत्नशैलाशिखरे जन्माभिषेकः कृतः

सर्वैः सर्वसुरासुरेस्व(श्व)रय(ग)णैस्तेषां नतो(ऽ)हं क्रमात्(न) ॥ २

Ends.— fol. 7<sup>a</sup>

अर्हद्वक्त्रप्रसृतं गणधररचितं । द्वादशांगं विशालं

चित्रं बह्वर्थयुक्तं । मुनिगणवृषभैर्धारितं बुद्धिमद्भिः

मोक्षाग्रद्वारभूतं व्रतचरणफलं । ज्ञेयभावप्रदीपं ।

भक्त्या नित्यं प्रपद्ये श्रुतमहमखिलं सर्वलोकैकसारं । ३

निःस्प(ष्प)कव्योमनीलयुतिमलसदृशं बालचंद्राभदंष्ट्रं

मं(म)तं घंटारवेणु(ण) । प्रसृतमदजलं पूरयंतं समंतात्

1 This is the last work forming a part of Saṁdāvaśyakasūtra described as No. 731.

- i. आरूढो दिव्यनागं विचरति गगने कामदः कामरूपी ।  
 यक्षः सर्वानुभूतिर्दिशतु मम सदा सर्वकार्येषु सिद्धि ॥ ४ ॥  
 " अष्टमीचतुर्दशीस्तुति <sup>1</sup> ॥ छ ॥

Reference.—Published. See any printed edition of the Pratikramanāsūtras noted on p. 132 etc. See also p. 145 where all these four verses are given.

In Jaina-stotra-saṃgraha (pt. II, pp. 19-20), we have Śrī-Vira-jīnastuti which is a pādapūrti of the first carāṇa of each of the four verses of this Mahāvīrasvāmīstuti.

In the Līmbdī Catalogue, a Sanskrit work in four verses by Bālacandra is noted as No. 1550 and is styled as Pakṣikastuti. So one may naturally like to know if these two works are the same as the one described here; but no definite answer can be given at this stage.

### महावीरस्वामिस्तुति

Mahāvīrasvāmīstuti

No. 896

1269 (47).  
1887-91.

Extent.—fol. 40<sup>a</sup>.

Description.—Complete; 4 verses in all. For other details see No. 735.

Begins.—fol. 40<sup>a</sup>

स्नातस्याप्रतिमस्य 'मेरु'स(शि)खरे क्षीरोदकाशंकया

( शच्या विभोः शैशवे )

रूपालोकनविस्मयाद्दृतरसम्रात्या भ्रमचक्षुषा ।

उन्मृष्टं नयनप्रभाधवलितं क्षीरोदकाशंकया ।

यत्र यत्र यस्य पुनः पुनः स जयति श्रीवर्द्धमानो जिनः । १ ॥ etc.

1 It is styled in the subsequent Ms. ( No. 896 ), as Mahāvīrastuti.

Ends.— fol. 40<sup>a</sup>

निष्पंकव्योमनीलद्युतिमलसदृशं बालचंद्राभिदंष्ट्रं ।

मत्तं घंटारवेण प्रसृतमदजलं पूरयंतं समंतात् ।

आरूढो दिव्यनागं व्य(वि)चरति गगने कामदः कामरूपी ।

यक्षः सर्वानुभूतिर्द(र्दि)शतु मम सदा सर्वकार्येषु सिद्धि ॥ ४ ॥

इति महावीरस्तुतिः ।

N. B.— For additional information see No. 895.

नमोऽर्हत्

Namo'rhat

No. 897

$$\frac{1220 (28).}{1884-87.}$$
Extent.— fol. 190<sup>a</sup>.Description.— Complete. For other details see No.  $\frac{1220 (1).}{1884-87.}$ 

Author.— Siddhasena Divākara (according to the Jaina tradition), author of Sammaīpayaraṇa etc.

Subject.— Salutation to the five parameṣṭhins.

Begins and Ends.— fol. 190<sup>a</sup> नमो(ऽ)र्हत्तिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।

Reference.— Published. See any printed edition of the Pratikramasūtras.

नमोऽर्हत्

Namo'rhat

No. 898

$$\frac{1270 (8).}{1887-91.}$$
Extent.— fol. 2<sup>b</sup>.

Description.— Complete. For other details see Namaskāraṇaṇtra No. 734.

Begins and Ends.— fol. 2<sup>b</sup> नमो(ऽ)र्हत्तिद्धाचार्योपाध्यायसर्वसाधुभ्यः(ः) ॥

N. B.— For further particulars see No. 897.

नमोऽर्हत्

Namo'rhat

No. 899

$$\frac{1269 (19).}{1887-91.}$$
Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāraṇaṇtra No. 735.

1 This is same as the 8th work of Saḍāvaśyakasūtra described as No. 734.

Begins and Ends.— fol. 2<sup>a</sup> नमोऽर्हत्तिद्धाचार्योपाध्यायसर्वसाधुभ्यः ।

N. B.— For additional information see No. 897:

नमोऽर्हत्

Namo'rhat

No. 900

1106 (7).  
1891-95.

Extent.— Complete. For other details see Namaskāramantra No. 736.

Begins and Ends.— fol. 2<sup>a</sup> नमो(s)र्हत्तिद्धाचार्योपाध्यायसर्वसाधुभ्यः

N. B.— For additional particulars see No. 897.

श्रुतस्य भगवतः  
( सुयस्स भगवधो )

Srutasya bhagavataḥ  
( Suyassa bhagavao )

No. 901

1269 ( 11 ).  
1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra  
No. 735.

Subject.— A formula to be uttered when one is about to perform  
kāyotsarga in connection with śruta.

Begins and Ends.— fol. 2<sup>a</sup> सुयस्स भगवो करेमि काउस्सग्गं.

Reference.— Published in any of the printed editions of Pañcapratī-  
kramaṣāsūtra. Also published in the edition ( p. 788<sup>a</sup> ) of  
Āvaśyakasūtra containing Haribhadra Sūri's commentary.

श्रुतस्य भगवतः

Srutasya bhagavataḥ

No. 902

1270 ( 19 ).  
1887-91.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete. For other details see No. 734.

Begins and Ends.— fol. 4<sup>b</sup> सुयस्स भगवओ करेमि काउस्स(स्स)ग्गं ।

N. B.— For further particulars see No. 901.

श्रुतस्य भगवतः

Srutasya bhagavataḥ

No. 903

77 ( ).  
1880-81.

Extent.— leaf 123<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{77 ( 1 )}{1880-81}$ .

Begins and Ends.— leaf 123<sup>b</sup> सुय(य)स्स भगवओ करेमि काउस्सग्गं

N. B.— For additional information see No. 901.



श्रुतस्य भगवतः

Śrutasya Bhagavataḥ

No. 904

$$\frac{1106 (18).}{1891-95.}$$
Extent.— fol. 3<sup>a</sup> to fol. 3<sup>b</sup>.Description.— Complete. For other details see Namaskāraṃ mantra  
No. 736.Begins and Ends.— fol. 3<sup>a</sup> to 3<sup>b</sup> हुअस्स भगवओ करोमि काउस्सग्गं.

N. B.— For additional information see No. 901.

श्रुतस्य भगवतः

Śrutasya bhagavataḥ

No. 905

$$\frac{1220 (21).}{1884-87.}$$
Extent.— fol. 190<sup>a</sup>.Description.— Complete so far as it goes. For other details see  
No.  $\frac{1220 (1)}{1884-87.}$ Begins and Ends.— fol. 190<sup>a</sup> हुअस्स भगवओ करोमि काउस्सग्गं ।

N. B.— For additional information see No. 901.

वैयावृत्यकरसूत्र  
( वेयावच्चगरसुत्त )

Vaiyāvṛtṭyakarasūtra  
( Veyāvaccagarasutta )

No. 906

$\frac{1220 (23)}{1884-87.}$

Extent.— fol. 190<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220 (1)}{1884-87.}$

Author.— Not mentioned.

Subject.— Propitiation of a certain class of celestials whose activities are beneficial to the Jaina church.

Begins and Ends.— fol. 190<sup>a</sup> वेयावच्चगराणं संतिगराणं सम्मदिट्ठिसमाहि-  
गराणं करेमि काउत्त(स्स)ग्गं ॥

Reference.— Published. See any printed edition of the Pratikra-  
manasūtras. Ācāradinakara (p. 271<sup>a</sup>) and Dharmasam-  
graha (p. 163<sup>a</sup>) may be also consulted. Vandāruvṛtti  
(p. 53) may be also referred to.

In the introduction (p. 3<sup>a</sup>) to the edition containing  
Caityavandanasūtra and Lalitavistara published in D. L. J.  
P. F. Series as No. 29, there is a remark as under—

“ये वैयावृत्यकराणामित्यादिसूत्रं देवताकायोत्सर्गस्तत्तुतिश्च नद्या इत्या-  
ख्याय ता अपलपन्ति तेषां परमाभिनिवेशितैव केवला ”

वैयावृत्यकरसूत्र

Vaiyāvṛtṭyakarasūtra

No. 907

$\frac{77 ( )}{1880-81.}$

Extent.— leaf 124<sup>a</sup>.

Description.— Complete. For other details\* see Āgamikavastuvi-  
cārasāra No.  $\frac{77 (1)}{1880-81.}$

Begins and Ends.— leaf 124<sup>a</sup> वेयावच्चगराणं संतिगराणं सम्मदिट्ठिसमाहि-  
गराणं करेमि काउत्तग्गं ।

N. B.—For further particulars see No. 906.

## वैयावृत्यकरसूत्र

Vaiyāvṛtṭyakarasūtra

No. 908

1269 (14).  
1887-91.Extent.— fol. 2<sup>a</sup>.Description.— Complete. For other details see *Namaskāra*mantra  
No. 735.Begins and Ends.—fol. 2<sup>a</sup> वेयावच्चगराणं etc. up to करोमि काउस्सगं as  
in No. 906.

N. B.— For additional information see No. 906.

## वैयावृत्यकरसूत्र

Vaiyāvṛtṭyakarasūtra

No. 909

1106 (21).  
1891-95.Extent.— fol. 3<sup>b</sup>.Description.— Complete. For other details see *Namaskāra*mantra  
No. 736.Begins and Ends.— fol. 3<sup>b</sup> वेयावच्चगराणं etc. up to करोमि काउस(स्स)गं  
as in No. 906.

N. B.— For additional information see No. 906.

## वैयावृत्यकरसूत्र

Vaiyāvṛtṭyakarasūtra

No. 910

1270 (22).  
1887-91.Extent.— fol. 5<sup>a</sup>.Description.— Complete. For other details see *Namaskāra*mantra  
No. 734.Begins and Ends.— fol. 5<sup>a</sup> वेयावच्चगराणं etc. up to करोमि काउस्सगं  
as in No. 906.

N. B.— For additional information see No. 906.

सर्वस्यापिसूत्र  
( सव्वस्स वि सुत्त )

Sarvasyāpisūtra  
( Savvassa vi sutta )

No. 911

1220 ( 33 ).  
1884-87.

Extent.— fol. 190<sup>b</sup>.

Description.— Complete. For other details see No.  $\frac{1220 ( 1 )}{1884-87}$ .

Author.— A Jaina Saint.

Subject.— This small sūtra in Prākṛit deals with repentance concerning undesirable activities resorted to, during the day-time.

Begins and Ends.— fol. 190<sup>b</sup> सव्वस्स वि देवसियं दुच्चितियं दुब्भासियं दुच्चि-  
द्वियं इच्छाकारेण संदिसह । इच्छं तस्स मिच्छा मि दुक्कडं ॥

Reference.— Published. See any printed edition of the Pratikramāṇasūtras. For an extract see B. B. R. A. S. vols. III-IV, p. 399.

The svopajña commentary on Yogaśāstra ( pp. 245<sup>a</sup>-245<sup>b</sup> ), Vandāruvṛtti ( p. 68 ) and Dharmasaṅgraha ( p. 181<sup>a</sup> ) may be consulted.

सर्वस्यापिसूत्र <sup>1</sup>

Sarvasyāpisūtra

No. 912

1270 ( 31 ).  
1887-91.

Extent.— fol. 7<sup>b</sup>.

Description.— Complete. For other details see Namaskāraṇaṇtra No. 734.

Begins and Ends.— fol. 7<sup>b</sup> सव्वस्स(स्स) वि etc. up to तस्स मिच्छा मि दुक्कडं ॥ छ ॥ as in No. 911.

N. B.— For further particulars see No. 911.

<sup>1</sup> This is the 31st work which forms a part of Śaḍāvaśyakasūtra described in No. 734.

## सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 913

1106 (37).  
1891-95.Extent.— fol. 5<sup>a</sup>.Description.— Complete. For other details see *Namaskāramantra* No. 736.Begins and Ends.— fol. 5<sup>a</sup> सव्वस्स वि देवसिअ etc. up to तस्स मिच्छा मि दुक्कढं as in No. 911.

N. B.— For additional information see No. 911.

## सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 914

1269 (24).  
1887-91.Extent.— fol. 2<sup>b</sup>.Description.— Complete. For other details see *Namaskāramantra* No. 735.Begins and Ends.— fol. 2<sup>b</sup> सव्वस्स वि etc. up to मिच्छा मि दुक्कढं ॥ छ ॥ as in No. 911.

N. B.— For additional information see No. 911.

## सर्वस्यापिसूत्र

Sarvasyāpisūtra

No. 915

1106 (38).  
1891-95.Extent.— fol. 5<sup>a</sup>.Description.— Complete. For other details see *Namaskāramantra* No. 736.Begins and Ends.— fol. 5<sup>a</sup> सव्वस्स वि 'राईय दुच्चितिय दुब्भासिय द(दु)वि-  
द्विअ इच्छाकारेण संदिसह इच्छं तस्स मिच्छा मि दुक्कढं

N. B.— For additional information see No. 911.

मुनिवन्दनसूत्र  
[ अट्टादजेसुत्त ]

Munivandanasūtra  
[ Aṭṭhājjjesusutta ]

No. 916

1270 ( 33 ).  
1887-91.

Extent.— fol. 7<sup>b</sup>.

Description.— Incomplete. For other details see No. 734.

Author.— A Jaina Saint.

Subject.— Salutation to the Jaina saints, no matter where they are found. The sūtra given here occurs as a part of Śramaṇasūtra.

Begins and Ends.— fol. 7<sup>b</sup> अट्टादजे(जे)सु । दीवससुदेस । पनर(स)सु । कम्म-  
भूमीसु । जायंति के वि साह । रयहरणमुच्छपडिग्गहपारा पंचमहव्यपारा ।  
अटा(ट्टा)ग्ग(स)दस(स्त)सीलंगपारा अखो(कखो)वपा(या)रच. This ends  
here thus.

Reference.— Published. See any printed edition of the Pratikramanasūtras and that of Śramaṇasūtra ( p. 25<sup>b</sup> ).

श्रमणोपासकप्रति-  
क्रमणसूत्र <sup>1</sup>  
( समणोवासगपडि-  
क्रमणसुत्त <sup>2</sup> )

Sramaṇopāsakapra-  
tikramanasūtra  
( Samanovāsagapaḍi-  
kkamanasutta )

No. 917

1220 ( 42 ).  
1884-87.

Extent.— fol. 191<sup>b</sup> to fol. 192<sup>b</sup>.

Description.— Complete ; 50 verses in all For other details see

No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A śrutastharvira according to Ratnaśekhara Sūri. See his Arthadīpikā.

<sup>1</sup> This is styled as Gṛhipratikramanasūtra by Ratnaśekhara Sūri in his Arthadīpikā.

<sup>2</sup> This is the name given in its Cūṛṇi. See No. 924.

Ānandasāgara Sūri believes that this Vandittusūtra is composed by one who has composed ālapakas pertaining to the vows of a śrāvaka which are given in the Āvaśyaka-sūtra. See his prastāvanā ( p. 1<sup>a</sup> ) of Arthadipikā.

Subject.— This is a metrical composition in Prākṛit in 50 verses. It is usually known as Vandittusūtra. It mainly deals with partial transgressions on the part of a śrāvaka and his repentances for the same. It also refers to 15 karmādānas in verses 22-23, which are treated in Āvaśyakasūtra on p. 829<sup>a</sup>.

The partial transgressions pertaining to the vratas here referred to in verses 6, 10, 12, 14, 16, 18, 19, 21, 24-26, 27, 28, 29, 30 and 33 respectively are mentioned in Āvaśyaka-sūtra on pp. 811<sup>a</sup>, 818<sup>a</sup> and 818<sup>b</sup>, 820<sup>b</sup>, 822<sup>a</sup>, 823<sup>a</sup> and 823<sup>b</sup>, 825<sup>b</sup>, 827<sup>a</sup>, 828<sup>a</sup>, 830<sup>a</sup>, 831<sup>b</sup>, 834<sup>b</sup>, 835<sup>b</sup>, 837<sup>a</sup> and 839<sup>a</sup>. Upāsakadaśāṅgasūtra, too, treats these topics (see the portion pertaining to the life of Ānanda śrāvaka ). They are also treated in Tattvārthadhigamasūtra in chapter VII in sūtras 18, 20, 21, 22, 23, 24, 25, 30, 27, 28, 26, 29, 31 and 32. Pañcāśaka I. v. 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30 and 32 may be also consulted.

The 48th gāthā of Vandittusūtra occurs as the 1271st gāthā of Āvaśyakasūtraniryukti, and its 49th and 50th gāthās are found in Śramaṇasūtra.

Begins.— fol. 191<sup>b</sup>

चंदिह सव्वासिद्धे । धम्मायगरे य सव्वसाहू या  
इच्छामि पडिक्कमिज्जं(उं) सावयधम्माइयारस्स [सावयधम्माइयारस्स] ॥१  
जो मे वयाइरस्स(?) नाणे तह दंसणे चरित्ते य ।  
सुहमो य वायसे(रो) वा तं तिदे तं च गरहामि ॥ २ etc.

Ends.— fol. 192<sup>b</sup>

खामेमि सव्वे जीव्वे(वे) सव्वे जीवा खमंतु मे ।  
मित्ती मे सव्वभूएणु वेरं मज्झ न केणइ ॥ ४९<sup>१</sup>

1 This very verse with a variant मेत्ती for मित्ति and the next with some variants occur in Āvaśyakasūtra on p. 765a. The first verse may be compared with the following verse of Brhatpratīkramanā ( a Digambara work ) :—

“ खामेमि सव्वजीवे सव्वे जीवा खमंतु मे ।  
मेत्ती मे सव्वभूएणु वेरं मज्झ न केणइ ॥ ”

एवमालोडय निन्दिय गरदिय दुयेंठिय (सम्मं)  
तिविहेग पढिकंतो यंदामि जिणे चउवीसं ॥ ५०

Reference.—Published. See any printed edition of the Pratikramanāsūtra. Haribhadra Sūri's commentary (p. 778<sup>b</sup>) to Āvaśyakasūtra, Śraddhapratikramanāsūtra <sup>1</sup> (D. L. J. P. F. Series, No. 48) and Vandāruvṛtti (pp. 86-159) may be consulted. See also B. B. R. A. S. vols. III-IV, pp. 397 and 399.

My article in Gujarātī which is entitled as “समणोवासग-पढिक्रमणसूत याने वंदितुचूच” and which is published in Jaina satya prakāśa (vol. III, No. 7, pp. 256-258) may be consulted.

श्रमणोपासक-  
प्रतिक्रमणसूत्र

Sramanopāsaka-  
pratikramanāsūtra

No. 918

1269 (28).  
1887-91.

Extent.—fol. 3<sup>a</sup> to fol. 4<sup>a</sup>.

Description.—Complete; 50 verses in all. For other details see Namaskāramantra No. 735.

Begins.—fo. 3<sup>a</sup>

वंदितु सव्वसिद्धे etc. as in No. 917.

Ends.—fol. 4<sup>a</sup>

एवमहं आलोडय etc. up to जिणे चउवीसं ॥ ५० ॥ as in No. 917. This is followed by the line as under :—

इति आचकप्रतिक्रमणसूत्रं समाप्तं ॥ छ ॥

N. B.—For additional information see No. 917.

<sup>1</sup> In Arthadīpikā (pp. 202<sup>b</sup>-203<sup>a</sup>), its author Ratnaśekhara Sūri refers to the opinion of some who do not look upon this work as genuine and old, since there is no nirvṛkti on it.



श्रमणोपासक-  
प्रतिक्रमणसूत्र

Sramaṇopāsaka-  
pratikramaṇasūtra

No. 919

$\frac{74 (i)}{1880-81.}$

Extent.— leaf 193<sup>a</sup> to leaf 197<sup>b</sup>.

Description.— Complete; the last verse numbered as 53. For further particulars see Upadeśamālā No.  $\frac{74 (a)}{1880-81.}$

Begins.— leaf 193<sup>a</sup>

यंदित्तु सव्वसिद्धे etc.

Ends.— leaf 197<sup>b</sup>

सव्वस्स जीवरासिस्स etc. up to सव्वस्स अहिंयं पि<sup>1</sup> ॥ ५३ ॥ as in No. 877.

N. B.— For additional information see No. 917.

श्रमणोपासक-  
प्रतिक्रमणसूत्र

Sramaṇopāsaka-  
pratikramaṇasūtra

No. 920

$\frac{77 ( )}{1880-81.}$

Extent.— leaf 91<sup>a</sup> to leaf 96<sup>b</sup>.

Description.— Complete; the last verse numbered as 53. For further details see Āgamikavastuvicārasāra No.  $\frac{77 (1)}{1880-81.}$

Begins.— leaf 91<sup>a</sup>

यंदित्तु सव्वसिद्धे etc.

Ends.— leaf 96<sup>b</sup>

सव्वस्स जीवरासिस्स भावं उवं मे निहीय निच्चितो ।

सव्वं खमावडत्ता खमामि सव्वस्स तिविहेणं ॥ ५३ ॥ ॥ छ ॥

N. B.— For additional information see No. 917.

1 This is the 3rd and the last verse of Ācāryādikṣāmaṇaka. So it appears that the two preceding verses also must be belonging to the same work, and that through oversight, the scribe may have combined Vanditusūtra ( verses 50 ) with this work. As the Ms. is not with me any more, I cannot say anything definitely. The same remark holds goods for No. 920.

श्रमणोपासक-  
प्रतिक्रमणसूत्र

Sramaṇopāsaka-  
pratikramaṇasūtra

No. 921

1106 (55).  
1891-95.

Extent.— fol. 14<sup>a</sup> to fol. 15<sup>b</sup>.

Description.— Complete ; 50 verses in all. For other details see  
No. 736.

Begins.— fol. 14<sup>a</sup>

वंदेन्न सच्चसिद्धे etc.

Ends.— fol. 15<sup>b</sup>

एवमहं आलोक्ष्य etc. up to श्रावकप्रतिक्रमणसूत्रं समाप्तं ॥

N. B.-- For additional information see No. 917.

श्रमणोपासक-  
प्रतिक्रमणसूत्र

Sramaṇopāsaka-  
pratikramaṇasūtra

No. 922

1270 (34).  
1887-91.

Extent.— fol. 10<sup>a</sup> to fol. 10<sup>b</sup>.

Description.—The work begins abruptly with a concluding portion  
of the 20th verse, and it ends also abruptly with a por-  
tion of the 38th verse. For other details see No. 734.

Begins.— fol. 10<sup>a</sup>

(वी)यंमि गुणव्वए निंदे । २० ॥

सच्चित्ते पडिबु(व)द्धे । अप्पउ(पो)लद्धप्पउ(प्पो)ल(लि)यं च आहारे

तुच्छोसहिभक्खणया । पडिक्कमे देसियं सव्वं । २१ ।

इंगाली वणसाढी भाढी फोढी सुवि(वे)ज्जए कम्मं(म्मं) ।

वाणिजं(ज्जं) चेव दंतल(क)खरसकेसविसविसयं । २२ ॥ etc.

Ends— fol. 10<sup>b</sup>

सम्मद्विष्टी जीषो जड वि ह पायं समापरे किंचि ।  
 अप्पो सि होइ बंधो । जेण न निद्धंघसं कुणइ ॥ ३६ ॥  
 तं पि हु सपडित्तमणं । मप्परियायं सउत्तरयु[रु]णं च ॥  
 सिप्पं उयसामेइ । वाहिं च सुसिक्खिओ विज्जो ॥ ३८ ॥  
 जहा विसं कु(ट्टगयं). It ends thus.

N. B.— For additional information see No. 917.

श्रमणोपासक-

Sramaṇopāsaka-

प्रतिक्रमणसूत्र

pratikramanaśūtra

No. 923

1269 (18).

1887-91.

Extent.— fol. 2<sup>a</sup>.

Description.— जावंति चेद्याइं and जावंति(त) के वि साहू are looked upon by the scribe as the 1st two verses. So it appears that these two verses along with the two following ones given here form a fragment of Vandittusūtra. Out of these, the first two are already here assigned Nos. 760 and 764 respectively. So nothing can be done now at this stage. For other details see Namaskāramantra No. 735.

Begins and Ends.— fol. 2<sup>a</sup>

चिरसंचियपावणासणिय भवसयसहसमहणीए ।  
 चउवीसजिणाविणग्गयकहाउ वोलेतु मे दीहा ॥ ३ ॥  
 मम मंगलमरिहंता । स(सि)द्धा साहू खुहं च धम्मो य ।  
 सम्मद्विष्टी देवा दिंतु समाहिं च बोहिं च ॥ ४ ॥

N. B.— For additional information see No. 917.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
चूर्णिसहित

Śramaṇopāsaka-  
pratikramaṇasūtra  
with cūrṇi

No. 924

1212.  
1887-91.

Size.— 11½ in. by 4½ in.

Extent.— 83 folios ; 15 lines to a page ; 64 letters to a line.

Description.— Country paper very thin and white ; Devanāgarī characters with वृहन्नासः ; small, legible and good handwriting ; borders ruled in three lines in red ink ; yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; edges of the first and last foll. slightly worn out ; condition on the whole good ; the text and the commentary as well, complete ; extent 4590 ślokas ; the commentary composed in Saṃvat 1183.

Age.— Saṃvat 1525.

Author of the cūrṇi— Vijayasīmha Sūri, pupil of Śānti muni.

Subject.— The Vandittusūtra along with a commentary mostly in Prākṛit. The latter elucidates the former here styled as Śamaṇovāsagapaḍikkamaṇasutta ( Sk. Śramaṇopāsakapratikramaṇasūtra ).

Begins.— ( text ) fol. 2<sup>b</sup>

वंदितु सव्वसिद्धे धम्मायारिए य सव्वसाहू य ।

इच्छामि षडिक्कमिउं सावगधम्माइयारस्त ॥

Then runs the com. as under :—

वंदित्वेति वदि अभिवादनस्तुत्योः वंदणं पूयणं नमस्सणं ( ति ) ति ।  
पज्जाया तं चं दव्वओ करचरणाईहि सुहासन्नासो ( 1 ) भावओ य मणसो  
एगसीकरणं ( 1 ) क्रियायाश्च साध्यं कर्म्मोह । सव्वसिद्धे इत्यादि गाथापूर्वाद्धं  
यावत् अत्र सर्वशब्दो निःशेषार्थः ॥ etc.

„ --( com. ) fol. 1<sup>b</sup> उँ नमो जिनाय ॥

सिद्धं सिद्धत्थसुयं सुयधम्मपपासयं सयालोयं ।

लोयणतुल्लं लोयाण नमह सिरिमं महावीरं ॥ १

समणोवास्तगपडि(क)मणसुत्तचुद्धिं भणामि लेसेण ।

मंदमईण विवोहणहेउं सुत्ताणुसारेणं ॥ २

मइ विहव( ? य)मओ इत्थं अवरज्झइ नो न यावि सुयदप्पो ।

कोउगधम्मज्झाणं सुत्तं नन्नो इहं हेऊ ॥ ३

ता उत्तमा वि निसुणंतु कोउगा मज्झिमा वि वोहाय ।

अवसहाच्छिइविहवणभइया हुंतु नीया वि ॥ ४

(जा?)इजम्मजरासरणनीरपरिपुरियंमि भीसणाविवागमणोवायुवेगुच्छलंत-  
कोहावइकसायवलयामुहाइपायालकलससंयुद्धमाणाज्झंमि वीडपरंपरा-  
संघडणविहडणपडिमसंजोगविओगपउरंमि रागदोसविक्खोभियंमि बहुजंतु-  
मगरमच्छकच्छवाडंमि अइदुल्लंघणीयमोहमहावत्तरुहंमि संसारमहासमुहंमि ।  
इओ तओ उच्छुदुण निच्छुदुणपायं भवज्झमणं उच्चनीयासु जाईसु कुणतेहिं  
भिन्नपोएहिं व पाणीहिं कहवि संपुनपुनवसा पाविज्जए भवनीरनाहतारणरकसं  
धम्मजाणवत्तं ति । तं पि सलिलपवेसघाएहिं अडयारेहिं विणासभावज्जमाणं  
आवह्लाडउत्तिसवणसमेण आवस्सएण दढोभवइ । अओ पइदियहं साहुणा  
सावएण य सम्मत्तमहव्वयाणुव्वयाइयारविसोहिकरणनिमित्तं अवस्सकराणि-  
ज्जंति आवस्सयं । etc.

Ends.—( text ) fol. 83<sup>a</sup>

एवमालोडए निंदिय गरहिय दुगुंछिय (सम्मं) ।

तिविहिणे पडिक्कंतो वंदामि जिणे चउज्जीसं ॥ ५० ॥

„ —( com. ) fol. 83<sup>a</sup> कया सव्वजीवरासिक्खामणा संपइ पडिक्कमणं  
निम(?)मिते अवसाणमंगलमाह ॥ This is followed by the  
50th verse noted above. Then we have :

( com. ) fol. 83<sup>a</sup> एवमिति प्रतिक्रमणसूत्रभणितप्रकारेण आलोच्य  
निंदित्वा गर्हित्वा कु(अ)गुप्सित्वा त्रिविधेन मनोवाक्कायलक्षणेन प्रतिक्रान्तो  
निवृत्तः । प्रतिक्रान्तव्यातिचारगोचरादिति ॥ जत्थ ॥ ‘जो मे देवसिउं  
अइयारो कओ काइतो’ इच्चाइणा दंडगेण आलोकऊण मिच्छादुक्कडकरणेण  
आलोयणारिहं पच्छित्तं भणियं । दुच्चितिय दुब्भासिय । दुच्चिट्ठियमेवमाइयं  
बहुसो उवउत्तो वि न याणइ जं देवसियाइ अइराई ।

सव्वेसु वि चीयपए दंसणनाणचरणावराहेसु ।

उवउत्तस्स विसोहीजडणो आलोयणा भणिया ॥

निंदा पच्छायावरुवा । गरिहा गुरुसमक्खं सदुत्तरियाए । आलोयणा । ततश्च ।  
‘तं निंदे तं च गरिहामि’ इति वचनोच्चारणेन निंदित्वा गर्हित्वा च किं  
बहुना प्रतिक्रमणसर्वस्वमाह । तिविहेण पडिक्कंतो ।

जं किंचि कयमज्जुत्तं सहसा पमायमाईहिं ॥

मणवायाकाएहिं । तस्मा(?)स्मा ) इं नणु पडिक्कंतो ॥

उत्तरोत्तरधर्मवृद्धयर्थे मंगलमाह ॥ वंदामि जिणे चउत्तरीसं ॥

सिरिरिसहनाहपदमं नमामि सिरिवद्धमाणपज्जंते ॥

चउत्तरीसं तित्थपरे दिंतु सिधं मंगलं अंते ।

एवं सम्मत्ता पडिक्कमणसुत्तचुत्ती ( ? चुत्ती ) ॥ छ ॥

नमो सुयदेवयाए भगवद्दण ॥

जयट्ठ जिणसासणामिणं ॥ जंभिं निलीणो सुहेणे ( ज ) भविषजणा ।

लंघंति भवं भीमं ॥ जाणेण व जत्तिपा जलही ।

जयइ इह 'चंद' गच्छो चंदो इव भविषकुसुयचोहयगे ॥

उयसमजुण्हपुत्तो समणजणाणंदणो सयलो ॥

ओसियसीलपढागो तव नियमरहंगसंगयसुघोसो ॥

भुणगरुओ गच्छरहो भवलोहि व जेहि उज्जू ( ? ) हो ॥

सिरिसत्त्वएव सिरिनेमिचंदनामधेया मुणीसरा गुणिणो ।

हुत्था तत्थं पसत्था तेसिं सीत्ता महामइणो ॥

जे पसमस्त निदंसणमुदही दाग्गिन्नवारिवारस्त ॥

कट्ठवरयणाणरोहणी खाणी खामिणो अमियवाणी ।

सिरिमं संतिमुणिंदे तेसिं सीत्तेण मंदमइणा वि ॥

आयरिपविजयसीहेण विरइया एस चुत्तिं ति ॥

जं किंपि मए उस्तुत्तमिच्छरपं मइए दोच्चला ॥

तं मे खमंतु सोहंतु सुयहरा पुग्गहं कात्तं ॥

एगारसहिं सएहिं तेसीइअहिणहिं ( ११८३ ) चिक्कमनिवाओ ॥

समइच्छिणहिं चित्ते मासंमि समात्थिया एसा ॥ छ ॥

सावगपडिक्कमणसुत्तचुत्ती [ स ] सम्मत्ता ॥ छ ॥ ग्रंथाग्र । श्लोकसंख्या

॥ ४५९० ॥ ॥ छ ॥ सं० १५२५ वर्षे फाल्गुणसुदि १३ शुक्ले लपितं

पदमाकेन ॥ छ ॥ शुभं भवतु ॥ छ ॥

Reference.— This cūṛṇi is referred to, on p. 203<sup>a</sup> of the edition containing Śrāddhapratikramanasūtra and Arthadīpikā published in D. L. J. P. F. Series as No. 46. The pertinent line is as under:—

“ आह्वप्रतिक्रमणसूत्रस्य च विक्रम ११८३ वर्षे श्रीविजयसिंह-  
धरि-श्रीजिनदेवधरिस्मृते चूर्णिमाष्ये अपि स्तः . ”

It seems that this very cūṛṇi is referred to, in the line  
“ आवकप्रतिक्रमणसूत्रचूर्णावप्युक्तम् ” occurring on p. 163<sup>b</sup> of  
this edition.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
चूर्णिसहित

Sramaṇopāsaka-  
pratīkramaṇasūtra  
with cūrṇi

No. 925

199.  
1873-74.

Size.— 13½ in. by 5¾ in.

Extent.— 44 folios ; 22 lines to a page ; 84 letters to a line.

Description.— Country paper thin, rough, brittle and greyish ; Devanāgarī characters with पृष्ठमात्रः very small, quite legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; edges of some or the foll. slightly worn out ; condition tolerably good ; both the text and the commentary complete ; extent 4590 ślokas.

Age.— Pretty old.

Begins.— ( text ) fol. 2<sup>a</sup>

वंदिषु सन्वसिद्धे etc. as in No. 924.

„ (com.) „ 1<sup>b</sup> ॥ ५० ॥ ॐ नमो जिनाय ॥

सिद्धं सिद्धत्थस्यं etc. as in No. 924.

Ends.— (text) fol. 44<sup>b</sup>

एधमालोईय etc. up to चउत्वीसं as in No. 924.

„— (com.) fol. 44<sup>b</sup> कया सन्वजीव etc. up to ग्रंथायं श्लोकसंख्या  
४५९० as in No. 924.

N. B.— For further particulars see No. 924.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramaṇopāsaka-  
pratīkramaṇasūtra  
with Arathadīpikā

No. 926

1213.  
1887-91.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 244 folios ; 11 lines to a page ; 42 letters to a line.

Description.— Country paper thin, rough and white ; Jaina Devanāgarī characters with वृद्धमात्रा ; big, legible and good hand-writing ; borders ruled in four lines in black ink : red chalk rarely used ; yellow pigment rather profusely ; foll. numbered in both the margins ; foll. 1<sup>a</sup> and 244<sup>b</sup> practically blank, except that the title etc., written thereon ; edges of the first fol. and those of the last slightly worn out ; condition on the whole good ; both the text and the commentary complete ; the latter composed in Samvat 1496 ; its extent 6644 ślokaś.

Age.— Pretty old.

Author of the commentary.— Ratnaśekhara Sūri, pupil of Bhuvana-sundara Sūri, pupil of Somasundara Sūri. He should not be confounded with the author of Sirisirivālakahā.

Our Ratnaśekhara Sūri is an author of Śrāddhavidhi-prakaraṇavṛtti, Arthakaumudī and Vidhikaumudī referred to, on pp. 5<sup>a</sup>, 188<sup>b</sup> and 203<sup>a</sup> of the edition containing Arthadīpikā.

Subject.— A religious sūtra pertaining to the pratīkramaṇakriyā of śrāvakaś along with its explanation (vṛtti) in Sanskrit. This explanation is called Arathadīpikā. There-in the text is styled as Gṛhipratīkramaṇasūtra, in the beginning and as Pratīkramaṇasūtra, Śrāvaka-pratīkramaṇasūtra and Śrāddhapratīkramaṇasūtra in the end.

1 This is styled as ṭīkā, too.



Begins. — (text) fol. 3<sup>b</sup>

वंदिषु सत्त्वसिद्धे etc. as in No. 917.

„ — (com.) „, 1<sup>b</sup>

जयति सततोदयश्रीः etc. as in No. 928.

Ends. — (text) fol. 242<sup>b</sup>

एवमहं आलोईए etc. as in No. 918.

„ — (com.) „, „, एवमालोच्य निंदित्वा गर्हित्वा जुगुप्सितं दुश्चिकित्सितं वा अतिचारजातं सम्यक् त्रिविधेन मनोवाक्कायलक्षणेन प्रतिक्रांतः कृतप्रतिक्रमण-श्रवतुर्विंशति जिनी( ना )न् वंदे इति प्रांतगाथार्थः ५०

अत्राह परः इदं प्रतिक्रमणसूत्रं केन कृतं उच्यते यथाऽपरप्रतिक्रमण-सूत्राणि श्रुतस्थविरकृतानि तथैतदपि यदुक्तमावश्यकवृहद्वृत्तौ 'अस्वर-सन्धी'ति गाथा( व्या )ख्याने अंगप्रविष्टं गणधरकृतमाचारांगोदि अनंत(ग)-प्रविष्टं तु स्थविरकृतमावश्यकदीनि अथ श्रावकप्रतिक्रमणसूत्रस्य यथा-र्पित्वं तदा किं न तस्य नियु( र्गु )क्तिभाष्यादीति चेत् तर्हि आवश्यक-दश-चैकालिकादिदशशास्त्रीव्यतिरो( रे )केण शेषाणां निर्युक्त्यभावादौपपाति-कायं( शुषां )गानां च चूर्णैरप्यभावादनापित्वप्रसंगस्तस्मान्न किंचिदेतत् । आहप्रतिक्रमणसूत्रस्य च विक्रम ११८३ वर्षैः( पं ) श्रीविजयसिंहछरि-श्रीजिनदेवसूरिकृते चूर्णि-भाष्ये अपि स्तो वृत्तयश्च चक्ष्यः अतः श्रुतस्थ-विरकृतत्वेन सर्वातीचाराविशोधकत्वेन च श्रावकैरेतदुपादेयमेव साधुभिः स्व-प्रतिक्रमणसूत्रमिव एवं सति ये स्वकदाग्रहमात्राभिनिविष्टदृष्टयः पाश्चात्येन केनचित्कृतं सर्वथाऽनुपादेयमिदमिति द्रुचते न विद्वत्तेषां का गतिः सर्वज्ञ-प्रणीतप्राचीनस्थविराचरितसम्यग्मार्गस्योपमर्दनात् तद्ग( हू )वो( चे )

रन्नो आणामंगे इक्क(क्कु)च्चिअ मि(नि)ग्गहो हवइ लोए

सत्त्वना( न्ना )णामां( भं )गे अणंतसो निग्गहं लहइ ।

ननु श्रावकस्य प्रतिक्रमणकर( ण )मेवाऽसंगतं दूरे(ऽ)स्तु प्रतिक्रमण-सूत्रविचारः तदपि प्रलापमात्रं सिद्धांते श्राद्धानामनेकत्र तस्योक्तत्वायद्वि-योगद्वारसूत्रं “ सै किं तं लोउत्तरिउं भावावस्सयं जंनं समणो वा समणी ग सावओ वा साविआ वा तच्चिन्ते । जाव उभसो कालं आवस्सयं करेइ त्ति ” तथा तत्रैव

“ समणेण सावएण य अवस्सवा( ? का )यत्वं हवइ जम्हा

अंतो अहोनिस्सता तम्हा आवस्सयं नाम । ?

1 See p. 30a of *Anugaddāra* ( Samiti edn. ).

2 Ibid., p. 31a.

नवांगरुत्तिकृद्भयदेवसुरि-कलिकालसर्वज्ञश्रीहेमसुरिप्रमुखपूर्वाचार्य  
राचितेषु पंचाशकवृत्ति-योगशास्त्रप्रवृत्तिग्रंथेषु न आद्यानां प्रतिक्रमणं  
साक्षाद्भक्तं सर्वप्रसिद्धमेव तच्च पंचभेदं दैवसिकं १ रात्रिकं २ पाक्षिकं ३  
चातुर्मासिकं ४ सांवत्सरिकं ५ चेति एषां कालविध्यादि मन्त्रतविधि-  
कौमुद्या अवधार्यं ह

विख्यात'तपे'त्याख्या जगति जगच्चंद्रसुरयोऽभूवन् ॥

श्रीदेवसुंदरगुरुत्तमाश्च तदनु क्रमाद्विदिताः ॥ १ ॥

पंच च तेषां शिष्यास्तेष्वार्या ज्ञानसागरा गुरुवः

विविधावचूर्णिलहरिप्रकटनतः सान्वयाह्वानाः ॥ २ ॥

श्रुतगतविविधालापकसमुद्भूतः समभवंश्च सूरिद्राः ॥

कुलमंडना द्वितीया श्रीगुणरत्नाः तृतीयाश्च ॥ ३ ॥

पट्(इ)दर्शनवृत्तिक्रियारत्नसमुच्चयविचारनिचयसृजः ॥

श्रीभुवनसुंदरादिषु भेजे विद्यागुरुत्वं ये ॥ ४ ॥

श्रीसोमसुंदरगुरुप्रवरास्तुर्या अहार्यमहिमानः ॥

येभ्यः संततिरुच्चैर्भवति द्वेधा सुधर्मभ्यः ॥ ५ ॥

यतिजीतकल्प(वि)वृ(त)श्च पंचमाः साधुरत्नसुरिवराः ॥

वैर्मादृशोऽप्युप्यत करप्रयोगेण भवकृपात् ॥ ६ ॥

श्रीदेवसुंदरगुरोः पट्टे श्रीसोमसुंदरगणैर्द्राः ।

सुगवरवद्विजयंते तेषां शिष्याश्च पंचैते ॥ ७ ॥

मारीत्यवमनिरी(रा)कृतिसहस्रनामस्मृतिप्रवृत्तिकृत्यैः ॥

श्रीमुनिसुंदरगुरवश्चिरंतनाचार्यमाहिमवृ(भू)तः ॥ ८ ॥

श्रीजयचंद्रहर्नीद्र(द्रा) निस्तंद्वाः संघगच्छकार्येषु ॥

श्रीभुवनसुंदरविज(वरा) दूरविहारैर्गणोपकृतः ॥ ९ ॥

एकांगो(गा) अप्येकादशांगिनश्च जिनसुंदराचार्याः ॥

निर्ग्रंथा ग्रंथकृतः श्रीमज्जनकीर्त्तिगुरवश्च ॥ १० ॥

एषां श्रीसुगुरुणां प्रसादतोऽप्ये पट्टं कविश्च १४(९)६ मिते ॥

श्रीरत्नशेष(स्व)रगणिर्वृत्तिमिमामकृत कृतितुष्ट्यै ॥ ११ ॥

चातुर्विद्योदधिभिर्दधिं शुद्धपरमपरभागं ॥

सा(उ)शोधयत प्रयत्ना(ह्)लक्ष्मीभद्राहविशुद्धैः ॥ १२ ॥

पि(वि)ज्ञावत्तत्सविहितप्रशंसगणिस्तथहंसविबुधार्थैः ॥

सु(ह्)रुभक्त्याऽस्याः प्रथमादर्शं सान्निध्यमाधापि ॥ १३ ॥

पतस्यां टीकायामनुष्टुभामर्थदीपिकानाम्ण्यां ॥

पट्टपट्टिशतीचत्वारिंशच्चतु(रु)त्तराऽनुमिता ॥ १४ ॥

वरचूर्णिविधिपट्ट्यायनुसृत्य कृतेयमल्पमतिना(उ)पि ॥

उत्सृज्यमत्र विशुद्धैः शोधयं जीयादियं च चिरं ॥ १५ ॥

इति श्री'तपा'श्री(आ)-द्वप्रतिक्रमणसूत्रवृत्तौ शेषाधिकारः पंचमः  
छ ग्रं० ४११ समाप्त(ता) चैयमर्थदीपिकानाम्नी आचक्रप्रतिक्रमण-  
सूत्रटीका छ सर्वाग्रं० ६६४४ ॥ ॥

Reference.— Both the text and Arthadīpikā are published in A. D. 1919 in D. L. J. P. F. Series as No. 48. In this edition we have Sanskrit introduction, a table of contents, an alphabetical index of quotations, and that of proper names, maxims etc., and laukika nyāyas.

For Mss. containing the text and Arthadīpikā see Limbdi Catalogue No. 2612.

अमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramaṇopāsaka-  
pratīkramaṇasūtra  
with Arthadīpikā

No. 927

817.  
1895-1902.

Size.— 10 $\frac{7}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 174 folios; 15 lines to a page; 40 letters to a line.

Description.— Country paper rough, thin and white; Devanāgarī characters, big, clear and good hand-writing; borders ruled in two lines and edges in one, in red ink; yellow pigment profusely used; foll. numbered in the right-hand margin only: fol. 1<sup>a</sup> blank; a strip of paper pasted to fol. 1<sup>a</sup>; edges of the first and last foll. slightly worn out; condition on the whole good; both the text and the commentary complete; the extent of the latter 6644 ślokas

Age.— Not modern.

Begins —(text) fol. 3<sup>a</sup>

वंदिषु सत्त्वासिद्धे धम्मा(य)रिए य etc., as in No. 917.

„ —(com.) fol. 1<sup>b</sup> श्रीगुरुभ्यो नमः ॥

जयति सततोदयश्रीः etc., as in No. 930.

Begins.— (com.) fol. 1<sup>b</sup>

जयति सततोदयश्रीः etc., as in No. 930.

Ends.— (text) fol. 217<sup>b</sup>

एवमहं आलोड्य etc., as in No. 927.

„ -- (com.) fol. 217<sup>b</sup> एवमालोच्य निदित्वा गर्हिष्व etc., up to समाप्ता  
चैयमर्थदीपिकानाम्नी श्रावकप्रतिक्रमणसूत्रटीका ॥ छ ॥ गंथाग्रं ६६४४  
as in No. 926. This is followed by the lines as under :—

यावद् व्योमसरः क्रोडराजहंस विराजते ॥

विबुधैर्वाच्यमानापि तावन्नन्दतु पुस्तिका ॥ १ ॥

छ ॥ संवत् १६९७ वर्षे चैत्रमासे शुक्लपक्षे त्रितीया शिवारे श्राद्ध-  
प्रतिक्रमणसूत्रवृत्ति ( : ) समाप्ता ॥

यादृशं पुस्तकं etc.

N. B.— For additional information see No. 926.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramaṇopāsaka-  
pratīkramapaśūtra  
with Arthadīpikā

No. 929

679.

1892-95.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>8</sub> in.

Extent.— 194-1 = 193 folios ; 12 lines to a page ; 35 letters to a line.

Description.— Country paper rough, thin and white ; Devanāgarī characters with पृष्ठमात्राः; big, clear and tolerably good handwriting ; borders ruled in four lines in black ink ; this Ms. contains the text as well as its commentary : foll. numbered in the right-hand margin only ; edges of the first fol. slightly worn out ; a portion of the second fol. gone ; fol. 159 to 168 have only the left-hand corner worn out, whereas fol. 169 to 194, the right-hand one as well ; condition unsatisfactory ; fol. 166th missing ; both the text and the

commentary incomplete; this Ms. contains 49 complete gāthās of the text and 50th partly and the commentary practically up to that of 49th gāthā; red chalk used; fol. 1<sup>a</sup> blank.

Age.-- Old.

Begins.-- (text) fol. 3<sup>a</sup>

वंदिनु सव्वासिद्धे etc. as in No. 924.

„ -- (com.) „ 1<sup>b</sup>

जयति सततोदयश्रीः etc. as in No. 930.

Ends.-- (text) fol. 194<sup>a</sup>

खामेमि सव्वजीवे हं सव्वे जीवा खमंतु मे ।

मिती मे सव्वभूएणु वेरं मज्झ न केणइ ॥ ४९ ॥

( एवमहं ) आलोइअ नंदिअ गरहिअ.

This Ms. ends thus abruptly.

„ -- (com.) fol. 194<sup>b</sup> उक्तं हि ज्ञानांकुशे

मज्झिदया यदि जनः परितोषमेति

नन्वप्रयासतितो ( ? सुलभोऽ ) यमनुग्रहो मे ।

श्रेयोर्थिना ( नो ) हि पुरुषाः परतुष्टिहेतो--

हुःख(खा)र्जितान्यपि धनानि परित्यजन्ति ॥ १ ॥ etc.

एवमनेन प्रकारेणाऽहं सम्यगालोच्य<sup>1</sup>

This ends thus abruptly.

N. B.-- For Mss. of the text see Limbdī Catalogue Nos 2617-2620. For additional information see No. 926.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
अर्थदीपिकासहित

Sramaṇopāsaka-  
pratikramaṇasūtra  
with Arthadīpikā

No. 930

1307.  
1891-95.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

<sup>1</sup> See p. 202<sup>b</sup> of the printed edition.

Extent.— 92 folios ; 15 lines to a page ; 58 letters to a line. .

Description.— Country paper thin, rough and grey ; Devanāgarī characters with वृद्धमात्रs ; neither too big nor too small, bold, clear and good hand-writing ; borders rather carelessly ruled in two pairs of lines ; the space between these pairs coloured red ; preceding the first fol. there is a blank fol. ; therein only the title of the Ms. is written ; so is the case with fol. 92<sup>b</sup> ; fol. 1<sup>a</sup> blank ; unnumbered sides decorated with a small circular disc in red colour in the centre ; the numbered, with two more, one in each of the two margins ; red chalk used ; incomplete ; for, it contains 27 gāthās of the text and a commentatry of 26 gāthās completely and that of a part of the 27th ; condition very good.

Age.— Pretty old.

Begins.—( text ) fol. 2<sup>b</sup>

वंदितु सच्चासिद्धे धम्मायरिए अ सव्वसाद् अ ।

इच्छामि पडिक्कमिउं सावगधम्माइआरस्स ॥ १ ॥ etc.

„ --( com. ) fol. 1<sup>b</sup> ॥ ६० ॥

जयति सततोदयश्रीः श्रीवीरजिनेश्वरोऽभिनवमानुः ।

कुवलयबोधं विदधति गवा(वां) विलासा विभोर्यस्य ॥ १ ॥ etc.

श्रीसोमसुंदरगुरुप्रवराः प्रथितास्तपागणप्रभवः ।

प्रतिगौतमतः संप्रति जयंति निष्प्रतिममहिमभूतः ॥ ३ ॥

तेषां विनेयवृषभा भाग्यसुखो भुवनसुंदराचार्याः ।

व्याख्यानदीपिकाद्यैर्ग्रथैर्ये निजयशोऽग्रश्चन ॥ ४ ॥

तेषामेपांऽतिपदंतिमः किमप्यादधाति सुखबोधां ।

वृत्तिं स्वपरहितार्थे गृहिप्रतिक्रमणसूत्रस्य ॥ ५ ॥ etc.

„ „ fol. 90<sup>a</sup> इति श्री तपा० आह्वप्रतिक्रमणसूत्रवृत्तौ युगव्रताधिकार-  
स्तृतीयः ।

Ends.—( text ) fol. 90<sup>b</sup>

तिविहे दुष्पाणिहाणे अणवदुणे तथा सइविहणे ।

सामाइअ वितह कए पढमे सिक्खावए निंदे । २७ ।

Ends.—(com.) fol. 92<sup>a</sup>.

बह्वीओ वेलाए फलंति सयलाओ चोरिआ उ लया ।  
तकालमेव जायट जीट महि दरिहो वि ॥ ३० ॥  
ता किं करिस्त मिन्हि अहया जं होउ होउ तं सव्वं ।  
चोरिं हुंचामि कहं जाए विलसामि । ( सच्छंदं ? ३१ )  
It ends thus.

N. B.— For additional information see No. 926.

श्रमणोपासक-  
प्रतिक्रमणसूत्र  
विवरणसहित

Sramaṇopāsaka-  
pratīkramaṇasūtra  
with vivaraṇa

No. 931

1293 (ie).

1886-92.

Extent.— fol. 14<sup>b</sup> to fol. 20<sup>b</sup>.

Description.— Complete. For other details see Caityavandanavṛtti  
No. 847.

Author of the commentary.— Śrītilaka Sūri, pupil of Śivaprabha  
Sūri, successor of Cakra Sūri.

Subject.— The text along with its explanation in Sanskrit.

Begins.—(text) fol. 14<sup>b</sup>

वंदितु सव्वासिद्धे धम्माइयरे सव्वसाहू अ ।

इच्छामि पढिकमिउं सावगधम्माइयारस्य ॥ १

„—(com.) fol. 14<sup>b</sup>

प्रा(प्र)णिधाये श्रीवीरं । स्वल्परुचीनां कृते समासेन  
विवरणमिदं करिष्ये गृहिप्रतिक्रमणसूत्रस्य ।

तत्रादौ मंगलाभिधेयप्रतिपादिकेयं ॥ etc.

Ends.—(text) fol. 20<sup>b</sup>

एव(मह)मालोइय निंदिय गरिहीय दुगोछिय(यं सम्मं)  
तिविहेण पढिकेतो वंदासि जिणे चउवीसं ॥ ५० ॥

Ends.-- (com.) fol. 20<sup>b</sup>

एवं प्रतिक्रमणसूत्रमणितपा(प्र)कारेणालोच्य निदिष्ट्वा गर्हित्वा जुगु-  
प्सित्वा त्रिविधेन प्रशंति (संप्रति) जिनात(त्) वंदे नमस्का(क)रोमीत्यर्थः ।  
प्रतिक्रमणविवरणं ॥ . . . . .

श्रीचक्रसूरिगुरुपदमहोदयादि-

प्रद्योतनोपमं (म) शिवप्रभसूरिशिष्यः ।

श्रीप्राक्पदस्तिलक<sup>१</sup>सूरिरधीधनो(ऽ)पि ।

श्राद्धप्रतिक्रमणसूत्रमिदं विवरे ॥ १

इति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा प्रतिक्रमणसूत्रलघु-  
वृत्तिः(ः) समर्थयांचक्रे ॥ छ ॥ Then in a different hand we  
have : कर्ता<sup>२</sup> तिलकसूरिः

Reference.-- See Jaina granthavali ( pp. 30-31 ).

श्रमणोपासक-  
प्रतिक्रमणसूत्र-  
विवरण

Sramanopāsaka-  
pratikramāṇasūtra-  
vivarana

No. 932

200 (f).  
1873-74.

Extent.-- fol. 18<sup>b</sup> to fol. 21<sup>b</sup>.

Description.-- Complete ; extent 200 ślokas. For other details see

No.  $\frac{200 (a)}{1873-74}$ .

Author.-- Śrītilakā Sūri. For particulars see p. 302.

Subject.-- A small commentary in Sanskrit explaining the Van-  
dittusūtra.

Begins.-- fol. 18<sup>b</sup> ॥ ६० ॥

प्रणिधाय श्रीवीरं स्वल्परुचीनां कृते समासेन ।  
विवरणमिदं करिष्ये गृहिप्रतिक्रमणसूत्रस्य ॥ १ ॥ etc.

1 This means Śrītilakā.

2 This ought to be Śrītilakā and not Tilākā.



Subject.— This is a pratyākhyāna whereby every time one wants to take any kind of food, one has to untie a knot and after taking food one has to tie a knot again. Thus this is a sāṅketika pratyākhyāna, one of the varieties of pratyākhyāna noted on p. 312.

Begins and Ends.— fol. 4<sup>a</sup> गंतिसिद्धिं पञ्चस्वामि चरन्निहं पि आहारं  
अन्नं ५ अन्नत्थ । सहसा । महत्तरा । सत्त्वसमाहि । वोसिरामि ॥ ४

Reference.— Published practically in any edition of Pañcapratikramanāsūtras.

विकृतिप्रत्याख्यान  
( विगइपच्चक्खाण )

Vikṛtipratyākhyāna  
( Vigaṇipaccakkhāṇa )

No. 936

1269 (35).

1887-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

Subject.— This is a vow undertaken by one who wants to refrain from taking any of the vikṛtis.

Begins and Ends.— fol. 4<sup>a</sup> विगइओ पञ्चस्वामि अन्नत्थ । सहसा । लेवालेवेणं  
गिहत्थसंतिट्ठेणं । उक्खित्तविवेगेणं । पडुच्च मक्खिएणं । पारिट्ठावणिगगारेणं  
महत्तरा । सत्त्वसमाहि । वोसिरामि ॥ ४ ॥ ५

Reference.— Published. This very pratyākhyāna occurs in the svopajña commentary (p. 189<sup>b</sup>) on Dharmasaṅgraha, with this difference that instead of पच्चक्खामि and वोसिरामि we have पच्चक्खइ and वोसिरइ respectively.

एकाशनादिप्रत्याख्यान  
( एगासणादिपच्चक्खाण )

Ekāśanādi-pratyākhyāna  
( Egāsaṇādi-paccakkhāṇa )

No. 937

1220 (35).

1884-87.

Extent.— fol. 190<sup>b</sup> to fol. 191<sup>a</sup>.

Description.— Complete. For other details see No.  $\frac{1220(1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A formula for taking a vow of abstaining from several articles of food etc. Perhaps this work is same as No. 935.

Begins and Ends.— fol. 190<sup>b</sup> गंडिसहियं पच्चक्खामि । चउत्विहं पि आहारं ।  
असणं पाणं खाइमं साइमं । अन्नत्थणाभोगेणं । सहसागारेणं । महत्तरागारेणं  
सव्वसमाहिवत्तियागारेणं वोसिरामि ॥ ॥ छ ॥ एकासणाविनिय(?)  
पच्चक्खाणं ॥ छ ॥

Reference.— Published. An edition (p. 853<sup>a</sup>) containing Hari-  
bhadrā Sūri's commentary to Āvaśyakasūtra mentions this  
as a sūtra of Āvaśyakasūtra.

Vandāruvṛtti (pp. 72-73) may be consulted. For an  
extract see B. B. R. A. S, Vols. III-IV, p. 399.

द्विविधिहारैकाशन-  
प्रत्याख्यान  
(द्विविहार-एगासन-  
पच्चक्खाण)

Dvividhāhāraikāśana-  
pratyākhyāna  
(Duvihāra-egāsana-  
(paccakkhāṇa)

No. 938

$\frac{1269(36)}{1887-91}$ .

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby meals can be taken only  
once, but water and svādima (relishes), a number of times.  
It also includes Deśāvakaśika vrata with all sorts of limita-  
tions except those pertaining to dravya and sacitta.

Begins and Ends.— fol. 4<sup>a</sup> एगासनं पच्चक्खामि दुविहं पि आहारं असणं  
खाइमं । अन्नत्थ सहसा । सागारियागारेणं आउं च (?) ण पसारणेणं उरुअब्भु-  
ट्ठाणेणं । पारिट्ठा । मह सव्वस द्रव्यसाचित्तदेसावगासियं अवभोगपरिभोगं  
पच्चक्खामि । अन्नं । सहं । महत्तं सव्वसं । वोसिरामि ॥ छ ॥ ६

Ends.— fol. 21<sup>b</sup> इति श्रीतिलकाचार्यविरचिता श्लोकशतद्वयप्रमाणा श्रावक-  
प्रतिक्रमणसूत्रवृत्तिः ॥ २०० अंथाग्रं ॥ छ ॥ संगलं महाश्रीः ॥ शुभं भवतु  
लेखकपाठकयोः ॥ कल्याणं भवतु कृतीनां ॥

N. B.— For reference see No. 931.

श्रमणोपासक-  
प्रतिक्रमणसूत्र-  
बालावबोध

Śramaṇopāsaka-  
pratīkramaṇasūtra-  
bālāvabodha

No. 933

821.

1892-95.

Size.— 10½ in. by 4¾ in.

Extent.— 18 folios ; 14 lines to a page ; 46 letters to a line.

Description.— Country paper rough, tough and white ; Devanāgarī characters ; big, clear and tolerably good hand-writing ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; yellow pigment used ; foll. numbered in the right-hand margin only ; the numbered sides have a small design in red colour at least in the centre ; condition excellent ; this Ms. contains the *pratīks* of the text ; complete.

Age.— Old.

Author.— Not mentioned.

Subject.— An explanation in Gujarātī of the Vandittusūtra, based upon the commentary composed on it by Śrīcandra Sūri.

Begins.— fol. 1<sup>a</sup> ए ६० ॥ वंदितु सत्त्वसिद्धे ० । इत्यादि । वंदितु वां दी करी । etc.

Ends.— fol. 18<sup>b</sup> इति श्रीचंद्रहरिकृतमहार्थश्राद्धप्रतिक्रमणवृत्त्यनुसारेण वंदित-  
बालावबोधः समाप्तः । श्रेयसे ( ५ ) स्तु लेखकवाचकयोः ॥

Reference.— For an anonymous bālāvabodha see Limbdī Catalogue No. 2618.

त्रिविधाहारोपवास-  
प्रत्याख्यान  
( त्रिविहार-उपवास-  
पञ्चक्खाण )

Trividhāhāropavāsa-  
pratyākhyāna  
( Tivihāra-upavāsa-  
paccakkhāṇa )

No. 934

1220 ( 37 ).  
1884-87.

Extent.— fol. 191<sup>a</sup>.

Description.— Complete. For other details see No. 1220 (1).  
1884-87.

Author.— A Jaina saint.

Subject.—A Prākṛit formula representing a vow undertaken by one who wants to observe abhaṭṭha, a Jaina fast, but does not want to refrain from drinking water during the day time.

Begins.— fol. 191<sup>a</sup> सूर्ये उग्राय अन्धत्तुं पञ्चक्खाइ त्रिविहं पि वा(आ)हारं ।  
असणं पाणं खाइमं साइमं । etc.

Ends.— fol. 191<sup>a</sup> सहसागारेणं महत्तरागारेणं । सम्म( ?व )समाहिवत्तियागारेणं  
वोसिरामि ॥ उपवासपञ्चक्खाणं ॥ छ ॥

Reference.— Published. For a parallel extract see B. B. R. A. S. Vols. III-IV, p. 399. See Vandāruvṛtti ( p. 75 ).

In the edition containing Pratyākhyāna, Sārasavata-vibhrama, Dānaṣaṭṭrimśikā, Viśeṣaṇavati and Viṃśatikā, and published by Śrī Rṣabhadevi Kesarīmālji Saṁsthā, Rutlam in A. D. 1927, we have pratyākhyāna-sūtras.

ग्रन्थिसहित  
प्रत्याख्यान  
( गण्ठिसहित  
पञ्चक्खाण )

Granthisahita  
pratyākhyāna  
( Gaṇṭhisahiya  
paccakkhāṇa )

No. 935

1269 ( 34 ).  
1887-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

Reference.-- Published practically in most of the editions of Pañca-pratikramanasūtras. For comparison see p. 853<sup>a</sup> of the the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

द्विविधाहारैकस्थान-  
प्रत्याख्यान  
( इविहार-एगट्ठाण  
पच्चक्खाण )

Dvividhāhāraikasthāna-  
pratyākhyāna  
( Duvihāra-egatṭhāṇa-  
paccakkhāṇa

No. 939

1269 (37).  
1887-91.

Extent.— fol. 4<sup>a</sup> to fol. 4<sup>b</sup>.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby meals can be taken only once and that, too, by keeping all other limbs except mouth and hand steady. It is permissible to drink water and to take svādīna as many times as one pleases.

Begins and Ends — fol. 4<sup>a</sup> एगट्ठाणं पच्चक्खामि द्वाविहं पि आहारं अत्तणं खाइमं  
अन्न । सह । सागारि । गुरुज । पारि । मह । सच्चस । वोसिरामि ॥ छ ॥ ७

Reference.-- Published mostly in any of the editions of Pañca-pratikramasūtras.

अभक्तार्थप्रत्याख्यान  
( अभत्तट्ठपच्चक्खाण )

Abhaktārthapratyākhyāna  
( Abhattatṭhapaccakkhāṇa )

No. 940

1269 (38).  
1887-91.

Extent.-- fol. 4<sup>b</sup>.

Description.-- Complete. For other details see No. 735.

Subject.— This is a *pratyākhyāna* whereby one undertakes to observe a fast, and there too, to drink water after a specified interval. Herein is included *Deśavakāsika vrata* which ordinarily sets a limit in 14 ways, but here two of them are excluded. Cf. Nos. 934 and 938.

Begins and Ends.— fol. 4<sup>b</sup> सूर्ये उग्राय अभ्यर्च्य पञ्चक्वामि तिविहं पि आहारं  
असणं खादमं अन्नं । सहसा । पारि । मह । सव्व । पाणहारं गंदिसहियं  
पञ्चक्वामि । अन्न । सह । द्रव्य । सच्चित्तनियमुदेसावगासियं भोगपरिभोग ।  
अन्नत्थ । सह । सव्व । वोत्तिरामि ॥ ८

Reference.— Published. For comparison see the *pratyākhyāna* given in the commentary ( p. 188<sup>b</sup> ) on *Dharmasaṃgraha*.

दिवसचरिमप्रत्याख्यान  
( दिवसचरियपञ्चक्वामि )

*Divasacarimapratyākhyāna*  
( *Divasacariyapaccakkhāṇa* )

No. 941

1220 (38).  
1884-87.

Extent.— fol. 191<sup>a</sup>.

Description — Complete. For other details see No.  $\frac{1220 (1)}{1884-87}$ .

Author.— A Jaina saint.

Subject.— A *Prākṛit* formula representing a vow undertaken by one at about sunset (that is why it is called *दिवसचरियं पञ्चक्वामि*) with a view to abstain from at least food and *khādima*. This means that there are three varieties of this *pratyākhyāna* viz. ( 1 ) चतुर्विधाहारदिवसचरिम, ( 2 ) त्रिविधाहारदिवसचरिम and ( 3 ) द्विविधाहारचरिम. In the 1st variety all the four types of food are given up ; in the 2nd all except drink, and in the third, all except drink and relishes.

Begins.—fol. 191<sup>a</sup> दिवसचरिमं पञ्चक्वामि । दुविहं तिविहं चउत्विहं पि  
आहारं etc.

Ends.— fol. 191<sup>a</sup> अन्नत्थणाभोगेणं सहस्सागारेणं महत्तरागारेणं सव्वसमाहि-  
वत्तिपागारेणं वोत्तिरामि ॥

छ ॥ रात्रिप्रत्याख्यानं ॥ छ ॥

Reference.— Published. For an extract see B. B. R. A. S. Vols. III-IV, p. 399. Cf. Vandāruvṛtti ( p. 76 ).

चतुर्विधाहारदिवस-  
चरिमादिप्रत्याख्यान  
( चउत्विहारदिवस-  
चरियाइपच्चक्खाण )

Caturvidbhāradivasa-  
carimādipratyākhyāna  
( Catuvibhāradivasa-  
cariyāipaccakkhāṇa )

No. 942

1269 (39).

Extent.— fol. 4<sup>b</sup>.

1887-91.

Description.— Complete. For other details see No. 735.

Subject.— This is a formula meant for one who wants to observe Caturvidbhārapratyākhyāna and Deśāvakāśika as well.

Begins and Ends.— fol. 4<sup>b</sup> - दिवसच्च[२]ग्निं पचक्खामि चउत्विहं पि आहारं  
असणं । ४ अन्न । स म । सत्त्व । देसावगासियं भोगपरिभोगं पच्चक्खामि ।  
अन्न । सह । मह । सत्त्व समा । वोत्तिरामि ॥ छ ॥ ९ ॥ छ ॥ श्रीः

Reference.— Mostly published in some of the editions of Pañca-  
pratikramasūtras.

साकारभवचरिम-  
प्रत्याख्यान  
( सागारभवचरिम-  
पच्चक्खाण )

Sākārabhavacarima-  
pratyākhyāna  
( Sāgārabhavacarima-  
paccakkhāṇa )

No. 943

75 ( b ).

Extent.— fol. 3<sup>b</sup>.

1898-99.

Description.— Complete. For other details see No. 407.

Subject.— This is a pratyākhyāna whereby fasts are undertaken till death, and that only water is allowed to be drunk. But under certain abnormal circumstances, one may not carry out this vow.

Begins and Ends.— fol. 3<sup>b</sup> सागारपच्चक्खाण गोथा ॥

जइ मे हुज्ज पमाओ । ० ॥ भवचारिमं पच्चक्खाइं । तिविहं पि आहारं ।  
 असणं खाइमं साइमं अन्नत्थणाभोगेणं । सहसागारेणं । ० । अरिहंत  
 सक्खियं । सिद्धसं देवसं अप्पसं वोसिरइ ।  
 Reference.— Published.

साकारप्रत्याख्यान  
 ( सागारपच्चक्खाण )

Sākārapratyākhyāna  
 ( Sagarapaccakkhaṇa )

No. 944

76 ( 15 ).  
 1880-81.

Extent.— leaf 80<sup>b</sup> to leaf 81<sup>a</sup>.

Description.— Complete. For other details see *Daśavaikālikasūtra-*  
*niryukti* No. 711.

Begins.— leaf 80<sup>b</sup>

स करोमि पणामं जिणवरवसहस्र वद्धमाणस्स  
 सेसाणं च जेणाणं सगणहराणां च सव्वेसिं । ? etc.

Ends.— leaf 81<sup>a</sup> इति सागारप्रत्याख्यानं समाप्तं छ । छ ॥

N. B.— For additional particulars see No. 943.

अनाकारभवचरिम-  
 प्रत्याख्यान  
 ( अणागारभवचरिय-  
 पच्चक्खाण )

Anākārabhavacarima-  
 pratyākhyāna  
 ( Aṇāgārabhavacarīya-  
 paccakkhāṇa )

No. 945

75 ( c ).  
 1898-99.

Extent.— fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 407.

Subject.— This is a *pratyākhyāna* whereby one undertakes to re-  
 frain from all the varieties of food except drinks, and  
 that too, even under adverse circumstances.

तिविहारअनशनगाथा । भवचारिमं निरागारं पच्चक्खाइ । चउविहं पि  
 आहारं । सव्वं असणं सव्वं पाणं । सव्वं खाइमं । सव्वं साइमं । अन्नत्थणा-  
 भोगेणं । सहसागारेणं महत्तरागारेणं । सव्वसमाहिक्कीयागारेणं वोसिरइ । छ ॥

॥ श्री ॥ श्री ॥

Reference.— Published.



Reference.— Published. For an extract see B. B. R. A. S. Vols. III-IV, p. 399. Cf. Vandāruvṛtti ( p. 76 ).

चतुर्विधाहारदिवस-  
चरिमादिप्रत्याख्यान  
( चउत्विहारदिवस-  
चरियाइपच्चक्खाण )

Caturvidhāhāradivasa-  
carimādiṣṭyākhyāna  
( Caūvviḥāradivasa-  
cariyāipaccakkhāṇa )

No. 942

1269 (39).

1887-91.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete. For other details see No. 735.

Subject.— This is a formula meant for one who wants to observe Caturvidhāhārapratyākhyāna and Deśavakāśika as well.

Begins and Ends.— fol. 4<sup>b</sup> - दिवसच[२]रिमं पच्चक्खामि चउत्विहं पि आहारं  
असणं । ४ अन्न । स म । सव्व । देसावगासियं भोगपरिभोगं पच्चक्खामि ।  
अन्न । सह । मह । सव्व समा । वोसरामि ॥ छ ॥ ९ ॥ छ ॥ श्रीः

Reference.— Mostly published in some of the editions of Pañca-  
pratikramasūtras.

साकारभवचरिम-  
प्रत्याख्यान  
( सागारभवचरिम-  
पच्चक्खाण )

Sākārabhavacarima-  
pratyākhyāna  
( Sāgārābhavacarima-  
paccakkhāṇa )

No. 943

75 ( b ).

1898-99.

Extent.— fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 407.

Subject.— This is a pratyākhyāna whereby fasts are undertaken till death, and that only water is allowed to be drunk. But under certain abnormal circumstances, one may not carry out this vow.

Begins and Ends.— fol. 3<sup>b</sup> सागारपच्चक्खाण गार्था ॥

जइ मे हुज्ज पमाओ । ० ॥ भवचारिमं पच्चक्खाइं । तिविहं पि आहारं ।  
असणं खाइमं साइमं अन्नत्थणाभोगेणं । सहसागारेणं । ० । आरिहंत  
सक्खियं । सिद्धसं देवसं अप्पसं वोसिरइ ।

Reference.— Published.

साकारप्रत्याख्यान  
( सागारपच्चक्खाण )

*Sākārapratyākhyāna*  
( *Sagarapaccakkhaṇa* )

No. 944

76 ( 15 ).  
1880-81.

Extent.— leaf 80<sup>b</sup> to leaf 81<sup>a</sup>.

Description.— Complete. For other details see *Daśavaikālikasūtra-niryukti* No. 711.

Begins.— leaf 80<sup>b</sup>

स करोमि पणासं जिणवरवसहस्स चद्धमाणस्स  
सेसाणं च जेणाणं सगणहराणां च सव्वेसि । ? etc.

Ends.— leaf 81<sup>a</sup> इति सागारप्रत्याख्यानं समाप्तं छ । छ ॥

N. B.— For additional particulars see No. 943.

अनाकारभवचरिम-  
प्रत्याख्यान  
( अणागारभवचरिय-  
पच्चक्खाण )

*Anākārabhavacarima-*  
*pratyākhyāna*  
( *Aṇāgārabhavacarīya-*  
*paccakkhāṇa* )

No. 945

75 ( c ).  
1898-99.

Extent.— fol. 3<sup>b</sup>.

Description.— Complete. For other details see No. 407.

Subject.— This is a *pratyākhyāna* whereby one undertakes to refrain from all the varieties of food except drinks, and that too, even under adverse circumstances.

तिविहारअनश्नगाथा । भवचारिमं निरागारं पच्चक्खाइ । चउविहं पि  
आहारं । सव्वं असणं सव्वं पाणं । सव्वं खाइमं । सव्वं साइमं । अन्नत्थणा-  
भोगेणं । सहसागारेणं महत्तागारेणं । सव्वसमाहिवत्तीयागारेणं वोसिरइ । छ ॥  
॥ श्री ॥ श्री ॥

Reference.— Published.

नमस्कारसहित  
प्रत्याख्यान  
( नमुक्कारसहित  
पच्चक्खाण )

Namaskārasahita  
pratyākhyāna  
( Namukkārasahiya  
paccakkhāṇa )

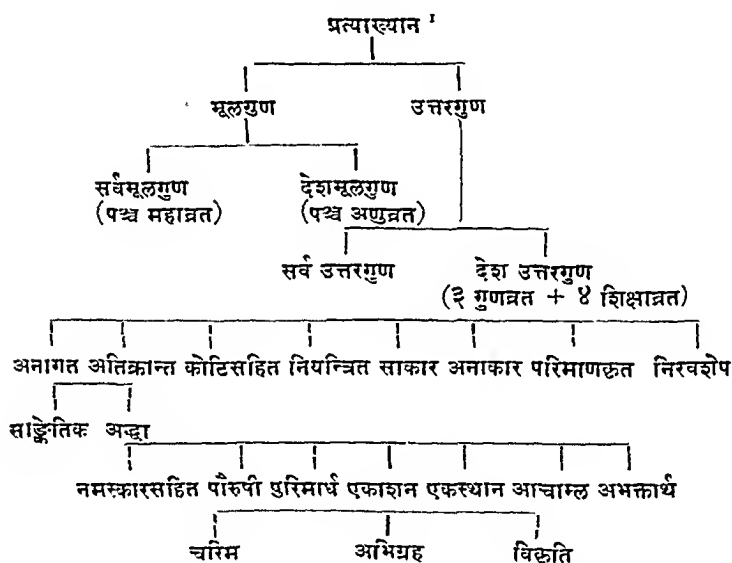
No. 946

1106 (49).  
1891-95.

Extent.— fol. 6<sup>a</sup>.

Description.— Complete. For other details see Namaskāramantra No. 736.

Subject.— This pratyākhyāna is one of the 10 varieties of Addhā-pratyākhyāna. It means denial of taking any type of food, drink, etc. for 48 minutes. For details see the following table :—



Beging and Ends.— fol. 6<sup>a</sup> अथ द्दशपच्चक्खाण लिख्यते उग्गेए भूरे नम-  
क्कारसहितं पच्चक्खाइ चउट्ठियहं पि आहारं असणं पाणं खाइमं साइमं  
अन्नत्थपाभोगेणं सहस्सामारेणं वोसिरइ ?

1 See Āvaśyakasūtraniryukti v. 1563-1565 and 1597.

Reference.— This very *pratyākhyāna* is published in the *svopajña* commentary (p. 184<sup>b</sup>) on *Dharmasaṃgraha*. Cf. *Āvaśyaka-sūtra* (p. 849<sup>b</sup>).

नमस्कारसहित  
प्रत्याख्यान

Namaskārasahita  
*pratyākhyāna*

No. 947

1269 (31).  
1887-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

Begins and Ends.— fol. 4<sup>a</sup> ॥ ६० ॥ उगए सरे नमोकारसहितं पञ्चकस्वामि ।  
चउद्विहं पि आहारं असणं पाणं खाइमं साइमं । अन्नत्थणाभोगेणं  
सइसागारेणं वोसिरामि ॥ छ ॥ ?

Reference.— In the *svopajña* commentary (p. 184<sup>b</sup>) on *Dharmasaṃgraha*, this *pratyākhyāna* is given, but instead of *वोसिरामि*, there is *वोसिरइ*.

N. B.— For subject see No. 946.

पौरुषीप्रत्याख्यान  
(पोरिसीपच्चक्खाण)

Pauruṣīpratyākhyāna  
(Porisīpaccakkhāṇa)

No. 948

1269 (32).  
1887-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. Through oversight this work is styled as *Upavāsapratyākhyāna* on p. 153. For other details see No. 735.

Subject.— This is a *pratyākhyāna* whereby one binds oneself for refraining for one eighth of a day, from taking any kind of food whatsoever.

Begins and Ends.— fol. 4<sup>a</sup> पोरसि पच्चक्खामि उग्गए सरे चउव्विहं । पि  
[आपि] आहारं असणं ॥ ४ अन्नत्थणा (०) सहसा (०) पच्छन्नकालेणं दिसा-  
मोहेणं साहुवयणेणं सव्वसमाहि वत्ति यागारेणं वोत्तिरामि ॥ २ छ

Reference.— Published in several editions of Pratikramasūtras.  
See also p. 852<sup>b</sup> of the printed edition of Āvaśyakasūtra  
containing Haribhadra Sūri's commentary. Herein it is  
given as one of the sūtras of Āvaśyakasūtra.

पुरिमार्धप्रत्याख्यान  
( पुरिमद्धपच्चक्खान )

Purimārdhapratyākhyāna  
( Purimaḍḍhapaccakkhāṇa )

No. 949

1269 ( 33 ).  
1887-91.

Extent.— fol. 4<sup>a</sup>.

Description.— Complete. For other details see No. 735.

Subject.— This is a pratyākhyāna whereby one binds oneself to  
refrain from taking any article of food, drink etc., for the  
first half of the day.

Begins and Ends.— fol. 4<sup>a</sup> सरे उग्गए पुरिमद्धं पच्चक्खामि चउव्विहं पि  
आहारं असणं । ४ अन्नत्थणा । सहसा । पच्छन्न । दिसा । साहु । महत्तरागारेणं  
सव्वसमाहि वत्ति यागारेणं वोत्तिरामि ॥ ३

Reference.— Published in several editions of Pañcapratikramāna-  
sūtras.

आचाम्लप्रत्याख्यान  
( आयं विलपच्चक्खान )

Acāmlapratyākhyāna  
( Āyambilapaccakkhāṇa )

No. 950

1220 (36).  
1884-87.

Extent.— fol. 191<sup>a</sup>.

Description.— Complete. For other details see No. 1220 ( 1 ).  
1884-87.

Author.— A Jaina Saint.

Subject.— A Prākṛit formula pertaining to a vow to be undertaken by a person who wishes to observe a penance known as Ācāmla along with Deśāvakāsika vrata. This Ācāmla resembles ekāśana but there are limitations regarding the varieties of food etc. to be taken.

Begins.— fol. 191<sup>a</sup> उग्गए सूरे पोरिसं एरिमडुं वा पच्चक्खामि । चउच्चिहं पि आहारं । etc.

Ends.— fol. 191<sup>a</sup> देसावगासियं । भोगपरिभोग । अन्नत्थणाभोगेणं । सहसागरेणं  
सत्त्वसमाहिवात्तियागारेणं वोस्तिरामि ॥ आं विलं पच्चक्खणं ॥

Reference.— Published. Cf. B. B. R. A. S. Vols. III-IV, p. 399 and Vandāruvṛtti ( pp. 74-75 ).

प्रत्याख्यानसूत्र  
( पच्चक्खणसुत्त )  
दब्बासाहित

Pratyākhyānasūtra  
( Paccakkhāṇasutta )  
with ṭabbā

No. 951

1273.  
1891-95.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 2 folios ; 6 lines to a page ; 42 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with occasional पुढमात्रs ; this Ms. contains the text and its interlinear ṭabbā ; the latter written in a very small hand ; clear and good hand-writing ; borders and edges ruled in two pairs of lines in black ink ; the space between the pairs coloured red ; yellow pigment used ; foll. numbered in the right-hand margin, only ; bits of paper pasted to fol. 2<sup>b</sup> ; edges of both the foll. slightly worn out ; condition tolerably good ; complete ; various āgāras etc. presented in a tabular form on fol. 2<sup>a</sup>.

Age.— Old.

Author of the text.— Not mentioned.

„ „ „ ṭabbā — „ „

Subject.—Sūtras for the pratyākhyānas pertaining to upavāsa, ācāmla, etc. in Prākṛit along with their explanation in Gujarātī.

Begins.—( text ) fol. 1<sup>a</sup> ६७ । उग्गए सूरें नमुक्कारसाहिअं । etc.

„ —( ṭabbā ) fol. 1<sup>a</sup> ऊगीया सूरिज । एक प्रमाण मुहूर्त । etc.

Ends.—( text ) fol. 2<sup>b</sup> सव्वसमाहिवित्तियागारेण वोसिरइ । छ । इय पच्चखाणसुत्तं संपुत्तं ।

„ —( ṭabbā ) fol. 2<sup>b</sup> आहारादि कछो । छ । संपूर्ण वपाण्यउ पच्चपाण । इति ।  
श्रीसितपत्रे लिखितं वा० ज्ञानमंदि (?) गाणि लिखितं ।

प्रत्याख्यान (?)  
टव्वासहित

Pratyākhyāna (?)  
with ṭabbā

No. 952

743 ( f ).  
1875-76.

Extent.— fol. 12<sup>a</sup> to fol. 12<sup>b</sup>.

Description.— Complete. For other details see No. 746 ( a ).  
1875-76.

Author of the text.— Not mentioned.

„ „ „ ṭabbā.— „ „

Subject.— Denials to temptations in Prākṛit along with their explanation in Gujarātī.

Begins.—( text ) fol. 12<sup>a</sup>.

चत्तारि दो दुवालस । वासं चालीस होति उज्जोया ।

देसअ राइय पक्खिय । चाउमासे अ वरिसे अ ॥ १ ॥ etc.

„ —( com. ) च्यारि लोगनो काउसग विजो० १२ लोगस वीसं चोमास०  
चालीस लोगस ४० लोगस उज्जोगरे मातला०

Ends.—( text ) fol. 12<sup>b</sup>

देवसिअ चाऊमासिअ । संबच्छरिअ एउ पढिकमणमज्जे ।  
मुणिणो खामिज्जं ति । तिन्नि तहा पंच सत्त कमा ॥ ४ ॥

इति पच्चखाणं ति ॥

Ends— (com. ) fol. 12<sup>b</sup>

देवसि पढीकमणइ चउमासी प्रतिक्रमणइ संवच्छरी पढीकमणा मांदि  
सुनीवर साधु पामिजई तिन निम पांच सात अनुक्रमे जोडवा ४ इति  
पचअ्याणंमि ४ पचपांण कहै.

पाक्षिकक्षामणासूत्र  
( पक्खियखामणासुत्त )

*Pākṣikakṣāmaṇāsūtra*  
( *Pakkhiyakhāmaṇāsutta* )

No. 953

$\frac{750 (b).}{1892-95.}$

Extent.— fol. 11<sup>b</sup>.

Description.— Hand-writing somewhat small ; complete. For  
other details see No.  $\frac{750 (a).}{1892-95.}$

Subject.— One of the sūtras recited at the time of the fortnightly  
pratikramaṇa. This work consists of four parts. Out  
them the first part deals with an inquiry on  
the part of a śiṣya, regarding his guru's passing a  
fortnight in the way desired. The second part deals  
with salutation to the caityas and saints. The third  
part refers to the mithyāduṣkṛta on the part of the śiṣya  
in connection with outfit and study. The fourth part  
refers to the obligations of the guru.

Begins.— fol. 11<sup>b</sup> इच्छामि खमासमणो पियं च मे जं भे हट्ठाणं तुट्ठाणं अप्पाणं  
काणं अभग्गजोगाणं सुसीलाणं etc.

Ends.— fol. 11<sup>b</sup> साहट्ठु नित्थरिस्सामि तिकट्ठु सिरसा मणसा मत्थएण वंदामि  
नित्थारग पारग होइ इति गुरुवचनं ततः शिष्यवचनं इच्छामो अणुसिट्ठि ४  
इति पाक्षिकक्षामणासूत्रं ।

Reference.— Published in some of the printed editions of *Pañca-  
pratikramaṇāsūtras*. It is also published on p. 14<sup>a</sup> of the  
edition of साधुप्रतिक्रमणादिसूत्राणि published by the Secretary  
of Śrī Ātmānanda Jaina Sabhā in A. D. 1921. Furthermore,  
this sūtra is published in the edition ( p. 793<sup>a</sup> and 793<sup>b</sup> )  
of *Āvaśyakasūtra* containing Haribhadra Sūri's com-  
mentary. For a Ms. see *Limbdī Catalogue* No. 1545.



## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 954

1174 (h).  
1887-91.Extent.— fol. 8<sup>b</sup>.Description.— Complete. For other details see No.  $\frac{1174 (a)}{1887-91}$ .Begins.— fol. 8<sup>b</sup> इच्छामि खमासमणो पिअं च मे जं मे हट्ठाणं तुट्ठाणं अप्पायं etc.Ends.— fol. 8<sup>b</sup> नित्थारिस्सामि ति कट्ठु सिरसा मणसा मत्थएण वंदामि ।  
नित्थारगे पारग होहा गुरुणोहि वट्ठाहि ॥ इति पाक्षिकक्षामणकं ॥

N. B.— For further particulars see No. 953.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 955

1269 (d).  
1887-91.Extent.— fol. 11<sup>b</sup>.Description.— Complete. For other details see Nāmaskārmantra  
No. 735.Begins.— fol. 11<sup>b</sup> इच्छामि खमासमणो पिअं etc.Ends.— fol. 11<sup>a</sup> साहट्ट(ट्टु) नित्थारिस्सामि etc. up to नित्थारग पारगा(ग) होहा  
as in No. 954. This is followed by the lines as under:—गुरुणो वयणाहं etc. पक्खियं पक्खियखामणया सम्मत्ता ॥  
पक्खियसुत्तं संमत्तं ॥

N. B. For additional information see No. 953.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmaṇāsūtra

No. 956

751 (b).  
1892-95.Extent.— fol. 4<sup>b</sup>.Description.— Complete. For other details see No.  $\frac{751 (a)}{1892-95}$ .

Begins.— fol. 4<sup>b</sup> इच्छामि खमासमणो etc. as in No. 953.

Ends.— fol. 4<sup>b</sup> साहदु नित्य etc. up to वंदामि as in No. 953. This is followed by the lines as under—

इति पाक्षिकक्षामणकानि समाप्तानि लिखितानि हंसलावण्य-  
छनिपठनार्थं सलपरे (?) संवत् १५४०(?)

N. B.— For further particulars see No. 953.

### पाक्षिकक्षामणासूत्र

*Pākṣikakṣāmaṇāsūtra*

No. 957

1106 (52).

1891-95.

Extent.— fol. 11<sup>b</sup> to fol. 12<sup>a</sup>.

Description.— Complete. For other details see *Namaskāra* mantra No. 736.

Begins.— fol. 11<sup>b</sup> इच्छामि खमासमणो विअं च मे etc. as in No. 953.

Ends.— fol. 12<sup>a</sup> इमाओ चाउरंतसंसारकंताराओ साहदु नित्यर(रि)स्तामि etc. up to इच्छामोऽणुत्तिष्ठि ४ as in No. 953. This is followed by the line as under :—

इति पाक्ष(क्षि)कक्षामणा समाप्तं ॥

N. B.— For further particulars see No. 953.

### पाक्षिकक्षामणासूत्र

*Pākṣikakṣāmaṇāsūtra*

No. 958

1282 (b).

1891-95.

Extent.— fol. 4<sup>b</sup>.

Description.— Complete. For other details see No. 1282 (a). 1891-95.

Begins.— fol. 4<sup>b</sup> इच्छामि खमासमणो पियं च मे etc. as in No. 953.

Ends.— fol. 4<sup>b</sup> इमाओ चाउरंत(त)संसारक(क)ंताराओ साहदु(दु) नित्य(त्य)-  
रिस्ता(त्ते)मि तिकदु सिरस्ता मणसा मत्येण वंदामि ॥ ४ इति  
'पा० क्षामणा ॥ छ ॥ छ ॥

N. B. For additional information see No. 953.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmanāsūtra

No. 959

1174 (h).  
1887-91.Extent.— fol. 8<sup>b</sup>.Description.— Complete. For other details see No.  $\frac{1174 (a)}{1887-91}$ .Begins.— fol. 8<sup>b</sup> इच्छामि खमासमणो पिअं च मे etc. as in No. 953.Ends.— fol. 8<sup>b</sup> इमाओ चाउरंत etc. up to नित्यारण पारगा होह । यरुयणेहि  
बहुहि ॥ इति पाक्षिकक्षामणकं ॥ श्रीः ॥

N. B.— For additional information see No. 953.

## पाक्षिकक्षामणासूत्र

Pākṣikakṣāmanāsūtra

No. 960

1202 (c).  
1887-91.Extent.— fol. 8<sup>a</sup> to fol. 8<sup>b</sup>.Description.— Complete. For other details see Pākṣikasūtra  
No.  $\frac{1202 (a)}{1887-91}$ .Begins. fol. 8<sup>a</sup> इच्छाकारेण संदेसह भगवन् पक्खिअ खामणा खाहुं इच्छं  
इच्छामि खमासमणो पिअं च मे जं भे etc.Ends. fol. 8<sup>b</sup> साहट्टु नित्यरिस्तामि etc. up to नित्यार(ण) पारगा as in  
No. 934. This is followed by the line as under:—  
होह ति इति पाक्षिकप्रतिक्रमणक्षामणकानि सूत्राणि लिखितानि छ ।

N. B.— For additional information see No. 953.

पाक्षिकक्षामणासूत्राव-  
चूर्णPākṣikakṣāmanāsūtrāva-  
cūṛṇi

No. 961

1182 (c).  
1884-87.Extent.— fol. 22<sup>a</sup> to fol. 22<sup>b</sup>.

Description.— Complete ; condition tolerably good ; 2700 ślokaś in extent ; composed in Vikramā Samvat 1180. For other details see No. 728.

Author.— Yaśodeva Sūri.

Subject.— A small commentary in Sanskrit on Pakṣīkākṣamaṇāsūtra.

Begins.— fol. 22<sup>a</sup> श्री०भ० पूज्या ननु कथं श्रुताधिष्ठातृदेव्या व्यंतरादिप्रकारायाः परकर्मक्षपणे सामर्थ्ये ? । उच्यते तद्गोचरश्रुतप्रणिधानस्यापि स्मर्तुः । कर्मक्षपेदेतत्वे नाभिहितत्वात् ॥ छ ॥ यद्वा राजानं पुष्पमाण २ का अतिक्रान्ते मांगल्यकार्ये बहु मन्यन्ते । यदुत अखंडितबलस्य ते काले गते । अन्यो(ऽ)प्येष भवोपास्थितः । एवं पाक्षिकं विनयोपचारं द्वितीयक्षामणकसूत्रेण तथारिथता एव साधवः । आचार्यस्य नु(कु)र्वति । तच्चेदं इच्छा. इ. अभिलषामि etc.

Ends.— fol. 22<sup>b</sup> संसारसमुद्रतीरगामिनो भवत स्यमित्याशीर्वचनामिति ॥ छ ॥ इति क्षामणाकावचूर्णिणः ॥

श्रीचंद्रसूरेः पादपंकजसेवनात् ।

दृष्ट्वेयं प्रस्तुता वृत्तिः ॥ श्रीयशोभद्रहरिणा ॥ १

एकादशशतैरधिकैरशीत्या विक्रमो ज(ग)तः ॥

द्वे सहस्रे शतैरधिकैः सप्तमैर्यथमानतः ॥ २ ॥

छ ॥

Pakṣīkastuti

पाक्षिकस्तुति

1106 (37).

No. 962

1891-95.

Extent.— fol. 5<sup>a</sup>.

Description.— Three verses in all. For other details see Nama-skāraṇamantra No. 736.

Author.— Not mentioned.

Subject.— Hymns comprising 3 verses recited at the time of the fortnightly pratikramana. The first verse is a panegyric of Śrūtādevatā, the second, that of Bhavānadevī, and the third, that of Kṣetradevatā.

Begins.— fol. 5<sup>a</sup>

कमलदलविपुलनयना कमलसुषी(सी) कमलगर्वसमगौरी  
कमले स्थिता भगवती ददातु श्रुतदेयता सौख्यं ?  
ज्ञानादियुगयुतानां स्वाध्यायसंज(य)मरतानां  
विदधातु भवनेदेवी शिवं सदा सर्वसाधूनां २

Ends.— fol. 5<sup>a</sup>

यस्या(ः) क्षेत्रं नमाश्रित्य साधुभिः साधयते क्रिया  
सा क्षेत्रदेयता नित्यं भूयान्मे ह्यखदायिनी ३  
इति पाक्षिकस्तुतिः

Reference.— Published in several editions of the Pañcapratikramasūtras. In the Līmbdi Catalogue, Pākṣikāstuti by Bālacandra in four verses in Sanskrit is noted as No. 1550. But it is difficult to say for certain as to what this work is,

नमोऽस्तु वर्धमानाय  
[ वर्धमानस्तुति' ]

Namo'stu Vardhamānāya  
[ Vardhamānastuti ]

No. 963

1106 (41).  
1891-95.

Extent.— fol. 5<sup>b</sup>.

Description.— Complete ; 4 verses in all. For other details see  
Namaskāramantra No. 736.

Author.— Not mentioned.

Subject.— A small work in Sanskrit in four verses. The first of them is a hymn praising Lord Mahāvīra alias Vardhamānasvāmin ; the second praises all the Tīrthamkaras ; the third, the speech of the Ganadharas i. e. scriptures and the fourth, Śrutadevī.

Begins.— fol. 5<sup>b</sup>

नमो(ऽ)स्तु वर्द्धमानाय स्पर्द्धमानाय कर्मणा  
तज्ज(ज)यावाप्तमोक्षाय परोक्षाय कुतरीर्थ(र्थि)नां ? etc.

1 This is the name mentioned by the scribe.

Ends.— fol. 5<sup>b</sup>

कपायतापार्दित etc. up to विस्तरो गिरां ३ as the 3rd verse.

श्वसिति सरभिगंधालुब्धभृंगी कुरंगं  
सुखशशिनमजलं विभ्रती या विभर्ति  
विकचकमलमुच्चैः सा(ऽ)स्त्वचित्यप्रभावा  
सकलसुप(ख)विधात्री प्राणिभाजां श्रुतांगी  
इति श्रीवर्द्धमानस्तुतिः १

Reference.— The portion containing the 1st 3 verses is published in various editions of *Pañcapratikramasūtras*. The succeeding verse does not seem to be a part and parcel of this work.

There is a reference about this *Namo'stu Vardhamānāya* in *Senaprasna* where it is said that all recite the rest of this work after two verses are recited singly.

अमणसूत्र  
(समणसुत्त)

*Sramaṇasūtra*  
(*Samaṇasutta*)

No. 964

251.  
1871-72.

Size.— 10 in. by 4 $\frac{5}{8}$  in.

Extent.— 6 folios : 6 lines to a page ; 26 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; this contains the text and the ṭabbā to a certain extent ; the former written in a bigger hand ; clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; foll. numbered in the right-hand margin only ; the last fol. written in somewhat smaller hand-writing ; condition very good ; the text complete.

Age.— Not quite modern.

Author.— Not mentioned.

Subject.— This work seems to be variously named e. g. *Śahupaḍḍikāmaṇasutta* and *Yatipratikramasūtra*. The ending portion contains *Aḍḍhāijjesu* and the last two gāthās occurring in *Vāndittusūtra*.

Śramanāsūtra deals with the following topics :—

- ( 1 ) त्वग्वर्तनम्यानातिचार, ( 2 ) गोचरातिचारप्रतिक्रमण, ( 3 ) स्वाध्याय-प्रतिचारप्रतिक्रमण, ( 4 ) एकविधादिप्रतिक्रमण, ( 5 ) तीर्थङ्करनमस्कार, ( 6 ) प्रपचनवर्णन, ( 7 ) श्रद्धानादिस्वरूप, ( 8 ) असंयमादित्याग, ( 9 ) मुनिवन्दन and ( 10 ) सर्वजीवक्षामण.

Out of these the 4th topic refers to the following sub-topics:—

- ( 1 ) ३ दण्ड, ३ छत्ति, ३ शल्प, ३ गौरव and ३ विराघना ; ( 2 ) ४ कपाय, ४ संज्ञा, ४ धिकथा and ४ ध्यान ; ( 3 ) ५ क्रिया, ५ कामगुण, ५ महाव्रत and ५ समिति ; ( 4 ) ६ जीवनिकाय and ६ लेइया ; ( 5 ) ७ भयस्थान ; ( 6 ) ८ मदस्थान ; ( 7 ) ९ ब्रह्मचर्यगुप्ति ; ( 8 ) १० श्रमणधर्म ; ( 9 ) ११ उपासकप्रतिमा ; ( 10 ) १२ भिक्षुप्रतिमा ; ( 11 ) १३ क्रियास्थान ; ( 12 ) १४ भूतग्राम ; ( 13 ) १५ परमाधार्मिक ; ( 14 ) १६ गाथापोढश-समयादि अध्ययन ; ( 15 ) १७ असंयम ; ( 16 ) १८ अवल्ल ; ( 17 ) १९ ज्ञाताध्ययन ; ( 18 ) २० असमाधिस्थान ; ( 19 ) २१ शचल ; ( 20 ) २२ परीपह ; ( 21 ) २३ सूत्रकृताध्ययन ; ( 22 ) २४ देव ; ( 23 ) २५ भावना ; ( 24 ) २६ दशकल्पव्यवहारोद्देशकाल ; ( 25 ) २७ अनगारगुण ; ( 26 ) २८ आचारप्रकल्प ; ( 27 ) २९ पापश्रुत ; ( 28 ) ३० मोहनीयस्थान ; ( 29 ) ३१ सिद्धगुण ; ( 30 ) ३२ योगसंग्रह and ( 31 ) ३३ आशातना.

Begins.—( text ) fol. 1<sup>a</sup> श्रीगुरुमो(भ्यो) नमः

इच्छामि पढिकामिउं पगामसिज्जाए निगामसिज्जाए संथारा उवट(ट्ट).  
णाए परियट्टणाए पसारणाए आउंट्ट(ट्ट)णाए छप्पिया संघटणाए कुईएकक-  
राईए छीए ज(जं)माइए आमोसे असरपा(क्का)मोसे आउलमाउलाए  
स(सो)पणविसियाए etc.

„ —( com. ) fol. 1<sup>a</sup> इच्छामि पढिक इच्छामि फदतां वाउउ पढिकमिया  
भणि प्यारि पुहर सुयइंकरि नइं अतिचार लागा हइं यणि घेला शुयइं करी जे  
अतीचार लागा हइं संथाग उतारणा टालि आधिक उपगरण घालियइं पुंज्या  
पापइं पासानेइं केरिये तिणे करी डीलने अतिचार लागो हइ etc.

Ends.—( text ) fol. 6<sup>b</sup> अ(ह)दाइजे(ज्जे)स दीपममुवेस पत्तरस कमा(भम)भु(भू)-  
भीसु जायंति(त) केपि माइ(ह) रयटरणमुउलपढिगा(ग)हपारा पंचमहप(य)प-  
घारा अट्टारस(म)ह(स)सीलंगपारा अउसयापाराधि(चरित्त)ते मये(खे) मिरसा  
मणसा मये(खे)पण घंटा(सि) ह

क्वामेमि सव(वे)जीवे सवे जीवा खमंतु मे  
 मित्ती मे सव(व)भूएसु वेरं मझं(ज्झं) न केणइ १  
 एवमहं आलोइय निंदिय गरीहिअ दुक्खं(गं)च्छिअ(यं) समं  
 तिविहेण पडिकंतो वंदामि जिणे चउविश(सं) २  
 इति श्रीयतिप्र(ति)क्र(मण) समापतं श्री'सुरतचंदर'मधे ल(पितं)

Ends.— ( com. ) fol. 3<sup>a</sup> लोभ कपायें करिनें पडिकहं छु चिहु संज्ञायइं करी जे  
 अतिचार लागु आहारसंज्ञा करीनइं भयसंज्ञा करी मेथुनसंज्ञाये करी अति-  
 चार ला परिग्रहसंज्ञाये करीने अतिचार. It ends thus abruptly.

Reference.— This is an old sūtra to be found in the edition of  
 Avaśyakasūtra containing Haribhadra Sūri's commentary  
 to it. See Āgamodaya Samiti edition p. 573 ff. This  
 work together with the *balāvabodha* of Nayavimāla  
 Gapi alias Jñānavimāla Sūri has been published in *Dayā-  
 vimāla Jaina Granthamālā* as No. 6, in. A. D. 1917. The  
 text is also published on pp. 2<sup>a</sup> to 4<sup>a</sup> of the edition  
 of *साधुप्रतिक्रमणादिसूत्राणि* published by the Secretary of Śrī  
 Ātmānanda Jaina Sabhā, in A. D. 1921.

For a Sanskrit commentary of Śramaṇasūtra see  
 “श्रीश्रमणप्रतिक्रमणसूत्रवृत्तिः” published in D. L. J. P. F. Series  
 as No. 2 in A. D. 1911. Herein we have the *vyākhyā* or  
 करेमि भंते (*Sāmāyikasūtra*) on p. 1<sup>a</sup>. This is followed by  
 the *vyākhyā* of चत्तारि मंगल, चत्तारि लोशुत्तमा, चत्तारि सरण,  
 ईर्यापाथिकीसूत्र styled as *गमनागमनातिचारप्रतिक्रमणा* etc.

श्रमणसूत्र

Śramaṇasūtra

No. 965

1106 (51).  
1891-95.

Extent.— fol. 8<sup>b</sup> to fol. 11<sup>b</sup>.

Description.— Complete. For other details see *Namaskāramantra*  
 No. 736.



Begins.—fol. 8<sup>b</sup> अहंतो भगवंत इन्द्रमहिता सिद्धाश्च सिद्धिरिथिताः

आचार्या जिनशासनोन्नतिकराः पूज्या उपाध्यायकाः ।

श्रीसिद्धान्तसपाठका मुनिवरा रत्नत्रयाराधकाः

पंचैते परमेष्ठिनः प्रतिदिनं कुर्वन्तु नो मंगलम् ॥ १ ॥<sup>१</sup>

चत्तारि मंगलं अरिहंता मंगलं सिद्धामंगलं साहू मंगलं केवलपन्नतो धम्मो  
मंगलं चत्तारि लोगुत्तमा अरिहंता लोगुत्तमा सिद्धा लोगुत्तमा साहू लोगुत्तमा  
केवलपन्नतो धम्मो लोगुत्तमो चत्तारि सरणं पवज्जामि अरिहंते सरणं  
पवज्जामि etc.

Ends.—fol. 11<sup>b</sup> एवमहं आलोइअ निदिअ गरीहिअ दुगंछिअ सम्मं ।

तिविहेण पडिक्कंतो वंदामि जिणे चउव्वीसं ॥ २

इति साधुप्रतिकमणसूत्रं समाप्तं ॥

N. B.—For further particulars see No. 964.

श्रमणसूत्र

Sramanasūtra

No. 966

1269 (40).

1887-91.

Extent.—fol. 4<sup>b</sup> to fol. 5<sup>b</sup>.

Description.—Complete. For other details see Namaskāramantra  
No. 735.

Begins.—fol. 4<sup>b</sup> इच्छामि पडिक्कमियं पगामसिज्जाए etc. as is No. 964.

Ends.—fol. 5<sup>b</sup> अट्ठा(ट्ठा)इ(ज्जे)सु etc. up to चउव्वीसं ॥ as in No. 964.

This is followed by 40 इति साधुपडिक्कमणसुत्तं ॥ छ etc.

N. B.—For further particulars see No. 964.

1 This verse is composed by Jinapadma Sūri whose Nandimahotsava took place in Samvat 1389. This is what we learn from Kṣamākalyāṇaka's Paṭṭāvali (p. 121) referred to by Muni Himāthśuvijaya in his article on this verse published in "Jain" (28th March 1937).

## अमणसूत्र

Sramaṇasūtra

No. 967

778.

1875-76.

Size.—10½ in by 4½ in.

Extent.—16 folios; 10 lines to a page; 28 letters to a line.

Description.—Country paper rough and white; Devanāgarī characters; big, clear and good hand-writing; borders not ruled; fol. numbered in the right-hand margin only, fol. 1<sup>a</sup> blank; red chalk and yellow pigment used; complete; condition very good.

Age.—Sarnvat 1863.

Begins.—fol. 1<sup>a</sup> नमो अरिहंताणं etc.Ends.—fol. 16<sup>b</sup>

एवमहं आलोड्य निंदिय गरहिय दुग्गंछियं सत्वं ।

तिथिहेण पडिक्कंतो वंदामि जिणे चउव्वीसं ॥

इति श्रीसाधुप्रतिक्रमणसूत्रं समाप्तं ॥ संवत् १८६३ का मीति श्रावणवादि  
१४ मंगलवारे लिपतं वक्तराम लपगेओ मध्ये कल्याणमस्तु ॥

N. B.—For additional information see No. 964.

1 In the edition of Sādhupratikramanādisūtraṇi referred to in No. 954 on p. we have the following works :—

- (1) नवकारमन्त्र (p. 1<sup>a</sup>), (2) करेमि भंते (p. 1<sup>a</sup>), (3) इच्छामि ठामि काउस्सग्गं जो मे देवंसिओ (p. 1<sup>b</sup>), (4) देवात्तिक अतिचार (ठाणे कमणे चंकमणे) (pp. 1<sup>b</sup>-2<sup>a</sup>), (5) रात्रिक अतिचार (संयारा उवट्टणकी) (p. 2<sup>a</sup>), (6) अमणसूत्र (pp. 2<sup>a</sup>-4<sup>a</sup>), (7) पाक्षिक अतिचार (pp. 4<sup>a</sup>-6<sup>a</sup>), (8) पाक्षिकसूत्र (pp. 6<sup>a</sup>-13<sup>b</sup>), (9) पाक्षिक-क्षामणा (p. 14<sup>a</sup>), (10) अतिचारनी गाया (सयणासणत्तणणे, one verse, p. 14<sup>b</sup>), (11) गोचरीणा ४<sup>०</sup> दोष in 7 verses in Prākṛit along with an explanation in Gujarātī (pp. 14<sup>b</sup>-16<sup>b</sup>), (12) गोचरी आलोववानो विधि in Gujarātī (pp. 16<sup>b</sup>-17<sup>a</sup>), (13) स्यंडिलशुद्धिनो विधि (p. 17<sup>a</sup>), (14) संयारापोरिस्सिनो विधि (p. 17<sup>b</sup>), (15) पाक्षिक, चातुर्मासिक अथवा सांवत्सरिक प्रतिक्रमणमां कोइने छीक आवि तो तेनी शुद्धि करवानो विधि (pp. 17<sup>b</sup>-18<sup>a</sup>), (16) वार्षिक काउस्सग्ग करवानो विधि (p. 18<sup>a</sup>), (17) सवारनी पडिक्केहणा (p. 18<sup>a</sup>-18<sup>b</sup>), (18) सांजनी पडिक्केहणा (pp. 18<sup>b</sup>-19<sup>a</sup>), (19) पोरिस्सिविधि (p. 19<sup>a</sup>) and (20) प्रत्याख्यान पारवानो विधि (pp. 19<sup>a</sup>-20<sup>a</sup>).

## अमणसूत्र

Sramaṇasūtra

No. 968

$$\frac{1171 \text{ (c).}}{1887-91:}$$
Extent.— fol. 42<sup>b</sup> to fol. 46<sup>b</sup>.

Description.— Complete. For other details see No. 708.

Begins -- fol. 42<sup>b</sup>

इच्छाकारेण संदिसह भगवन् उवट्टिओमि । अविभतरपक्खिये खामेमि ।  
पनरसन्हं दिवसाणं पनरसन्हं राइणं etc.

Ends.— fol. 46<sup>b</sup>

एवमालोइय etc. up to समाप्तं as in No. 967. This is followed by the line:— श्रीविधिसंघमट्टारकस्य चिरं नंदतात् ।

N. B.— For further particulars see No. 964.

अमणसूत्र  
वालावबोधसहितSramaṇasūtra  
with bālāvabodha

No. 969

$$\frac{1292.}{1886-92.}$$
Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 7 folios ; 13 lines to a page ; 32 to 42 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पुष्टमात्रा; this is a त्रिपाटी Ms.; the text written in a bigger hand ; the commentary in a smaller one ; legible and tolerably good hand-writing ; borders ruled in four lines in black ink ; fol. 1<sup>a</sup> blank ; foll. numbered in the right-hand margin, only ; condition very good ; both the text and its Gujarātī explanation complete.

Age.— Pretty old.

Author of the bālāvabodha.— Not mentioned.

**Subject.**—The text in Prākṛit together with its explanation in Gujarātī, styled in the Ms. as *laghuvṛtti*. In the text, we have in the beginning the indication of the sūtras to be recited before the recitation of the Śramaṇasūtra. Thus it tallies with the Śramaṇasūtra published in the edition of साधुप्रतिक्रमणादिचूत्राणि noted on p. 325.

**Begins.**—( text ) fol. 1<sup>b</sup> नमो अरिहंताणं करेमि भंते चत्तारि मंगलं इच्छामि पढिकमिउं इरियावहिपाए । इच्छामि (पढि)कमिउं पगामसिज्जाए निगाम-सिज्जाए संथारा उव्वत्तणाए etc.

„ -- (bālā°) fol. 1<sup>b</sup> पहिलु नवकार पढइ करेमि भंते पढइ चत्तारि मंगलं पूरु पढइ इच्छामि पढिकमाउं पढइ इरियावहीया कहाइं etc.

**Ends.**—( text ) fol. 7<sup>a</sup> अट्ठाइजेसु दीवसमुद्देशउ । etc. up to चउव्वीसं ५० as in No. 966. Then we have : इति प्रतिक्रमणासूत्रं संपूर्णं ॥

„ -- (bālā°) fol. 7<sup>a</sup> सर्व जीव हुं खामउं अनइ सर्व जीव माहरइं किहासिउं नही इसी परिइह(?) पाप आलोउं नंदउं आत्मा सापि गरहउं युरु सापि घली वली निंदउं साथ । इम मानि वचनि काय करी पाप थिकु निवर्त्तउं तेह भणी चउव्वीसं जिने वंदउं मांगलीक भणी ५० इति श्रीसाधुप्रतिक्रमणा-सूत्रलघू(घु)वृत्ति समाप्तः ॥ छ ॥ ॥ छ ॥

मझनइं खसुं सर्व जीवसुं मझनइं मैत्री हुवया

श्रमणसूत्र

Śramaṇasūtra

No. 970

613 (o).  
1884-86.

**Extent.**—fol. 21<sup>a</sup> to fol. 22<sup>b</sup>.

**Description.**—Complete. For other details see Pākṣikasūtra

No.  $\frac{613 (a)}{1884-86}$ .

**Begins.**—fol. 21<sup>a</sup> एउ ए इच्छामि पढिकमिउं । पगामसिज्जाए । निगामसिज्जाए उअत्तणाए । परिअत्तणाए । etc.

**Ends.**— fol. 22<sup>b</sup>

एवमालोईअ निदिअ गरिहिअ दुगंछिअ (सम्मं)  
तिविहेण पढिकंतो वंदामि जिणे चउव्वीसं ।

इति साधुप्रतिक्रमण समाप्तं

N. B.—For further details see No. 964.

यतिप्रतिक्रमणसूत्र-  
व्याख्यान

Yatipratikramaṇasūtra-  
vyākhyāna

No. 971

217.  
1873-74.

Size.— 10 in. by 4½ in. .

Extent.— 8 folios ; 14 lines to a page ; 44 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; small, clear, uniform and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; the first fol. partly worn out ; otherwise the condition is good ; complete.

Age.— Śaṃvat 1851.

Author.— Śrītilaka Sūri.

Subject.— A commentary in Sanskrit on Yatipratikramaṇasūtra.

Begins.— fol. 1<sup>b</sup>

श्रीवीरजिनवरेन्द्रं नत्वा स्तुत्वा च स्वस्य बोधकृते ।

वक्ष्यामि व्याख्यानं यतिप्रतिक्रमणसूत्रस्य ॥ १ ॥

इह सर्वे पञ्चपरमेष्ठिनमस्कारपूर्वकं कर्म कर्तव्यमित्यादौ संप्रपद्यते  
समभावस्थेन प्रतिक्रमितव्यमित्यतः सामायिकसूत्रं करेमि भन्ते इत्यादि  
उच्चर्यते etc.

Ends.— fol. 8<sup>b</sup> इत्येगईया दृच्चेणं भवग्गहणेणं सत्तट्टु भवग्गहणाइं नाइक्कमंति  
तस्मात् पालेमि पालितो इत्यपि पठतां श्रेय एव मन्यते ॥ इति श्रीतिलका-  
चार्यविरचिता साधुप्रतिक्रमणसूत्रवृत्तिः समाप्ता ॥ संवत् १८५१ वर्षे  
श्री'वेन्नातट'ग्रामे लिखितं कमनंदनमुनिना श्रीरस्तुः ॥

यतिप्रतिक्रमणसूत्र-  
व्याख्यानYatipratikramanaśūtra-  
vyākhyāna

No. 972

802.  
1892-95.Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 11 folios; 13 lines to a page; 36 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters; big, legible but poor hand-writing; borders ruled in three lines in red ink; red chalk used; yellow pigment, too, but rarely; the last line on the last fol. written in red ink; condition very good; complete.

Age.— Does not appear to be old.

Subject.— A small commentary on Yatipratikramanaśūtra based upon the preceding work, if not identical with it.

Begins.— fol. 1<sup>a</sup> पंडि( त )श्रीशुभविजयगणेशरुभ्यो नमः ॥

श्रीवीराजिनवरेन्द्रं नमासित्वा स्वल्पबुद्धिबोधकृते ।

वक्ष्यामि व्याख्यानं यतिप्रतिक्रमणस्य सूत्रस्य ॥ १ ॥ etc.

Ends.— fol. 11<sup>b</sup> मुच्चंति । परिनिव्रंति सत्त्वदुःखाणमंतं करंति । अच्छेगइया  
दुच्चण भवग्गइणेणं । सत्तद्व भवग्गइणाइं नाइक्कमंति तस्मात् पालेमि ।  
इत्यपि पठतां । अथ एवेति गम्यते । इति यतिप्रतिक्रमणसूत्रावचूर्णिः ॥  
पंडितश्रीः शुभविजयगणेशिष्याणना लालविजयेन लिपीकृता । शुभं  
भवतु etc.

Reference.— See B. B. R. A. S. vols. III-IV, p. 397.

यतिप्रतिक्रमणसूत्र-  
वृत्तिYatipratikramanaśūtra-  
vṛtti

No. 973

546.  
1884-86.Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 6 folios; 19 lines to a page; 82 letters to a line.

**Description.**— Country paper very thin, rough and white ; Devanāgarī characters with occasional पृष्ठमात्राs ; very small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; the space between the pairs coloured red ; red chalk used ; foll. numbered twice in the right-hand margin, once as ८७६, ८७७ etc. and once as १, २ etc.; this Ms. contains the प्रतीकs of the text ; complete ; condition very good.

**Age.**— Samvat 1497.

**Begins.**—fol. 1<sup>a</sup> ॥ ६० ॥ अहं ॥

नत्वा श्रीवीरजिनं संक्षितरुचीननुग्रहीतुमनाः ।

सुगमीकरोमि किंचिद् यतिप्रतिक्रमणसूत्रमहं ॥ १ etc.

**Ends.**— fol. 6<sup>b</sup> समाप्ता चेयं यतिप्रतिक्रमणसूत्रवृत्तिः ॥ छ ॥

इति साधुप्रतिक्रमणवृत्तिः संपूर्णा ॥ छ ॥ श्री संवत् १४९७ वर्षे  
मार्गशीर्षवदि ११ शुक्ले श्री 'खरतर' गच्छे उपाध्यायश्रीजयसागराणामुपदेशेन  
साधुप्रतिक्रमणवृत्तिलिखिता ॥ सा चिरं नंदतु ॥ छ ॥

शिवमस्तु सर्वजगतः परहितनिरता भवंतु भूतगणाः ।

दांपाः प्रयांतु नाशं सर्वत्र सुखीभवतु लोकः ॥

छ ॥ श्रीरस्तु

षड्वावश्यकसूत्र  
लघुवृत्तिसहित

Ṣaḍāvaśyakasūtra  
with laghuvṛtti

No. 974

597.

1895-98.

**Size.**— 10 in. by 4 $\frac{1}{4}$  in.

**Extent.**— (text) 16 folios ; 7(?) lines to a page ; 44 letters to a line.

„— (com.) „ „ ; 10(?) lines to a page ; 60 letters to a line.

**Description.**— Country paper rough, thin and grey ; Devanāgarī characters with occasional पृष्ठमात्राs ; this is a त्रिपाटी Ms.; the hand-writing of the text is slightly bigger than that of the commentary ; borders ruled in four lines in black ink ; yellow pigment used ; foll. numbered in the right-hand

margin only ; edges of a few foll. slightly worn out ; a part of the last fol. torn ; condition tolerably good ; the text and the commentary complete ; extent of the commentary 200 ślokas.

Age.— Old.

Author of the commentary.— Śrītilaka Śūri, pupil of Śivaprabha Śūri, successor of Cakra Śūri. See No. 975.

Subject.— The pratikramasūtras commencing with Navakāra and ending with Vandittusūtra together with their explanation in Sanskrit. To mention in details, the sūtras are as under :—

( 1 ) नवकार, ( 2 ) इरियावहिय, ( 3 ) तस्स उत्तरी, ( 4 ) अन्नत्थ, ( 5 ) नम्रत्थं up to जियमयाणं, ( 6 ) लोगस्स, ( 7 ) सयुरुवन्दनसूत्र, ( 8 ) इच्छाकारेण etc. जो मे देवासिओ अइयारो कओ etc., ( 9 ) अब्भुट्ठिओ, ( 10 ) प्रत्याख्यानस such as उग्गए सूरे चउविहं उपवास, पोरिसी, पुरिमद्ध, विगई, आपंघिल, एकासण etc., and ( 11 ) वंदितुसूत्र.

Begins.—( text ) fol. 1<sup>b</sup> णमो अरिहंताणं णमो सिद्धाणं णमो आयरियाणं णमो उवज्झायाणं णमो लोए सव्वसाहुणं ?

इच्छाकारेण संदिस्सह भगवन इरियावहियं पडिक्कमामि etc.

,, — ( com. ) fol. 1<sup>b</sup> अहं ॥

श्रीवीरजिनवरेंद्रं वंदित्वा चैत्यवन्दनादीनि

अल्परुचिसत्त्वहेतोर्विवरिष्ये गमनिकामात्रं ?<sup>1</sup>

इह चैत्यवन्दनादीनां वृत्तिरारब्धा ॥ एवं इरियावहीयाए ॥ अपाढिकंताए । न कप्पइ किंचि । चेईवन्दणसज्झायाईत्यागमात् ॥ प्रथमैर्यापथिकीसूत्रमेव व्याख्यायते । तच्चेदं इच्छामीत्यादि । इच्छामि अभिलखा( पा )मि । प्रतिक्रमितुं निवर्त्तितुं । ईरणं ईर्या गमनं । तद्युक्तः पंथा ईर्यापथः । सूत्रमवा । ऐर्यापथिकी विराधना etc.

Ends.— ( text ) fol. 16<sup>b</sup>

एवमहं आलोईय निदिपं गरहिय दुगंच्छियं सम्मं ।

तिविहेण पडिक्कंतो वंदामि जिणे चउव्वीसं ५०

इति आन्ध्रप्रतिक्रमणसूत्रं ॥ ॥

1 This very verse occurs in Nos. 847 and 848.



Ends.— (com.) fol. 16<sup>b</sup> संप्रति प्रतिक्रमणं निगमयन् पर्यंतमंगलमाह । एवमि-  
त्यादि । एवं प्रतिक्रमणसूत्रमणितप्रकारेणालोच्य निन्दित्वा गहिंत्वा छु-  
म्बित्वा त्रिविधेन क्रांतः चतुर्विंशतिजिनान् वन्दे नमस्करोमीत्यर्थः ॥ ५० ॥  
इति प्रतिक्रमणविवरणं ॥ इति श्रीश्रीतिलकाचार्यविरचिता ॥ श्लोक-  
शतद्वयप्रमाणा आवकप्रतिक्रमणसूत्रलघुवृत्तिः समर्थिता ॥

पञ्चावश्यकसूत्र-  
लघुवृत्ति

No. 975

Sadāvaśyākasūtra-  
laguvṛtti  
136.  
1872-73.

Size.— 11½ in. by 4½ in.

Extent.— 18 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper very thin, rough and white; Deva-  
nāgarī characters; small, clear and fair hand-writing;  
borders ruled in four lines in red ink; red chalk and  
yellow pigment used; foll. numbered in the right-hand  
margin only; fol. 1<sup>a</sup> blank; edges of several foll. slightly  
damaged; condition tolerably good; complete; this  
Ms. contains the प्रतीक of the text.

Age.— Pretty old.

Author.— Śrītilaka Sūri.

Subject.— A small commentary in Sanskrit, explaining some of the  
sūtras. For comparison see Nos. 847 and 848.

Begins.— fol. 1<sup>a</sup> श्रीजिनाय नमः ॥

श्रीवीरजिनवरेन्द्र etc. as in No. 974.

Ends.— fol. 18<sup>b</sup> संप्रति प्रतिक्रमणं etc., up to प्रतिक्रमणविवरणं as in  
No. 974. This is followed by the lines as under :—

समाप्तं ॥

श्रीचक्रहरिरुपद्रुमहोदयादि-

प्रयोनोपमाशिवप्रभहरिशिष्यः ।

श्रीप्राक्पदास्तिलकहरिरधीधनो (s) पि

आद्यप्रतिक्रमणसूत्रमिदं चवत्रे ॥ १

इति श्रीतिलकाचार्य etc., practically as in No. 974.

पडावश्यकसूत्र  
अनुष्ठानविधि  
(वन्दारुवृत्ति)साहित

Ṣaḍāvaśyakasūtra  
with Anuṣṭhānavidhi  
(Vandāruvṛtti)

No. 976

1235.

1884-87.

Size.— 11 $\frac{7}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 50 folios ; 16 lines to a page ; 58 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with वृत्तमात्रा ; small, legible and good handwriting ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; unnumbered sides have a small disc in red colour in the centre ; the numbered, in each of the two margins, too ; red chalk used ; fol. 1<sup>a</sup> blank ; edges of the first fol. slightly damaged ; condition tolerably good ; both the text and the vṛtti complete.

Age.— Samvat 1616.

Author of the text.— More than one saint.

„ „ „ commentary.— Devendra Sūri, pupil of Jagaccandra Sūri, originator of the Tapā gaccha.

Over and above this Vandāruvṛtti, Devendra Sūri has composed the following works :—

(1) Śrāddhadīnakṛtyavṛtti. <sup>2</sup>(2) <sup>3</sup> Karmavipāka and its svopajña <sup>4</sup> commentary.

(3) Karmastava „ „ „ „

(4) Bandhasvāmitva „ „ „ „

(5) Ṣaḍaśīti „ „ „ „

(6) Śataka „ „ „ „

(7) Siddhapañcāśikāsūtravṛtti.

1 The scribe has noted this work as Śrāvakānuṣṭhānavidhi. It can be also styled as Upasakānuṣṭhānavidhi ( vide v. I, p. 336 ).

2 This work is quoted on p. 2 in the svopajña commentary on Karmavipāka. There it is named as Dinakṛtyaṅkā. Here the page-number refers to the edition mentioned on p. 336.

3 Works 2-6 ( text ) are collectively known as 5<sup>a</sup> Navya Karmagranthas. They are mentioned in Guṛvāvalī ( v. 117 ) and in Gurugunaratnākarakāvya ( v. 40 ).

4 Svopajña-Karmavipāka is alluded to on p. 67 in the svopajña commentary on Karmastava, and svopajña Karmavipākaṅkā on p. 79 of the svopajña commentary on Karmastava as well as on pp. 164 and 183 of the svopajña commentary on Ṣaḍaśīti.

- ( 8 ) Dharmaratnaprakaraṇabhadravṛtti.  
 ( 9 ) Sudarśanacaritra.  
 (10) Caityavandanādibhāṣyatraya.  
 (11) Siri-Usabha-Vaddhamānāitthava.  
 (12) Siddhadaṇḍikā.  
 (13) Cattāri-aṭṭha-dasagāthāvivaraṇa.

According to Gurvāvali ( v. 147 ) Devendra Sūri died in Saṃvat 1327. He must have been made a Sūri in a year not earlier than Saṃvat 1285. Vijayacandra Sūri seems to have been made a Sūri after his sūripada. See Gurvāvali ( v. 107 ).

For his life in Gujarātī see “ Prastāvanā ” (pp. 16-20) to four Karmagranthas and their commentaries published by Jaina Ātmānanda Sabhā, in A. D. 1934.

Subject.—A number of sūtras meant to be recited by a Jaina while performing the religious duties. They are explained in Sanskrit along with narratives. In this explanation <sup>1</sup> are quoted several gāthās from the Caityavandanabhāṣya and Guruvandanabhāṣya.

Begins.—( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc.

„ — ( com. ) fol. 1<sup>b</sup> ॥ ६० ॥ ॐ नमः सर्वज्ञाय ॥

वंदारुचंदारकचंदवंचं

प्रणम्य वीरं जितमारवीरं ।

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानविधिं सुबोधं ॥ १

इह तावच्छ्रावकेणापि प्रत्यहं त्रीन् पंच सप्त वा वारान् दर्शनविशुद्धयर्थं  
 चैत्यवंदनाभिधेया ॥ etc.

Ends.—( text ) fol. 50<sup>b</sup> एवमहं etc., up to जिणे चउवीसं ॥ ५० ॥ as in No. 984.

„ — ( com. ) fol. 50<sup>b</sup> सांप्रतं प्रतिक्रमणाध्ययनमुपसंहरन् etc., up to इति श्रावकानुष्ठानविधिः । as in No. 983. This is followed by the lines as under :—

1 This is based upon Brhadvṛtti and Cūṛṇi. See p. 342.

ग्रं० २७२८ ॥ सं० १६१६ वर्षे कार्तिक शु. १ भौमवासरे श्री 'अहि-  
मदनगर' वास्तव्यमहं श्रीलटकणभार्यापूतलि श्रुतमहं नाथाभानायकहे  
ज्ञाताधर्मकथांगुस्तिका उद्धरिता ॥

Reference.— The text along with *Vāṇḍaruvṛtti* is published in A. D. 1912 in the D. L. J. P. F. Series as No. 8. It<sup>1</sup> is again published with this very commentary in A. D. 1928 by Ṛṣabhadevaji Kesarimalaji Saṁsthā, Rutlam.

The sūtras given in the text of this Ms. occur in one or the other printed edition of *Pañcapratikramasūtras* noted in No. 730.

For description of Mss. having the text and *Vāṇḍaruvṛtti*, see B. B. R. A. S. vols. III-IV, pp. 399-400.

षडावश्यकसूत्र  
अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra  
with Anuṣṭhānavidhi

No. 977

1347.

1886-92.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in

Extent.— 58 folios; 15 lines to a page; 54 letters to a line.

1 Herein we find the following 27 sūtras :—

- (1) नवकारमंत्र (p. 2), (2) ईर्यापाथिकी (p. 24), (3) तस्स उत्तरी (p. 27), (4) अन्नत्य (p. 27), (5) प्राणिपानदण्डक (शक्तस्तव) (p. 29ff.), (6) चैत्यस्तवदण्डक (अरिहंनं चेद्गणं) (p. 36), (7) चतुर्विंशतिस्तव (p. 40), (8) पुक्खरवर (p. 45), (9) सिद्धाणं बुद्धाणं (p. 49), (10) वेयावच्चगराणं (p. 53), (11) जय वीरयाय (p. 54), (12) वन्दनकसूत्र (सुगुरुवन्दन) (p. 63), (13) दैवसिकालेचना (p. 67), (14) सव्वस्स वि (p. 68), (15) अब्भुट्ठिओ (p. 68), (16) उग्गए सरे पच्चक्खवाण (p. 71), (17) पोरिसीपच्चक्खवाण (p. 72), (18) पुरिमड्डूपच्चक्खवाण (p. 73), (19) एगासणपच्चक्खवाण (p. 73), (20) एगट्ठाणपच्चक्खवाण (p. 74), (21) आयंघिलपच्चक्खवाण (p. 74 f), (22) अब्भट्टपच्चक्खवाण (p. 75), (23) दिवसत्तरियंपच्चक्खवाण (p. 76), (24) अंगुत्तुसहियंपच्चक्खवाण (p. 76), (25) विगइपच्चक्खवाण (p. 76), (26) करोमि भंते (p. 85) and (27) वंदिस्सु (p. 86ff).

Description.— Country paper thin, rough and white ; Devanāgarī characters with occasional पृष्ठमात्रास; very small, legible, good and uniform hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; both the text and the commentary complete ; condition very good ; fol. 58<sup>b</sup> practically blank ; for, only श्राद्धप्रतिक्रमणविरुद्धि etc. written on it ; extent 2720 ślokas.

Age.— Pretty old.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc. as in No. 976.

„ — ( com. ) „ „ नमो वीतरागाय ॥

„ „ वंदारुवंदारकवंदवयं etc. as in No. 976.

Ends.— ( text ) fol. 58<sup>a</sup> एवमहं etc., up to चउब्बिसं ॥ ५० ॥ practically as in No. 976.

„ — ( com. ) „ „ कंठ्याः नवरं etc., up to वरचूर्णिणतश्च as in No. 982. This is followed by पङ्क्तिविध आवश्यकाविधिः छ एवं ग्रंथाग्रं २७२० छ etc.

N. B.— For further particulars see No. 976.

पडावश्यकसूत्र  
अनुष्ठानविधिसहित

Śaḍāvaśyakasūtra  
with Anuṣṭhānavidhi

No. 978

196.  
1873-74.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 63 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper very thin, rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्रास; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin ; fol. 1<sup>a</sup> blank ; so is the fol. 63<sup>b</sup> ; edges of the first and last foll. slightly damaged ; strips of paper pasted to fol. 63<sup>b</sup> ; condition on the whole good ; both the text and its commentary complete ; extent 2778 ( ? ) ślokas.

Age.— Pretty old.

Begins.— (text) fol. 1<sup>b</sup> नमो अरिहंताणं etc. as in No. 976:

„ — (com.) fol. 1<sup>b</sup> ॐ नमो भगवते श्रीपंचपरमेष्ठिने ॥  
वंदारुहंदारक etc. as in No. 976.

Ends.— (text) fol. 63<sup>a</sup> एवमहं आलोह्य etc.; as in No. 976.

„ — (com.) fol. 63<sup>a</sup> मत्परुचिसत्त्व etc.; up to चूर्णितश्च ॥ १ ॥ as in No. 977. This is followed by the line as under:—  
इति श्रावकानुष्ठानविधिः ॥ ग्रंथाग्रं २७२७८ (?) ॥ छ ॥ etc.

N. B.— For additional information see No. 976.

पडावश्यकसूत्र  
अनुष्ठानविधिसहित

*Sadāvaśyakasūtra*  
with *Anuṣṭhānavidhi*

No. 979

405.

1880-81.

Size.— 11 $\frac{3}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 50 + 1 - 8 + 1 = 44 folios, 15 lines to a page; 67 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with वृत्तमात्रा; small, clear and good hand-writing; borders ruled in two pairs of lines in black ink; the space between these pairs coloured red; red chalk used; numbers for foll. entered twice in one and the same margin, once as 1, 2, etc. and once as 703, 704 etc.; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup>; edges of the first few foll. more or less worn out; unnumbered sides decorated with a small circular disc in red ink in the centre; the numbered, with two more, one in each of the two margins: the 3rd fol. repeated; foll. 5 to 12 lacking; fol. 735 repeated; the last fol. numbered as 751 and 50 as well; a piece of paper of the size

1 Letters इत्येव are gone owing to the corresponding portion of the paper worn out.

of a fol. affixed to the last fol. extent 2720 ślokas  
condition fair.

Age.— Seems to be old.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अग्रहंताणं etc.

„ — ( com. ) fol. 1<sup>b</sup> ए० ॥ श्रीसर्वज्ञाय ॥

चंदाकृद्वंदारक etc. as in No. 976.

Ends.— ( text ) fol. 55<sup>b</sup>

एवमहं आलोइय निंदिय गराहिय दुगंछियं सम्मं ।

तिविहेण पढिक्कंतो वंदामि जिणे चउत्तीसं ॥ ५० ॥

„ — ( com. ) fol. 51<sup>b</sup> इत्येवमल्परुचिसत्त्वाविबोधनाय etc., up to  
वरचूर्णितश्च as in No. 977. This is followed by इति  
श्रीषडावश्यकवृत्तिः संपूर्णा । ग्रंथाग्रं २७०० ॥

; N. B.— For further particulars see No. 976.

षडावश्यकसूत्र  
अनुष्ठानविधिसहित

Ṣaḍāvaśyakasūtra  
with Anuṣṭhānavidh

No. 980

300.

A 1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 61 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with पृष्ठमात्राः ; bold, small, legible and good hand writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered twice as usual ; the 10th fol. slightly torn ; on fol. 28<sup>a</sup> there is a tabular representation of the lengths of shadows in different months ; foll. 41 to 43 and 50 and 51 damaged in three places ; a bit of paper pasted to fol. 50<sup>a</sup> ; condition tolerably good ; both the text and the commentary complete.

Age.— Appears to be old.

Begins.— ( text ) fol. 5<sup>b</sup> नमो अरहंताणं etc., as in No. 979.

„ — ( com. ) fol. 5<sup>b</sup> वृंदारुवृंदारक etc., as in No. 976.

Ends.— ( text ) fol. 65<sup>a</sup> एवमहं आलोडय etc., as in No. 976.

„ — ( com. ) fol. 61<sup>a</sup> इत्येवमत्परुचि etc., up to वर्णितश्च as in No. 977. This is followed by the line as under :—

षड्विध आवश्यकविधेः ॥ एवं ग्रंथं ३७२५ ॥

N. B.— For further particulars see No. 976.

षडावश्यकसूत्र  
अनुष्ठानाविधिसहित

Ṣaḍāvasyakasūtra  
with Anuṣṭhānavidhi

No. 981

347

A. 1882-83.

Size.— 9<sup>3</sup>/<sub>4</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 78 folios; 15 lines to a page; 36 letters to a line.

Description.— Country paper thin, brittle and grey; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in three lines in red ink and edges singly; numbers for foll. entered twice as usual; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup> and one similarly affixed to fol. 78<sup>b</sup>; red chalk and yellow pigment used; both the text and the commentary incomplete as the Ms. ends abruptly; the text goes up to the 47th verse of Vandittusūtra.

Age.— Samvat 1737.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc., as in No. 976.

„ — ( com. ) fol. 1<sup>b</sup> सकलपंडितपुरंदरपं० श्री५ श्रीलक्ष्मीत्रिजयगणिचरणे-  
भ्यो नमः ।

प्रणौमि महिमाभेयं वामेयं तं जगद्गुरुं ।

ईप्सितार्थप्रदातारं श्रीम'ज्जीरपुरी'प्रभुं ॥ १ ॥

वृंदारुवृंदारक etc., as in No. 980.

Ends.— ( text ) fol. 79<sup>a</sup> मम मंगलमरिहंता ॥ ४७ ॥

„ — ( com. ) fol. 79<sup>a</sup> इहापि जीवयोग्यतायां सत्यामपि तथा तथा प्रत्यह-  
व्यूहनिराकरणेन देवा अपि यक्षावाप्रभृतयः समाधिबोधिदानेन समर्था भवंति  
मेतार्यादिरिवेत्यंतो न निरर्थका तत्प्रार्थने. This Ms. ends thus.

N. B.— For further particulars see No. 976.



पडावश्यकसूत्र  
अनुष्ठानाविधिसहित

Sadāvaśyakasūtra  
with Anuṣṭhānavidhi

No. 982

1233  
1891-95.

Size.-- 10½ in. by 4½ in.

Extent.-- 47 - 12 - 1 = 34 folios ; 17 lines to a page ; 54 letters to a line.

Description.-- Country paper very thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्रा ; small, legible, and good hand-writing ; borders ruled in two lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin ; fol. 1<sup>a</sup> blank ; this Ms. contains the text as well as the commentary ; foll. 17 to 28 and 36 missing ; otherwise complete ; a bit of paper pasted to fol. 47<sup>b</sup> ; edges of the first and last foll. slightly worn out ; condition tolerably good ; extent 2720 ślokaś.

Age.-- Saṃvat 1469.

Begins -- ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं १ नमो सिद्धाणं etc. as in No. 981.

„ -- ( com. ) fol. 1<sup>b</sup> ॥ ६७ ॥ ॐ नमः श्रीसर्वज्ञाय  
वंदारुवंदारकवृन्दवंशं etc. as in No. 976.

Ends.-- ( text ) fol. 47<sup>b</sup> एवमहं आलोडय । निदि० ॥ ५० ॥

„ -- ( com. ) fol. 47<sup>b</sup>.

इत्येवमल्परुचिस्त्वनविवोधनाय

आद्यप्रतिक्रमणसूत्रविवृतिरेषा ।

किञ्चिन्मया प्रकटिताऽत्र तु विस्तरार्थो

ज्ञेयो बृहद्विवृतितो वरचूर्णितश्च

पट्टि ४ ॥ आवश्यकविधि ॥ ग्रंथाग्रं ॥ २७२० संवत् १४६९ वर्षे

आपाहञ्चिदि २ गुरौ लिपिते

N. B.-- For further particulars see No. 976.

पडावश्यकसूत्र  
अनुष्ठानविधिसहित

— *Ṣaḍavaśyakasūtra*  
with *Anuṣṭhānavidhi*

No. 983

676  
1875-76.

Size.— 11 $\frac{3}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 31 - 2 = 29 folios; 21 lines to a page; 70 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with occasional *ṣṭhānā*s; small, clear and good handwriting; borders ruled in four lines in black ink; red chalk used; black ink used instead of yellow pigment; numbers for some of the foll. entered twice in the right-hand margin; foll. 1 and 2 lacking; otherwise both the text and the commentary complete; condition very good.

Age.— *Saṃvat* 1524.

Begins.— ( com. ) fol. 3<sup>a</sup>

स्तस्तिष्ठा मुमुंच साधकं ।  
अनेनापकृतं किं ते कथय श्लथय क्रुधं ॥ ७२ ॥  
वभापे राक्षसोऽप्येव चिकीर्षुर्मा वशे ( 5 ) य तत् ।  
सत्तारावधुधात्तेन महामांसं मया ( 5 ) ध्यते ॥ ७३ ॥ etc.

( com. ) fol. 6<sup>b</sup> अधुना चैत्यवन्दना सा विधा ॥

नवकारेण जहन्ना दंडगद्यइज्जुयलमज्झिमा नेया ।  
संपुन्ना उक्कोसा विहिणा खलु वंदणा विविहा ॥

Ends— ( text ) fol. 31<sup>b</sup>

एवमहं आलोड्य निदिय गरहिय दुगंछियं सम्मं ।  
तिविहेण पडिक्कतो वंदामि जिणे चउवीसं ॥

— ( com. ) fol. 31<sup>b</sup> सांप्रतं प्रतिक्रमणाध्ययनमुपसंहरन्नवसाने मंगलप्रदर्शनार्थमाह । This is followed by the verse noted above. Then we have : कंठ्या । नवरं दुगंछियं सम्मं ति । जुगुप्सितत्वात्सम्यगिति ॥

इत्येवमल्परुचिसत्त्वविवोधनाय ।

आद्धप्रतिक्रमणसूत्रविवृतिरेषा ॥

किञ्चिन्मया प्रकटिता(ऽ)त्र तु विस्तरार्थो

ज्ञेयो बृहद्विद्वतितो वरद्वर्णितश्च ॥ १ ॥

इति श्रीश्रावकानुष्ठानविधिः समाप्तः ।

ग्रं० २७२० ॥ अक्षरमात्र etc. श्रीश्रमणादिचतुर्विधसंघश्रेयोऽस्तु । सं०-

१५२४ वर्षे आश्विनवदि २ मंगले ।

N. B.— For other details see No. 976.

षडावश्यकसूत्र  
अनुष्ठानविधि  
तथा टब्बा सहित

Ṣaḍaśyakasūtra  
with Anuṣṭhānavidhi  
and ṭabbā

No. 984

403  
1880-81.

Size.— 9 $\frac{7}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.—( text ) 228 folios ; 12 lines to a page ; 36 letters to a line.

„ —( ṭabbā ) „ „ ; „ „ „ „ „ „ ; 44 „ „ „ „

Description.— Country paper thick and white ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in two lines in red ink and edges singly ; red chalk used ; yellow pigment rarely ; fol. 1<sup>a</sup> blank ; this Ms. contains the text, its commentary in Sanskrit and its explanation in Gujarātī ; a piece of paper almost of the same size as the fol. pasted to an edge of fol. 228<sup>b</sup> ; on this is written the table of contents of some of the narratives like *सुगावतीकथा*, *नरवर्मकथा* etc. ; the commentary furnishes us with many stories illustrating the different vows ; all complete, condition very good.

Age.— Samvat 1781.

Author of the ṭabbā— Devakuśala.

Subject.— The pratikramanasutras for a Jaina layman together with their elucidation in Sanskrit and their explanation in Gujarātī.

Begins.— ( text ) fol. 2<sup>b</sup> नमो अरिहंतानं । नमो सिद्धाणं etc.

„ — ( com. ) fol. 5<sup>b</sup> श्रीशारदाय नमो नमः ॥

वृंदारवृंदारकवृंदवयं ।

प्रणम्य वीरं जितमारवीरं ॥

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानाविधिं ( धि ) सुबोधं ॥ १ ॥ etc.

„ — ( tabbā ) fol. 5<sup>a</sup>

बालानां सुहिताथार्या देवादिकुशलो बुधः ।

वृंदारुवृत्तिसूत्रस्यं ट्वाथं लिप्यते मया ॥

वांदवानो शील छइ जेहनुं एहवे देवताइं समूहइं वांया छइं etc.

Ends.— ( text ) fol. 228<sup>a</sup>

एवमहं आलोईय निंदीय गरहीअ दुगंछिय सम्मं ॥

तिवेहेण पढिकंतो वंदामी जिणे चोवीसं ॥ ५० ॥

„ — ( com. ) fol. 228<sup>a</sup>

इत्येवमल्परुचिसत्त्वविबोधनाय

श्राद्धप्रतिक्रमणसूत्रविदित्तिरेपा

किंचिन्मया प्रकटिताऽत्र विस्तरार्थो

ज्ञेयो वृद्धद्वितितो वरचूर्णितश्च

पङ्कविध आवश्यक विधि एवं संघ २७००२० जिनसासनाय सर्वाभित्-  
मुमतिज्ञानेदुकांतिविराजमानसर्वागावयवयुंदरभट्टारकश्रीसोमतिलकपाद-  
शिष्यलवेनं लपितमांस्ति इति श्रीवृंदारकवृत्तिसूत्र संपूर्ण समाप्तः संवत्  
१७८१नां वर्षे जेष्ठ सुदि १३ रवौ वारं सकलपंडितश्री१०८प्रवरकवि-  
कुलालंकारमुगटामाणिपंडितश्रीसंघचंद्रगाणिशिष्यपंडितश्रीलालचंद्रगाणि-  
तवशिष्यपं०मंगलदगणिचेलामाणकचंदपठनार्थं चीरंजीवी ॥ श्रीगोडीजी-  
प्रसादात् श्री'पत्तन्न'नगरे ॥

„ — ( tabbā ) fol. 228<sup>a</sup> ए छ प्रकार आवश्यकनो विधि कहिओ ग्रंथाय  
२७००२० । ट्वाथेनं कृता बुद्धे देवकुसलेनं लिपिता पं.देवकुसलेन  
'जीर्णदुर्ग'मध्ये सूत्रट्वाथं

कृत्यते संवत्संजमसररस( १७५६ )मिते हि वर्षे सुमाघसिते पक्षे  
दशमशुं रवौ पूरणौ लिपितं 'जीर्णदुर्गे'(५)स्मिन् 'बेलाडल'बंदरे ग्रंथाग्रंथ  
सर्व मलीने ३२५० छे जी । जेहहुं दीदं तेहहुं लप्युं छे ।

इति श्रीवृंदारुवृत्तिसूत्रट्वावो संपूर्ण समाप्तः पं०मंगलचंद्रेण लपितं  
गाणिमाणकचंदपठनार्थं ॥

N. B.— For additional information see No. 976.

षडवश्यकसूत्र  
अनुष्ठानविधि  
तथा टब्बा सहित

Ṣaḍāvaśyakasūtra  
with Anuṣṭhānavidhi  
and ṭabbā

No. 985

769  
1875-76.

Size.— 10½ in. by 4¾ in.

Extent.— ( text ) 181 folios ; 7 lines to a page ; 34 letters to a line.

„ —(ṭabbā) „ „ ; „ „ „ „ ; „ „ „ „

Description.— Country paper tough and white ; Devanāgarī characters ; this Ms. contains the text as well as the ṭabbā ; the former written in a very big hand whereas the latter in a very small one ; legible and tolerably good hand-writing ; borders ruled in three lines and edges in one, in red ink ; red chalk used ; yellow pigment, too ; foll. numbered in both the margins as usual ; foll. 1<sup>a</sup> and 181<sup>b</sup> blank ; fol. 126th wrongly numbered as 125 in the right-hand margin ; similar is the case with fol. 179th ; the text, the ṭikā and the ṭabbā complete ; extent 2700 ślokas.

Age.— Saṃvat 1801(?).

Author of the ṭabbā—Paṇḍita Devakuśala. See No. 984.

Subject.— The text and a Sanskrit commentary to Ṣaḍāvaśyaka-sūtra together with an interlinear explanation in Gujarātī.

Begins—( text ) fol. 1<sup>b</sup> नमो अरिहन्ताणं etc.

„ — ( com. ) fol. 1<sup>b</sup> ॥ १ ॥ श्रीगुरुभ्यो नमः  
चुंदारुचुंदारकचुंदचंयं  
प्रणम्य धीरं जितमारवीरं  
उपाशकानामुपकारहेतो—  
विक्षाम्यनुष्ठानविधि सुबोधं ॥ etc.

„ — ( ṭabbā ) fol. 1<sup>b</sup> ॥ १ ॥ श्रीगुरुभ्यो नमः ॥  
बालानां सुहितार्थाय देवादिकुशलो बुधः  
चुंदारुवृत्तिसूत्रस्य ट्वाथं लपीते मया १ etc.

Ends.— ( text ) fol. 179<sup>b</sup>

एवमहं आलोह्य नदिय गरीहीय दुगच्छीय सवं  
तिवीहेण पडीकंतो । वंदामि जणे चोडवीश ५९

Ends— ( com. ) fol. 179<sup>b</sup> नवर दुर्गोष्ठिय शम्भं ति जुगुप्सित्वा सम्यगतिं  
इत्येवमल्परुचिसत्त्वविबोधनाय

श्रीश्राद्धप्रतीकमणसूत्रवृत्तिरेषा  
कंचिन्मया प्रगटिता अत्र बीस्तरतारथे  
ज्ञेयो वृहद्विद्वत्तितो वरचूर्णितश्च ॥

,, — ( tabba ) fol. 179<sup>b</sup> प.....द्व आवस्यकवृत्ति इदं संबंधं पं० देवकुशलेण  
ट्वार्थकृतं परोपकारायः ॥ ग्रंथाग्रंथश्लोकसंख्या सतावीसे २७०० विश २० ॥  
श्लोकसंख्या कृतां ॥ इति श्रीचुंदारवृत्तग्रंथ समाप्तं संपूर्णं भवति ॥ संवत्  
१८०१ मृता वर्षे वेसापवद १३ दिने वारबुधे नक्षत्र अश्वनि योग सोभाग्य  
पंचमो ५ वृष्टिकरणे कृष्णपक्षे उष्णमासे ॥ श्रीशेज्जयकर मोक्ष्यनाथ अनेक  
शुक्रतकारक महोदपाध्याय श्रीश्री११श्रीभानुचंद्रगणी ततः सीष्यपंडितश्री-  
श्री५श्रीभावचंद्रगणी तत्तत्सीष्यपंडितश्री५श्रीकनकचंद्रगणी ततः सीष्य-  
पंडितश्रीश्रीकपूरचंद्रगणी तत्तत्सीष्यपंडितश्री५श्रीमयाचंद्रगणी तत्तत्सीष्य-  
पंडितश्रीभक्तिचंद्रगणी तत्तत्सीष्यपं.श्रीउदयचंद्रगणी तत्तत्सीष्यगणी उत्तम-  
चंद्रलपीकृतां आतमै पठनार्थ । श्रीमहावीरप्रसादात् श्री'डीसा'नगरे श्रीरस्तु  
कल्याणमस्तु ॥

याद्रीसं पुस्तकं.....

जत्नेन परीपालयेत् ३

fol. 180<sup>b</sup> ए छप प्रकारे आवशकनो विध कहीउ छि ॥ ए शंबंध चुंदारवृत्तनो  
पं० देवकुशले ट्वार्थनी रचना करी छि ॥ पारका उपगारनि हेते करी छि  
ग्रंथाग्रंथश्लोकसंख्या २७०० विश २० श्लोकनी ए शंख्या कृतां इति श्रीचुंदार-  
वृत्त संपूर्ण समाप्ता संपूर्ण भवति संवत् १८१२ ना वरषे जेष्ठ शुद्ध २ दने वार  
चामे लपुं पुरु थयो छि सही ॥

अनुष्ठानविधि  
( वन्दारवृत्तिः )

Anuṣṭhānavidhi  
( Vandāruvrtti )

No. 986

641  
1884-86.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{5}{8}$  in.

Extent.— 48 folios ; 17 lines to a page ; 50 letters to a line.

Description.— Country paper thin, rough and white, Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment used ; foll. numbered in the right-hand margin ; this Ms. contains mostly the *pratikṣ* of the text ; complete ; edges of the first and last few foll. slightly worn out ; condition tolerably fair ; extent 2720 (?) ślokaś.

Age.— Pretty old.

Author.— Devendra Sūri. For details see No. 976.

Subject.— An explanation of Śaḍāvaśyakasūtra.

Begins.— fol. 1<sup>b</sup>

॥ ॐ ॥ नमः श्रीसर्वज्ञाय

वृन्दारुन्दारकवृन्दवृन्दं

प्रणम्य वीरं जितमारवीरं ।

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानविधिं सुबोधं ॥ १ ॥ etc.

Ends.— fol. 48<sup>b</sup>

इत्येवमल्परुचिसत्त्वविवोधनाय

आद्यप्रतिक्रमणसूत्रविहृत्तिरेषा

किञ्चिन्मया प्रकटिता ॥ अ(ऽ)त्र तु विस्तरार्थो

बृहद्वृत्तितो वरचूर्णितश्च ज्ञेयः <sup>1</sup> ॥

छ ॥ इति षड्विधावश्यकविधिः समाप्ता ॥ छ ॥ ग्रंथागं ७२० (?) ॥ छ ॥

शुभं भवतु ॥ छ ॥

Reference.— Published. See No. 976.

षडावश्यकसूत्र  
वन्दारुवृत्त्यवचूर्णि-  
सहित

Śaḍāvaśyakasūtra  
with Vandāruvṛtṭy-  
avacūrṇi

No. 987

1346  
1886-92.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— (text) 22 folios ; 5 lines to a page ; 28 letters to a line,

„ —(com.) „ „ ; 16 „ „ „ „ ; 44 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters ; bold, clear, big and good hand-writing ; borders ruled in four lines in black ink and edges in two in red ink ; this is a पञ्चपाटी Ms. ; red chalk used ; yellow pigment, too ; fol. 1<sup>a</sup> blank ; a small strip of paper pasted to fol. 1<sup>a</sup> ; edges of the first and the last foll. worn out ; condition fair ; the text and its commentary complete so far as they go.

<sup>1</sup> It appears that this line should be as under:—

“ज्ञेयो बृहद्विहृत्तितो वरचूर्णितश्च”

Age.— Pretty old.

Author of the avacūrṇi.— Not mentioned.

Subject.— The text along with a small commentary on Devendra Sūri's Anuṣṭhānavidhi alias Vandāruvṛtti.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहंताणं etc., as in No. 981.

„ — ( com. ) fol. 1<sup>b</sup> इह तावदास्तिकेनापि नित्यं त्रीन् वारान् सप्त पंच वा वारा(न्) दर्शनशुद्धये चैत्यवन्दना विधेया । यदाह साङ्ग सप्त वारा इत्यादि । etc.

Ends.— ( text ) fol. 22<sup>b</sup> एवमालोक्ष्य etc., up to इति आन्ध्रप्रतिकमणसूत्रं.

This is followed by the lines as under :—

अट्टाद्वज्जेस दीवसमुद्देशे पनरस कम्मभूमीसु etc. अक्खयावारचरित्ता ते सव्वे सिरसा मणसा मत्थएण वंदामि ॥ छ ॥

„ — ( com. ) fol. 22<sup>b</sup>

इत्येवमल्पसूचिसत्त्वाविबोधनाय ।

आन्ध्रप्रतिकमणसूत्रविवृत्तिरेषा ।

क्षिचिन्मया प्रकटिताऽत्र तु विस्तरार्थो ।

ज्ञेयो बृहद्विवृतितो वरचूर्णितश्च ।

इति श्रीदेवेंद्रसुरिकृतवृत्तेरवचूर्णिः समाप्तः । This is followed by the comments on the concluding verse which run as under :—

मनसा अंतःकरणेन मस्तकेन वंदे वाचा वंदे इति क्रियापदमावृत्त्या योज्यं । इत्यवचूर्णि(ः) प्रतिकमणसूत्राणां ।

N. B.— For further particulars see No. 976.

पडावश्यकसूत्र  
वृत्तिसहित

No. 988.

Size.— 11½ in. by 4½ in.

Extent.— 133 folios ; 14 lines to a page ; 62-letters to a line.

Śaḍāvaśyakasūtra  
with vṛtti

1234.  
1884-87.



Description.— Country paper thin, rough and greyish ; Devanāgarī characters with occasional वृद्धमात्रा ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; a piece of yellowish paper pasted to foll. 1<sup>a</sup> and 133<sup>b</sup> ; edges of some of the foll. slightly worn out ; condition tolerably fair ; foll. numbered in both the margins ; in the left-hand margin in a big hand and in the right-hand one in a small hand just at the foot of the fol. ; so, in some cases the numbering is worn out ; this Ms. contains the text as well as its explanation with the colophon ending abruptly.

Age.— Pretty old.

Author of the commentary.— Tarunaprabha ( c. Saṃvat 1411 ).

Subject.— Śaḍāvaśyakasūtra together with its explanation in Gujarātī. Several quotations in Prākṛit enhance the importance of this explanation. At times narratives are given with a view to elucidate some of the topics. The text starts with Navakāra and ends with Vandittusūtra.

Begins.-- (text) fol. 6<sup>a</sup> नमो अरहंताणं नमो सिद्धाणं etc., as in No. 979.

„ --( com. ) fol. 1<sup>b</sup> अहं ॥ श्रीगौतमस्वामिने नमः ॥

सुरासुराधीशमहीशनम्यं

प्रणम्य सम्यग्जिनराजवीरं ।

सुबोधमर्थं दिनकृत्यसत्कं

लिखाम्यबुद्धिप्रतिबोधनाय ॥ १

पढमं नाणं तओ दया एवं चिट्ठइ सव्वसंजुए ।

अन्नाणी किं काही किं वा नाही छेय पावयं ॥ २

पहिलउ ज्ञानुतनु पाछड दया जीवं विपइ कृपा एवं इणि कमि चिट्ठइ ।  
 किसउ अर्घु रहइ । कउण रहइ गुणश्रेणि इसउ आ पहे जाणिवउ । कउण  
 माहिं सव्वसंजए ॥ संजओ दुविहो सव्वसंजओ साहू देससंजओ साव-  
 ओ । सव्वसंजतही माहि देससंजतही माहि । अन्नाणी किं काही किंवा  
 नाही छेय पावयं वि । अज्ञानु किं करिष्यति । किं सउ करिसिहि । किंवा  
 ज्ञास्यति । अथवा किसउ जाणिसिइ । छेउ एणु । पावयं पाउ । इति ।  
 सुएणि ज्ञानु योग्य रहइ दीजइ । अयोग्य रहइ न दीजइ । जोग्य शुआवकु  
 जेह माहि एकवीस गुण हुयइ ॥

धम्मरयणस्त जुग्गो अक्खुदो १ रूववं २ पगइसोमो ३  
 लोगप्पिओ ४ अक्करो ५ भीरू ६ असहो ७ सदक्खिन्नू ८  
 लज्जालुओ ९ दयालू १० मज्झत्थो ११ सोमदिट्ठि १२  
 गुणरागी १३ सक्कह सपक्खजुत्तो १४ सुदीहदंसी १५ विसेसन्नू १६  
 बुड्ढाणुओ १७ विणीओ १८ कयन्नुओ १९ परहिपत्थकारी २० य ।  
 तहचेव लद्धलक्खो २१ इगवीसगुणो हवइ सड्ढो ॥ १

धम्मं जुरन्तु समस्त समीहित दान तउ चिंतामणि । धम्मरन्तु तेह रहइं  
 योग्यु अधिकारी हवइ सड्ढो । इसउ छेहिलउ पट्ठईहा जोडियइ । सइहु  
 श्रावकु हुयइं etc.

Ends. — (text) fol. 133<sup>a</sup>

एवमालोइय निंदिअ etc., as in No. 976.

„ — (com.) fol. 133<sup>a</sup> इसी परि आलोईय सकलातिचार एक आगइ प्रकाशी  
 करी निंदी करी गरही करी दुग्गंछी करी भावसुद्धिपूर्वु । तिबिहेण पडिक्कंतो  
 इति । त्रिविध मनि वचनि कायि करी पाप हूंतउ प्रतिक्रांतु निवर्त्तिउ हूंतउ  
 वंदामि जिणे चउव्वीसं ॥ चउव्वीस जिण ॥ ऋषभादिक वर्द्धमानावसान-  
 वर्त्तमानचउवीसांसंस्थान वादउं नमस्करउं ॥ ५० इति श्रीश्रावकप्रति-  
 क्रमणसूत्रविवरणं समाप्तं ॥ छ ॥ श्रीः ॥ छ ॥ ५० ॥

जयति 'चंद्र'कुलं सुभसंकुलं कुवलयोज्ज्वलन्नैककलाकुलं ।

शुरुचकोरवरत्रजमंजुलं । विमलकोमलगोकमलाकुलं ॥ १

यः स्तंभनाधीश्वरपार्श्वनाथ-

प्रसादमासाय नवांगहृत्ति ।

लब्धा ववंधेह किमत्र चित्रं ।

सोऽत्राजनिष्ठाऽभयदेवछरिः ॥ २

तदीयपादद्वयपद्मसेवा-

मधुव्रतः श्रीजिनवल्लभोऽभूत् ।

यदंगरंगे व्रतनर्त्तनेन

किं नृत्यताकीर्त्तिधनं न लेभे ॥ ३

तत्पट्टशैले (ऽ)जनि योगराजः

सुरानतः श्रीजिनदत्तछरिः ।

तदंतिपञ्चैक उदैत्कलावान्

विना कलंकं जिनचंद्रछरिः ॥ ४

शिष्योऽस्य जज्ञे जिनपत्यभिख्यः

प्रवादिनागेंद्रजये सुगेंद्रः ।

जिनेश्वराख्यो (ऽ)स्य बभूव शिष्यः

प्रभावनोद्भावनसिद्धिरामः ॥ ५

जिनप्रवोधाभिप्लविरासी( त )

तत्पट्टपुञ्चाचलचंडभानुः ।

पदे तदीये जिनचंद्रसूरि-

रभून्मनोभूजयकारमूर्तिः ॥ ६

येषां पुगुप्रधानानां प्रसय पददैवतं ।

दीक्षाचिंतामणीं मह्यं ज्ञानतेजस्विनीं ददौ ॥ ७

पितृभ्यो(ऽ)प्यतिवात्सल्यं येनाध्यायितरां मायि ।

यशःकीर्त्तिगणिर्मां स पूर्व विद्यामभाणयत् ॥ ८

राजेंद्रचंद्रसूरिर्द्वैविद्या काचन काचन ।

जिनादिकुशलाख्यैश्च दाप्याचार्यपदं च मे ॥ ९

अभोकूप्य( ? )करंदविदुनिकराल्लात्वा यथा पट्टपदः ।

स्वां वृत्तिं तनुते तथा श्रुतकणानादाय रुच्चैः पदैः ॥

सूरिः श्रीतरुणप्रभः प्रमितये मुग्धातिमुग्धात्मनां ।

पौढा(ऽऽ)वश्यकसूत्रवृत्तिं व्यालिप.....पदं ॥ १०

यन्मिथ्या(ऽ)भिदधे मया मतिमहामाघादसम्यक्पदे ।

व्याख्ये पादथवा तदत्र सुविद्या संशोध्य निर्मत्सराः ।

व्यातत्वं तु तथेतिकां गतधियो निःसंशयाना..... ।

... .. ॥ ११

..... शोधनदीपिते...कृते विवृतेर्यदुपार्जयं ।

उपचितं सुकृतं सुकृतेप्सितं . . . . . भवी . . .

Reference.— Extracts from Tarunaprabha Sūri's Śaḍāvaśyaka-bālāvabodhavṛtti composed in Sainvat 1411 are given by Kalyānavijaya in his article "पंदरमी सदीमां बोलाती गुजराती भाषा". These extracts are published on pp. 54-55 of "छट्टी गुजराती साहित्य परिषदके अहेवाल अने निबंधसंग्रह" in A. D. 1923.

For a Ms. having the vṛtti given here see Limbdi Catalogue No. 2664. This Ms. is written in Sainvat 1419 and as such it is very important.

पडावश्यकसूत्र  
अवचूर्णिसहित

No. 989

Saḍāvaśyakasūtra  
with avacūrṇi

853  
1892-95.

Size.— 10½ in. by 4¼ in.

Extent.— (text) 8 folios ; 11 lines to a page ; 38 letters to a line.

„ —(com.) „ „ ; 31 „ „ „ ; 56 „ „ „

**Description.**— Country paper very thin and white; Devanāgarī characters with पृष्ठमात्रा; this is a पञ्चपाटी Ms., containing the text as well as a small commentary; the latter written in a very small hand; legible, uniform and good handwriting; borders pertaining to the text as well as those regarding the commentary ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; edges of some of the foll. slightly damaged; condition tolerably good; both the text and the commentary complete.

**Age.**— Old.

**Author of the commentary.**— Not mentioned.

**Subject.**— This Ms. contains a number of sūtras in Prakṛit together with their explanation in Sanskrit. Some of the sūtras are as under:—

(1) नवकारमन्त्र, (2) प्रणिपातसूत्र, (3) इरियावहिय, (4) तस्स उत्तरी, (5) अन्त्य, (6) नमस्तु न (styled as the last sūtra of the second adhikāra), (7) अरिहंतचेइआणं, (8) लोगस्स (styled as the 1st sūtra of the 4th adhikāra), (9) एक्खवर, (styled as the 1st sūtra of the 6th adhikāra), (10) सिद्धाणं बुद्धाणं (styled as the 1st sūtra of the 9th adhikāra), (11) वेयावच्चगराणं, (12) जावंत के वि साहु, (13) उवसग्गहरं, (14) जय वीराय, (15) इच्छामि etc. अणुजाणहं (सुगुरुवन्दनसूत्र.), (16) दैवसिकालोचनासूत्र, (17) अञ्जुट्ठिओ and (18) वंदितुसूत्र.

**Begins.**— (text) fol. 1<sup>a</sup> नमो अरिहंताणं etc.

— (com.) ,, 1<sup>a</sup> इह चैत्यवन्दनादर्शनशुद्धयर्थे तथा वन्दनं गुरुणां गुणवत्प्रतिपक्षेयं आवश्यकं सर्वातिचारविशुद्धयर्थे द्विरवश्यमनुष्ठीयते ।  
etc.

**Ends.**— (text) fol. 8<sup>b</sup>

एवमहं आलोइय etc. up to चउव्वीसे ॥ ५० ॥

This is followed by the line as under:—

इति श्रावकप्रतिक्रमणसूत्रं संपूर्णं ॥ छ ॥ etc.

— (com.) fol. 8<sup>b</sup>

इत्येवमल्परात्रिसत्त्वविबोधनाय

आद्भप्रतिक्रमणसूत्रविदित्तरेषा

किञ्चिन्मया प्रकटिता ( ५ ) न तु ( तु ) विस्तरार्थो

ज्ञेयो बृहद्भूतितोरव (धर)चूर्णितश्च ॥

छ ॥ इति आद्भप्रतिक्रमणसूत्रावचूर्णिः समाप्तः ॥ छ ॥

पडावश्यक-  
सूत्रावचूरि

Śaḍāvaśyaka-  
sūtrāvacūri

No. 990

765.

1892-95.

Size.— 9 $\frac{3}{4}$  in by 4 $\frac{1}{4}$  in.

Extent.— 32 folios ; 18 lines to a page ; 52 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with occasional पृष्ठमात्रा ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in both the margins ; fol. 1<sup>a</sup> blank ; so is the fol. 32<sup>b</sup> ; this Ms. contains the प्रतीक of the sūtras ; the last fol. slightly worn out ; condition good ; complete ; extent 2001 ślokas.

Age.— Samvat 1622.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit explaining the pratikramanasūtras beginning with Navakāra and ending with Vandittusūtra.

Begins.— fol. 1<sup>a</sup> अहं ॥ इ

तावत् आवकेणापि प्रत्यहं त्रीन् पञ्च सप्त वारान् दर्शनविशुद्धयर्थे चैत्य-  
वन्दना विधेया यदाहुः ॥

साहूण सप्त वारा । होड अहोरत्तमज्झयारंमि ।

गिहिण्णा णुण च्चेइवंदण । तिय पञ्च सत्त वा वारा ॥ १ ॥

तथा वंदनं चाष्ट कारणान्याश्रित्य गुणवत्प्रतिपत्तये ग(गु)रूणां दातव्यं । तथा सर्वातिचारविशुद्धयर्थं प्रतिक्रमणं चोभयकालं अवश्यमनुष्ठेयमिति । तत्र  
२ । अनुष्ठानं साक्षादेव गुर्वभावो । स्थापनाचार्य । स्थापनापूर्व-

कमेव विधेयं । यदाहुः दुःखमांधकारसंसारनिमग्नजिनभद्रगणिक्षमाश्रमण-  
पाद(दाः) ॥

गुरुविरहंमि य ठवणा । गुरुवएसोवदंसणत्थं च ।  
जिणविरहंमि वि जिणविबं सेवणामंतणं सहलं ॥ १

रन्नो पि परुक्खस्स वि । जह सेवामंतदेवयाए वा ।  
तहचेव रुक्खस्स वि । गुरुणो सेवा विणयहेज्ज ॥ २

सा च नमस्कारपूर्विकैवेत्यतः स एवादौ व्याख्यायते । इति तत्सूत्रं चेदं नमो  
अरिहंताणामित्यादि । नमो नमस्कारो अर्हद्भ्यः शक्रादिकृतां पूजां सिद्धिगतिं  
वा अर्हतीति अर्हतः तेष्वयः यथा ॥ etc.

Ends.— fol. ३२<sup>a</sup> संप्रति प्रतिक्रमणाध्ययनमुपसंहरन्(न)नुत्तरोत्तरधर्मवृद्धयर्थमंत्य-  
मंगलमाह ॥ एवमहं आलोईय इत्यादि व्याख्या ॥ एव(वं) प्रकारेणाहं सम्य-  
गालोच्य गुरोर्निर्वेय(?) निदित्वा दुष्टकृतमिति स्वमक्षं गृहीत्वा तदेव गुरु-  
समक्षं जुगुप्सित्वा धिग्मां(ग्मां) पापकरिणं इत्यादिना सम्यगिति सर्वं योज्यं ।  
दुर्गच्छियं इति पाठे तु एवमालोच्य ता(?) निदित्वा गृहीत्वा जुगुप्सितं  
दुश्चिकित्सितं वाचिचारजातं ॥ सम्यग् त्रिविधेन मनोवाक्कायलक्षणेन प्रति-  
क्रांतः सकृत्(त्) इति प्रतिक्रमणश्चतुर्विंशतिजिनान् वंदे इति गाथार्थः ॥५०॥  
इति प्रतिक्रमणचंदनकसूत्रावचूरि समाप्तः ॥ छ ॥

तैलाद्रक्षेज्जलाद्रक्षे । रक्षेत् शिथिलबंधनात्  
परहस्तगता रक्षेत् । एवं वदति पुस्तिकाः ॥ १

अदृश्यदोषान् मातिविभ्रमाच्च ।

प्रमोदितो वा गलितं यदि स्यात् ।

तदार्यवर्यैः परिशोधनीयं ।

प्रायेण सुह्यंति हि लेपतारः ॥ २ ॥

यादृशं पुस्तके दृष्टं etc. ३

ग्रंथस्येव प्रमाणस्तु । श्लोकसहस्रद्वयं पि च ।

प्रायः ग्रंथस्य वाचोग्मि । कर्त्ता पुरुषेण वेदिता ॥ ४ ॥

ग्रंथाग्र २००१ ॥ शुभं भवतुः ॥ श्रीरस्तुः ॥ कल्याणमस्तुः ॥ संवत् १६२२  
वर्षे कार्तिक शुदि ८ गुरौ 'झलुतरा'ग्रामे । मुनिचेलारत्नसंयममुनि-  
लिपितं ॥ स्वाहितार्थाय वाचा(च)नार्थे प्रमादं विहाय सम्यग्भावेन इत्या-  
दराभिलषितास्तिः ॥ छ ॥ कल्याणमस्तुः ॥

पडावश्यकसूत्र  
अवचूर्णिसहित

Śaṭāvaśyakasūtra  
with avacūrṇi

No. 991

1306  
1891-95.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— (text) 23 folios ; 7 lines to a page ; 40 letters to a line.

„ —(com.) „ „ ; 10 „ „ „ „ ; 45 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राः ; bold, big, clear and good hand-writing ; borders ruled in four lines in red ink ; this is a त्रिपाटी Ms.; it contains both the text and the commentary ; the text written in the middle and in a bigger hand ; fol. 1<sup>a</sup> blank ; fol. 23<sup>b</sup> is also blank except that the title is written on it ; edges of the first fol. slightly damaged ; red chalk and yellow pigment used ; the text and the commentary complete so far as they go ; extent 1000 ślokas ; condition tolerably good.

Age.— Pretty old.

Author of the text—More than one saint.

„ „ „ com.— Not mentioned. It may be Devendra Sūri, in case this commentary is really the same as Vandāruvṛtti.

Subject.— This work deals with the following sūtras which are to be recited at the time of performing a religious function viz. pratikramaṇa.

(1) नवकारमंत्र, (2) इरियावहियं, (3) तस्म उत्तरी, (4) अन्नस्थ, (5) नमस्तु भू, (6) अरिहंत चेइयाणं, (7) लोगस्त, (8) पुक्खवर, (9) सिद्धाणं बुद्धाणं, (10) जावतिं चेइयाइ, (11) नमोऽर्हत्, (12) उवसग्गहरं, (13) जय वीयराय, (14) संसारदावानल, (15) जगच्चितामणि, (16) सुगुरुवंदन, (17) देवासि आलोउं, (18) सवस्स वि (?), (19) अञ्जुट्ठिओ, (20-30) दस पच्चक्खवाण, (31) अतीचार-गाथा, (32) करेमि भंते, (33) वंदितु (आद्धप्रतिक्रमणस्त्र), (34) आयरिय उवज्झाप, (35) श्रुतदेवतास्तुति, (36) नमोऽस्तु वर्द्धमानाय, (37) वरकनक and (38) विशाललोचन.<sup>1</sup>

These sūtras are briefly explained in the avacūrṇi.

1 Thus the text contains some more sūtras than what we find in the printed edition containing the Vandāruvṛtti and its text.

Begins.— (text) fol. 1<sup>b</sup> ॥ ६० ॥

नमो अरिहंताणं । नमो सिद्धाणं । नमो आपारिषाणं । नमो उवज्झा-  
याणं । नमो लोए सव्वसाहुणं ।

एतो पंच नमुक्कारो सव्वपावप्पणासणो ।

मंगलाणं च सव्वेसिं पढमं हवइ मंगलं ॥

छ ॥ etc.

„ — (com.) fol. 1<sup>b</sup> ॥ ६० ॥ नमोऽर्हद्भ्यः ।

वंदारुवंदारकवृंदवंचं ।

प्रणम्य वीरं जितमारवीरं ।

उपासकानामुपकारहेतो-

र्वक्ष्याम्यनुष्ठानविधिं सुबोधं ॥ १ ॥ etc.

Ends.— (text) fol. 22<sup>a</sup>

एवमहं आलोइय निदिअ गी( ग )रि( र )हिय ( उ )हुग्गंछिय( यं )  
स( सं )मं ।

तिविहेण पडिक्कतो वंदामि जिणे चउवीसं ॥ ५० ॥

इति श्राद्धप्रतिक्रमणसूत्रं ।

„ — (com.) fol. 22<sup>a</sup>

निर्वेदं गत्वा सम्यग् शुद्ध्या त्रिविधेन मनोवाक्कायादिना प्रति०॥ प्रमा-

नादिकृताभिहितः सन् वंदे अत्यमंगलमिति ॥ ५० ॥

इति श्रावकप्रतिक्रमणसूत्रावचूर्णिः समाप्ता ।

„ — (text) fol. 23<sup>a</sup>

कलंकनिर्मुक्तनमुक्तपूर्णतं

कुतर्कराहुग्रसनं सदोदयं ।

अपूर्वचंद्रं जितचंद्रभाषितं

दिनागमे नौमि बुधैर्नमस्कृतं ॥ ३ ॥

„ — (com.) fol. 23<sup>a</sup> कुतर्कराहुं ग्रसतीति कुतर्कराहुग्रसनः ॥ ३ ॥ छ ॥ श्रीः ।  
etc. म० श्रं० १००० ।

Reference.— The text is published. See No. 976.

For description of a Ms. having *Ṣaḍāvaśyakasūtra* and  
avacūri, see B. B. R. A. S. vols. III-IV, p. 400. Here it is  
said that this avacūri “begins like the *Vandāruvrtti* and  
is probably based on it. It does not contain the kathās”.



षडावश्यकसूत्र  
अवचूरिसहित

Ṣaḍāvaśyakasūtra  
with avacūri

No. 992

195.  
1873-74.

Size.— 10½ in. by 4¾ in.

Extent.—(text) 10 folios; 8 to 10 lines to a page; 35 to 40 letters to a line.

„ — ( com. ) „ „ ; 14<sup>1</sup> „ „ „ „ ; 48<sup>2</sup> „ „ to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृथमात्रास; this is a पञ्चपाटी Ms.; very small, clear and good hand-writing; borders of one side ruled in four lines and those of the other side in two in black ink; red chalk used; yellow pigment, too; foll. numbered in the right-hand margin only, and that, too, just in a lower corner; both the text and its commentary complete; condition good, though some of the foll. have their edges slightly damaged.

Age.— Samvat 1491.

Author of the avacūri.— Not mentioned.

Subject.— The text together with its explanation based upon Vandāruvrtti.

Begins. ( text ) fol. 1<sup>a</sup> ॥ ५० ॥ अहं ॥

नमो अरिहताणं १ नमो सिद्धाणं २ etc.

„ — ( com. ) fol. 11<sup>a</sup> ॥ ५० ॥ इह ताव....केनापि नित्यं त्रीन् सप्त पञ्च वारान् दर्शनशुद्ध्यै चैत्यवन्दना विधेया etc.

Ends.— ( text ) fol. 10<sup>b</sup>

एवमहं आलोइअ निंदिय गरिहिय दुगंछिउ संमं

तिविहेण पडिक्कंतो वंदामि जिणे चउवीसं ॥ ५० ॥

इति सूत्रं

„ — ( com. ) fol. 10<sup>b</sup> इति श्रीदेवेंद्रसरिकृतवृत्तेरवचूरिः । सं० १४९१ वर्षे  
'तपा' श्रीसोमसुंदरसरिशिष्यमहनीकीर्तिनाऽलेखि ॥ शुभं ॥

पडावश्यकसूत्र  
अवचूरिसहित

*Saḍāvaśyakasūtra*  
with *avacūri*

No. 993

132.  
1873-74.

Size.— 10 $\frac{3}{4}$  in. by 4 $\frac{5}{8}$  in.

Extent.— (text) 12 folios; 23 lines to a page; 28 letters to a line.

„ — (com.) „ „ ; 1 „ „ „ „ ; 2 „ „ „ „

Description.— Country paper thin, rough and greyish; Devanāgarī characters; this is a पञ्चपाटी Ms.; it contains the text as well as the commentary; the former written in a slightly bigger hand; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right-hand margin; edges of some of the foll. worn out; condition tolerably good; complete up to Śakrastava.

Age.— Samvat 1684.

Author of the *avacūri*— Not mentioned.

Subject.— The Ms. starts with *Navakārasūtra* and ends with *Śakra-stava* which is preceded by *pratyākhyānasūtra*.

Begins.— (text) fol. 1<sup>a</sup> ६७ ॥ नमः श्रीप्रवचनाय ।  
नमो अरिहंताणं etc.

„ — (com.) fol. 1<sup>a</sup> ६७ ॥  
आदौ सूत्रलक्षणं निरूप्यते । etc.

Ends.— (text) fol. 12<sup>a</sup> इति शक्रस्तवः संपूर्णः ॥ २ ॥ कल्याणं भवतु ॥ श्री ॥ श्री

„ — (com.) fol. 12<sup>a</sup> ततो(ऽ)नंतरं त्रिकालवर्तिप्रव्यार्हद्वंद्वनार्थमिमां गाथां  
पूर्वाचार्याः पठन्ति । जे अइ सादि सुगमा द्वितीयो(ऽ)धिकार । प्रथमो दंडकः  
॥ छ ॥ संवत् १६८४ वर्षे पासमासे शुक्रपक्षे चतुर्दश्यां तिथौ वृहस्पति ।  
'सीता'नपरमध्ये लिपितेयं पडावश्यकस्य वृत्तिः कल्पाणं भवतु लेपक-  
पाठयोः श्री ॥ श्री ॥

षडावश्यकसूत्र (?)

Ṣaḍāvaśyakasūtra (?)

अवचूरिसहित

with avacūri

No. 994

123.  
1873-74.

Size.— 10½ in. by 4¾ in.

Extent.— (text) 3 folios; 14 lines to a page; 52 letters to a line.

,, — (com.) ,, ,, ; 13 ,, ,, ; 80(?) ,, ,,

Description.— Country paper very thin, rough and white; Devanāgarī characters with पृष्ठमात्रा; this is a पञ्चपाटी Ms.; the text and the commentary both written in a smaller hand; the latter in a very very small hand; quite legible, uniform and good hand-writing; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin; edges of each of the foll. slightly damaged; condition tolerably good; both the text and the commentary complete so far as they go.

Age.— Old.

Author of the avacūri— Kulamaṇḍana.

Subject.— The text together with its explanation in Sanskrit.

Begins— (text) fol. 1<sup>a</sup> ॥ ६० ॥

नमो अरिहताणं etc.

,, — (com.) fol. 1<sup>b</sup> ॥ ६० ॥ नमो जिनागमाय ॥

इह चैत्यवन्दनादर्शनाशुद्ध्यर्थं तथा वन्दनकं गुरूणां गुणवत्प्रतिपत्तये  
तथा आवश्यकं सर्वातिचारविशुद्ध्यर्थं द्विरवश्यमनुदीयते ।<sup>1</sup> etc.

Ends.— (text) fol. 3<sup>b</sup>

अणिगृहिअचलविरिओ परपकड जो जहुत्तमाउत्तो

जैकुड अ जहायामं । नापव्वो वीरिआयारो ॥ ८

इत्यतीचारगाथाः ॥ ८ ॥

,, — (com.) fol. 3 इति श्रीगुरुवन्दनकाऽचूरि श्रीकुलमंडनधरिरता  
८ ॥ ८ ॥

षडावश्यकसूत्र  
बालावबोधसहित

Ṣaḍāvaśyakaśūtra  
with bālāvabodha

No. 995

254.

1871-72.

Size.—10 $\frac{3}{8}$  in. by 4 $\frac{3}{4}$  in.

Extent.—54 folios ; 14 lines to a page ; 42 letters to a line.

Description.—Country paper tough and white ; Devanāgarī characters ; big, legible and good hand-writing, borders ruled in three lines and edges in one, in red ink ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; this Ms. contains the text as well as its explanation in Gujarātī ; the text almost complete so far as it goes ; condition very good ; the text at times written in a bigger hand.

Age.—Not quite modern.

Author of the bālāvabodha.—Not mentioned.

Subject.—This Ms. contains various sūtras beginning with Nava-kāra and ending with Saṃsāradāvānalastuti and Jāvaṇṭi ceiyāṃ. These sūtras are explained in Gujarātī.

Begins.—(text) fol. 1<sup>b</sup> ए ६० ॥ श्रीपार्श्वनाथो विजयते ॥  
नमो अरिहंताणे etc.

„ — ( bālāo ) fol. ॥ ६० ॥ श्रीगणेशाय नमः श्रीगुरुभ्यो नमः ॥ etc.

Ends.—(text) fol. 54<sup>b</sup>

जावन्ति चेद्भाइं उद्धे अ अहे अ तिरिअलोए अ

सत्वाइं ताइं घंदे इअ संतो तत्थ संताइं ?

„ — ( bālāo ) fol. 54<sup>b</sup> ऊर्ध्वं लोकने विपे अधो लोकने विपे तिरिअ लोकने विपे  
एन अर्थे ते सर्व जिनविब प्रतइ भावसहित वादउं हुइं इहां रह्यो थको तिहां  
जे स्थानक आगलि कहीस्ये तिहां रह्या जे चैत्य शास्वतां अशास्वतां तेह  
प्रते वादउं

Reference.—For a Ms. having the text containing some of the sūtras above noted and a bālāvabodha in bhāṣa see Keith's Catalogue No. 7495.

षडावश्यकसूत्र  
टब्बासहित

Saḍāvaśyakasūtra  
with ṭabbā

No. 996

1289  
1886-92.

Size.— 9½ in. by 4¾ in.

Extent.— (text) 18 folios ; 6 lines to a page ; 38 letters to a line.

„ — (ṭabbā) „ „ ; „ „ „ „ „ ; 64 „ „ „ „

Description.— Country paper thin, rough and white ; Devanāgarī characters ; the text written in a bigger hand and the inter-linear ṭabbā in a smaller hand ; legible and tolerably good hand-writing ; borders ruled in two lines and edges in one in red ink ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; so is the fol. 18<sup>b</sup> ; condition very good ; complete.

Age.— Saṃvat 1824.

Author of the ṭabbā.— Not mentioned.

Subject.— Some of the sūtras in Prakṛit along with their explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>b</sup> ॥ ६० ॥ पंडित ॥ चक्रिचूडामणीश्रीश्री १०८ श्रीतिलक-  
विजयजीप्रशादात् ॥ श्री ॥

नमो अरिहंताणं १ नमो सिद्धाणं । २ etc.

„ — ( ṭabbā ) fol. 1<sup>b</sup> पंडितश्री १०८ श्रीजीवविजयजी तत्तक्षिपं १०५-  
श्रीप्रेमविजयजी तत्तक्षिपं श्रीतिलकविजयजीप्रशादात्

॥ ६० ॥ नमस्कार माहरो श्रीअरिहंत विहरमाणनइ हुउ नमस्कार  
सिद्धि रहि हुउ माहरउ नमस्कार श्रीआचार्यगुरुनइ हुउ etc.

Ends.— (text) fol. 18<sup>a</sup>

जइवि पढिलेहणाए हेऊ जीयरक्खणाणाय  
तइवि इमं मणमकड निजंतणछसुणीछित्ति ५

इति सुहपतीपढिलेहणाया संवत्त १८२४ मिति पोस सुद ६ नीशे  
शनीवारेण लिपत्त पुश्री १०८ श्रीतिलकविजयजी तत्तक्षिपं ० कपूरविजय-  
लपीठत्तं 'पीपाड' मध्ये ॥ श्रीश्री १०८ श्रीविजयशेनावत्तित्तरेण श्रीमस्तु  
लेपपाद्वचेनम्

„ — ( *tabbā* ) fol. 18<sup>a</sup> विअ१०८ श्रीअ१ श्रीअ१ श्रीविजयसेनसरिके इति मुहपति-  
पडिलेहणगाथा जाणवी णतफे ॥ लिपतु श्री१०८ श्रीविजसेनसरेण तव श्री-  
१०५ श्रीनेमविजय तव श्री१०२ श्रीअमरविजय तव श्री सं. १८२४ मिति  
माघवदे १४१०१ श्रीअमृतविजय तव श्री१०१ लक्ष्मीवीजय तव श्री३ श्री-  
जिवविजयजी तव श्री२ श्रीप्रेमविजयजी तव श्री२ श्रीतिलकाविजयजी  
तव शिष्य लिपतां पं० कपूरविजयेन 'पीपाड' मध्ये शुभवेलायं कलणमस्तु  
श्री ॥ माहाराज श्री१०८ विजयिधर्जाराजेण लपीकृत श्रीम्

षडावश्यकसूत्र  
वालावबोधसहित

*Saḍāvaśyakasūtra*  
with *bālāvabodha*

No. 997

872  
1892-95.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 71 folios; 15 lines to a page; 42 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters; small, legible and good hand-writing; borders ruled in three lines in red ink; red chalk used; white pigment too; foll. 1<sup>a</sup> and 71<sup>b</sup> blank; edges of the first and last foll. slightly worn out; a strip of paper pasted to fol. 1<sup>a</sup>; condition on the whole good; the text as well as its *bālāvabodha* complete; the latter seems to be composed in Saṃvat 1501.

Age.— Saṃvat 1766.

Author of the *bālāvabodha*— Mahopādhyāya Hemamahāsa Gaṇī, devotee of Jayacandra Sūri, pupil of Munisundra Sūri, pupil of Somasundra Sūri of the Tapā gaccha.

Subject.— Sūtras pertaining to the six āvaśyakas along with the corresponding explanation in Gujarātī.

Begins.— ( text ) fol. 1<sup>b</sup> नमो अरिहंताणे etc.

„ — ( *bālā* ) fol. 1<sup>b</sup> ॐ नमः सिद्धं ॥ श्रीजिनाय नमः ॥ ॐ नमः श्री-  
पार्वनाथाय नमः ।

श्री( अ )पांसि श्रीमहावीरः सिश्रीसंघस्य यच्छतात्  
यस्याजा कल्पवल्लीव मनोवाञ्छितदायिनी ?

श्रीवर्द्धमानजिनशासनराज्यनेत् (?)

विश्वत्रयाद्भुते चरित्रयुगप्रधानः

श्रीसोमसुन्दरयूर्युक्तं च वक्ती (?)

भूयादेमयमाहिमा मम सुप्रसन्नः २

तत्पट्टनायका श्रीमुनिसुन्दरयो जयत्यधुना ।

जयचन्द्रहरि-जिनकीर्त्तिहरिपरिकरिताः ॥ ३ ॥

स्वान्ययोरुपकाराय लिख्यते मया ।

षडावश्यकसूत्राणां व्याख्या वाला( व )वोधिनी ॥ ४ ॥

पहिलं सकल्य मांगलिकतु मूल श्रीजिनशासनतु सार इग्यार इंग चऊद पूर्वतु  
उद्धार सदेव शाश्वतु श्रीपंचपरमोष्टि महामंत्र etc.

Ends.— ( text ) fol. 70<sup>b</sup> देसावगासिणं उवभोगपरिभोग पञ्चकखामि । अन्नत्थणा-  
भोगेणं सहसागारेणं महत्तरागारेणं सच्चसमाहिवत्तिआगारेणं वोसिरामि<sup>१</sup>

„ — ( bālāo ) fol. 71<sup>a</sup> जेह भणी सूधा धर्मनु उचम जीव हुंइ मोक्षफल-  
दाईउ कइ ॥ इति प्रत्याख्यानवालावि( व )वोधः चउथउ अधिकार संपूर्ण  
हूउ ॥ श्रीषडावश्यकवालावि( व )वोध-संपूर्ण हूउ । एह माहि च्पारि  
अधिकार पहिलइ अधिकारि देववंदनी ? वीजइ गुरुवंदनी २ वीजइ पाडि-  
कमणं ३ चउथइ पञ्चकखाण ४ इति श्री'तपा'गच्छनायकसकलसुविहित-  
परंदरश्रीसोमसुन्दरहरिश्रीमुनिसुन्दरहरिश्रीजयचन्द्रहरिपदकमलसेविना  
शिष्यमहोपाध्याय श्रीहेमहंसगणिना श्राद्धवराभ्यर्थनया कृतो( स )यं षडावश्य-  
कवालावि( व )वोध आचंद्राक्के नंयात् सं० १५०१ व ॥ ॥ संवत्  
१७६६ ना वर्षे- मासोत्तममाघमासे शुक्लपक्षे तृतीयातिथौ रविवासरे ।  
लिखितं 'मोह'ज्ञातीय ॥

Reference.— For description of a Ms. having Śaḍāvaśyakasūtra and  
Merusundara's bālāvabodha see B. B. R. A. S. vols. III-IV,  
p. 400. Herein we find a description of another Ms. having  
Śaḍāvaśyakasūtra and an anonymous bālāvabodha composed  
earlier than that of Merusundara.

पडावश्यकसूत्र  
द्व्यासहित

Śaḍāvaśyakasūtra  
with ṭabbā

No. 998

158  
1871-72.

Size.— 10½ in. by 4½ in.

Extent.— 23 folios ; 5 lines to a page ; 36 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters ; this Ms. contains the text and its interlinear ṭabbā ; the former written in a very big hand whereas the latter in a very small one ; legible and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; foll. numbered in both the margins ; fol. 1<sup>a</sup> blank ; red chalk used ; both the text and the commentary complete ; condition very good.

Age.— Samvat 1873.

Author of the ṭabbā— Not mentioned.

Subject.— This work starts with Navakāra and ends with Sāmāyiyavaijutto followed by Saṁstāarakapauruṣīsūtra and several pratyākhyānas beginning with caṁvihāra uvavāsa. All these sūtras are explained in Gujarātī.

Begins.— (text) fol. 1<sup>a</sup> श्रीआदिनाथजी नमः ॥

णमो अरिहंताणं णमो सिद्धाणं ॥ etc.

,, — (ṭabbā) fol. 1<sup>a</sup> श्रीअरिहंतं नें मारो नमस्कार हो । सर्व सिद्धने मारो नमस्कार हो । आचार्यने माहरो नमस्कार हो । etc.

— (text) fol. 19<sup>a</sup>

सामाहअंमि उ कए समणो इव सावओ हवइ जम्हा

एएण कारणेण बहुसो सामाहअं कुज्जा २

सामाहअपोसहसंठिअस्स जीवस्स जाइ जो कालो

सो सफलो बोधव्वो सेसो संसारफलेउ ३ १

छउमत्थो मूढमणो कित्तिअमित्तं पि संभरे जीवो

जं किंचि न संभरामि भिच्छा मि एवकणं तस्स ४



सामायक विधिं लीधुं विधिं पार्युं जि कांइं अविधि हूउ हुइं ते सवि हुं मने  
वचनें कायाइं करी तत्स मिच्छा मि हुक्कडं छ करोमि भंते पोसहं आहार-  
पोसहं देसओ सव्वओ सरिरसक्कारपोसहं सव्वओ बंभचेरपोसहं सव्वओ  
अन्वावारपोसहं सव्वओ चउद्विहे पोसहे ठामि etc.

— (text) fol. 20<sup>a</sup>

इइ मे हुज्ज पमाओ

इमस्स देहस्स इमाइ रयणीए

आहारसुवहिदेहं

सव्वं तिविहेण वोत्तिरिअं ४

चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं साइ मंगलं केवलपण्णतो  
धम्मो मंगलं ५ चत्तारि लोसुत्तमा अरिहंता लोसुत्तमा सिद्धा लोसुत्तमा साइ  
लोसुत्तमा केवलपण्णतो धम्मो लोसुत्तमो ६ चत्तारि सरणं पवज्जामि अरि-  
हंते सरणं पवज्जामि सिद्धे सरणं पवज्जामि साइसर<sup>०</sup> केवलपण्णतं धम्मं सरणं  
पवज्जामि ७ पाणाइवाय १ मलिअं २ चोरिकं ३ मेहुणं ४ दविणसुच्छं ५  
कोहं ६ माणं ७ माया ८ लोभं ९ etc.

— (text) fol. 21<sup>a</sup>

अरिहंतो मह देवो जावज्जीवं सुसाहुणो गुरुणो

जिणपण्णत्तं तत्तं इअ सम्मत्तं मए गहिअं १४

इति श्रीसंधारापोरिसीसूत्रं

Ends.— fol. 23<sup>a</sup> सव्वसमाहिचत्तिआगारेणं ८ पाणस्स लेवेण वा १ अलेवेण वा  
२ अच्छेण वा ३ बहुलेण वा ४ ससित्थेण वा ५ असित्थेण वा ६ वोत्तिरामि  
इति आंवि( वि )लपञ्चक्खण संपूर्णं संपूर्णं पडावश्यकं संवत् १८७३ वर्षे  
'छण्णगढ' नगरेण लिपि

Sthāṇḍilapratīlekhaṇāsūtra<sup>1</sup> known as 24 मांडला are  
given as under in two columns on the last foll. which is  
not numbered :—

1 This sūtra is printed in "पडावश्यकसूत्राणि" (p. 5). It is practically printed in  
'पञ्चप्रातिक्रमणादिसूत्राणि' (p. 538) published by Śrī Jaina Śreyskara Māṇḍala Mhesana  
in Samvat 1917. It is also printed in "श्रीप्रातिक्रमणसूत्र" (pp. 383-384) published by  
Śrāvaka Bhīmasīmha Māṇaka in A. D. 1888.

॥ बडी निति संधारनइ समीपइ ॥  
 लघु नीत्य संधारनइ समीपइ  
 ॥ आगाढे(?) ढे ) आसन्ने उच्चारे  
 पासवणें( णें ) अणअहिआसे ?  
 आगाढे आसन्ने पासवण( ? णे ) अण-  
 अहियासे ?  
 ॥ आगाढे मज्झे उच्चारे पासवणे  
 अणअणअहियासे २ etc.

॥ आगाढे मज्झे पासवण(णे) अण अहि-  
 आसे २ etc.  
 ॥ उपाश्रयद्वारविहिर  
 अणागाढे आसन्ने उच्चारे  
 अणागाढे मज्झे पासवणे अहियासे २  
 पासवण(?) ण ) अणअहि यासे ? etc.  
 ॥ अणागाढे मज्झे उच्चारे पासवणे  
 अहियासे २  
 अणागाढे द्वारे पासवणे अहियासे २

These are the the māṇḍalas made for attending natural calls. These calls may be attended to ( 1 ) near the bed, (2) inside the upāśraya near its entrance ( 3 ) outside the upāśraya but near its entrance and (4) at a distance of about 100 hastas from the upāśraya.

पडावश्यकसूत्र (?)  
 बालावबोधसहित

Ṣaḍāvaśyakasūtra  
 with bālāvabodha

No. 999

246(a).  
 1871-72.

Extent. — (text) 39 - 2 = 37 folios ; 3 lines to a page ; 32 letters to a line.

„ — ( bālā° ) 37 folios ; 7 lines to a page ; 42 letters to a line.

Description.— Country paper tough and whitish ; Devanāgarī characters ; this Ms. contains the text as well as its bālāvabodha ; the former written in a very big hand ; legible and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; foll. numbered in the right-hand margin only ; white paste used ; edges of the last fol. slightly worn out ; condition on the whole good ; both the text and the bālāvabodha incomplete since the first two foll. are missing ; this Ms. contains an additional work viz., संधारणपोरिसीद्धत which begins on fol. 36<sup>b</sup> and ends on fol. 39<sup>b</sup> ; it is explained in Gujarātī ; the pertinent lines on fol. 36<sup>b</sup> and 39<sup>b</sup> are as under :—

( bālā° ) fol. 36<sup>b</sup>

श्रीगौतमादि महामोटा रुषीस्वरनहं नमस्कार हउ एदुवा गुरुसापहं पछइ  
त्रिणि नोमुकार कहइ

( text ) fol. 39<sup>b</sup>

अरिहंतो महदेवो । जावजीवं सुसाहुणो गुरुणो ।

जिणपत्तं तत्तं । इअ सम्मत्तं मए महिअं ॥ १४ ॥

इति श्रीसंधारापोरिसिसूत्रं संपूर्णः ॥ छ ॥ शुभं भवतु ॥ कल्याण-  
मस्तुः ॥ छ श्री Then follow some three verses.

( bālā° ) fol. 39<sup>b</sup> इति श्रीसंधाराविधि संपूर्णः

Age.— Not modern.

Author of the bālāṇabodha.— Not mentioned.

Subject.— This work consists of a number of sūtras together with their explanation in Gujarātī.

Begins.— ( text ) fol. 3<sup>a</sup> वीयकमणे । हरियकमणे । etc.

„ -- ( bālā° ) fol. 3<sup>a</sup> वीयका गोहं प्रमुप वीजनहं चांपवहं करीनहं etc.

Ends.— ( bālā° ) fol. 36<sup>b</sup> पोसहविधिं लीधो । विधिं पायों विधि करतां अविधि  
आशातना हुई । ते सवि हुं । मन वचन कायाहं करी मिच्छा मि दुक्कडं ॥छ॥  
इति श्रीखडावश्यकसूत्रं संपूर्णं ॥ छ ॥

पडावश्यकसूत्र-  
वृत्ति ( ? )

Ṣaḍāvaśyakasūtra-  
vṛtti ( ? )

No. 1000

43.  
1880-81.

Size.— 12 $\frac{1}{4}$  in. by 2 $\frac{1}{8}$  in.

Extent.— 32 leaves ; 4 to 7 lines to a page ; 55 to 60 letters to a line.

Description.—Palm leaf thin, durable and greyish ; Devanāgarī characters with पृथमाक्षर ; small, legible and good hand-writing ; this Ms. presents an appearance of the work having

been divided into two separate columns but really speaking lines of the first column are continued to the second; borders of each of the columns ruled in two lines in black ink; red chalk used at times; the left-hand margins have been worn out in good many cases; this Ms. starts with the first leaf numbered as 146; leaves numbered in both the margins; in the right-hand margin as 146, 147 etc.; in the left-hand one by letters; e. g. 174th is numbered as सु  
धृ  
क

several leaves more or less worm-eaten; condition unsatisfactory; there is a hole in every leaf in the space between the two columns; there are two fragmentary blank leaves at the end; they are extra; leaf 146<sup>a</sup> blank; complete so far as it goes; this Ms. contains the प्रतीक of the text; for instance करेसि भंते इत्यादि on leaf 148<sup>b</sup>.

According to Bühler's Report for 1880-81, p. 25, this Ms. is a continuation of the preceding one i. e. that of 42 of 1880-81 dated Samvat 1179.

Age.— Old.

Author.— Not mentioned; that is what appears.

Subject.— A Sanskrit commentary explaining certain sūtras probably pertaining to the six āvaśyakas.

Begins.— leaf 146<sup>b</sup>

सर्वज्ञाय ॥

देवैर्द्रव्यचरणान् प्रणम्य भक्त्या जैर्देवनाम... ..

किञ्चिन्मात्रं वक्ष्ये प्रतिचरणाया ग्रहस्थानां ॥

गुरुभक्त्या यदवाप्तं तावन्मात्रमपि भवति पुष्टिकरं ।

सत्तो(ऽ)पि जडंवि ॥ यो(ऽ)न्यो ये तेषां सदुपकारित्वात् etc.

Ends.— leaf 177<sup>b</sup>

जयति जगति क्लेशावेशप्रपञ्चदिमांशुमान् ।

... ..तिहताविषमैकांतध्वान्तप्रमाणनयांशुमान्

यतिपतिरजो यस्या हृष्यान्मतांबुनिविर्नपान्

धमतमतयस्तीर्थानानापरे सप्तपास ॥ ... ..

...नाथकपतेः शतानि भाष्णौगतगतानि

विंशत्याविकान्ये.

षडावश्यकसूत्र-  
बालावबोध

Ṣaḍāvaśyakasūtra-  
bālāvabodha

No. 1001

1309.  
1891-95,

Size.— 10 $\frac{5}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 60 - 6 = 54 folios ; 14 lines to a page ; 62 letters to a line.

Description.— Country paper rough, thin and white ; Devanāgarī characters with occasional पृष्ठमात्रास; big, clear and good hand-writing ; borders mostly ruled in two lines in black ink ; red chalk used ; foll. numbered in the right-hand margin only ; this Ms. contains the प्रतीक of the text ; fol. 60<sup>b</sup> blank ; strips of paper pasted to fol. 60<sup>b</sup> ; corners of the first few foll. slightly worn out ; condition tolerably good ; foll. 1-6 missing ; otherwise complete.

Age.— Saṃvat 1611.

Author.— Not mentioned.

Subject.— Explanation of Ṣaḍāvaśyakasūtra in Gujarātī.

Begins -- fol 7<sup>a</sup> मोक्ष लहासि ॥ ६ कथा ॥ श्रीनुकारवालावबोधः ॥ etc.

Ends.-- fol. 60<sup>b</sup> एव्हा परवाणनि विपइ ववेकीरयत्तघप करवा । जेह भणी सूया  
घर्मन्तु उद्यम जीव हुई मोक्षफलदाईउ थाइ । प्रत्याख्यानवालाविवोधः ।  
चउथ्र अधिकार संपूर्ण हुउ । श्रीषडावशकवालाविवोध संपूर्ण हुउ ॥ एह  
माहि च्यारि अधिकार । पिहलि अधिकारि देववंदन । १ बीजइ गुरुवंदन २ ।  
त्रीजइ पढिकमणो ४ चुथइ पचपांग । एतलइ च्यारि अधिकार समाप्तः ॥  
॥ संवत् १६११ वर्षे भाद्रपदादि ९नुमि गुरुदिने ॥ 'उन्नंत'हुग्गेः 'भाट'ज्ञाती ।  
ठाकुरश्रीश्रीश्रीवलराज । सुतसस्वीदास लिपिति ॥ शुभं भवतु । छ ॥  
यादृशं.....दोपो न दीयते ॥ १ ॥  
छ ॥ श्रीश्री आचार्यधर्मरत्नश्रीगुरुभ्यो नमः ॥ छ ॥ श्रीरस्तु ॥ छ ॥

आवश्यकसूत्रनिर्युक्ति  
( आवस्यसुत्तनिज्जुत्ति )

Āvaśyakasūtraniriyukti  
( Āvassayasuttanijjutti )

No. 1002

629.  
1892-95.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 35 folios : 24 lines to a page ; 60 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with वृद्धमात्रास ; very small, clear and fair handwriting ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; numbers for some of the foll. entered twice in one and the same margin ; bits of paper pasted to fol. 1<sup>a</sup> ; edges of the first two and those of the last two slightly worn out ; unnumbered sides decorated with a small disc in the centre ; the numbered, with two more, one in each of the two margins ; complete ; red chalk used ; condition fair.

Age.— Śaṁvat 1483 (?)

Author.— Bhadrabāhusvāmin. For his other works etc. see No. 709.  
For a discussion in German see “ Übersicht über die  
Āvaśyaka-Literatur ” ( pp. 23-27 ).

Subject.— About 50 verses which occur in the beginning of this Ms. and form the *Schavirāvalī* are also found in the beginning of *Nandisūtra*. But they are not found in the edition containing *Āvaśyakasūtra*, its *niryukti* and *Haribhadra Sūri's* commentary ( D. L. J. P. F. Series ). They do not occur even in the edition containing *niryukti* and *Malayagiri Sūri's* *tīkā* ( Āgamodaya Samiti Series ). Furthermore, they are not commented upon by *Jinabhadra Kṣamāśramaṇa*, *Haribhadra Sūri*, *Malayagiri Sūri* or any other commentator of the *Āvaśyakasūtraniriyukti* ; but they occur in various Mss. This may be due to the fact that some scribe wrote them perhaps as *maṅgalācaraṇa* and others followed in his foot-steps. So if we were to neglect them for a moment, the *Āvaśyakasūtraniriyukti*, which is a metrical composi-

tion in Prākṛit can be said to be explaining the six adhyayanas of the Āvaśyakasūtra.

The niryukti of the 1st (Sāmāyika) adhyayana can be divided into two groups : ( 1 ) Uvaggahāyanijjuttī ( Upodghātaniryukti ) and ( 2 ) Namokkāranijjuttī ( Namaskāraniryukti ). Out of them Upodghāta-niryukti is sub-divided into several sections known as under :—

( 1 ) Peḍhiyā ( Pīṭhikā ), ( 2 ) Paḍhamāvaravariyā ( Prathamāvaravarikā ), ( 3 ) Bīyāvaravariyā ( Dvītiyāvaravarikā ), ( 4 ) Uvasagga ( Upasarga ), ( 5 ) Samosaraṇa ( Samavasaraṇa ), ( 6 ) Gaṇaharavāya <sup>1</sup> ( Gaṇadharavāda ), ( 7 ) Sāmāyārī ( Sāmācārī ) <sup>2</sup>, ( 8 ) <sup>3</sup>Nihṇavavattavva ( Nihnavavaktavya ) and ( 9 ) Sesauvaggahāyanijjuttī ( Śeṣopodghātaniryukti ).

The niryukti of the second ( Caturvīṃśatistava ) adhyayana has no such sub-divisions. The same is the case with the niryukti of the third ( Vandana ) adhyayana.

Under the niryukti of the fourth ( pratikramaṇa ) adhyayana, we find ( 1 ) <sup>4</sup>Jhānasaya ( Dhyānaśataka ), ( 2 ) Pāriṭṭhāvaṇiyānījuttī ( Pāriṭṭhāpanikāniryukti ), ( 3 ) Paḍikkamāsaṅgahaṇī ( Pratikramaṇāsaṅgrahaṇī ) <sup>5</sup>; ( 4 ) Jogasaṅgahaṇijjuttī ( Yogasaṅgrahaniryukti ) and ( 5 ) Asajjhāyanijjuttī ( Asvādhyāyaniryukti ).

Neither the niryukti of the fifth ( Kāyotsarga ) adhyayana nor that of the sixth ( Pratyākhyāna ) adhyayana, has any subdivisions as we find in the case of the niryukti of the first adhyayana.

In the the case of a few Ms. containing Āvaśyakasūtra-

1 This is also styled as Gaṇahara.

2 This is of ten types.

3 This division is at times neglected.

4 This is not the composition of Bhadrabāhusvāmin, though found here ; but it is rather the work of Jinabhadra Gaṇi Kṣamśāramapa.

5 This is also known as Saṅgrahaṇī.

niryukti, its component parts have been treated by me separately as desired, and they have been accordingly given separate serial numbers.

Ernst Leumann believes that there have been four redactions of the *Āvaśyakasūtraniryukti* : ( 1 ) *Bhadrabāhu's* redaction, ( 2 ) *Siddhasena's* redaction, ( 3 ) *Jinbhāṭa's* redaction and ( 4 ) the *Vulgata-redaction*.<sup>1</sup> After entering into a learned discussion pertaining to these redactions he has recapitulated the results in a tabular form<sup>2</sup> which I may here represent as under: —

Āvaśyaka	Āvaśyaka-niryukti			
	1st Redac.	2nd Redac.	3rd Redac.	4th Redac.
	II-VIII ( <i>Uvagghāyānījjutti</i> )	I ( <i>Peḍhiyā</i> )		Therāvalī
Pañcanamaskāra	IX			
I ( <i>Sāmāyika</i> )	X			
II ( <i>Carurviṃśati-stava</i> )	XI			
III ( <i>Vandanā</i> )	XII			
IV ( <i>Pratikramaṇa</i> )	XIII			
	XV ( <i>Pāritthāvaṇīyā-nījjutti</i> )	XVI ( <i>Saṃgahaṇi</i> )	XIV ( <i>Jhāṇasaya</i> )	
	XVII ( <i>Jogasamgaha</i> )			
	XVIII ( <i>Asajjhāyanījjutti</i> )			
V ( <i>Kāyotsarga</i> )	XIX			
VI ( <i>Pratyākhyāna</i> )	XX			

In this connection I may add that the seventh section of *Mūlāyāra*<sup>3</sup> ( *Mūlācāra* ) of *Vaṭṭakerasvāmin* is known by the name of *Āvāssayanījjutti*. This *Digambara* work resembles *Āvaśyakasūtraniryukti* in several respects such as six divisions etc.

1 See "Übersicht über die *Āvaśyaka*-Literatur" (p. 2.).

2 Ibid., p. 31.

3 For a pertinent portion of this see the above-mentioned work pp. 16-19.



For a detailed information about "subject" in Sanskrit see pp. 135-139 of "नन्दादिगाथायकारादियुतो विषयानुक्रमः" (Āgamodaya Samiti Series No. 55).

In the printed edition in verses 450, 457 and 458, there is a reference to garbhāpaharaṇa pertaining to Lord Mahāvira. This is in agreement with the passage occurring in Bhāvanādhyayana of Ācārāṅgasūtra and the passage in Kalpasūtra. Moreover, it is supported by a Jaina antiquity found at Mathura.

Begins.-- fol. 1<sup>a</sup>

जयइ जगजीवजोणी । विआणओ जगगुरू जगानंदो ।

जगनाहो जगचंधो जयइ जगपिओ महाभयवं ॥ १ ॥

— fol. 1<sup>a</sup>

आभिणिबोहियनाणं । सुयनाणं चैव ओहिनाणं च ।

तह मणपज्जवनाणं । केवलनाणं च पंचमयं ॥ १ ॥

Ends.— fol. 35<sup>b</sup>

सर्वेसि पि नयाणं बहुविहवत्तवयं निसामित्ता ।

तं सत्त्वनयाविसुद्धा(द्धं) जं चरणगुणद्विओ साहू ॥ १४ ॥

पच्चक्खणाणनिज्जुत्ती संमत्ता ॥ छ ॥ समाप्तं श्रीमदावश्यकं ॥ छ ।

सं० १४८३[८] वर्षे फा० व० ५। सो०

Reference.— Published along with Āvaśyakasūtra and Haribhadra Sūri's commentary Śiṣyāhitā in the Āgamodaya Samiti Series, Nos. 1-4, and also in the same Series as Nos. 56 and 60 and in D. L. J.-P. F. series as No. 85 where Malaya<sup>1</sup> giri Sūri's commentary is given in 3 parts so far as available.

See Weber II, p. 379fn. and 742ff., as well as Indian Antiquary vol. XXI, p. 329 ff.

For additional Mss. see B. B. R. A. S. vols. III-IV, p. 400<sup>2</sup> and G. O. Series vol. XXI, pp. 13 and 23.

1 This passage is quoted by Darśanavijaya in his article 'मथुरानो कंकाली टीलो अने भगवान महावीरना जीवनाचे विशिष्ट प्रसंगो' published in Śrī Jaina Satya Prakāśa (vol. II, Nos. 4-5, p. 180.)

2 Here the work is styled as पडावश्यकनियुक्ति of Bhadrabāhu.

For the origin of the Boṭikas according to this Nir-yukti and Haribhadra's commentary see Z. D. M. G. vol. X L. p. 92ff. and for Āvaśyakasūtraniryukti ( IX ) see W. Z. K. M. vol. V (?VI).

For a learned discussion in German see "Übersicht über die Āvaśyaka-Literatur" ( pp. 22-31 ).

In Jaina Sāhitya Saṁśodhaka ( vol. II, No. I, pp. 81-91 ), July 1923 we have an article in Gujarātī entitled as પ્રો. લ્યુમન અને આવશ્યકસૂત્ર. Herein it is said that Prof. Leumann had commenced publishing in *Abhandlungen für die Kunde des Morgenlandes*, his work *Die Avashyaka Erzählungen*; but he let it go after about 50 pages were printed as he could not get the necessary Mss. of bhāṣya, cūrṇi, tīkā, etc. In 1894 he prepared a paper on Āvaśyaka and its literature to be read at the International Oriental Congress. This paper he has published in 50 pages. Herein he has first of all pointed out the place assigned to Āvaśyaka by the Śvetāmbaras and the Digambaras. This is followed by the summary of the nijjuttī, some of the special features of the cūrṇi and those of Haribhadra Sūri's tīkā on Āvaśyaka-sutta, an exposition of Visesāvaśyabhāsa, etc. In the end he has given photo-prints of some of the worn-out leaves of Śīlāṅka Sūri's commentary on it. Some of the proofs of this publication seem to have been sent by the late Prof. Leumann to the late Dr. Bhandarkar. They are to be found in his collection at B. O. R. I.

After these remarks, Jinavijaya and K. P. Modi, the writers of this article have given from the above-mentioned publication the names of the 11 Gaṇadharas and mentioned their doubts and have reproduced quotations from the non-Jaina sources like the Upaniṣad etc. with their original sources where possible<sup>1</sup>.—a very praiseworthy attempt on the part of the late Prof. Leumann.

For certain important statements in Gujarātī see Siddhacakra ( vol. IV, No. 12, pp. 284-288 ).

1 For this see Übersicht über die Āvaśyaka Literatur ( pp. 37-38 ).

They are as under :—

- (1) Out of the 10 niryuktis, Āvaśyakasūtraniryukti is composed first.
- (2) It is more exhaustive than the rest, and that its Upodghātaniryukti is recommended not only for the study of the remaining five adhyāyanas of Āvaśyakasūtra but even while studying the niryukti of other works.
- (3) Some of its gāthās occur in some of the āgamas. For instance 1½ gāthās are in Anuyogadvārasūtra, and some gāthās in Sthānāṅga and Nandisūtra, too.
- (4) The discussion about avadhijñāna given in the Nandisūtra reminds one of a corresponding topic dealt with in the Āvaśyakasūtraniryukti.
- (5) It is the Āvaśyakasūtraniryukti on which we have a number of commentaries, such as mūlabhāṣya, the Viśeṣāvaśyakabhāṣya, cūrṇī and various other commentaries.<sup>1</sup>
- (6) Āvaśyakasūtra and its Upodghātaniryukti are unique in the sense that a separate treatise viz. Anuyogadvāra is composed for explaining them.
- (7) There is a discussion as to why there are two maṅgalas in the Āvaśyakasūtraniryukti, one by way of the gāthā beginning with अभिनिबोधयनाणं and one by way of the gāthā commencing with तित्यये भगवते (Upodghātaniryukti).

A. M. Ghatage has made certain observations regarding the Niryuktis. He places the Āvaśyakasūtraniryukti along with the Daśavaikālikaniryukti in the second group out of the three<sup>2</sup> in which he divides the collection of Niryukti

<sup>1</sup> Cf. what is given on p. 15 of "Übersicht über die Āvaśyaka-Literatur."

<sup>2</sup> The first and the third groups are as under :—

The niryuktis on the first two āṅgas come under the first group which contains "Niryuktis the text of which is preserved to us in a form which we can reasonably take to represent their original one free from later additions" (p. 270). "In the third group come the Niryuktis which are now called by the names of the Bhāṣyas and Bṛhad-Bhāṣyas like those on Niśītha and others where it is not now possible to separate the original Niryukti and the latter commentary on it." (pp. 270-71).

works. He defines the second group as under :—

“The second group consists of those Niryuktis where verses of the so-called Mūla-Bhāṣya are added to the original Niryukti either to explain it or to supplement it.”

— Vide his article “The Sūtrakṛtāṅga-niryukti” (p. 270) published in “The Indian Historical Quarterly” vol. XII, No. 2 (June 1936).

In the end, I may mention that it is rather difficult to say for certain as to which sūtras constitute the original Āvaśyakasūtra. This Āvaśyakasūtraniryukti can throw at least some light in this connection. For, herein we have sūtraparśikaniryukti which explains every word of the sūtra or good many words of it. As such sutras, mention may be made of the following sūtras :—

(1) Navakāra, (2) Karemi bhante, (3) Logāssa, (4) Suguruvandanasūtra, (5) Tassa uttari, (6) Annattha and (7) the various Pratyākhyānasūtras.

The meaning of some of the gāthās of the Āvaśyakasūtraniryukti seems to tally with the meaning of some of the sūtras. These sūtras may be a part and parcel of the Āvaśyakasūtra. As a specimen mention may be made of Cattārimaṅgalam. For further discussion, the reader may refer to pp. 135-137.

आवश्यकसूत्रनिर्युक्ति

Āvaśyakasūtraniryukti

No. 1003

83.

1872-73.

Size.—10½ in. by 4½ in.

Extent.—44 folios; 15 lines to a page; 68 letters to a line.

Description.—Country paper thin, tough and whitish; Devanāgarī characters with पुटमात्रा; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used especially to mark the numbers for verses;

yellow pigment rarely used ; edges of the first two foll. slightly damaged ; condition on the whole very good ; complete ; extent 2572 ślokas ; the contents may be roughly indicated as under:—

शेरावलिषा + पेदिषा	foll. 1 <sup>a</sup> -3 <sup>a</sup>	चउवीसथयानिज्जुत्ति	fol. 26 <sup>b</sup> -27 <sup>b</sup>
पढमावरवरिया	„ 3 <sup>a</sup> -6 <sup>a</sup>	वंदणानिज्जुत्ति	„ 27 <sup>b</sup> -31 <sup>a</sup>
विद्वपावरवरिया	„ 6 <sup>a</sup> -12 <sup>b</sup>	पढिकमणनिज्जुत्ति	„ 31 <sup>a</sup> -32 <sup>a</sup>
उवसग्ग	„ 12 <sup>b</sup> -14 <sup>a</sup>	झाणसय	„ 32 <sup>a</sup> -34 <sup>a</sup>
समोसरण	„ 14 <sup>a</sup> -15 <sup>b</sup>	पारिट्टावणियनिज्जुत्ति(?)	„ 34 <sup>a</sup> -36 <sup>b</sup>
गण.हर.	„ 15 <sup>b</sup> -16 <sup>b</sup>	असज्झायनिज्जुत्ति	„ 36 <sup>b</sup> -38 <sup>b</sup>
सामाधारी	„ 16 <sup>b</sup> 17 <sup>b</sup>	काठस्सग्गनिज्जुत्ति	„ 38 <sup>b</sup> -41 <sup>b</sup>
नमोत्कारनिज्जुत्ति	„ 17 <sup>b</sup> -26 <sup>b</sup>	पच्चक्खणानिज्जुत्ति	„ 41 <sup>b</sup> -44 <sup>b</sup>

Age.— Not modern.

Begins.— fol. 1<sup>a</sup>

जयइ जगजीवो etc.

Ends.— fol. 44<sup>b</sup>

सन्नेसि पि etc., up to समत्ता as in No. 1002. This is followed by the line as under :—

छ ॥ इति श्रीआवश्यकश्रुतस्कंधः समाप्तः ॥ छ ॥ ग्रंथाग्रं २५७२ ॥ छ ॥

N. B.— For additional information see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Āvaśyakaśūtraniryukti

No. 1004

1180:  
1886-92.

Size.— 12½ in. by 4½ in.

Extent.— 43 folios ; 17 lines to a page ; 64 letters to a line.

Description.— Country paper thin, brittle and greyish ; Devanāgarī characters with occasional वृत्तमात्राः ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; white and yellow pigment, too ; foll. more or less worm-eaten ; strips of paper pasted to some of the foll. in the beginning ; some foll. torn almost in the middle ;

condition fair ; marginal notes written at times ; complete ;  
extent 3550 ślokaś.

Age.— Old.

Begins.— fol. 1<sup>a</sup>

जयइ जगजीव etc.

Ends.— fol. 43<sup>b</sup>

सर्वोसिं पि etc., up to पञ्चकखाणानिज्जुत्ती सम्मत्ता ॥

छ ॥ This is followed by the lines as under :—

एत्थं पुण चउभंगो अहद्धो उ ॥ १

सो गुण गहणिज्जो सीसपसिस्ताण होउ जराणिज्जो

साहूण ...रे भोज्जो निच्चं च आचार हराणिज्जा ॥ २

अकखरमत्ता ०

लिहिकण पगरणमिणं जं पत्तं पुन्न साहण धम्म ।

तेण धम्मेण पुणो सर्वो वि जणो लहउ मोक्खं ॥ ४ ।

इति आचस्सयं सम्मत्तं । छ । छ । ग्रंथाग्रं ३५५० सर्वसंख्या । शुभं etc.

N. B.— For further particulars see No. 1002.

आवश्यकसूत्रनिर्मुक्ति

..Āvaśyakasūtrāniryukti

No. 1005

257.

1883-84.

Size.— 10 in. by 4½ in.

Extent.— 173 folios ; 9 lines to a page ; 25 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राś ; big, bold, legible and elegant handwriting ; borders ruled in two pairs of lines in black ink ; the space between the pairs coloured yellow ; numbers for foll. entered only once ; a square-like design in the centre on unnumbered sides and two more in the margins in the case of the numbered ones ; fol. 1<sup>a</sup> decorated with a design ; otherwise blank ; edges of the first fol. badly worn out ; edges of the 2nd fol. slightly damaged ; some of the foll. worm-eaten ; condition tolerably good ; this Ms. contains थेरावली, पेढिया etc. ३ ; yellow pigment used ; complete.

Age.— Samvat 1553.

Begins.— fol. 1<sup>b</sup>

जयद् जगजीव etc.

Ends.— fol. 173<sup>a</sup>

सत्वेसि पि etc. up to पञ्चदशाणानिज्जुत्ती as in No. 1002.

This is followed by the lines as under:—

समाप्ता इति श्रीआवश्यकथुतस्कंधः समाप्तः ॥ छ ॥ संवत् १५५३  
वर्षे वैशाखशुद्धि १ सोमे 'पत्तने' लिखापितं ॥ छ ॥ श्री'उरुवंश'ज्ञातीय-  
भणसाली ॥ छ ॥ देवचंद्रभार्य ठकूडवभणसा प ( ? ) मंडलिकभार्या-  
मनाईसता ॥ छ ॥ वकाईपठनार्थ ॥ छ ॥ शुभं etc.

N. B.— For other details see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniryukti

No. 1006

240.

A. 1882-83.

Size.— 10½ in. by 4¾ in.

Extent.— 34 folios ; 20 lines to a page ; 73 letters to a line.

Description.—Country paper; very thin, smooth and greyish ; Deva-  
nāgarī characters with पृष्ठमात्रा; small, quite clear and  
beautiful hand-writing ; borders ruled in three lines ; out of  
them two are in blank ink and one in red ink ; a corner of  
the first fol. slightly worn out ; condition very good ; red  
chalk used ; fol. 34<sup>b</sup> blank ; complete.

Age.— Seems to be old.

Begins.— fol. 1<sup>a</sup>

जयद् जगजीवजोणी etc. as in No. 1002.

Ends.— fol 34<sup>a</sup>

सत्वेसि पि etc. up to संमत्ता as in No. 1002. This is  
followed by छ ॥ शुभं भवतु ॥ मिति भद्रं

N. B.— For other details see No. 1002.

## आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniriyukti

No. 1007

208.

1871-72.

Size.— 10½ in. by 4½ in.

Extent.— 63 folios ; 15 lines to a page ; 50 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृथमात्रास; small, legible, uniform and beautiful hand-writing ; borders ruled in three lines in red ink ; foll. numbered in the right-hand margin ; the last fol. wrongly numbered as 64 ; it is really 63rd ; notes occasionally written in the margins ; complete : extent 3100 ślokas ; condition very good ; yellow pigment used ; fol. 63<sup>b</sup> blank.

Age.— Old.

Begins.— fol. 1<sup>a</sup> ए ६० ॥ ५

जयद् जगजीवजोणीवियो(?)णउ जगयुक् जगणंदो ।  
जगनाहो जगवंधु । जयद् जगपियामहो भयवं । २

Ends.— fol 63<sup>a</sup>

सत्वेसिं पि नयाणं बहुविहवत्तव्यं निसामित्ता ।  
तं सत्वनयाविह्वं जं चरणयुणट्टिओ साहू ॥ ७१ ॥

इति पद्यक्वाणनिज्जुत्ती सम्मत्ता ॥ ६ ॥ समाप्ता ॥ पद्दविषावश्यकानिर्युक्ति  
॥ छ ॥ इति ग्रंथाग्रं श्लोक ३१०० ॥ छ ॥  
यादृशं etc. up to दोषो न दीयते ?

N. B.— For other details see No. 1002.

## आवश्यकसूत्रनिर्युक्ति

Avaśyakasūtraniriyukti

No. 1008

771.

1895-1902.

Size.— 11½ in. by 4½ in.

Extent.— 44 - 2 = 42 folios : 17 lines to a page : 75 letters to a line.



Description.—Country paper thin and white ; Devanāgarī characters with पृष्ठमात्रा; sufficiently big, bold, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; several foll. more or less worm-eaten ; foll. 1 and 2 lacking ; otherwise complete ; edges of the foll. 3 to 6 slightly worn out ; condition on the whole good ; 2700 gāthās ; extent 3375 ślokaś.

Age.—Saṃvat 1488.

: Begins — fol 3<sup>a</sup> वा वासुदेवा य ॥ ७१ :

सोलस रायसहस्रा । सव्ववलेणं तु संकलणिवद्दं ।

अच्छन्ति वासुदेवं । अगदतहंमी ठियं संतं ॥ ७२ ॥ etc.

Ends — fol 44<sup>b</sup> सव्वेसिं :पि etc ; up to साद् as in No 1007. This is followed by the lines as under —

॥ ७१ एवं १५८ ॥ छ इति पञ्चस्वाणं नाम छट्ठं अज्झयणं सम्मत्तं ॥ इति पञ्चस्वाणनिज्जुत्ती सम्मत्ता ॥ आवस्सगनिज्जुत्ती सम्मत्ता ॥ गाथाग्रं २७०० श्लोकसंख्या ३३७५ ॥ छ ॥

॥ संवत् १४८८ वर्षे मार्गशीर्षे वदि ११ एकादश्यां गुरौ ॥ श्री'वीरसल'-नगरे पं० गुणसमुद्रगणिना लिखापितं श्रीआवश्यक संपूर्ण ॥ छ ॥ छुमे भवतु etc.

N. B.— For further particulars see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Āvaśyakasūtraniryukti

No. 1009

157.  
1871-72.

Size.—11 $\frac{7}{8}$  in. by 4 $\frac{3}{4}$  in.

Extent.—46 - 1 - 9 = 36 folios ; 17 lines to a page ; 60 letters to a line.

Description.—Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्रा; small, legible and very fair hand-writing ; borders indifferently ruled in red ink ; red

<sup>1</sup> This portion occurs as a part of the 70th verse on p. 78a in the edition containing Malayagiri Sūri's commentary on Āvaśyakasūtra.

chalk and yellow pigment used ; numbers for foll. entered once only ; unnumbered sides have a small disc in red colour in the centre, whereas the numbered, in each of the two margins, too ; marginal notes seem to be added at times ; the first fol. as well foll. 37 to 45 lacking ; otherwise practically complete ; edges of several foll. slightly worn out ; foll. 36 and 46 damaged probably on account of their having been exposed to fire ; condition fair ; this Ms. commences practically with the 29th gāthā. of स्थविरावली.

Age.— Samvat 1532.

Begins — fol 2<sup>a</sup>

गुणानं ।

वंदामि अज्जमंगुं सु(सु)यसागरपारगं धीरं ॥ २९

वंदामि अज्जधम्मं वंदे तत्तो य सद्गुत्तं च ।

तत्तो य अज्जवड्ढरं तवनिममगुणेहिं वड्ढरसमं ॥ ३० ॥ etc.

Ends. — fol 46<sup>a</sup>.

सत्वेसि पि etc., up to संमत्ता as in No. 1002. This is followed by the lines as under :—

छ ॥ श्रीआवश्यकसूत्रं समाप्तं ॥ ग्रंथाग्रं २५५० अनुष्टुप् ग्रंथानुमानं ३१५० । शुभं भवतु ॥ छ ॥ संवत् १५३२ वर्षे ज्येष्ठमासे चतुर्दशीदिने गुरुवासरे श्राविकारूपाई श्राविका चानूं श्राविका पूरी श्रीआवश्यकसूत्र लिपापिता । प्रवर्तिनीराजलक्ष्मीउपदेशेन ॥

N: B.— For additional information see No. 1002.

आवश्यकसूत्रनिर्युक्ति

Āvaśyakasūtranirnyukti

No. 1010

85.

1872-73.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 71 - 1 = 70 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with वृद्धमात्राः ; big, legible and elegant hand-writing ; borders ruled in two pairs of lines in black ink ; the space

between the pairs coloured red ; unnumbered sides have a square-like design in the the centre whereas the numbered, in each of the two margins, too, in yellow colour ; a strip of paper pasted to fol. 2<sup>a</sup> ; foll. 6 and 65 to 71 slightly torn ; condition on the whole good ; white pigment used ; red chalk at times only ; the 1st fol. lacking ; this Ms. contains वेदिया etc. up to जोगसंगद and आसायणा complete plus some portion ; thus it begins and ends abruptly.

Age.— Pretty old.

Begins — fol 2<sup>a</sup>

( परतिरियय ) गहपटनासगस्त तयतेपदितलेसस्त ।

नाणुज्जोयस्त जण मइं दमसंघघूरस्त ॥ १० ॥

This is the 10th gāthā of थेरावलिया which is followed by वेदिया.

Ends — fol 71<sup>b</sup>

आयासयं तु काठं जिणोवददुं गुरुवसेणं ।

तिन्नि थुई पढिलेहा कालस्त यिही दमा तय ॥ ५६ ॥

हुविहो य होइ कालो वाघायम एयरो य नायव्या ।

वाघाइ घंघसालाइ घट्टणं सट्टकदणं या ॥ १

The Ms. ends thus abruptly.

N. B.— For further particulars see No. 1002.

स्थविरावली  
( थेरावली )

Sthavirāvalī  
( Therāvalī )

No. 1011

273(a).  
A. 1882-83.

Size.— 10½ in. by 4½ in.

Extent.— 46 folios ; 17 lines to a page ; 58 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters ; small, legible and good hand-writing ; borders thickly ruled singly in red ink ; red chalk used ; unnumbered sides have a small disc in red colour in the

1 This is 1369th gāthā of the Āvaśyakasūtraniryukti according to the edition containing Ḥaribhadra Sūri's commentary.

centre ; the numbered have two more, one in each of the two margins ; complete; some of the foll. somewhat worm-eaten; condition unsatisfactory; this work is followed by the following constituents which practically make up *Āvaśyaka-sūtraniryukti*.

- ( 1 ) पीठिका ( पेडिया ) foll. 1<sup>b</sup> to 3<sup>a</sup>.
- ( 2 ) प्रथमावरवरिका ( पदमावरवरिया ) foll. 3<sup>a</sup> to 6<sup>a</sup>.
- ( 3 ) द्वितीयावरवरिका ( बिइयावरवरिया ) foll. 6<sup>a</sup> to 12<sup>a</sup>.
- ( 4 ) 'उपसर्ग ( उवसर्ग ) foll. 12<sup>a</sup> to 13<sup>a</sup>.
- ( 5 ) गणधर ( गणहर ) foll. 13<sup>a</sup> to 16<sup>a</sup>.
- ( 6 ) सामाचारी ( सामायारी ) foll. 16<sup>a</sup> to 17<sup>b</sup>.
- ( 7 ) उपोद्घातनिर्युक्ति ( उवग्घायानिज्जुत्ति ) foll. 17<sup>b</sup> to 21<sup>b</sup>.
- ( 8 ) नमस्कारनिर्युक्ति ( नमृक्कारनिज्जुत्ति ) foll. 21<sup>b</sup> to 24<sup>a</sup>.
- ( 9 ) सामायिकनिर्युक्ति ( सामाइयानिज्जुत्ति ) foll. 24<sup>a</sup> to 26<sup>a</sup>.
- ( 10 ) चतुर्विंशतिस्तवनिर्युक्ति ( चउवीसत्थयानिज्जुत्ति ) foll. 26<sup>a</sup> to 27<sup>a</sup>.
- ( 11 ) वन्दननिर्युक्ति ( वंदणनिज्जुत्ति ) foll. 27<sup>a</sup> to 30<sup>b</sup>.
- ( 12 ) प्रतिक्रमणनिर्युक्ति ( पढिक्कमणनिज्जुत्ति ) foll. 30<sup>b</sup> to 31<sup>b</sup>.
- ( 13 ) ध्यानशत ( ज्ञाणसय ) foll. 31<sup>b</sup> to 33<sup>b</sup>.
- ( 14 ) पारिष्ठापनिकानिर्युक्ति ( पारिट्ठावणियानिज्जुत्ति ) foll. 33<sup>b</sup> to 36<sup>a</sup>.
- ( 15 ) प्रतिक्रमणसङ्ग्रहणी ( पढिक्कमणासंगहणी ) foll. 36<sup>a</sup> to 37<sup>b</sup>.
- ( 16 ) योगसंग्रह ( जोगसंगह ) foll. 37<sup>b</sup> to 38<sup>b</sup>.
- ( 17 ) आशातना ( आसायणा ) foll. 38<sup>b</sup> to 39<sup>a</sup>.
- ( 18 ) अस्वाध्यायनिर्युक्ति ( असज्झायानिज्जुत्ति ) foll. 39<sup>a</sup> to 41<sup>a</sup>.
- ( 19 ) कायोत्सर्गनिर्युक्ति ( काउत्सर्गनिज्जुत्ति ) foll. 41<sup>a</sup> to 44<sup>a</sup>.  
foll. 44<sup>a</sup> to 44<sup>b</sup>.  
foll. 44<sup>b</sup> to 45<sup>a</sup>.
- ( ) प्रत्याख्याननिर्युक्ति ( पच्चक्खाणानिज्जुत्ति ) foll. 45<sup>a</sup> to 46<sup>b</sup>.

Age.— Pretty old.

Author.— Perhaps Devavācaka.

Subject.— Some of the verses in *Prākṛit* mentioning the names of several *Sthaviras*.

1 In the printed Catalogue we have *Samavasrarana* between *Upasarga* and *Gapadhara*.

Begins.— fol. 1<sup>a</sup>

ॐ नमो ब्रीजिनागमाय ।

जयह जगजीवजोणीवियाणओ जगयसु जगणंदो ।

जगनाहो जगवंधू जयह जगवियामहो मयधं ॥ १ ॥ etc.

— fol. 1<sup>b</sup>

यंदामि अज्जरक्खियसमणे रक्खियचरित्तसवस्से ।

रयणकरंदगभूओ अणओगो रावेसओ जेहि ॥ ३२ ॥

नाणंमि दंसणंमि य तथ विणए निचकालमुज्जुत्तं ।

अज्जा(1ज्ज)नंदिलसमणं तिरसा यंदे पसन्नमणं ॥ ३३ ॥

यद्वुड 'वायग'वंसो etc. This verse is not numbered as 34 but it is numbered as 10 and the succeeding ones are accordingly numbered as 11, 12 etc.

Ends.— fol. 1<sup>b</sup>

जे अंने भगवंते etc. up to वुच्छं

आभिणिबोहियनाणं सुपनाणं चैव ओहिनाणं च ।

तह मणपज्जवनाणं केवलनाणं च पंचमणं ॥ २७ ॥<sup>2</sup>

थेरावलिया समत्ता

Reference.— Published. See No. 1002.

पीठिका

( पेढिया )

No. 1012

Pīṭhikā

( Peḍhiyā )

273 ( b ).  
A.1882-83.

Extent.— fol. 1<sup>b</sup> to fol. 3<sup>a</sup>.

Description.— Complete. For other details see Sthavirāvali No. 1011.

Subject.— 81 verses in Prakrit.

—1— This is the 29th verse of Sthavirāvali given in the beginning of Nandisūtra.

— 2 — This forms the very 1st verse of the Āvaśyakasūtraniryukti commented upon by Malayagiri Sūri.

Ends.— fol. 3<sup>b</sup>

एत्थं पुण अहिगारो etc. up to दिट्ठतो as in No. 1012.  
This is followed by ॥ ७९ पीठिया सम्मत्ता

N. B.— For other details see No. 1012.

पीठिकावालावबोध

Pīṭhikābālāvabodha

No. 1014

1347 (b).  
1895-98.

Extent.— fol. 4<sup>a</sup> to fol. 13<sup>a</sup>.

Description.— Complete ; composed in Saṃvat 1564. For other details see Sthavirāvalivṛtti with bālāvabodha No. 631, where this work is styled as आवश्यकपीठिकाविवरण- (वालावबोध).

Author.— Saṃvegadeva Gaṇi, pupil of Somasundāra Sūri of Tapā gaccha.

Subject.— Sanskrit and Gujarātī explanations of the Pīṭhikā of Āvaśyakasūtraniryukti.

Begins.— fol. 4<sup>a</sup>

श्रीवर्द्धमानजिननायक एव सत्यं ।

प्राभातिकः किल सहस्र(स्र)करो विभाति ॥

यद्देशितार्थकिरणप्रसरैः प्रकाशः ।

संजायते सकलकवस्तुविकाशदक्षः ॥ १ ॥

श्रीसोमसुन्दरयस्त्र भक्त्या । श्रीरत्नशेखरयस्त्रैव ॥

श्रीमत्तपागणेंद्रान् । नत्वा श्रुतदेवतांश्चैव ॥ २ ॥

श्रीमत्तदावश्यकस्यादौ । पीठिकां विद्वणोम्यहं ॥

वालावबोधरूपेण । बह्वार्थमल्पसूत्रिकां ॥ ३ ॥

श्रीभद्रबाहुस्वामि । आवश्यकनइ धुरि मंगलीक भणी । पंच ज्ञान विखाणइ छइ ॥

आभणिबोहियनाणं । सुयनाणं चैव ओहिनाणं च ।

तह मणपज्जवनाणं केवलनाणं च पंचमयं ॥ १ ॥

आ० ॥ प्रथम मातिज्ञान । श्रुतज्ञान २' etc.

Ends.— fol. 13<sup>a</sup> હયદ્દ ર્દ્દાં સિદ્ધાંતનદ્દ અવસરિ । શ્રુતજ્ઞાનનુ અધિકાર જાણિવુ ।  
 જેહ મળી શ્રુતજ્ઞાનદ્દ કરી । અનેરા સયિ હું જ્ઞાનના અનુયોગ અર્થ જણાદ્દ ।  
 જેહ મળી શ્રુતજ્ઞાન આપણુંદ્દ સ્વરૂપ પ્રકાશદ્દ । અનદ્દ અનેરા જ્ઞાનનું સ્વરૂપ  
 પ્રકાશદ્દ । જિમ દીવડ આપણું( ? ) પ્રકાશદ્દ । અનદ્દ અનેરાદ્દ પદાર્થ  
 પ્રકાશ કરદ્દ । દ્દ પ્રદીપનુ દ્દષ્ટાંત જાણિવું । જેહ મળી શ્રુતજ્ઞાન આપણુંદ્દ  
 સ્વરૂપ પ્રકાશદ્દ । અનદ્દ અનેરા જ્ઞાનનું સ્વરૂપ પ્રકાશદ્દ । જિમ દીવડ આપ-  
 ણુંદ્દ પ્રકાશદ્દ । અનદ્દ અનેરાદ્દ પદાર્થ પ્રકાશ કરદ્દ । દ્દ પ્રદીપનુ દ્દષ્ટાંત  
 જાણિવુ । તિમ શ્રુતજ્ઞાન જાણિવું । દ્દ ।

શ્રીસોમસુંદરશુભોત્તમમુરિશિષ્યઃ ।

સંવેગદેવગણિરિદ્રતિર્થિઃ ] ૧૫૧૨(૬)૪ પ્રમે(૬)દ્દે ॥

આવશ્યકસ્ય ધુરિ સંસ્થિતપીઠિકાયા ।

વાલાયવોધમતનોન( ત્ ) સ્વપદાર્થસિદ્ધયૈ । ૧ ।

શ્રીઆવશ્યકસ્ય પ્રથમપીઠિકાવાલાયવોધઃ સમાર્થિતઃ । શુભં  
 મયતુ ॥

પીઠિકાવાલાયવોધ

Pīthikābālāyabodha

No. 1015

1232.  
 1891-95.

Size.— 10 $\frac{7}{8}$  in. by 5 in.

Extent.— 13 folios ; 11 to 24 lines to page ; 30 to 58 letters to a line.

Description.— Country paper thick, rough and white ; Devanāgarī characters ; bold, small, clear and fair hand-writing ; borders ruled in two lines in red ink ; red chalk used ; fol. 6<sup>a</sup> and 12<sup>a</sup> written in a very big hand ; fol. 6<sup>a</sup> numbered as 1 also ; a yellow piece of paper of the same size as the fol. pasted to fol. 13<sup>b</sup> ; similar is the case with fol. 1<sup>a</sup> ; corners of the first two foll. slightly worn out ; condition good ; fol. 10<sup>a</sup> contains tabulated results ; complete.

Age.— Sāṃvat: 1872.

Begins.-- fol. 1<sup>b</sup> श्रीशांतिनाथाय नमः ॥

श्रीवर्द्धमाना(1न)जिननायक एष सत्यं  
प्र(प्रा)भातिकः किल सहस्रकरो ति( ? वि)भाति  
पद्मेवीता( ? )र्याकिरणः प्रसारैः प्रकाशः  
स जायते सकलवस्तुवी( वि )काशदक्षः ?  
श्रीसोमसुंदरगुरुन भक्त्या श्रीरत्नसे( शे )प( ख )रगुरुंश्च  
श्रीमत्तत्पागणेंद्रान् नत्वा श्रुतदेवतां चैव २  
श्रीमदावश्यकस्यादा( दौ ) पीठि( ठि )का( कां ) विवृणोम्यहा( हं )  
बालावबोधरूपेण बह्वार्थमल्पसूत्रिकां ३ etc.

श्रीभद्रबाहुस्वामी श्रीआवश्यकने धुरे पहेलुं मंगलीक भणी पांच  
ज्ञान वपाणे छे. आभिणी( णि )बोही( हि )यनाणं० आभिनीबोधीक ज्ञान  
कहीइ etc.

— fol. 6<sup>a</sup> श्रीशांतिनाथाय नमः

भव्यानामुपदेसा(शा)य मार्गे वचनका कथ्यते तत्र प्रथम जीव  
अनादि कालनो मिथ्यात्वी हतो ते हवै काललब्धि पामीने व्रण्य कर्ण करे छे  
etc.

Ends.— fol. 13<sup>a</sup> तीम श्रुतज्ञान आपणुं ए अर्थ प्रकासे अने अनेरा ए ज्ञाननोऽर्थ  
प्रकासे ईस्युं जाणहुं ८०

इति श्रीसोमसुंदरक(यु)गोत्तमसूरीष्पीण्यसंवेगदेवगणीना ग्रथीता ग्रंथं  
चेयं श्रीआवश्यकपीठिकावालावबोध संपूर्ण संबत् १८७२ ना वर्षे आवण  
शुद्ध ७ युरौ दिनें लीपितं पं(०)न्यायसागरगणीना स्वात्मार्थे 'महीज'-  
ग्रामे श्रीसांतिनाथप्रसादात् भद्रं भवतु श्रेयं स्वात्मार्थे(ऽ)लेखि.

N. B.— For other details see No. 1014.

प्रथमावरवरिका  
( पद्मावरवरिया )

Prathmāvaravarikā  
( Padhamāvaravariyā )

No. 1016

273 ( ० ).  
A. 1882-83

Extent.— fol. 3<sup>a</sup> to fol. 6<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

1 This is also styled as Laghuvaravarikā See. p. 391.



Subject.— 178 verses in Prakrit forming a part of the *Avaśyaka-sūtraniryukti*.

Begins.— fol. 3<sup>a</sup>

तित्थयरे भगवन्ते अणुत्तरपरकमे अमिअनाणी ।

तिन्नेसु गइगइगए सिद्धिपहपएसए वंदे ॥ १ ॥ etc.<sup>1</sup>

Ends.— fol. 6<sup>a</sup>

तिन्नेव य कोहिसया अट्टासीयं च हुंति कोडीओ ।

असियं च सयसहस्ता एयं संवच्छरे दिन्नं ॥ १७८ ॥<sup>2</sup>

पढमावरवारिया संम्मत्ता ।

Reference.— Published. See No. 1002.

प्रथमावरवारिका-  
वालावबोध

Prathamāvaravarikā-  
bālāvabodha

No. 1017

1347 (c).  
1891-95.

Extent.— fol. 13<sup>a</sup> to fol. 22<sup>a</sup>.

Description.— Complete. For other details see No. 631.

Subject.— Prathamāvaravarikā here styled as *Laghuvaravarikā* is explained in Sanskrit and at times in Gujarātī.

Begins.— fol. 13<sup>a</sup> तित्थयरे० । अहं तीर्थकरान् सदा वंदे । किंविशिष्टान् तीर्थकरान् । भगवतः पूज्यान् । पुनः किं तीर्थे० । अनुत्तरपराक्रमान् । पुनः किं ती० । अमितज्ञानिनः । पुनः किं ती० । तीर्णान् । पुनः किं तीर्थे० । सुगतिगतिगतान् । पुनः किं तीर्थे० । सिद्धिप्रदेशकान् । १ । etc.

Ends.— fol. 22<sup>a</sup> तिन्नेव य० । त्रीणि कोटिशतानि । अट्टाशीतितिशतसहस्राः लक्षाः । एतत्संवत्सरे दत्तं । त्रिणिसदं कोटि । अठियासी कोटि । अहीसी लक्ष । एतलउं सुवर्णदान । परमेश्वरिइं वरसदिवसिइं दीधउं ॥ ८२ ॥ इति लघुवरवारिका संपूर्णा ॥ श्रीब्रह्मवाडिश्रीमहावीराय नमः । श्रीरस्तु र(अ)स्माकं ॥

1 Malayagiri Sūri before commenting upon this verse says :—

“ तत्रोपोद्घातस्यादिमङ्गलमाह । ”

2 This is 242th verse in the edition containing Malayagiri Sūri's commentary.

द्वितीयावरवरिका  
(विहयावरवरिया)

Dvitiyāvaravarikā  
(Bīyāvaravariyā)

No. 1018

273 (d).  
A. 1882-83.

Extent.— fol. 6<sup>a</sup> to fol. 12<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— This work also known as Vṛddhavaravarikā consists of 348 verses in Prākṛit and forms a part of the Āvaśyakasūtra-niryukti.

Begins.— fol. 6<sup>a</sup>

वीरं अरिदुर्नेमिं पासं मर्हि च वासुपुज्जं च ।  
एए मृत्तूण जिणे अ<sup>२</sup>. सेसा आसि राषाणो ॥ १ ॥ etc.

Ends.— fol. 12<sup>a</sup>

वहियायनायसंढे आणुच्छित्ताण नायए सव्वो ।  
दिवसे मृदुत्तसेसे कुमारगामे समणुपत्तो ॥ ३४८ ॥  
वरवरिया विहया संमत्ता ।

Reference.— Published. See No. 1002.

द्वितीयावरवरिका

Dvitiyāvaravarikā

No. 1019

306 (a).  
A. 1882-83.

Size.— 10½ in. by 4¾ in.

Extent.— 48-6=42 folios ; 17 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्राः ; small, legible, uniform and good hand-writing ; borders indifferently ruled in red ink ; red chalk used ; foll. numbered in the right-hand margin ;

1 This is also styled as Vṛddhavaravarikā. See p. 394.

2 The letter व is gone as the corresponding portion is worn out.

this Ms. starts with the 7th fol.; fol. 48<sup>b</sup> blank; Dvitiyā-  
varavarikā ends on fol. 13<sup>b</sup>; condition good; this Ms.  
contains the following 19 works in addition.—

(1) उपसर्ग	70 verses	fol. 13 <sup>b</sup> -14 <sup>b</sup>
(2) समवसरण	69 „	14 <sup>b</sup> -16 <sup>a</sup>
(3) गुणधरावली	80(?) „	16 <sup>a</sup> -17 <sup>a</sup>
(4) सामाचारी	64 „	17 <sup>a</sup> -18 <sup>b</sup>
(5) उपोद्घातनिर्युक्ति	210 „	18 <sup>b</sup> -22 <sup>b</sup>
(6) नमस्कारनिर्युक्ति	139 „	22 <sup>b</sup> -25 <sup>a</sup>
(7) सामायिकनिर्युक्ति	100 „	25 <sup>a</sup> -26 <sup>b</sup>
(8) चतुर्विंशतिस्तवननिर्युक्ति	62 „	26 <sup>b</sup> -28 <sup>a</sup>
(9) वन्दननिर्युक्ति	189 „	28 <sup>a</sup> -31 <sup>b</sup>
(10) प्रतिक्रमणनिर्युक्ति	51 „	31 <sup>b</sup> -32 <sup>b</sup>
(11) आर्तध्यान	18 „	fol. 32 <sup>b</sup>
(12) ध्यानशतक	106 „	fol. 32 <sup>b</sup> -34 <sup>b</sup>
(13) पारिष्ठापनिकानिर्युक्ति	153 „	34 <sup>b</sup> -37 <sup>b</sup>
(14) प्रतिक्रमणनिर्युक्ति	80 „	37 <sup>b</sup> -39 <sup>a</sup>
(15) योगसङ्ग्रह	60 „	39 <sup>b</sup> -40 <sup>a</sup>
(16) आशातना	4 „	fol. 40 <sup>a</sup>
(17) अस्वाध्यायनिर्युक्ति	111 „	fol. 40 <sup>a</sup> -42 <sup>a</sup>
(18) कायोन्तिर्गनिर्युक्ति	172 „	42 <sup>a</sup> -45 <sup>b</sup>
(19) प्रत्योद्विधाननिर्युक्ति	21 verses plus	
	a prose passage plus 90 verses	45 <sup>b</sup> -48 <sup>a</sup>

Age.— Old.

Begins.— fol. 1<sup>a</sup>

वीरं अरिहनेमि पांस etc.

Ends.— fol. 13<sup>a</sup>

चहिया य नायसंढे etc., up to-समणुपत्तो as in No. 1018.

This is followed by ॥ ४८ विहया वरवारिया संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1018.

द्वितीयावरवरिका-  
दीपिका

Dvitiyāvaravarikā-  
dīpikā

No. 1020

1347 (d).  
1891-95,

Extent.— fol. 22<sup>a</sup> to fol. 32<sup>a</sup>.

Description.— Complete. For other details see No. 631.

Author.— Not mentioned.

Subject.— A Sanskrit explanation of Dvitiyāvaravarikā.

Begins.— fol. 22<sup>a</sup> वीरं अरिष्टनेमिं ॥ वीरं श्रीवर्द्धमानं १ अरिष्टनेमिं २  
पाश्वं ३ महिं ४ चान्यद्वासुपूज्यं ५ । एतान् जिनान् । मुक्त्वा । अविशेषा  
जिनाः राजानः आसन् ॥ १ । रायकुले सुविजाया० एते पंचापि जिनवराः ।  
राजकुलेष्वपि जाताः । परं कुमारवासे ( ५ ) पि प्रव्रजिताः । किंविशिष्टेषु राज-  
कुलेषु । विशुद्धवंशेषु । etc.

„ — fol 31<sup>a</sup> इति भगवतोक्ते । त्वया मारणांतिकोपसर्गो रक्षणीयः । इत्युक्तिपूर्व  
सिद्धार्थं व्यंतरं । भगवत्पाश्वं मुक्त्वा । शक्रो जगाम प्रातः कोह्यागसंति-  
वेशे । पृष्ठपारणके । बहलविप्रेण । पायसं क्षीरान्नं दत्तं । तत्र देवैर्बहुधारा कृता  
सुवर्णधारा । पंच दिव्यानि जातानि । ६० । इति श्रीबृहद्भरवरिकायाः  
दीपिका संपूर्णः । श्रीरस्तु ।

अस्या वरवरिकायां क्षेपकगाथा १४ वृत्त्यादिष्वपि न व्याख्याता । सा  
च । आउह वरसा० । व्याख्या । भरतश्वक्नी प्राच्यां मागधं १ etc.

Ends.— fol. 32<sup>a</sup> त्रिशलाकृक्षिः २७ शेषा अस्पष्टतयोक्ता भवाः अंतर्गण्या न ।  
संसारशब्देन एकैन्द्रियः विकलैन्द्रियत्वाप्तिरेव ज्ञेयाः । न च वाच्यं । देवानंदा-  
कृक्षिर्यतिः कथं भवत्वेन गण्यते । समवायांगे उक्तत्वात् । ७४ । इति बृहद्-  
वरवरिकायाः सारोद्धारो लिखितोऽस्ति ॥ छ ॥

उपसर्ग  
(उवसर्ग)

Upasarga  
(Uvasagga)

No. 1021

273 (e).  
A. 1882-83.

Extent.— fol. 12<sup>a</sup> to fol. 13<sup>b</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— 70 verses in Prakrit forming a part of the *Āvaśyakasūtra-niryukti* throw light on terrible hardships undergone by Lord Mahāvīra.

Begins.— fol. 12<sup>a</sup>

गोवनिमित्तं सकृस्त आगमो धागरेइ देविंदो  
कुल्लगवहुल छट्टस्त पारणे पयसवसहा<sup>1</sup> ॥ १ ॥ etc.

Ends.— fol. 13<sup>b</sup>

जंभिय बहि उज्जुवालिपतीरवियाथ (? व) त सामसाल अहे ।  
छट्टेषुक्कडुयस्त ओउप्पनं केवलं नाणं ॥ ७० ॥<sup>2</sup>  
उपसर्गा समाप्ता ॥ छ ॥

Reference.— Published. See No. 1002.

उपसर्ग

Upasarga

No. 1022

306 (b).  
A. 1882-83.

Extent.— fol. 13<sup>b</sup> to fol. 14<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 13<sup>b</sup>

गोवनिमित्तं सकृस्त etc.

Ends.— fol. 14<sup>b</sup>

जंभिय बहि etc. up to केवलं नाणं ॥ ७० as in No. 1021.

This is followed by उपसर्गा समाप्ताः ॥

N. B.— For further particulars see No. 1021.

1 One letter is gone, as the corresponding portion is worm-eaten.

2 This verse occurs as 525th on p. 298b in the edition containing Malayagiri Sūri's commentary on *Āvaśyakasūtra*.

## उपसर्गव्याख्या

Upasargāvyākhyā

No. 1023

1347 (e).

1891-95.

Extent.— fol. 32<sup>a</sup> to fol. 36<sup>b</sup>.

Description.— Complete. For other details see No. 631.

Subject.— Explanation in Sanskrit of Upasarga.

Begins.— fol. 32<sup>a</sup> श्रीवीरेण दीक्षा गृहीता । पैरुपसर्गैः सोढैः । 'केवलज्ञानमुत्पन्नं ।  
 स विचारो लिख्यते । वह्निया य० । १ । स भगवान् 'क्षत्रियकुण्ड' ग्रामाद् बहिः  
 ज्ञातखंडवने । सर्वान् ज्ञातकान् आपृच्छ्य मुक्तलाप्य । मुहूर्तशेषे । 'दिवसे  
 सति 'कुमारग्राम' मनुग्रामः । १ । etc.

Ends.— fol. 36<sup>b</sup> 'जृम्भिका' ग्रामाद् बहिः 'कज्जुवालि' नदीतीरे । वेयावच्च । चैत्यत्वाद्  
 व्यावृत्तं पतितचैत्यमित्यर्थः । तस्यासन्ने श्यामाकण्डहपतिक्षेत्रे । 'सालतरोरधः'  
 पष्ठतपसोक्तटिकास्थस्यः केवलमुत्पदे । ६९ इति श्रीआचर्यकदीपिका-  
 नुसारेण । श्रीवीरोपसर्गविचारोऽलेखि । छ ॥

गणधरावली  
(गणहरावली)Gaṇadharaṇḍī  
(Gaṇaharāṇḍī)

No. 1024

273 (f).

A. 1882-83.

Extent.— fol. 13<sup>b</sup> to fol. 16<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 158 verses in Prakrit form a part of Āvaśyaka-  
 sūtraniryukti and deal with episodes pertaining to the  
 Gaṇādhāras of Lord Mahāvira.

Begins.— fol. 13<sup>b</sup>

जो य तवो अणुचिंनो वीरवरेणं महाणुभावेणं ।

छन्दमथकालियाण अहक्कमं कित्तइस्सामि ॥ १ ॥ etc.

— fol. 15<sup>b</sup>

छिनंमि संसयमी जिणेण जरमरणावैप्पमुक्केण ।

सो समणो पव्वइओ सह खंडियसएहि ॥ १३३ ॥

गणधरा संमत्ता ।

Ends.— fol. 16<sup>a</sup>

अरिहंते वंदित्ता चउदसएव्वी तहेव दसएव्वी ।

इक्कारसंगसुत्तथधारए सव्वसाहू य ॥ १५८

इत्थ एए ओ(घ)निज्जुत्ती वत्तव्वा ॥ गणधरवक्तव्यता समाप्ता ।

Reference.— Published. See No. 1002.

गणधरावली

Ganadharāvalī

No. 1025

306 (d).  
A. 1882-83.Extent.— fol. 16<sup>a</sup> to fol. 17<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 16<sup>a</sup>

तं दिव्वदेवयोसं etc.

Ends.— fol. 17<sup>a</sup>

अरिहंते वंदित्ता चउदसएव्वी तहेव दसएव्वी ।

इक्कारसंगसुत्तथधारए सव्वसाहू य ॥ ७९ ॥

इत्थंतरे ओघनिज्जुत्ती भणियव्वा ॥ छ ॥ ५ ॥

N. B.—For further Details see No. 1024.

गणधरावल्यवचुरि

Ganadharāvalyavacūrī

No. 1026

1347 (g).  
1891-95.Extent.— fol. 40<sup>a</sup> to fol. 42<sup>b</sup>.

Description.— This Ms. contains mostly the प्रतीक of 'Gaṇadhara-  
vali. For other details see No. 631.

Subject.— Gaṇadhara explained in Sanskrit in short.

Begins— fol. 40<sup>a</sup>

तं दिव्यदेवघोसं । सोऽणं माहणा तर्हि तुष्टा ।

अहो जन्निण जटुं । देवा किर आगया इहयं । १ । १

तत्र मध्यमापायायां । मानुषा दिव्यं प्रधानं । तं देवानां व्रजतामा-  
गच्छतां च घोषं शब्दं श्रुत्वा । तुष्टा हृष्टा । एकमवोचत् । अहो इति आश्चर्ये ।  
याज्ञिकेन जुष्टं यागः प्रारब्धः etc.

Ends.— fol. 42<sup>b</sup> दशधा सामाचारी इच्छामिच्छेत्यादि कथायिष्यते । पदविभाग-  
सामाचारी नवमपूर्वे ॥ २४ । गणहरा समत्ता ॥ अरिहंते वंदित्ता<sup>०</sup> । एषा  
गाथा ओधनिर्युक्तिरादिमा । अत्रौधनिर्युक्तिर्वक्तव्या । इति गणधराव-  
ल्याऽवचूरिः छः ॥

समवसरण  
(समोसरण)

Samavasaraṇa  
(Samosaraṇa)

No. 1027

306 (o).  
A. 1882-83.

Extent.— fol. 14<sup>b</sup> to fol. 16<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 14<sup>b</sup>

जो उ तवो अणुचिन्नो etc.

Ends.— fol. 16<sup>a</sup>

संखाईए वि भवे साहइ जं चा पुरो य पुच्छिज्जा ।

न उणं अणाइसेसी बियाणई एस छउमत्थो ॥ ६९ ॥<sup>१</sup>

समवसरणं संमत्तं ॥ छ ॥

Reference.— Published. See No. 1002.

1 Ibid., p. 311b, v. 592.

2 Ibid., p. 311a, v. 590.



समवसरण  
अवचूरिसहित

*Samavasaraṇa*  
with *avacūri*

No. 1028

1347 (f).  
1891-95,

Extent.— fol. 36<sup>b</sup> to fol. 40<sup>a</sup>.

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— *Samavasaraṇa* together with its explanation in Sanskrit.

Begins.— (text) fol. 36<sup>b</sup>

जो अ तवो अणुच्चिो । वीरवरेणं महाणुभावेणं ।

छउमत्थकालियाए । अहकमं कित्तइस्सामि । १ ।

„ — (com.) fol. 36<sup>b</sup> वीरवरेण ब्रह्मस्थलकाले । यत्तपोऽनुचीर्णं आसैवितं ।  
किलक्षणेन वीरवरेण । महाउभावेन । महाप्रभावसु (यु)क्तेन । तत्तपो यथाक्रमं  
कीर्त्तयिष्यामि । १ । etc.

Ends.— (text) fol. 40<sup>a</sup>

संखार्हए वि भवे साहइ जं वा परो उ पुच्छिज्जा ।

न यणं अणाइसेसी बियाणइ एस छउमत्थो ॥ ( ६९ ) ॥

„ — ( com. ) fol. 40<sup>a</sup> वा अथवा परोऽन्यो यत् पृच्छति । तत्सर्वं कथयति ।  
अनातिशयी अवध्यायतिशयरहितः साधुः एनं गणधारिणं एष छद्मस्थ इति न  
विजानाति । ६९ । इति समवसरणस्यावचूरिः ॥

सामाचारी  
( सामायारी )

*Sāmācārī*  
( *Sāmāyārī* )

No. 1029

273 (g).  
A. 1882-83.

Extent.— fol. 16<sup>a</sup> to fol. 17<sup>b</sup>.

Description.— Complete. For other details see No. 1011.

Subject.—These 64 verses in Prakrit form a part of Āvaśyakasūtra  
niryukti.

Begins,— fol. 16<sup>a</sup> इच्छा मिच्छात हकारो आवास्ति या य निसीहिया ।  
आपुच्छणा य पढिपुच्छा छंदणा य निमंतणा ॥ १ ॥

Ends,— fol. 17<sup>b</sup> एयं सामायारिं जुजंता चरणकरणमौत्ति ।  
साहू खवंति कम्मं अणेगभवसंचियमणंत ॥ ६४ ॥  
सामायारी समत्ता

Reference:—Published, See No. 1002.

सामाचारी Sāmācārī

No. 1030 306 (e).  
A. 1882-83

Extent,— fol. 17<sup>a</sup> to fol. 18<sup>b</sup>.

Description.—Complete. For other details see No. 1019.

Begins,— fol. 17<sup>a</sup>

इच्छा मिच्छा तहकारो. etc.

Ends,— fol. 18<sup>b</sup>

एयं सामायारि etc. up to संचियमणंत ॥ ६४ ॥

सामायारी समत्ता ॥ छ ॥

N. B.— For further particulars see No. 1029.

सामाचारी  
दीपिकासहित

Sāmācārī  
with Dipikā

No. 1031

1347 (b).  
1891-95.

Extent.— fol. 42<sup>b</sup> to fol. 45<sup>b</sup>.

Description.— Both the text and the commentary complete. For other details see No. 631.

Subject.— Sāmācārī along with its explanation in Sanskrit.

Begins.— ( text ) fol. 42<sup>b</sup>

इच्छा १ मिच्छा २ तद्वहकारो ३ आवस्तिआ य ४ निसीहिया ५ ।  
आपुच्छणा य पडिपुच्छा ७ । छंदणा य ८ । निमंत्र(त)णा णे । १ ।<sup>१</sup>  
उवसंपदा १० य काले १० सामायारी भवे दसविहा ३ । etc.

,, — ( com. ) fol. 42<sup>b</sup> अथ दशधा सामाचारीमाह ।

( com. ) fol. 42<sup>b</sup> इच्छाकारः १ मिथ्याकारः २ तथाकारः etc. साधुषु  
एवं सामाचारी । दशविधैव स्यात् । एतेषां पदानां प्रत्येकं प्ररूपणां वक्ष्ये । २  
etc.

Ends.— (text) fol. 45<sup>b</sup>

एयं सामायारिं । जुंजुंता चरणकरणमाउत्ता ।  
साहू खवंति कम्मं । अणेगभवसंचिअमणंतं । <sup>२</sup>

,, — ( com. ) fol. 45<sup>b</sup> साधवः एनां सामाचारिं जुंजुंतानां समाचरंतो अनेक-  
भवसंचितं कम्मं क्षिपयंति । किंवि० कम्मं । अनंतं अनंतभवो-  
पार्जितं । किंवि० साधवः । चरणकरणोद्युक्ताः । चरणसत्तव्यां ।  
करणसत्तव्यां उद्युक्ता उद्यमवंतः । ६४ । इति सामाचारी-  
दीपिका समाप्ताः ॥

1 This is 667th gāthā of the niryukti according to the edition containing Malayagiri Sūri's commentary.

2 Ibid., gāthā 723.

उपोद्घातनिर्युक्ति  
( उवग्घायनिज्जुत्ति )

Upodghātaniryukti  
( Uvagghāyanijjutti )

No. 1032

273 ( h ).  
A. 1882-83.

Extent.— fol. 17<sup>b</sup> to fol. 21<sup>b</sup>.

Description.—Complete; the versēs 78 and 79 numbered on fol. 19<sup>a</sup> as 48 and 89 through oversight. For other details see No. 1011.

Subject.— These 216 verses in Prākṛit form a part of Āvaśyakasūtra-niryukti.

Begins. — fol. 17<sup>b</sup>

अज्झवसाण निमित्ते आहारे वेयणा पराघाए ।

फासे आणापाण सत्तविहं झिज्झए आउं ॥ १ ॥ <sup>1</sup>

Ends.— fol. 21<sup>b</sup>

पच्चक्खे (इव) दट्ठुणं जीवाजीवे य पुत्तपावं च ।

पच्चक्खाया जोगां सावज्जा तेअलिखएणं ॥ १६<sup>२</sup> (२१६) ॥

उपोद्घातनिर्युक्तिः समाप्ता ।

Reference.— Published. See No. 1002.

उपोद्घातनिर्युक्ति

Upodghātaniryukti

No. 1033

306 ( f ).  
A. 1882-83.

Extent.— fol. 18<sup>b</sup> to fol. 22<sup>b</sup>.

Description.— Complete. For other details see No. 1019.

Begins. — fol. 18<sup>b</sup>

अज्झवसाण निमित्ते etc.

<sup>1</sup> This is 724th gāthā of the niryukti according to the edition containing Malayagiri Sūri's commentary.

<sup>2</sup> Ibid., gāthā 879.

Ends.— fol. 22<sup>b</sup>

पचस्वे (इव) दृष्टुं etc. up to सावज्जा तेयल्लिहणं ॥  
as in No. 1032 This is followed by the line as under—  
२१० उपोद्घातनिर्युक्तिः ॥ छ ॥

N. B.— For further particulars see No. 1032.

उपोद्घातनिर्युक्ति

Upodghātaniryukti

No. 1034

615 (a).  
1884-86.

Size.— 10<sup>7</sup>/<sub>8</sub> in. by 3<sup>3</sup>/<sub>4</sub> in.

Extent.— 20 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पुष्टमात्राः ; small, uniform, quite legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll 1 to 25 missing ; foll. numbered twice in the right-hand margin only : once as 26, 27 etc., and once as 74, 75 etc. ; fol. 29th torn ; edges of some of the foll. slightly worn out ; condition tolerably good ; उपोद्घातनिर्युक्ति ends on fol. 29<sup>b</sup> ; then we have the following works in addition:—

- |                             |   |
|-----------------------------|---|
| ( 1 ) नमोकारनिज्जुत्ति      | No. 1038 foll. 29 <sup>b</sup> to 33 <sup>b</sup> |
| ( 2 ) सामाद्वयनिज्जुत्ति    | „ 1042 „ 33 <sup>b</sup> „ 37 <sup>a</sup>        |
| ( 3 ) चउव्वीसत्थयनिज्जुत्ति | „ 1046 „ 37 <sup>b</sup> „ 40 <sup>a1</sup>       |
| ( 4 ) वंदणनिज्जुत्ति        | „ 1050 „ 40 <sup>a</sup> „ 44 <sup>b</sup>        |
| ( 5 ) पढिक्कमणनिज्जुत्ति    | „ 1054 „ 44 <sup>b</sup> „ 45 <sup>b</sup>        |
| ( 6 ) ज्ञाणसयग              | „ 1057 „ 45 <sup>b</sup> .                        |

This last work ends abruptly.

Age.— Pretty old.

1 Foll. 38<sup>b</sup> and 39<sup>a</sup> do not seem to be interconnected.

Begins. —( abruptly) fol. 26<sup>b</sup> लक्ष्म्या नयरी मित्तसिरी करपिउडाई ॥२९॥<sup>1</sup>

चोदा(इस) दो यामसया तइया सिद्धि गयस्स वीरस्म ।

अय(इव)त्तगाण दिट्ठी सेपचिषाए समुप्पज्जा ॥ ३० ॥ etc.

Ends.— fol. 29<sup>b</sup>

पञ्चक्खे ददुं etc. up to तेयल्लिखणं as in No. 1032.

This is followed by ७७ ॥ छ ॥ २७७ उपोद्घातनिर्युक्तिः समाप्ता ॥ छ ॥

N. B.— For additional information see No. 1032.

उपोद्घातनिर्युक्ति  
व्याख्यासहित

Upodghātaniryukti  
with vyākhyā

No. 1035

1347(i).  
1891-95.

Extent.— fol. 45<sup>b</sup> to fol. 61<sup>a</sup>.

Description.— Both the text and the commentary complete. For other details see No. 631.

Author of the vyākhyā.— Kṣamāratna Sūri.

Subject.— Upodghātaniryukti with vyākhyā in Sanskrit.

Begins.— ( text ) fol. 45<sup>b</sup>

अज्झवसाण १ निमित्त २ आहारे वेयणा पराघाए ।

फासे आणापाण(ण) सत्तविहं झिज्झए आउं ॥ १॥ etc.

„ —(com. ) fol. 45<sup>b</sup> गणधरावल्यां 1. दन्त्रे अद्ध अहाऊय । अस्यां गाथायां  
द्रव्यकाल १ । अद्धाकाल २ । यथायुष्काल ३ । एतत् द्वारत्रयं व्याख्यातं ।  
तथोपक्रमकालद्वारे । द्वविहोवक्रमकालो । अस्यां गाथायां । चतुर्थोपक्रम-  
कालद्वारे । सामान्योपक्रमकालत्रिविधो(ऽ)पि व्याख्यातः । etc.

Ends.— (text) fol. 60<sup>b</sup>

पञ्चक्खे इव ददुं जीवाजीवे य पुण्णपावे य ।

पञ्चक्खाया जोगा सावज्जा तेतल्लिखणं ॥ ( २१३ ? )

Ends. — ( com. ) fol. 61<sup>a</sup> इति तैत्तिलिषुत्रकथा समाप्ताः ॥ अथ गाथार्थः ।  
 तैत्तिलिसूतेन मंत्रिणा जीवानजीवान् । पुण्यं पापं च प्रमुखाणि नव तत्त्वानि ।  
 पूर्वभयश्रुतज्ञानेन एतान् पदार्यान् प्रत्यक्षान् दृष्ट्वा साधया योगाः साधय-  
 व्यापाराः प्रत्याख्याताः त्यक्ताः ॥ २१४ । उद्देसे निद्देसे० गाथाद्वयद्वाराणि  
 व्याख्यातानि । उपोद्घातनिर्युक्तिः समूत्रा व्याख्यानसहिता लिखिता ॥ श्रीरस्तु ।  
 श्रीक्षमारत्नसूरीभिः कृता ॥

नमस्कारनिर्युक्ति  
 ( नमोक्कारनिज्जुत्ति )

Namaskāraniryukti  
 ( Namokkāranijjutti )

No. 1036

273 (i).  
 A. 1882-83.

Extent.— fol. 21<sup>b</sup> to fol. 24<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 144 verses in: Prākṛit form a part of Āvaśyaka-  
 sūtraniryukti.

Begins.— fol. 21<sup>b</sup>

उप्पत्ती निक्खेवो पयं पयत्थो पस्सवणा वत्सू ।  
 अक्खेय पसिद्धि कमो पओयण फलं नमुक्कारो ॥ १ ॥<sup>1</sup>

Ends.— fol. 24<sup>a</sup>

इहलोगंमि तिदंढी सादिव्वं माउल्लिगवणमेव ।  
 परलोइचंढपिगल हुंढी जक्खो य दिट्ठंता ॥ १४४ ॥<sup>2</sup>

Reference.— Published. See No. 1002.

नमस्कारनिर्युक्ति

Namaskāraniryukti

No. 1037

306 (g).  
 A. 1882-83.

Extent.— fol. 22<sup>b</sup> to fol. 25<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

<sup>1</sup> This is 887th gāthā according to the edition containing Malayagiri Sūri's commentary.

<sup>2</sup> Ibid.; gāthā 1025.

Begins.— fol. 22<sup>b</sup>

उप्पत्ती निक्खेवो etc.

Ends.— fol. 25<sup>a</sup>

इहलोगंमि तिदंढी etc. up to दिदुंता as in No. 1036. This is followed by ॥ ३९ ( १३९ ) नमस्कारनिर्युक्तिः ॥ छ ॥

N. B.— For further particulars see No. 1036.

### नमस्कारनिर्युक्ति

Namaskāraniryukti

No. 1038

615 ( b ).

1884-86.

Extent.— fol. 29<sup>b</sup> to fol. 33<sup>b</sup>.

Description.— Complete. For other details see No. 1034.

Begins.— fol. 29<sup>b</sup>

उप्पत्ती निक्खेवो etc.

Ends.— fol. 33<sup>b</sup>

इहलोगंमि etc. up to दिदुंता ॥ as in No. 1036. This is followed by ४५ ॥ छ ॥ नमोक्कारनिर्युत्ती सम्मत्ता ॥ छ ॥

N. B.— For other details see No. 1036.

### नमस्कारनिर्युक्तिव्याख्या

Namaskāraniryuktivyākhyā

No. 1039

1347 ( j ).

1891-95.

Extent.— fol. 61<sup>a</sup> to fol. 70<sup>a</sup>.

Description.— This Ms. contains the प्रतीक of Namaskāraniryukti. Complete. For other details see No. 631.

Subject.— Namaskāraniryukti explained in Sanskrit.

Begins.— fol. 61<sup>a</sup> उप्पत्ती० । नमस्कारस्योत्पत्तिर्वाच्या १ । निक्षेपो नामादि-  
विचारः २ पदं पदार्थः ४ प्ररूपणा ५ वस्तु ६ आक्षेपः शिष्यप्रश्नः ७ प्रशि-



(सि)द्धिरुत्तरं ८ क्रमः ९ प्रयोजनं १० फलं ११ । एतैरेकादशभिर्द्वारैर्नमस्कारो  
व्याख्येयः ॥ १ ॥ etc.

Ends.— fol. 70<sup>a</sup> चौरो मृतः । नमस्कारप्रभावात् यक्षो देवविशेषोऽजनि । आ-  
रक्षकैस्त्वं चौर्यकारक इति चौरिकाय । शूलिकाया लक्षिष्य । जिनदासे  
क्षिप्यमाणे । देवीमृतहुण्डकेन । एरोपरि शिलां विकुर्व्य । राजानं भाषयित्वा ।  
जिनदासो मोचितः । गजमारोप्य राज्ञा एरे । प्रावेशितो महेन । नमस्कार-  
प्रभावोपरि । एते पंच दृष्टान्ताः ५ ॥ इति दृष्टान्तः ॥ श्रीरस्तु ॥

सामायिकनिर्युक्ति  
( सामाहयनिज्जुत्ति )

Sāmāyikaniryukti  
( Sāmāyanijjutti )

No. 1040

273 ( j ).  
A. 1882-83.

Extent.— fol. 24<sup>a</sup> to fol. 26<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.—These 111 verses in Prākṛit form a part of Āvaśyakasūtra-  
niryukti.

Begins.— fol. 24<sup>a</sup>

नंदिअ(म)णुओगदारं विहिवदुवग्घाइयं च नाऊणं ।

काऊण पंचमंगलमारंभो होइ सुत्तस्स ॥ १ ॥<sup>1</sup>

Ends.— fol. 26<sup>a</sup>

सव्वेसिं पि नयाणं बहुविहवत्तव्वयं निसामित्ता ।

तं सव्वनयविसुद्धं चरणयणट्ठिओ साहू ॥ ११(१११) ॥<sup>2</sup>

सामाहयनिज्जुत्ती समात्ता ।

Reference.— Published. See No. 1002.

1 This is 1026 gāthā according to the edition referred to on p. 405.

2 Ibid., gāthā 1067.

## सामायिकनिर्युक्ति

Sāmāyikaniryukti

No. 1041

306 (h).  
A. 1882-83.Extent.— fol. 25<sup>a</sup> to fol. 26<sup>b</sup>.

Description.— Complete. For further details see No. 1019.

Begins.— fol. 25<sup>a</sup>

नंदिमणुओगदारं etc.

Ends.— fol. 26<sup>b</sup>

सत्वेसिं पि नयाणं etc. up to साहू ॥ as in No. 1040. This is followed by १०० सामाइयनिजुत्ती ॥ छ ॥

N. B.— For other particulars see No. 1040.

## सामायिकनिर्युक्ति

Sāmāyikaniryukti

No. 1042

615 (c).  
1884-86.Extent.— fol. 33<sup>b</sup> to fol. 37<sup>a</sup>.

Description.— Complete. 146 + 3 = 149 verses. For further details see No. 1034.

Begins.— fol. 33<sup>b</sup>

नंदिमणुओगदारं etc.

Ends.— fol. 37<sup>a</sup>

विज्जाचरणनएसं सेससमोयारणं तु कायव्वं ।

सामाइयनिजुत्ती सुभासियत्था परिसमत्ता ॥ १४६ ॥ छ ॥

नायंमि गिण्हअन्ने अगिण्हयव्वंमि चेव अत्थंमि ।

जइयव्वमेव इइ जो उवएसो सो नओ नाम ॥ १ ॥

सत्वेसिं पि नयाणं etc. up to साहू ॥ २ ॥

Then we have :—

एसा चत्तालसएण समत्ता सुत्तप्फासियनिजुत्ती ।

गाहाण परिसमत्तं तहेव सामाइयज्झयणं ॥

छ ॥

N. B.— For additional information see No. 1040.

सामायिकनिर्युक्त्यवचूरि

Sāmāyikaniryuktyavacūri

No. 1043

$$\frac{1347 \text{ (k).}}{1891-95.}$$
Extent.— fol. 70<sup>a</sup> to fol. 75<sup>b</sup>.

Description.— This Ms. contains प्रतीक of Sāmāyikaniryukti; complete. For other details see No. 631.

Subject.— Sāmāyikaniryukti explained in Sanskrit.

Begins.— fol. 70<sup>a</sup> नंदिमणुओगदारं० । नंदिं अमुयोगद्वारं । विधिवदुपोद्घातिकं च ज्ञात्वा । पंचमंगलं च कृत्वा । सूत्रस्य आरंभो भवति ॥ १ ॥ अथवा कय-पंच० । कृतपंचनमस्कारः सामायिकं करोति । etc.Ends.— fol. 75<sup>b</sup> नायमि० । गृहीतव्ये अर्थे ज्ञाते एव । अगृहीतव्ये अर्थे ज्ञाते एव । यतितव्यं भवति । इति यः उपदेशः । नाम इति कोमलामंत्रणे । स ज्ञान-नयो भवति । गृहीतव्ये अर्थे ज्ञाते सति । अगृहीतव्ये अर्थे ज्ञाते सति । यतितव्यमेव । इति यः उपदेशः नाम इति कोमलामंत्रणे । स चारित्रनयो भवति । १०० सव्वेसिं० । सव्वेपामपि नयानां । बहुविधवक्तव्यतां निशम्य । तत्सव्वेनयाविशुद्धं भवति । तत्किं । यच्चरणगुणस्थितः साधुः । तत्सर्वं नयवि-शुद्धं ॥ १०१ ॥ इति सामायिकनिर्युक्तेरवचूरिः ॥चतुर्विंशतिस्तवनिर्युक्ति  
( चउवीसत्थयनिज्जुत्ति )Caturviṃśatistavaniryukti  
( Caūvisatthayanijjutti )

No. 1044

$$\frac{273 \text{ (k).}}{A.1882-83.}$$
Extent.— fol. 26<sup>a</sup> to fol. 27<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 61 verses in Prākṛit form a part of the Āvaśyaka-sūtraniryukti.

Begins.— fol. 26<sup>a</sup>

चउवीसगत्थयस्स उ निक्खेवो होई नामनिष्फणो ।  
चउवीसिगस्स छक्को थयस्स ( उ ) चउक्कओ होइ ॥ १ ॥<sup>१</sup> etc.

1 This is 1068th gāthā according to the edition containing Malayagiri Sūri's commentary.

Ends.— fol. 27<sup>a</sup>

चंदाइच्चगहाणं पभा पयासेइ परिमिपं खिल्लं ।  
केवलिय(नाण)लंमो लोगालोणं पयासेइ ॥ ६१ ॥<sup>१</sup>  
चउवीसत्थयनिज्जुत्ती ।

Reference.— Published. See No. 1002.

चतुर्विंशतिस्तवनिर्युक्ति

Caturvimsatistavaniryukti

No. 1045

306 (i).  
A. 1882-83.

Extent.— fol. 26<sup>b</sup> to fol. 28<sup>a</sup>.

Description.— Complete. For other details see No. 1019.

Begins.— fol. 26<sup>b</sup>

चउवीसगत्थयस्स etc. as in No. 1044.

Ends.— fol. 28<sup>a</sup>

चंदाइच्चगहाणं etc., up to पयासेइ ॥ as in No. 1044. This  
is followed by the line as under :—

६२ चउवीसत्थयनिज्जुत्ती ॥ छ ॥

N. B.— For further particulars see No. 1044.

चतुर्विंशतिस्तवनिर्युक्ति

Caturvimsatistavaniryukti

No. 1046

615 (d).  
1884-86.

Extent.— fol. 37<sup>b</sup> to fol. 40<sup>a</sup>.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 37<sup>b</sup>

चउवीसगत्थयस्स etc. as in No. 1044.

<sup>1</sup> This is 1102th gāthā according to the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary.

Ends.— fol. 40<sup>a</sup>

चंदाहृच्चगहाणं etc., up to पयासेह ॥ as in No. 1044.  
This is followed by ६९ and the lines as under :—

चउवीसत्थगयस्स उ वि( वि )तियज्झयस्स एस निज्जुत्ती ।

गाहगेण समत्ता पुंलाए पंचसट्ठीए ॥ ७०

चउवीसत्थयज्झयणं सम्मत्तं ॥ छ ॥

N. B.— For additional details see No. 1044.

चतुर्विंशतिस्तवनिर्गुक्ति-

दीपिका

Caturvimsatistavaniryukti-

dipikā

No. 1047

1347 (1).  
1891-95.

Extent.— fol. 75<sup>b</sup> to fol. 78<sup>b</sup>.

Description.— This Ms. contains प्रतीक of Caturvimsatistavaniryukti. Complete. For other details see No. 631.

Subject.— Caturvimsatistavaniryukti explained in Sanskrit.

Begins.— fol. 75<sup>b</sup> चउवीसगत्थय० । चतुर्विंशतेः च अन्यत् । स्तवस्य द्वयोः पदयोः नामनिष्पन्नो निक्षेपो भवति । द्वाभ्यां (भ्यां) पदाभ्यांश्चतुर्विंशतिस्तवं इति नामनिष्पन्नं स्यादित्यर्थः । चतुर्विंशतेः पदको पदप्रकारो निक्षेपो भवति । स्तवस्य चतुष्कश्चतुःप्रकारो निक्षेपः स्यात् । १ । etc.

Ends.— fol. 78<sup>b</sup> अंरिमन्नानाहुपूर्वोपाठे चतुर्विंशतिस्तवेन । सम्यक्त्वशुद्धिरभिहिता । सा च सम्यक्त्वशुद्धिर्यवतां साधूनां प्रतिपत्त्या लभ्यते । ततो गुणवत्साधु-प्रतिपत्त्यर्थं वंदनकं क्रियते । अनेन संबन्धेनायातं वंदनकं तृतीयाध्ययनं । तस्य निर्युक्तिः क्रियते । इति चतुर्विंशतिस्तवस्य दीपिकाः । समाप्ताः ॥  
छः ॥ श्रीः

वन्दननिर्युक्ति  
( वंदणनिज्जुत्ति )

Vandananiryukti  
( Vandananijjutti )

No. 1048

273 (1).  
A. 1882-83.

Extent.— fol. 27<sup>a</sup> to fol. 30<sup>b</sup>.

Description.— Complete though this work seems to start with the latter portion of the second verse. For other details see No. 1011.

Subject.— These verses in Prākṛit form a part of Āvaśyakasūtra-niryukti. Cf. the last verse of Sāmāyārī.

Begins.— fol. 27<sup>a</sup>

वंदणाचिइकिइकंमं पूआकंमं च विणयकंमं च ॥ १२ etc.

Ends.— fol. 30<sup>b</sup>

एयं किइकंमविहिं जुंजंता चरणकरणमाउत्ता ।

साइ खवंति कंमं अणेगभवसंचियमणंतं ॥ १९० ॥<sup>२</sup>

वंदणानिज्जुत्ती । गा. १६५९<sup>३</sup>

Reference.— Published. See No. 1002.

वन्दननिर्युक्ति

No. 1049

Vandananiryukti

306 (j).  
A. 1882-83.

Extent.— fol. 28<sup>a</sup> to fol. 31<sup>b</sup>.

Description.— Complete. For further details see No. 1019.

Begins.— fol. 28<sup>a</sup>

वंदणाचिइकिइकंमं etc.

Ends.— fol. 31<sup>b</sup>

एये किइकंमविहिं etc., up to संचियमणंतं ॥ as in No. 1048.

This is followed by the line as under :—

८९ (१८९) वंदणानिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1048.

1 Ibid., gāthā 1103.

2 Ibid., gāthā 1230.

3 This seems to be the extent up to this work and not that of this work only.

## वन्दननिर्युक्ति

Vandanāniryukti

No. 1050

$$\frac{615 (e).}{1884-86.}$$
Extent.— fol. 40<sup>a</sup> to fol. 44<sup>b</sup>.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 40<sup>a</sup>

वन्दनाच्चिह्निकम् etc.

Ends.— fol. 44<sup>b</sup>

एवं कश्चिह्निकम् etc., up to संचियमणंतं । ९६ ।

वन्दनानिज्जुत्ती सम्मत्ता ॥ छ ॥

N. B.— For additional particulars see No. 1048.

## वन्दननिर्युक्तिदीपिका

Vandanāniryuktīdīpikā

No. 1051

$$\frac{1347 (in).}{1891-95.}$$
Extent.— fol. 78<sup>b</sup> to fol. 85<sup>b</sup>.

Description.— Herein we find प्रतीक of Vandanāniryukti. Complete. For other details see No. 631.

Subject.— Vandanāniryukti explained in Sanskrit.

Begins.— fol. 78<sup>b</sup> अथ वन्दनाध्ययनस्य दीपिका लिख्यते । वन्दनगाथा । १ । कश्चगाथा । २ । वन्दनकर्म १ चितिकर्म २ कृतिकर्म ३ पूजाकर्म ४ चिनय-कर्म ५ । एतानि पंच नामानि वन्दनकस्य भवन्ति । etc.Ends.— fol. 85<sup>b</sup> गुरुराह । जह० । हे शिष्य यथा दूतो । राजानं नत्वा । कार्यं निवेद्य । पश्चाद्विस्मृतिः (s)पि वन्दते । साधुरपि एवमेव । प्रथमवन्दनके । क्षामणं निवेद्य । पश्चात्क्षामननिवेदनरूपं । निगमनवचनं भणित्वा गच्छति ७४ । एवं गाथा । साधवः एनं कृतिकर्मविधिं (धि) पुंजानाः कुर्वन्तः चरणकरणयोगयुक्ताः सावधानाः । अनेकभवसंचितमनंतं कर्म क्षिपयन्ति । ७५ । इति वन्दनक-निर्युक्तिदीपिका समाप्ता ॥ छः ॥ श्रीः ॥

Then we have a part of Pratikramāṇāniryuktivyākhyā but as the yellow pigment is applied, it cannot be properly deciphered.

प्रतिक्रमणनिर्युक्ति  
( पडिक्कमणानिज्जुत्ति )

Pratikramaṇaniryukti  
( Paḍikkamaṇanijjuttī )

No. 1052

273 (m).

A. 1882-83

Extent.— fol. 30<sup>b</sup> to fol. 31<sup>b</sup>.

Description.— Complete (?). For other details see No. 1011.

Subject.— These verses in Prākṛit form a part of Āvaśyaka-sūtraniryukti.

Begins.— fol. 30<sup>b</sup>

पडिक्कमणं पडिक्कमओ । पडिक्कमियं च आणुपुत्रीए ।

तीए-पच्छुप्पन्ने अणागए चेव कांलंमि ॥ १<sup>१</sup> etc.

Ends.— fol. 31<sup>b</sup> गओ नामनिकखेवो अत्रांतरे सूत्रं वाच्यं ।

पडिसिद्धाणं करणे किच्चाणमकरणे य० ॥ ५२ ॥

पडिक्कमणानिज्जुत्ती ॥

Reference.— Published. See No. 1002.

प्रतिक्रमणनिर्युक्ति

Pratikramaṇaniryukti

No. 1053

306 (k).

A. 1882-83.

Extent.— fol. 31<sup>b</sup> to fol. 32<sup>b</sup>.

Description.— Complete. For further details see No. 1019.

Begins.— fol. 31<sup>b</sup>

पडिक्कमणं पडिक्कमओ etc.

Ends— fol. 32<sup>b</sup>

सवरं पाणाइवायं पच्छकखाप ति अलियवयणं च ।

रावमदिन्नादाणं अब्बंम परिग्गहं स्वाहा ॥ ५१ ॥<sup>२</sup>

पडिक्कमणानिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1052.

<sup>1</sup> This is gāthā 1231 according to the edition of Āvaśyakasūtra, containing its niryukti and Haribhadra Sūtrī's commentary.

<sup>2</sup> Ibid., gāthā 1270.



प्रतिक्रमणनिर्युक्ति

Pratikramaṇaniryukti

No. 1054

615 (f).  
1884-86.Extent.— fol. 44<sup>b</sup> to fol. 45<sup>b</sup>.

Description.— Complete. For further details see No. 1034.

Begins.— fol. 44<sup>b</sup>

पट्टिकमणं पट्टिकमओ etc.

Ends.— fol. 45<sup>b</sup>

सत्त्वं पाणारंभं पञ्चकखाड अलियवयणं च ।

सत्त्वं च अदत्तादाणं अवंभं परिग्गहं स्वाहा ॥ ५३

पट्टिकमणनिज्जुत्ती सम्मत्ता ॥ छ ॥ छ ॥

N. B.— For other particulars see No. 1052.

ध्यानशतक  
( क्षाणसयग )Dhyānaśataka  
( Jhāṇasayaga )

No. 1055

273 (n).  
A.1882-83Extent.— fol. 31<sup>b</sup> to fol. 33<sup>b</sup>.

Description.— Ārtadhyāna goes up to the 18th verse ; thereafter the numbering of verses is continuous ; complete ; in all 106 verses. For other details see No. 1011.

Subject.— These verses in Prakrit are looked upon as forming a part of Āvaśyakasūtraniryukti though its author is Jinabhadra Gaṇi Kṣamaśramaṇa.

Begins.— fol. 31<sup>b</sup>.

वीरं सुक्कज्झाणग्गिदट्ठकंमिषणं पणमिऊणं ।

जोगीसरं सरत्तं ज्झाणज्झयणं पक्कसामि ॥ १ ? etc.

— fol. 31<sup>b</sup>

तद्विरयदेसविरया पमापपरसंजयाणुगं ज्ञाणं ।

सत्त्वपमायमूलं वज्जे(?)यत्वं जइजणेण ॥ १८ ॥ <sup>१</sup>

— fol. 31<sup>b</sup>

सत्त्ववह [चेय] वंधणवहणंकणं बरे(?)मार)णाइपणिहाणं ।

अइकोहग्गहयत्वं निग्घणमणत्तो(ऽ)हमाविवागं ॥ १९ ॥ <sup>२</sup>

Ends.— fol. 33<sup>b</sup>

पंचुत्तरेण गाहात्तएण ज्ञाणस्स यं समक्खायं ।

जिणभद्दसमासमणेहिं कंमविसोहीकरं जइणो ॥ १०६ ॥ <sup>३</sup>

ज्ञाणसयं संमत्तं ।

Reference.— Published. See No. 1002.

ध्यानशतक

Dhyānaśataka

No. 1056

306 (1).  
A. 1882-83.

Extent.— fol. 32<sup>b</sup> to fol. 34<sup>b</sup>.

Description.— Complete. For further details see No. 1019. Here, through oversight Ārtadhyāna is separately counted.

Begins.— fol. 32<sup>b</sup>

वीरं कज्झाणसु etc.

— fol. 32<sup>b</sup>.

तयविरयदेस etc. up to जइजणेण ॥ १८ as in No. 1055.

This is followed by अट्ठं ज्ञाणं संमत्तं ॥ छ ॥

— fol. 32<sup>b</sup>

सत्त्ववहवेहबंधण etc.

Ends.— fol. 34<sup>b</sup>

पंचुत्तरेण गाहा etc. up to जयणो ॥ १०६

ज्ञाणसयं संमत्तं ॥ छ ॥

N. B.— For additional information see No. 1055.

1-2 Ibid., p. 588<sup>a</sup>.

3 This gāthā is not given in the edition referred to on p. 410.

ध्यानशतक

Dhyānaśataka

No. 1057

615 (g).

1884-86.

Extent.— fol. 45<sup>b</sup>.

Description.— Incomplete. For other details see No. 1034.

Begins.— fol. 45<sup>a</sup>

धीरं सुकज्जापिगि etc.

Ends.— fol. 45<sup>b</sup>

अमण्डलाणं सदाद्विमपयद्रूपेण दोसमहलसस ।

धाणिपं विओगचित्तणमसंपओगाणुसरणं च ॥ ६ ॥

तद मूत्तसीसरोगादियेवणाप विट्ठमपणिहाणं ।

तपसंपओगचित्तण तप्प. This ends thus.

N. B.— For further particulars see No. 1055.

पारिष्ठापनिकानिर्युक्ति  
( पारिष्ठावणियानिज्जुत्ति )Pāriṣṭhāpanikāniryukti  
( Pāriṣṭhāvāṇiyāñijjuttī )

No. 1058

273 (o)

A. 1882-83.

Extent.— fol. 33<sup>b</sup> to fol. 36<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— It is doubtful how far these 4 verses in Prakrit form a part of Pratikramāṇaniryukti, a section of Āvaśyakasūtraniryukti, though so suggested on p. 372.

Begins.— fol. 33<sup>b</sup>

पारिष्ठावणिययिहिं दु(दु)च्छामी धीरपुरिसपेनत्तं ।

जं नाऊण सुविहििया पवयणसारं उपलहंति ॥ १ ॥<sup>2</sup> etc.

1 In the edition noted on p. 410, we have 83 verses and they are commented upon by Haribhadra Sūri. The editor of this edition has not included them as a part of Āvaśyakasūtraniryukti but has numbered them separately.

2 This is the 1st gāthā according to the edition of Āvaśyakasūtra containing Haribhadra Sūri's commentary. It occurs on p. 619<sup>a</sup>.

Ends.— fol. 36<sup>a</sup>

गुरुमूले वि वसंता अणुकला जे न हुंति ह गुरुणं ।  
एषसि तु पयाणं दूरंदूरेण ते हुंति ॥ ५३ ( १५३ ) ॥  
पारिज्ज(1ट्ट)वणिणयनिज्जुत्ती संमत्ता ।

Reference.— Published. See No. 1002.

पारिष्ठापनिकानिर्युक्ति

Pāriṣṭhāpanikāniryukti

No. 1059

306 (m).  
A. 1882-83.

Extent.— fol. 34<sup>b</sup> to fol. 37<sup>b</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 34<sup>b</sup>

पारिष्ठावणिणयविहिं etc.

Ends.— fol. 37<sup>b</sup>

गुरुमूले etc. up to ते हुंति ॥ as in No. 1058. This is followed by १५३ पारिष्ठावणीयानिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1058.

प्रतिक्रमणसङ्ग्रहणी  
( पडिक्रमणसंगहणी )

Pratikramaṇasaṅgrahaṇī  
( Paḍikkamaṇasaṅgrahaṇī )

No. 1060

273 (p).  
A. 1882-83.

Extent.— fol. 36<sup>a</sup> to fol. 37<sup>b</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 80 verses in Prākṛit appear to form a part of Pratikramanāniryukti, a section of Āvaśyakasūtraniryukti, but it is not so according to the edition noted on p. 410.

1 Ibid., gāthā 83. Vide p. 644<sup>b</sup>.

Begins.— fol. 36<sup>a</sup>

जहं जंबुपायवेगो सुपक्कलभारनमियसाहग्गो ।

दिट्ठो छहिं पुरेसेहिं ते विंती जंबुभक्खेमो ॥ १ <sup>१</sup> etc.

Ends.— fol. 37<sup>b</sup>

अहं <sup>२</sup> मे नव दरिसणंमि चत्तारि आउए पंच ।

आइमे अंते सेसे दो दो भेया खीणभिलावेण इगतीसं ॥ ८० ॥ १

पडिक्कमणासंगहणी

Reference.— Published. See No. 1002.

प्रतिक्रमणसङ्ग्रहणी

Pratikramanapaṣaṅgrahapī

No. 1061

306 (n).  
A. 1882-83.

Extent.— fol. 37<sup>b</sup> to fol. 39<sup>a</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056. In No. 1019, through oversight, the title of this work is wrongly stated as प्रतिक्रमणनिर्मुक्ति.

Begins.— fol. 37<sup>b</sup>

जहं जंबुपायवेगो etc.

Ends — fol. 39<sup>b</sup>

अहं(वा) कंमे नव दरिसणंमि etc. up to इगतीसं ॥ ८० ॥ as in

No. 1060. This is followed by पडिक्कमणसंघयणी संमत्ता ॥

N. B.— For additional particulars see No. 1060.

योगसङ्ग्रह  
( जोगसंगह )

Yogasaṅgraha  
( Jogasaṅgaha )

No. 1062

273 (q).  
A. 1882-83.

Extent. --fol. 37<sup>b</sup> to fol. 38<sup>b</sup>.

Description.— Complete. For other details see No. 1011.

1 Cf gāthā I. Vide p. 645<sup>a</sup>.

2 Letters वा and कं are gone, since the corresponding portion is worm-eaten.

3 This verse is numbered as 1 on p. 663<sup>b</sup>.

Subject.— These 60 verses in Prākṛit form a part of Pratikramanā-niryukti, a section of Avaśyakasūtraniryukti. See p. 372.

Begins.— fol. 37<sup>b</sup>

आलोयण निरवलावे आवईसु दढधम्मया ।

अणिस्सिओवहाणे य सिक्खा न(णि)प(प्प)ढिकंमया ॥ १ ॥ etc. <sup>1</sup>

Ends.— fol. 38<sup>b</sup>

पायच्छित्तपरूवण आहरणं तत्थ हंति धणगुत्ता ।

आराहणाइ मरुदेवा ओसप्पिणिए पढम सिद्धो ॥ ६० ॥ <sup>2</sup>

संमत्ता जोगसंगहा ।

Reference.— Published. See No. 1002.

योगसङ्ग्रह

Yogasamgraha

No. 1063

306 (o).  
A. 1882-83.

Extent.— fol. 39<sup>a</sup> to fol. 40<sup>a</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 39<sup>a</sup>

आलोयण etc.

Fnds.— fol. 40<sup>a</sup>

पायच्छित्तपरूवण etc. up to पढम सिद्धो ॥ ६० ॥ as in No. 1062. This is followed by जोगसंगहा ॥

N. B.— For additional information see No. 1062.

1 This is 1274th gāthā (p. 663<sup>b</sup>) according to the edition noted on p. 410.

2 Ibid., 1320th gāthā (p. 5724<sup>b</sup>).

आशातना  
( आसायणा )

Āśātanā  
( Asāyaṇā )

No. 1064

273 ( r ).  
A. 1882-83.

Extent.— fol. 38<sup>b</sup> to fol. 39<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These verses in Prākṛit do not form a part of Pratikramaniryukti, a section of Āvaśyakasūtraniryukti according to the edition noted on p. 410—the edition—wherein they are attributed to a saṁgrahaṇikāra by Haribhadra Sūri.

Begins.— fol. 38<sup>b</sup>

परओ पस्खासने गंता चिट्ठण[ण]निसिअणायमणा ।  
आलोयण पडिस्सणणे पुव्वालवणे अ आलोए ॥ १ <sup>१</sup> etc.

Ends.— fol. 39<sup>a</sup>

अहवा अरिहंताणं आसायणाइ सज्झाय किंचि नाहीयं ।  
कंठसमुद्दिट्ठा तित्तितासायणा ए( या ) ॥ ५ <sup>३</sup>  
आसायणा सम्मत्ता ।

Reference.— Published. See No. 1002.

आशातना

Āśātanā

No. 1065

306 ( p ).  
A. 1882-83.

Extent.— fol. 40<sup>a</sup>.

Description.—Verses 61 to 64. For further details see Nos. 1019 and 1056.

1 Ibid., 1st gāthā ( p. 725<sup>a</sup> ).

2 There is a lacuna viz. जा in the Ms. itself.

3 In the edition noted on p. 410, this is the 1st gāthā ( p. 727<sup>b</sup> ). After this verse we have in the printed edition : “ प्रतिक्रमणसंग्रहणी समाप्ता ”.

Begins.— fol. 40<sup>a</sup>

'पुरओ पक्खासत्ते etc.

Ends.— fol. 40<sup>a</sup>

अहवा अग्निंताणं etc. up to तिन्तीसासायणा as in No. 1064.

This is followed by ए उ ६४ आसायणा संमत्ता

N. B.— For additional information see No. 1064.

अस्वाध्यायनिर्युक्ति  
( असज्झायनिज्जुत्ति )

Asvādhyāyaniryukti  
( Asajjhāyanijjutti )

No. 1066

273 (s)  
A. 1882-83.

Extent.— fol. 39<sup>a</sup> to 41<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 111 verses in Prākṛit form a part of Pratikramanāniryukti, a section of Āvaśyakasūtraniryukti. See p. 372.

Begins.— fol. 39<sup>a</sup>

असज्झाइयनिज्जुत्ति उ(वु)च्छामी धीरपुरिसपनत्तं ।

जं नाऊण सुविहिया पवयणसरं उवलहंति ॥ १ ॥ <sup>2</sup>

Ends.— fol. 41<sup>a</sup>

असज्झाइयनिज्जुत्ति जुंजंता चरणकरणाउत्ता ।

साइ खवंति कंमं अणेगभवसंचियमणत्तं ॥ १११ ॥ <sup>3</sup>

सज्झाइयनिज्जुत्ती ।

Reference.— Published, See No. 1002.

1 In the Ms. this is not numbered as 1 but is given in continuation with योगसंग्रह and hence numbered as 61.

2 This is gāthā 1371 according to the edition (p. 731<sup>b</sup>) containing Āvaśyaka-sūtra, its niryukti and Haribhadra Sūri's commentary. It may be compared with the 1st verse of No. 1058.

3 Ibid., gāthā 1417 (p. 759<sup>b</sup>). Cf. the last verses of Nos. 1029 and 1048.



## अस्वाध्यायनिर्युक्ति

Asvādhyāyaniryukti

No. 1067

306 (q).  
A. 1882-83.Extent.— fol. 40<sup>a</sup> to fol. 42<sup>a</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 40<sup>a</sup>

असज्झादयानिज्जुत्ति etc.

Ends.— fol. 42<sup>a</sup>

असज्झादयानिज्जुत्ति etc. up to संन्धिमणंतं as in No. 1066.

This is followed by ११ असज्झादयानिज्जुत्ती संमत्ता छ ॥

N. B.— For additional information see No. 1066.

कायोत्सर्गनिर्युक्ति  
(काउत्सग्गनिज्जुत्ति)Kāyotsarganiryukti  
(Kāṭissagganijjutti)

No. 1068

273 (t).  
A. 1882-83.Extent.— fol. 41<sup>a</sup> to fol. 44<sup>a</sup>.

Description.— Complete. For other details see No. 1011.

Subject.— These 172 verses in Prakrit form a part of Āvaśyaka-sūtraniryukti. See p. 372.

Begins.— fol. 41<sup>a</sup>आलोपण पडिक्कमणे मीस विवेगे तद्वा विउत्सग्गे ।  
तवच्छेय मूल अणवट्टया य पारंत्तिए चैव ॥ १ ॥<sup>१</sup> etc.Ends.— fol. 44<sup>a</sup>तद्वा उ निममेणं मुणिणा उवलद्धस(स)त्तसारेणं ।  
काउत्सग्गो उग्गो कंमख्खट्टाय कायव्वो ॥ १७२ ॥<sup>२</sup>  
काउत्सग्गनिज्जुत्ती गा० २३९८ ॥ छ ॥

Reference.— Published. See No. 1002.

<sup>1</sup> Ibid., gāthā 1418 (p. 764a).<sup>2</sup> Ibid., gāthā 1554 (p. 801b).

कायोत्सर्गनिर्युक्ति

Kāyotsarganiryukti

No. 1069

306(r).  
A. 1882-83.Extent.— fol. 42<sup>a</sup> to fol. 45<sup>b</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 42<sup>a</sup>

आलोयण पढिकमणे etc.

Ends.— fol. 45<sup>b</sup>

तम्हा उ निम्ममेण etc. up to कायवो ॥ १७२ as in No. 1068.

This is followed by काउस्सगनिज्जुत्ती संमत्ता ॥ छ ॥

N. B.— For additional information see No. 1068.

प्रत्याख्याननिर्युक्ति  
( पच्चक्खाणनिज्जुत्ति )Pratyākhyānaniryukti  
( Paccakkhāṇanijjutti )

No. 1070

273 (u).  
A. 1882-83.Extent.— fol. 44<sup>a</sup> to fol. 46<sup>b</sup>.Description.— Complete. For other details see No. 1011<sup>1</sup>.

Subject.— The first few verses are followed by a passage mostly in prose. This passage is a part of Āvaśyakasūtra. Then the verses commence with 24th and go up to 94. They form a part of Āvaśyakasūtraniryukti.

Begins.— fol. 44<sup>a</sup>

ए(प)च्चक्खाणं पच्चक्खाओ पच्चक्खेअं च आणुपुब्बीए ।

परिसा कहणविही या फलं च आइय छब्बेया ॥ १<sup>2</sup> etc.

1 Herein there is a misprint. प्रत्याख्याननिर्युक्ति begins from fol. 44a and goes up to fol. 46<sup>b</sup>. The entries viz. foll. 44<sup>a</sup> to 44<sup>b</sup> and foll. 44<sup>b</sup> to 45<sup>a</sup> should face प्रत्याख्याननिर्युक्ति. Furthermore, there should be a number 20 inside the brackets facing this work.

2 This is gāthā 1555 ( p. 803<sup>a</sup>) of the edition referred to on p. 410.

— fol. 44<sup>b</sup> तत्थ समणोवासओ पुब्बामेव मिच्छन्ताओ पडिक्कमइ । सम्मत्तं उवसंपज्जइ नो से कप्पइ अज्जप्पमिहं ।<sup>1</sup> अन्नउत्थिए वा अन्नउत्थिए-  
देवयाणि वा । अन्नउत्थियपरिग्गहियाणि वा । अरिहंतचेइयाणि वंदित्तए  
वा ।<sup>2</sup> etc. पसमसंवेगाइलिंगे सुभे आयपरिणामे पनत्ते । सम्मत्तस्स  
समा( ? म)णोवासएणं इमे पंचइयारा जाणियत्वा<sup>3</sup> etc.

— fol. 45<sup>a</sup>

सामादयंमि उ कए समणो [ इ कए समणो ] इव सावओ हवइ जम्हा ।  
एएण कारणेणं बहुसो सामायियं कुज्जा ॥ १२ ॥<sup>4</sup>  
सत्वं ति भाणिकुणं विरई खलु जस्स सत्त्विया नत्थि ।  
सो स(त्त्व)विरइवाई । चुक्कइ देसं च सत्वं च ॥ १३ ॥<sup>5</sup>

सामादयस्स समणोवाभ( ? स )एणं इमे पंच<sup>6</sup> ॥ मणहुप्पणिहाणे ।  
वयहुप्पणिहाणे कायहुप्पणिहाणे । सामायियस्स सइअकरणया ।<sup>6</sup> etc.

— fol. 45<sup>b</sup> जं( ? तं ) त( ज ? )हा इहलोआसंसपओगे । जीविआसंसप्प-  
ओगे । मरणासंसप्पओगे । कामभोगासंसप्पओगे ॥ छ ॥<sup>7</sup>  
( Pratyā<sup>8</sup> ) पच्चक्खाणं उत्तरगुणेसु । खमणाइयं । अणेगविहं  
तेण य इहयं । पगयं । तं पि य इणमो वसाविहं तु ॥ २४ ॥<sup>8</sup>

Ends.— fol. 46<sup>b</sup>

सठ्वेसिं पि नयाणं बहुविहवत्तत्त्वयं निसागिम्ता ।

तं सत्वनयविस्सुद्धं जं चरणगुणद्विओ साहू ॥ १४ ॥<sup>9</sup>

पक्कक्खाणानिज्जुत्ती संमत्ता ।

Reference.— Published. See No. 1002. See Bühler's Report for 1872-73 where there is given a photo-print of a page of the *Āvaśyakaśūtra*. A facsimile of the last page of a Ms. of the *Āvaśyakaśūtra* dated Samvat 1189 is given in Rajendra-lal Mitra's "Notices of Sanskrit Mss. vol. III, facing p. 67.<sup>10</sup>

1-2 Ibid., p. 811a.

3 Ibid., p. 811a. There this portion along with those marked as 1 and 2 form a part of *Āvaśyakaśūtra*.

4-6 Ibid., p. 831b. There these portions form a part of *Āvaśyakaśūtra*.

7 See p. 839a where this passage occurs as a part of *Āvaśyakaśūtra*.

8 Gāthā 1563 ( p. 840<sup>b</sup> ). 9 Gāthā 1623 ( p. 864<sup>b</sup> ).

10 Similarly a facsimile of the last page of a Ms. of *Kalpasūtra* supposed to be about 350 years old is given in the same volume on a page facing 66.

## प्रत्याख्याननिर्युक्ति

Pratyākhyānaniryukti

No. 1071

306 (s).
A. 1882-83.

Extent.— fol. 45<sup>b</sup> to fol. 48<sup>a</sup>.

Description.— Complete. For further details see Nos. 1019 and 1056.

Begins.— fol. 45<sup>b</sup>

पच्चक्खाणं पच्चक्खाओ etc. as in No. 1070.

Ends.— fol. 48<sup>a</sup>

सत्वेसिं पि नयाणं etc. up to साह ॥ as in No. 1070. Then we have : ९० पच्चक्खाणनिज्जुत्ती संमत्ता ॥ छ ॥ श्रीमदावश्यकसूत्रं ॥ छ ॥ शुभं भवतु ॥ छ ॥ etc.

N. B.— For additional information see No. 1070.

## प्रत्याख्याननिर्युक्ति

Pratyākhyānaniryukti

No. 1072

1220 (1).
1884-87.

Size.— 9<sup>5</sup>/<sub>8</sub> in. by 3<sup>7</sup>/<sub>8</sub> in.

Extent.— 38 - 14 + 64 - 15 = 73 folios; 14 lines to a page; 46 to 54 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्रा; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right hand margin; condition very good; this Ms. seems to be a combination of two different Mss.; the 1st of them goes from fol. 105<sup>a</sup> to 142<sup>b</sup> and has both the beginning and the end abrupt; the second runs from fol. 189<sup>a</sup> to fol. 252<sup>b</sup>; the latter is written in a slightly thinner, smaller and better hand-writing; प्रत्याख्याननिर्युक्ति incomplete as this Ms. begins abruptly; foll. 122 to 135, 143 to 188 and foll. 205 to 219 missing; this Ms. contains the following additional works:—

(1) लघुक्षेत्रसमाप्त		fol. 105 <sup>b</sup> to 108 <sup>b</sup> .
(2) पिण्डविशुद्धि	No. 413	„ 108 <sup>b</sup> „ 111 <sup>b</sup> .
(3) श्रावकवक्तव्यता		„ 111 <sup>b</sup> „ 114 <sup>b</sup> .
(4) पञ्चलिङ्गीप्रकरण		„ 114 <sup>b</sup> „ 117 <sup>1</sup> .
(5) शीलोपदेशमाला		„ 117 <sup>b</sup> „ 138 <sup>b</sup> .
(6) वीतरागस्तोत्र		„ 138 <sup>b</sup> „ 142 <sup>b</sup> .
(7) प्रणिपातसूत्र	„ 884	fol. 189 <sup>a</sup> .
(8) ईर्यापथिकीसूत्र	„ 790	„ „
(9) उन्नरीकरणसूत्र	„ 796	„ „
(10) कायोत्सर्गसूत्र	„ 800	„ „
(11) नामस्तव	„ 814	„ „
(12) चैत्यस्तवप्रतीक	„ 826	„ „
(13) प्रबोधचैत्यवन्दन	„ 746	„ 189 <sup>a</sup> „ 189 <sup>b</sup> ]
(14) 'दर्शनं देवादि'स्तव		„ 189 <sup>b</sup> .
(15) वरकनकसूत्र		„ „
(16) तीर्थवन्दनसूत्र	„ 749	„ „
(17) शक्रस्तव	„ 753	„ „
(18) चैत्यस्तव	„ 821	„ „
(19) कायोत्सर्गसूत्रप्रतीक	„ 813	„ „
(20) श्रुतस्तव	„ 833	fol. 189 <sup>b</sup> „ 190 <sup>a</sup> .
(21) श्रुतस्य भगवतः	„ 905	fol. 190 <sup>a</sup> .
(22) सिद्धस्तव	„ 835	„ „
(23) वैयावृत्यकरसूत्र	„ 906	„ „
(24) कायोत्सर्गसूत्रप्रतीक	„ 807	„ „
25) संसारदावानलस्तुति	„ 849	„ „
(26) जावंति चेइयाइं	„ 759	„ „
(27) जावंत के वि साहू	„ 763	„ „
(28) नमोऽर्हत्	„ 897	„ „
(29) उपसर्गहरस्तोत्र	„ 769	„ „
(30) प्रार्थनासूत्र	„ 786	„ „
(31) वन्दनकसूत्र	„ 853	„ 190 <sup>b</sup> .
(32) दैवसिकालोचनासूत्र	„ 859	„ „
(33) सव्वस्स वि	„ 911	„ „
(34) गुरुक्षामणासूत्र	„ 867	„ „
(35) एकाशनादिप्रत्याख्यान	„ 937	fol. 190 <sup>b</sup> „ 191 <sup>a</sup> .
(36) आचाम्लप्रत्याख्यान	„ 950	fol. 191 <sup>a</sup> .
(37) त्रिविधाहारोपवासप्रत्याख्यान	„ 934	„ „

- ( 38 ) दिवसचरिमपत्त्याख्यान No. 941 fol. 191<sup>a</sup>  
 ( 39 ) सामायिकसूत्र „ 871 „ „  
 ( 40 ) सामायिकपौषधपागणगाथा „ 883 „ 191<sup>b</sup>  
 ( 41 ) जय महायस „ 875 „ „  
 ( 42 ) भ्रमणोपासकप्रतिक्रमणसूत्र „ 917 foll., to 192<sup>b</sup>  
 ( 43 ) आचार्य उवज्जाए „ 877 fol. 192<sup>b</sup>  
 ( 44 ) सिरिचंभणपपासनाहथुद्र „ 880 „ 193<sup>a</sup>  
 ( 45 ) अतिचार „ „  
 ( 46 ) श्रुतदेयतास्तुति „ „  
 ( 47 ) भुवनवासिनीदेयीस्तुति „ „  
 ( 48 ) क्षेत्रदेयतास्तुति „ „  
 ( 49 ) जय तिहुपणस्तोत्र foll. „ „ 194<sup>b</sup>.  
 ( 50 ) अजितशान्तिस्तव „ 194<sup>b</sup> „ 196<sup>a</sup>.  
 ( 51 ) उल्लासिकस्तोत्र (अजितशान्तिस्तोत्र) fol. 196<sup>a</sup> „ 196<sup>b</sup>.  
 ( 52 ) नमिरुण foll. 196<sup>b</sup> „ 197<sup>a</sup>.  
 ( 53 ) तं जयउ „ 197<sup>a</sup> „ 198<sup>a</sup>.  
 ( 54 ) मयराहियं ( स्मरण ) fol. 198<sup>a</sup> „ 198<sup>b</sup>.  
 ( 55 ) सिग्धमवहरउ foll. 198<sup>b</sup> „ 199<sup>a</sup>.  
 ( 56 ) श्रावकविधि fol. 199<sup>a</sup> „ 199<sup>b</sup>.  
 ( 57 ) दानविधि foll. 199<sup>b</sup> „ 200<sup>a</sup>.  
 ( 58 ) नमस्कारफल „ 200<sup>a</sup> „ 201<sup>a</sup>.  
 ( 59 ) चतुःशरण fol. 201<sup>a</sup> „ 201<sup>b</sup>.  
 ( 60 ) संयममखरी foll. 201<sup>b</sup> „ 202<sup>a</sup>.  
 ( 61 ) अज्ञातनामधेय „ 202<sup>a</sup> „ 204<sup>b</sup>.  
 ( incomplete )  
 ( 62 ) चतुःशरण „ 220<sup>a</sup> „ 221<sup>a</sup>.  
 ( incomplete )  
 ( 63 ) सूक्ष्मार्थविचार „ 221<sup>a</sup> „ 225<sup>b</sup>.  
 ( 64 ) कर्मविपाक „ 225<sup>b</sup> „ 229<sup>b</sup>.  
 ( 65 ) आगमिकवस्तुविचार „ 229<sup>b</sup> „ 232<sup>a</sup>.  
 ( 66 ) कर्मस्तव „ 232<sup>a</sup> „ 233<sup>b</sup>.  
 ( 67 ) कर्मस्तवभाष्य „ 233<sup>b</sup> „ 234<sup>a</sup>.  
 ( 68 ) शतक „ 234<sup>a</sup> „ 236<sup>b</sup>.  
 ( 69 ) सप्ततिका „ 236<sup>b</sup> „ 239<sup>a</sup>.  
 ( 70 ) बन्धस्वामित्व „ 239<sup>a</sup> „ 240<sup>a</sup>.  
 ( 71 ) सङ्ग्रहणी „ 240<sup>a</sup> „ 252<sup>a</sup>.

On fol. 252<sup>b</sup>, a list of works mentioned here is given.

Age.—Samvat 1492.

Begins.—abruptly fol. 105\*

.....त्तेयं पिंडे नवए ॥ ४६  
दो चेव नमुकारो आगारा छच्च पोरिसीए उ ।  
सत्तेव य पुरिमट्टे । एगासणममि अट्टेव ॥ ४७  
सत्तेगट्टाणस्स उ । अट्टेवायंविंलिमि आगारा ।  
पंचेव अभत्तट्टे । छप्पाणे चरिमि चत्तारि ॥ ४८ etc.

Ends.—fol. 105<sup>b</sup>

नायंमि गिन्हियत्वे । अगिण्हियत्वंमि चेव अत्थंमि ।  
जइयत्वेमेव इय जो । उवएसो सो नओ नाम ॥ ७०  
सत्वेसिं पि नयाणं । बहुविहवत्तवयं निसामित्ता ।  
तं सत्वनयविसुद्धं । जं चरणयणट्ठिओ साहु ॥ ७१  
पञ्चकखाणनिज्जुत्ती समत्ता ॥  
यादृशं पुस्तके दृष्टं तादृशं लिखितं मया ।  
यदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥ छ ॥ २ ॥  
छ ॥ श्री

N. B.—For other particulars see No. 1070.

आवश्यकसूत्रनिर्युक्ति  
शिष्यहितासहित

Āvaśyakasūtraniryukti  
with *Siṣyāhitā*

No. 1073

1091.  
1887-91.

Size—10 $\frac{3}{8}$  in by 4 $\frac{1}{2}$  in.

Extent.—351 - 1 = 350 folios ; 17 lines to a page ; 48 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, legible and elegant handwriting ; borders ruled in four lines in red ink ; red chalk and yellow pigment used ; numbers for foll. entered only once in a corner of the right-hand margin ; nos

1, 2, etc. also written at times between the lines perhaps indicating the nos. of foll. copied out in a single day; fol. 35<sup>b</sup> practically blank; fol. 168 lacking; several foll. slightly worm-eaten; edges of the last fol. slightly damaged; fol. 250 somewhat smutty; condition on the whole satisfactory.

Age.— Fairly old.

Author of the commentary.— Haribhadra Sūri. For his works see pt. II, p. 300 and this pt. III, pp. 105, 224 and 234.

Subject.— The text together with its explanation in Sanskrit. The latter is styled as Śiṣyāhitā.

Begins.— (text) fol. 2<sup>b</sup>

आभिनवोहियनाणं etc. as in No. 1081.

„ — (com.) fol. <sup>a</sup> नमः सर्वज्ञाय ।

प्रणिपत्य जिनवरेन्द्रं etc. as in No. 1076.

Ends.— (text) fol. 351<sup>a</sup>

सन्वेसिं पि नयाणं etc.

„ — (com.) „ „ स्थितिपक्षमुपदर्शयन्नाह etc. up to गायार्थः practically as in No. 1076. This is followed by the lines as under :—

शिष्यहितायां प्रत्याख्यानविवरणं समाप्तं । छ ।

व्याख्येयोऽध्ययनमिदं यदवाप्तमिह शुभं मया पुण्यं ।

शुद्धं प्रत्याख्यानं लभतां भज्यो (व्यो?) जनस्तेन ।

समाप्ता चेपं शिष्यहिता नाम आवश्यकटीका 'कृतिः सितांबराचार्यं  
जिनभद्रनिगदाणुसारिणा । ' विद्याधर 'कुलतिलकाचार्यजिनदत्तशिष्यस्य  
धर्म्यते (तो) जोइणीमिहत्तराखनोरल्पमातराचार्यहरिभद्रस्य ॥ छ ।

यदिहोत्सूत्रमज्ञानाद्व्याख्यातं तद् बहुश्रुतैः ।

क्षांतव्यं कस्य संमोहाच्छ्रद्धास्थस्य न जायते

यदा(द)र्वि(र्जि)तं विरचयता सुबोध्यां

पुण्यं मयाऽऽवश्यकशास्त्रटीकाम् ।

भवे भवे तेन ममैव मेवं

भूयाज्जिनोक्तौ नु मते प्रयासः ॥

अन्यच्च संत्यज्य समस्तसत्त्वा

मात्सर्यदुःखं भववीजभूतं



सुखात्मकं मुक्तिपदायहं च

सर्वत्र माध्यस्थ्यमवाप्नुवंतु ॥

छ ॥ समाप्ता चैयमावश्यकटीका ॥ छ ॥

द्वाविंशतिसहस्राणि प्रत्येकाक्षरगणनया

अनुष्टुप्छंदसा मानमस्या उद्देशतः कृतं ॥

अंकतो(s)पि २२००० शुभं भवतु श्री'तपा'गच्छस्य ।

This is followed by the following line in a different hand:—

पंडितश्रीविजयचंद्रगणिशिष्यपं० विवेकचंद्रग० कल्याणचंद्रेण प्रति

भं(भां)डागारे मुक्ता ॥

Reference.— Published. See No. 1002.

आवश्यकसूत्रनिर्युक्ति  
शिष्यहितासहित

*Avaśyakasūtraniryukti*  
with *Sisyalitā*

No. 1074

1181.  
1886-92.

Size.— 10 in. by 4½ in.

Extent.— (text) 380 - 1 - 1 = 378 folios; 1 to 11 lines to a page; 45 letters to a line.

„ — (com.) 378 folios; 13 to 17 lines to a page; 55 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with occasional पुटमात्रा; this Ms. contains the *niryukti* (text) and the commentary as well; it is a त्रिपाटी Ms; space for the text is reserved; the text written in a bigger hand; legible and good hand-writing; borders ruled in four lines in black ink; nos. for foll. entered twice as usual; fol. 1<sup>a</sup> blank; fol. 222 also numbered as 223; the subsequent ones as 224 etc; similarly fol. 287 also numbered as 288; life-perods and heights of the 24 Tirthaṅkaras tabulated on foll. 72<sup>b</sup> and 73<sup>a</sup>; explanation by means of a digaram on fol. 323<sup>b</sup>; tabulated results

on fol. 330<sup>a</sup>; yellow pigment used; red chalk, too, at times; margins of some of the foll. worm-eaten; edges of the first fol. slightly worn out; the last fol. somewhat damaged; foll. 118 to 121 slightly damaged in the body; condition on the whole good; both the text and the commentary complete; extent 22500 ślokas.

Begins.— (text) fol. 3<sup>b</sup>

आभिणिबोहियनाणं etc. as in No. 1073.

,, — (com.) fol. 1<sup>b</sup> ॐ नमो वीतरागाय नमः नमः सर्वज्ञाय  
प्राणिपत्य जिनवरैर्द्रं वीरं etc. as in No. 1073.

Ends.— (text) fol. 380<sup>b</sup>

सर्व्वेसिं पि etc.

,, — (com.) fol. 380<sup>b</sup> स्थितपक्ष etc. up to उद्देशतः कृतं as in No. 1073. This is followed by छ । ग्रंथार्ग(ग्रं) २२५००.

N. B.— For other details see No. 1073.

शिष्यहिता  
[ आवश्यकसूत्र-  
निर्युक्तिविवृति ]

Siṣyāhitā  
[ Avasyakasūtra-  
niryuktivivṛti ]

No. 1075

131.  
1873-74.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 545 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; a piece of paper of the size of a fol. pasted to fol. 1<sup>a</sup>; same is the case with fol. 545<sup>b</sup>; foll. 1<sup>a</sup> and 545<sup>b</sup> blank; a strip of paper pasted to fol. 343<sup>b</sup> condition very good; complete.

Age.— Pretty old.

Author.— Haribhadra Sūri. For his works see No. 1073.

Subject.— This work named as *Śiṣyāhitā* elucidates the *Āvaśyaka-sūtraniryukti*. There was a bigger commentary than this composed by Haribhadra Sūri as suggested by himself ( see p. 434 ; “ Begins ” v. 2 ).

Begins.— fol. 1<sup>b</sup> नमः सर्वज्ञाय ।

प्रणिपत्य जिनवरैर्द्वं वीरं etc. as in No. 1076.

Ends.— fol. 546<sup>a</sup> स्थितिपक्ष etc. practically up to उद्देशतः कृतं as in No. 1073. This is followed by the line as below :—

ग्रंथाग्रं २२००० ॥ छ ॥ etc.

Reference.— Published. See No. 1002.

शिष्यहिता

*Śiṣyāhitā*

No. 1076

366.  
1880-81.

Size.— 12½ in. by 4 in.

Extent.— 213 folios ; 15 lines to a page ; 72 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्राः ; small, legible and good handwriting ; borders ruled in four lines in black ink ; the intermediate portion coloured red ; all the foll. have at least one disc in the centre ; and each verso has two additional ones in the margins ; only a few foll. are numbered twice ; foll. 1<sup>a</sup> and 213<sup>b</sup> blank ; red chalk and yellow pigment used ; marginal notes added at times ; a piece of paper of the same size as a fol. is pasted to fol. 1<sup>a</sup> and to fol. 213<sup>b</sup> as well ; strips of paper are pasted to some foll. ; condition unsatisfactory ; complete so far as सामायिकाध्ययन is concerned ; extent 12383 ślokas.

Age.— Old.

Begins.— fol. 1<sup>b</sup> नमः श्रीसर्वज्ञाय ।

प्रणिपत्य जिनवरैर्द्वं वीरं श्रुतदेवतां गुरुं साधून् ।

आवश्यकस्य विवृतिं हेतुपदेशादहं वक्ष्ये ॥ १ ॥

यद्यपि मया तथा(ऽ)न्यैः कृता(ऽ)स्य विवृतिस्तथापि संक्षेपात् ।

तद्गुचिसत्त्वानुग्रहेतोः क्रियते प्रयासोऽयं ॥ २ ॥

Ends.— fol. 213<sup>a</sup> स्थितपक्षमुपदर्शयन्नाह सत्त्वेति पि गाहा ॥ व्या० सर्वेषा etc.

उभयमेव वाऽनपेक्ष्यमित्यादिरूपां अथवा नामादीनां नयानां कः कं  
साधुमिच्छतीत्यादिरूपं निशम्य श्रुत्वा तत्सर्वनयविशुद्धं सर्वनयसंमतं वचनं  
यच्चरणयुगास्थितः साधुर्यमात्सर्वनया एव भावनिक्षेपमिच्छतीति गाथार्थः  
॥ छ ॥ आचार्यहरिभद्रकृतौ शिष्यहितायामावश्यकटीकायां सामायि-  
काध्ययनं समाप्तं ॥ छ ॥

सामायिकस्य विवृतिं कृत्वा यदवाप्तमिह मया कुशलं ।

तेन खलु सर्वलोको लभतां सामायिकं परमं ।

यस्माज्जगाद भगवान् सामायिकमेव निरूपमोपायं

शारीरमानसानेकदुःखनाशस्य मोक्षस्य ॥ २ ॥

ग्रंथाग्रं १२३८३ ॥ छ ॥ etc.

N. B.—For other particulars see No. 1075.

## शिष्यहिता

Sisya-hitā

No. 1077

134.

1873-74.

Size.— 10½ in. by 4½ in.

Extent.— 248 - 13 - 11 = 224 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रस्य ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; nos. for foll. entered in a small hand between or near the lines in the right-hand margin ; edges of the first and the last few foll. worn out ; corners of several foll. damaged ; foll. 139th and the following are more or less worm-eaten ; condition fair ; marginal notes written here and there ; foll. 50 to 62 and 194 to 214 lacking ; extent 12383 ślokas.

Age.— Samvat 1511.

Begins.— fol. 1<sup>a</sup> अहं ॥ सांप्रतं सामायिकाध्ययनानंतरं चतुर्विंशतिस्त्रयाध्ययन-  
मारभ्यते । इह चाध्ययनोद्देशे सूत्रारंभेषु etc.

(निर्गुक्ति) fol. 1\*

चउवीसगच्छयस्त उ निक्खेवो होइ नामनिप्पन्नो ।

चउवीसगस्त छक्का थयस्त उक्कओ होइ ॥

Ends.— स्थितपक्ष etc. up to मोक्षस्य ॥ २ ॥ practically as in No. 1076.

This is followed by the lines as under:—

ग्रंथाग्रं १२३८३ ॥ छ ॥ श्रीः ॥ मंपवाछालिखितं ॥ छ ॥ श्रीः ॥

संवत् १५११ वर्षे माघमासे शुक्लपक्षे १३ दिने श्री'खरतर'गच्छे श्रीसागर-  
चन्द्रमूरिवाचनाचार्यश्रीमहिमराजगणिभिः स्वाशिष्यपं० दयासागरगणि-  
वाचनार्थमलेखि 'श्रीपत्तन'पुरे । 'श्रीमाल'ज्ञातीयसं० चंदाभार्यया सं०  
गुणराजपुत्री सं० डालीसुआविक्रया श्री'मंडपगढ'स्थितया लेखिता वा०  
दयासागरगणिवराणां ॥

N. B.— For further details see No. 1075.

शिष्यहिताऽन्तर्गतकुमार-  
नन्दिकथा

*Śiṣyāhitāntargata-Kumāra-  
nandikathā*

No. 1078

1130.  
1884-87.

Size.— 10½ in. by 4¼ in.

Extent.— 3 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper thin, rough and yellowish ; Deva-  
nāgarī characters with occasional पृष्ठमात्रास ; small, legible,  
uniform and good hand-writing ; borders ruled in four  
lines in black ink ; red chalk used ; foll. numbered in the  
right-hand margin only ; some portions of each of the  
foll. worn-out ; otherwise condition good ; lacunas on  
fol. 3<sup>a</sup> ; complete so far as it goes ; fol. 3<sup>b</sup> blank.

Age.— Old.

Subject.— This is a portion of *Śiṣyāhitā* where the life of Kumāra-  
nandi, a goldsmith is narrated with a view to explain the  
origin of the city of Daśapura. It is also found almost  
*ad verbatim* in *Avāśyakavṛtti* by Malayagiri Sūrī. Cf. the  
Cuṇṇi (pt. I, pp. 397-398).

Begins.—fol. 1<sup>a</sup> तेणं कालेणं तेणं समएणं 'चंपा'ए नयरीए कुमारनंदी सुवण्णकारो इत्थिलोलो परिवसइ सो जत्थ सुखवं दारियं पासइ सुणेइ वा । तच्छ(त्थ) पंच सुवण्णसयाणि दाऊण तं परिणेइ । एवं तेणं पंच सया पिडिया । ताहे सो ईसाळओ एगक्खंभपसायं करित्ता ताहिं समं ललइ । तस्स य मित्तो नाइलो नाम समणोवासु । अणया 'पंचसेलग'दीववत्थाउ वाणमंतरीउ सुरवडनिउएण 'णंदीस्सर'दीवं जत्ताए पत्थियाउ । ताणं च विज्जुमाली नाम 'पंचसेला'धिर्वई सो सुओ ताओ चितितं । किंचि बुग्गाहेमो । जो अम्हं भत्ता भविज्जइ । नवरं वच्चंतीहिं 'चंपा'ए कुमारनंदी पंचमाहिलासयपरिवारो उवललयंतो दिट्ठो ताहे चितियं एस इत्थिलोलो एतं बुग्गाहेमो ताहे ताहिं उज्जाणगयस्स अप्पा दंसिउ ताहे सोभइ ॥ etc.

Ends—fol 3<sup>a</sup> जं च राय जिमेइ । तं च पज्जोअस्स वि दिज्जइ । नवरं पज्जोसवणाए सुएण पुच्छिओ । किं अज्ज जिमेसि सो चितेइ । असु मरिज्जामि ताहे पुच्छामि सो भणइ अज्ज पज्जोसवणा रा उववासिउ सो भणइ । अहं पि उववासिउ । मम विं मायापियाणि सावयाणि । ण याणियं । मया जहा । अज्ज पज्जो-सवण ति रत्तो कहियं । राया भणइ । जाणामि जहा सा धुता किं पुण मम एयंमि वद्धिल्लए पज्जोसर्वेणो येव न सज्जइ ताहे सुक्को मि क्खामिउ प । पट्ठो य सोवणो । ताणक्खराणत्थायणनिमित्तं वद्धे । सो वि सुदिन्नो । तप्पभिहं पडवद्धरायाणो जाया । एव्वं मउडवद्धा आसि वन्ने वासारह्णगतो राया । तत्थ जो वणिपवग्गो आगउ सो तहि '—विउ । ताहे 'दसपुरं' जायं छ

Reference.—Published in *Śiṣyāhita* ( pp. 296<sup>b</sup>—300<sup>a</sup> ) and also in *Malayagiri Sūri's com.* ( pp. 391<sup>b</sup> —394<sup>a</sup> ).

आवश्यकसूत्र-  
बृहद्वृत्तिटिप्पणकगत-  
शय्यातरस्वरूप

Avaśyakasūtra-  
brhadvṛttitippaṇakagata-  
śayyātarasvarūpa

No. 1079

302 ( b ).  
A. 1882-83.

Extent.—fol. 9<sup>a</sup> to fol. 9<sup>b</sup>.

Description.—Complete so far as it goes. For other details see *Pinḍaviśuddhi* No. 419.

Begins.—fol. 9<sup>a</sup> श्रीआवश्यकदृढदृष्टिदृष्टिप्यनकगतं शय्यातरस्वरूपं लिख्यते। शय्याया साधुसमर्पितगृहलक्षणया भवार्णवं तरतीति शय्यातरस्तस्य पिंडः शय्यातर-  
पिंडः। अथ को(ऽ)यं शय्यातरः १ कदा च शय्यातरो भवति २ कतिविधस्त-  
पिंडः ३ कदा चाऽशय्यातरः स्यात् ४ केषां च संबन्धसौ वर्जनीयः ५ के च  
तत्पिंडग्रहणे दोषाः ६ कदा च तत्पिंडो गृह्यते ७ क शय्यातरो भवती ८  
त्यष्टौ द्वाराणि ॥

Ends.—fol. 9<sup>b</sup> अष्टमद्वारे ॥ स्वस्थाने वसनशय्यातरो भवति देशांतरे तु गतो न भव-  
त्यपि केवलं भद्रकप्रांतदोषात् तत्पिंडस्तत्रापि वर्जनीयः। भद्रको हि मम तावत्  
स्वगृहावस्थितस्यामी न किंचिद् गृह्यति। यदि तावदिह गृह्यति तथापि शोभन-  
मिति विचिंत्यऽनेपणीयमऽपि कृत्वा दयात् प्रांतस्तु मम स्वगृहस्थितस्यामी  
न किंचिद् गृह्यंत्यऽत्र तु गृह्यति तत्किमिदानीमन्यः संजातो(ऽ)हं तस्मान्माया-  
विन एवेति विचिंत्य वसत्कच्छो(?) कुर्यात् एवं शय्यातरसंबन्धिना भ्रातृमातुल-  
कादीनां सर्वे पात्र(?)यस्या प्रभूणामपि संबंधी पिंडो वर्जनीयो भद्रकप्रांतादि-  
दोषात्। इत्यलं विस्तरेण तदर्थिना तु प्रकल्पवृत्तीयोद्देशकोऽन्वेयः ॥ शय्या-  
तरपिंडस्वरूपं ॥ छ ॥ श्री ॥

आवश्यकसूत्रनिर्युक्ति  
विवृतिसहित

*Avāśyakaśūtraniriyukti*  
with *vivṛti*

No. 1080

1168.  
1884-87.

Size.—10½ in. by 4 in.

Extent.—270 + 368 = 638 folios; 13 lines to a page; 44 letters  
to a line.

Description.—Country paper rough and greyish; Devanāgarī  
characters with पृष्ठमात्राः; sufficiently big, legible and good  
hand-writing; borders ruled in three lines in red ink;  
nos. for foll. entered only once; fol. 1<sup>a</sup> blank; white paste  
used; this Ms goes up to the end of the 2nd khaṇḍa; the  
first khaṇḍa gets completed on fol. 270<sup>b</sup> and the commerce-  
ment of the second is not numbered in succession but it  
is marked afresh; fol. 271<sup>a</sup> i. e. to say the new folio 1<sup>a</sup> is  
blank; a piece of paper of the size of a fol. pasted to fol.  
1<sup>a</sup>; edges of the first two foll. and the last as well slightly  
damaged; condition on the whole good.

Age.— Pretty old.

Author of the commentary— Malayagiri Sūri. For his other works see Nos. 194, 201, 220, 235, 254 and 619.

Subject.— Āvaśyakasūtraniryukti together with its explanation in Sanskrit.

Begins.— ( निर्युक्ति ) fol. 14<sup>a</sup>

आभिणिचोहियनाणं etc.

— ( com. ) fol. 1<sup>b</sup>

पांतु नः पार्श्वनाथस्य पादपद्मनखांशवः

अशेषविघ्नसंघाततमोभेदकहेतवः १

जयति जगदेकदीपः प्रकाटितनिःशेषभावसद्भावः ।

कुमतपतंगविनाशी श्रीवीरजिनेश्वरो भगवान् ( २ )

नत्वा गुरुपदकमलं प्रभावतस्तस्य मंदशक्तिरपि

आवश्यकनिर्युक्तिं विवृणोमि यथागमं स्पष्टं ( ३ )

यद्यपि च विवृतयोऽस्याः संति विचित्रास्तथापि विषमास्ताः

संप्रति च जनो जहधीर्भूयानिति विवृतिसंरंभः ( ४ ) etc.

• ( com. ) fol. 270<sup>b</sup> of the first part

कानि पुनर्विंशतिकारणानि यैस्तीर्थकरनामगोत्रं कर्म तेनोपबद्ध-  
मित्यत आह अरहंता गाहा दंसणगाहा अपुव्वगाहा नियमागाहा एता ऋषम-  
देवाधिकारव्याख्यातत्वान्न विव्रियन्ते माहणगाहा अस्या व्याख्या पुण्योत्तग-  
च्छ्युतो 'ब्राह्मणकुंडग्रामे' नगरे कोडालसगोत्रब्राह्मणः सोमिलामिधानोऽस्ति  
तस्य गृहे उत्पन्नः देवानंदायाः कुक्षाविति गाथार्थः छ etc.

— ( com. ) fol. 368<sup>b</sup> of the 2nd part इदानीं शांतिः शांत्यात्मकत्वाद्  
शांतिः तत्र सर्व एव तीर्थकृत एवंप्रकारा अतो विशेषमाह छ जातो असिबो-  
वसमो गवभगते तेणं संतिजिणो पूर्वे मंहदसिबमासीत् भगवति तु गर्भगते  
जातो असिबोपशमस्तेन कारणेन शांतिजिनः संप्रति कुंथुः कुः पृथिवी  
तस्यां स्थितवान् कुंथुः पृषोदरादित्वादितरूपनिष्पत्तिः तत्र सर्वे(ऽ)पि भगवंत  
एवंविधास्ततो विशेषमाह छ शुभं रयणाविचित्तं कुंथुं सुमिणंमि तेण कुंथुजननी-  
स्वप्ने कुं स्थं मनोहरे अत्युन्नते जिणो महाप्रदेशे स्तूपं रत्नविचित्रं दृष्ट्वा  
प्रतिबुद्धवती तेन कारणेन भगवान् नामतः कुंथुजिनः सांप्रतमरः छ ॥

इति श्रीमलयगिरिसरिविराचितायामावश्यकटीकायां द्वितीयखंडं  
समाप्तमिति छ etc.

Reference.— Published. See No. 1002, p. 374.



आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakasūtraniriyukti  
with laghuvṛtti

No. 1081

1089.  
1887-91.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 210 - 2 - 15 - 2 - 10 - 34 - 1 - 4 - 9 - 16 = 117 folios ;  
17 lines to a page ; 60 letters to a line.

Description.— Country paper tough and greyish ; Devanāgarī characters with पृष्ठमात्रा ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; fol. 1<sup>a</sup> blank ; red chalk and yellow pigment used ; foll. 4, 5, 9 to 23, 61, 66, 69 to 78, 86 to 119, 126, 130 to 133, 136 to 144, and 165 to 180 lacking ; this Ms. contains the niriyukti and its commentary as well ; both complete ; edges of the first fol. partly worn out ; condition good. fol. 210<sup>b</sup> gives a sort of a long list of the contents.

Age.— Old.

Author of the text.—Bhadrabāhusvāmin.

„ „ „ com.— Śrītilaka Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>b</sup>

आभिणिचोहियनाणं सुयनाणं चैव उहिनानं च ।

तह मणपज्जवनाणं केवलनाणं च पंचमयं । १ ॥ etc.

„ — ( com. ) fol. 1<sup>b</sup> ए ६॥ ॐ नमः श्रीपंचपरमेष्ठिभ्यः ॥

देवः श्रीनाभिस्तुर्जनपल्लु स शिवान्यंशदेशे यदीये ।

खेलंती कुंतलाली विलसदलिकुशप्रोज्ज्वला शालते स्म ।

संजाते संयमश्रीपरिणयनविधौ मांगलिक्ये त्रिलोकी-

लक्ष्म्या दूर्वाकुराणां ततिरिष पतितो दस्तहस्तद्वयाग्रात् । १ ॥ etc.

तथाप्येत्यल्पधीहेतोरल्पधीरप्यहं पुनः ।

रुचायिष्याम्यसूत्रवृत्तिमुत्तानार्थं लघुवृत्तीं ॥ १२ ॥ etc.

Ends.— (text) fol. 210<sup>a</sup>

सत्वेसिं पि नयाणं बहुविहवत्तत्त्वयं निसामित्ता ।

तं सत्वनयविस्तुद्धं जं चरणगुणद्विओ साह ॥ ७४ ॥

„ — (com.) fol. 210<sup>a</sup> पूर्वार्द्धे स्पष्टं ॥ तत्सर्वनयविस्तुद्धं यच्चरणगुणस्थितः  
साधुः यतो यथाख्यातचारित्रिण एव महोदयपदायान्निरिति ॥ ७४ ॥

इति श्रीश्रीतिलकाचार्यविरचितायामावश्यकलघुवृत्तौ प्रत्याख्या-  
नाध्ययनं समाप्तं ॥ छ ॥ अत्र ग्रं. ६९८ ॥ तत्समाप्तौ समाप्ता(त्ते)यमावश्यक-  
लघुवृत्तिः ॥ ग्रं. १२३५५ ॥ यादृशं पुस्तकं etc. ॥ श्रीरस्तु ॥

Reference.— For additional Mss. etc. see G. O. Series vol. XXI  
pp. 20, 9 and 40. See also Peterson's Report for 1882-83,  
p. 58 (?)

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakasūtraniryukti  
with laghuvṛtti

No. 1082

1169.

1884-87.

Size.—10<sup>5</sup>/<sub>8</sub> in. by 4<sup>3</sup>/<sub>8</sub> in.

Extent.—297 - 1 - 1 - 78 = 217 folios; 13 lines to a page; 56  
letters to a line.

Description.—Country paper very thin and greyish; Devanāgarī  
characters with पुष्टमात्राः; bold, big, beautiful and legible  
hand-writing; borders ruled in four lines in black ink;  
red chalk and yellow pigment used; foll. 2, 97 and 181  
to 258 lacking; edges of the 3rd fol. slightly gone; the  
first fol. very badly damaged; about a quarter of it worn  
out; condition tolerably good.

Age.—Samvat 1535.

Begins.— (com.) fol. 1<sup>b</sup> १६० ॥ नमः श्रीपञ्चपरमेष्ठिभ्यः ॥

देवः श्रीनाभिसुतः etc. as in No. 1081.

Ends.— (text) fol. 296<sup>b</sup>

सत्वेसिं पि नयाणं etc. as in No. 1081.

Ends.—( com. ) fol. 297<sup>a</sup> पूर्वादिं स्पष्टं ॥ etc. up to ग्रं. as in No. 1081.  
Then we have: १२३२५. This is followed by the verses  
as under :

तीर्थे वीरविभोः सुधर्मगणभृत्संतानलब्धोन्नति-  
श्रवारित्रोज्ज्वल'चंद्र'गच्छजलाधिप्रोल्हाससीतद्युतिः ।  
साहित्यागमतर्कलक्षणमहाविद्यापगासागरः ।  
श्रीचंद्रप्रभस्वरिरुद्धतमतिवादीभासिंहो(ऽ)भवत् ॥ १.  
तत्पटुलक्ष्मीश्रवणावतंसाः  
श्रीधर्मघोषप्रभवो बभूवुः ।  
यत्पादपदमे कलहंसलीलां  
दधौ नृपः श्रीजयसिंहदेवः ॥ २ ॥  
तत्पट्टोदयशैलशृंगमभजत्तेजाश्वि(स्वि)चूडामणिः ।  
श्रीचक्रेश्वरस्वरिरित्यभिधया को(ऽ)प्यत्र भानुर्नवः ।  
संप्राप्ताभ्युदयः सदैव तमसा नो जातु विच्छाधितः ।  
नैवोच्चंडरुचिः कदाचिदपि न प्राप्ता(ता?)परागस्ततः ॥ ३ ॥  
विललाम स्वैरं तत्पट्टप्रासादचंद्रशालायां ।  
श्रीमान् शिवप्र(भ)युरुः संयमकमलाकृतांसाक्तिः ॥ ४ ॥  
श्रीश(शि)वप्रभसूरीणां तेषां शिष्यो(ऽ)स्मि मंदघीः ।  
नाम्ना श्रीतिलकाचार्यः श्रुताराधनगृद्धिभाक् ॥ ५ ॥  
एतां वृत्तिं लघुमविपमां सो(ऽ)हमावश्यकीयां ।  
तत्पादाब्जस्मरणमहसा सुगंधीरप्यकार्षे ।  
तयत्किंचिद्रभसवशतो दृष्टमस्यामशुद्धं ।  
तत्संशोधयं मयि कृतकृपैः स्वरिभिस्तत्त्वविद्भिः ॥ ६ ॥  
वृत्तिं रचयता चैतां सुकृतं यन्मया(ऽ)र्जितं ।  
भये भये(ऽ)हं तेन स्यां श्रुताराधनतत्परः ॥ ७ ॥  
शय(ित)द्वादशके(ऽ)द्धानां गति(ते?) विक्रमप्रभुजः ।  
संयत्सरे पण्णवते वृत्तिरेषा धिनिर्ममे ॥ ८ ॥  
शिष्या नः शरपचारित्र्याः सर्वशास्त्राधिपारगाः ।  
अस्यां साहायकं चक्रुः श्रीपद्मप्रभसूयः ॥ ९ ॥  
शिष्यो(ऽ)स्माकमिमां वृत्तिमलियत्नः शास्त्रतत्त्वयित ।  
अरि(लि)ल(स)प्रयमादज्ञं यशस्तिलकपंडितः ॥ १० ॥  
सप्तपादाविशत्यस्यां श्लोकद्विपदमहात्रिका ।  
प्रत्यक्षरेण संख्यानादिति निश्चितवानहं ॥ ११ ॥

यावद्विजयते तीर्थः श्रीमद्वीरजिनेशितुः ।

तावदेषा मरालीय सेलताः कृतिमानसे ॥ १२ ॥

सं. १५३५ वर्षे चैत्रशुदि १५ भाँमे । अयेह श्री'पत्तन'मध्ये । श्री-  
'परतर'गच्छे गच्छाधिपे पट्टे श्रीजिनहर्षच्छरिगज्ये । पुवतणीसपुण्यलक्ष्मी-  
श्री । तस्य शिष्यआणंदश्रीगणि स्वयं पठनार्ये श्रीआवश्यकलघुटीका  
लिखापितं । श्री'पत्तन'वारतव्ये 'उदीच्य'ज्ञातीययतिश्रीशंघासुतवद्भाकेन  
लिपितं शुभं etc.

N. B.— For further particulars see No. 1081.

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakasūtraniryukti  
with laghuvṛtti

No. 1083

1182.  
1886-92.

Size.— 10½ in. by 4½ in.

Extent.— 297 - 1 - 15 = 281 folios; 17 lines to a page; 40 letters to a line.

Description.— Country paper thin and greyish, Devanāgarī characters with occasional बृहमात्रास; legible and good handwriting; borders ruled in four lines in black ink: space between the pairs coloured red; three discs: two in the margins and one in the centre; nos. for foll. entered twice as usual; yellow pigment and red chalk used; marginal notes written at times; fol. 1 and foll. 56 to 70 lacking; corners of foll. 1 to 15 and 273 to 282 slightly worn out: foll. 72 to 77 more or less smutty; but, all the same they are readable; edges of foll. 177 to 200 somewhat gone; condition tolerably good; fol. 297<sup>b</sup> practically blank.

Age.— Pretty old.

Begins.— (text) fol. 2<sup>a</sup>

आभिणिबोहियनाणं सुयनाणं चैव ओहिनाणं च etc. as in No. 1081.

Begins.—( com. ) fol. 2<sup>a</sup>

प्य-प(त्य)ल्पधीहेतोरल्पधीरप्यहं पुनः ।

रत्नयिष्याम्यमूं वृत्तिमुत्तानार्थं लघीयसीं ॥ १२ ॥

Ends.—( text ) fol. 297<sup>a</sup>

सर्व्वेसि पि नयाणं etc. as in No. 1081.

„ —( com. ) fol. 297<sup>a</sup> पूर्व्वर्द्धि स्पष्टं etc. up to खेलतात्कृतिमानसे as in No. 1082. This is followed by शिवमस्तु सर्व्वजगतः ॥ छः ॥ etc.

N. B.—For other details see No. 1081.

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

*Avaśyakasūtraniryukti*  
with *laghuvṛtti*

No. 1084

630.  
1892-95.

Size.—14½ in. by 11 in.

Extent.—189 folios ; 28 lines to a page ; 40 letters to a line.

Description.—Country paper thick, tough and white ; Devanāgarī characters ; big, legible, uniform and good hand-writing ; borders unruled ; foll. cloth-bound ; red chalk and yellow pigment used ; nos. for foll. 1 to 126 and those for 169 to 189 entered twice as usual ; but foll. 127 to 168 not numbered—even once ; a very thick and black paper preceding fol. 1<sup>a</sup> ; two such papers following fol. 189 ; fol. 189<sup>a</sup> half blank and fol. 189<sup>b</sup> completely blank ; this Ms. contains the text and the commentary as well ; both complete ; extent 12325 ślokas ; condition excellent.

Age.—Modern.

Begins.—( text ) fol. 1<sup>a</sup>

आभिणिबोहियनाणं etc. as in No. 1081.

„ —( com. ) fol. 1<sup>a</sup> नमः पंचपरमेष्ठिभ्यः ।

देवः श्रीनाभिल्लु etc. as in No. 1081.

Ends.—( text ) fol. 189<sup>a</sup>

सर्व्वेसि पि नयाणं etc. up to साहू as in No. 1081.

Ends.—( com. ) fol. 189<sup>a</sup> पूर्वार्धे स्पष्टं etc. up to वृत्तिः as in No. 1081.  
This is followed by ग्रंथाग्रं १२३२५।

करकृतमपराधं क्षंतुमर्हन्ति सन्तः ।  
श्रीः etc.

N. B.— For further particulars see No. 1081.

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

Avaśyakasūtraniryukti  
with laghuvṛtti

No. 1085

219.  
1902-1907.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 352 + 3 = 355 folios; 13 lines to a page; 47 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with पृष्ठमात्राः; bold, big, legible and good handwriting; borders ruled in three lines in red ink; red chalk and yellow pigment used; numbers for foll. entered twice as usual; out of the 81 foll., the unnumbered sides decorated in the centre with a circular disc whereas the numbered, in the margins, too; fol. 1<sup>a</sup> blank; foll. 83, 110 and 111 repeated; the 295th fol. wrongly numbered as 296 in the right-hand margin; condition very good except that the last fol. slightly damaged; extent 14000 ślokas; complete.

Age.— Appears to be somewhat old.

Begins.— ( text ) fol. 2<sup>a</sup>.

आभिणिबोहियनाणं etc. as in No. 1081.

„ — ( com. ) fol. 1<sup>b</sup> ए० ॥ ॐ नमः श्रीपरमेष्ठिभ्यः ।

देवः श्रीनाभिस्तुर्जनयतु etc. as in No. 1081.

Ends.— ( text ) fol. 351<sup>b</sup> सव्वेसिं पि नयाणं etc. as in No. 1081.

„ — ( com. ) fol. 351<sup>b</sup> पूर्वार्धे स्पष्टं etc.

up to समाप्त्येमावश्यकलघुवृत्ती(त्तिः)। as in

No. 1081. This is followed by the lines as under:—

(ती)ये वीरविभोः सुधर्मगणभृतस्तानलब्धोन्नति ॥

श्री ॥ ग्र. १४००० संखा(ख्या) ॥

N. B.— For further particulars see No. 1081.

आवश्यकसूत्रनिर्युक्ति  
लघुवृत्तिसहित

*Avaśyakasūtraniriyukti*  
with *laghuvṛtti*

No. 1086

241.

A.1882-83.

Extent.— 282 folios ; 17 lines to a page ; 40 letters to a line.

Description.— Country paper tough and greyish ; Devanāgarī characters with पृष्ठमात्रा ; small, clear and tolerably good handwriting ; borders ruled in four lines in black ink ; red chalk used ; nos. for foll. entered once in a corner of the right-hand margin ; remarks illustrated at times with figures (vide fol. 103<sup>b</sup>) ; foll. 281 and 282 repeat what is already written on the preceding foll ; they seem to be added later on, though they bear an earlier date ; the work becomes complete on fol. 280<sup>b</sup> ; edges of the first fol. slightly damaged ; some of the foll. slightly worm-eaten ; condition good ; fol. 1<sup>a</sup> blank except that a few lines about the contents are written on it.

Age.— Samvat 1488 (?).

Begins.— (text) fol. 2<sup>a</sup>

आभिणिबोहियनाण etc. as in No. 1081.

„ — (com.) fol. 1<sup>b</sup> नमः श्रीपंचपरमेष्ठिभ्यः ।

देवः श्रीनाभिस्तुर्जनपतु etc. as in No. 1081.

Ends.— (text) fol. 280<sup>a</sup>

सन्वेसिं पि नयाण etc. as in No. 1081.

„ — (com.) fol. 280<sup>a</sup> पूर्वार्द्धे स्पष्टं etc. up to खेलतात्कृतिमानस ॥१२॥  
as in No. 1082. This is followed by the lines as under:—

छ etc. 'आशापल्ली' वास्तव्य 'प्राग्वाट' ज्ञातीय गी. आकाशार्पमाणिकदे-  
पुत्र्या 'पत्तन' वास्तव्य च्चांपाभार्या चमकूपवशिवराजपत्न्या श्री० धारू-  
नाम्या श्रीसोमसुंदरसूरीणामुपदेशेन संवत् १४८८ वर्षे श्रीआवश्यकलधु-  
वृत्तिलेखिता ॥ छ etc.

आशापल्ली etc. up to the end seem to be written in a different hand.

Begins.— (com.) fol. 281<sup>a</sup> तुर्जग्या प्रथमो भंगः ॥ शुद्धः । द्वयोरप्यजानतो  
रंत्योऽशुद्धः । मध्यमयोर्विभाषा etc.

— (निर्युक्ति) fol. 282<sup>a</sup>

सद्वेत्ति पि नयाणं etc.

— (com.) fol. 282<sup>a</sup> पूर्वार्धे स्पष्टं etc. up to खेलतात् कृतिमानसे  
as in No. 1082. This is followed by the lines as under:—

छ etc. संवत् १४५८ वर्षे फा(ल्)गुण शुदि ६ बुधे 'स्तंभतीर्थे' लिखितं । छः॥

N. B.— For further details see No. 1081.

### आवश्यकसूत्रनिर्युक्ति टीकासहित

Avaśyakasūtraniryukti  
with ṭikā

No. 1087

133.

1873-74.

Size— 10½ in by 4½ in.

Extent.— (text) 124 folios; 7 to 15 lines to a page; 35 letters to a line

„ — (com.) „ „ ; 27 „ 29 „ „ „ „ ; 56 „ „ „ „

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राः this is a पञ्चपाटी Ms.; the handwriting for the text bigger than that for the commentary; both legible and good; each of the columns has its borders ruled in four lines in black ink, with the intermediate portion coloured red; unnumbered sides have a disc in the centre in red colour whereas the numbered ones, in the margins, too; a blank fol. is affixed to fol. 1<sup>a</sup>; same is the case with fol. 124<sup>b</sup>; fol. 1<sup>a</sup> blank; red chalk used; some of the foll. present a very nice appearance. e. g. foll. 19<sup>b</sup>, 24<sup>b</sup> etc.; illustrative tables pertaining to the Jinas and



Cakravations given on fol. 43<sup>b</sup>; corners of some of the foll. slightly damaged; condition good; this Ms. contains nirukti as well as its commentary; both complete.

Age.— Old.

Author of the commentary.— Not mentioned.

Subject.— The nirukti along with its explanation in Sanskrit.

Begins.— fol. 1<sup>b</sup> ए ॐ नमः श्रीवीतरागाय नमः ॥

ॐ नमः श्रीमरस्वत्यै नमः ॥ etc. ॐ नमः श्रीगणेशाय नमः ॥ छ  
etc.

— fol. 2<sup>a</sup> श्रीवीतरागाय नमः ।

नमो अरिहंताणं etc.

— (text) fol. 2<sup>b</sup> जयट्ट जगजीवजोणी etc.

„ -- (com.) fol. 1<sup>b</sup> ए ॐ नमः वीतरागाय ।

प्रेक्षावतां प्रवृत्त्यर्थमादौ प्रयोजनादिकमुपन्यसनीयं etc.

Ends.— (text) fol. 124<sup>b</sup>

सच्चेसिं पि नयाणं etc. up to साहु ९० ॥

इति पञ्चवखाणानिज्जुत्ती संमत्ता । समाप्तेदं श्रीआवश्यकं ।

„ — (com.) fol. 124<sup>b</sup> सर्वविरतिसामायिकद्वयमेवेच्छति ननु किमत्र तमुं (?)  
उच्यते ॥ ७४ ॥ सच्चे० तत् सर्वनयवि..सर्वनयसंमतं वचनं यच्चरणगुणस्थितः  
साधुः । यस्मात् सर्वनया भावनोक्ता प...च्छति ७५ (?)

आवश्यकसूत्रनिरुक्ति

अवचूरिसहित

No. 1088

*Avāśyakasūtranirukti*

with *avacūri*

631.

1892-95.

Size.— 10½ in. by 4½ in.

Extent.— (text) 96-1 + 1 = 96 folios; 20 lines to a page; 45 letters to a line.

„ — (com.) 96 folios; 20 lines to a page; 66 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters with occasional पृष्ठमात्रास; it is a त्रिपाटी Ms.; the text written in the middle in a bigger hand ; legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; the first fol. lacking ; the second repeated ; fol. 2<sup>a</sup> commencing with the 4th gāthā of स्थविरावली ; about a half of the second fol. worn out ; strips of paper pasted to several foll. ; some of the foll. more or less worm-eaten ; condition very fair ; heights and life-periods of the 24 Tirthamkaras and 12 Cakravartins tabulated on fol. 58<sup>b</sup> ; diagrams on fol. 82<sup>b</sup> ; both the text and the commentary ending abruptly ; complete up to the नमस्कारनिज्जुति and its commentary.

Age.— Pretty old.

Author of the avacūri.—Not known.

Subject.—The Nirvṛti along with its explanation in Sanskrit.

Begins.— ( text ) fol. 2<sup>a</sup>

युगभवणगहण सुअरयणभरिय दंसणाविसुद्धरथागा ।

संघनगर भद्रं ते अक्खंढच्चरित्तपागारा ॥ ४ ॥ etc.

„ — ( com. ) fol. 2<sup>a</sup>

पडिभा अभिरगहा वि अ उत्तरयुणा मे विआणाहे(हि) ॥ १ ॥

गुणा एव भावना.....दर्शनं सम्यक्त्वं तदेवासारि मिथ्यात्वादि-  
कचवरहिता विशुद्धाटव्या मार्गाय....नुसारेण दीर्घत्वसूचना दीर्घ-  
निर्देशो यथा गोयमा । हे संघनगर० भद्रं ते etc.

Ends.—fol. 96<sup>b</sup> ( text )

जं वत्तणाइरुवो कालो दत्वाण चैव पज्जाओ ।

तेण तस्स तंमि निविरुद्धं सव्वहा करणं ॥ ३२ ॥

अहचेह कालकरणं वच्चाइ जोइसिअकालकरणेणं ।

सत्तविहं तत्थ चिर चओ विव. This ends thus abruptly.

„ — ( com. ) fol. 96<sup>b</sup> बहु० उक्तं कालकरणं । भावकरणमुच्यते etc.

उच्यते इह भावाधिकांरात् पर्यायप्राधान्यं श्रुतस्य जीवभावात् । श्रुतभावकरणं  
नोश्रुतकरणं. This ends thus abruptly.

आवश्यकसूत्र-  
निर्युक्तिचूर्ण

*Āvaśyakasūtra-  
niryuktīcūrṇi*

No. 1089

1167.  
1884-87.

Size.— 10½ in. by 4¼ in.

Extent.— 511 + 1 = 512 folios; 13 lines to a page; 46 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृथमात्रा; sufficiently big, legible and good hand-writing; borders neatly ruled in three lines in red ink; foll. numbered in the right-hand margin; fol. 1<sup>a</sup> blank; edges of the first and the last foll. slightly worn out; foll. 100 to 178, 247 to 261 and 389 to 395 have their margins more or less worm-eaten; a small hole on the last fol.; so two letters are gone; condition tolerably good; lacunae on fol. 16<sup>b</sup>; red chalk used; information about the 24 Tīrthamkaras tabulated on foll. 119<sup>b</sup> and 120<sup>a</sup>; fol. 353 repeated; white paste used; of course, rarely; complete.

Age.— Śaivāt 1620.

Subject.— A commentary in mixed languages viz., Sanskrit and Prākṛit elucidating the niryukti on Āvaśyakasūtra.

Begins.— fol. 1<sup>b</sup> नमो अरिहंताणं etc. up to सव्वसाहूणं as in No. 731.

This is followed by the lines as under :—

काऊणं णमोक्कारं तित्थकराणं तिलोकमहितानं ।

आयरियउवज्झायाणं णमिऊण य सव्वसाहूणं ॥ १ ॥

कोति सीसो आयारियकुव(ल)ला(वा?)सी । जातिकुलरूवमू(झ)पायारसत्त-  
विणयसंपण्णा(ण्णो) ण दुयुंछओ etc.

Ends.— fol. 511<sup>b</sup>

एवमादि परलोए । अणुगमो संमत्तो । इयाणि नया ते य जहापुवं ।

तथ्य हुवे नया । ते य जहापुवं । तथ्य .. तया । अज्झयणणतो य (करणणतो य) ।

अज्झयणणतो । णायम्मि गिण्हियव्वे गाथा । करणणतो य । सव्वेसिं पि

णयाणं । गाहा । आवस्सगनिज्जुत्तिचुण्णी संमत्ता । छ । संबत् १६२०-  
वपे आसो वदि ८ बुधे 'श्रीमाली'जाते साहाशंघदत्ततत्तसाहाकांद्धाना-  
ल्लिप्पापितं ॥ श्रीअ(उ)राध्या(य)श्रीगजसारपठनाथे etc.

Reference.— This work is published in two parts by Ṛṣabhdevaji Kesarimalji Śvetāmbara saṁsthā, Rutlam, in A. D. 1928 and 1929 respectively.

आवश्यकसूत्र-  
निर्युक्तिचूर्ण

Avaśyakasūtra-  
niryuktīcūrṇi

No. 1090

129.  
1873-74.

Size.— 10½ in. by 4½ in.

Extent.— 351 - 1 = 350 folios; 15 lines to a page; 60 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पुढेमात्रा; sufficiently big, legible and very good hand-writing; borders ruled in three lines in red ink; nos. of most of the foll. written twice as usual; red chalk used; foll. 1<sup>a</sup> and 351<sup>b</sup> blank; the heights and the life-periods of the 24 Tirthaṁkaras tabulated on foll. 81<sup>b</sup> and 82<sup>a</sup>; fol. 197 wrongly numbered as 198; for, there is a continuity of matter so far as foll. 196<sup>b</sup> and 198<sup>a</sup> are concerned; fol. 279 wrongly numbered in both the margins as 179; some lacunae on foll. 237<sup>b</sup> and 282<sup>b</sup>; foll. 341 etc. numbered only once and that too, as it seems in a different hand; complete; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup>; same is the case with fol. 351<sup>b</sup>; condition excellent.

Age.— Not later than Saṁvat 1774.

Begins.—fol. 1<sup>b</sup> नमो बीतरागायः । युरुभ्यो नमः ॥

नमो अरिहंताणं etc. up to सत्त्वसाहूणं as in No. 1089. This is followed by काऊण नमोकारं तिथ्यकराणं etc. as in No. 1089.

Ends:—fol. 351<sup>a</sup> एवमादि परलोए etc. practically up to सम्मत्ता as in No. 1089. This is followed by the line as under:—

८ ॥ शुभं भवतु etc. ग्रं. १९ (?) हश्चुः (?) ॥ etc. Then in a different hand we have:—

संवत् १७७४ व. पं. दीपविजयगणिना आयकचरण पत्र ३५१ पं.-  
श्रीन्यायसागरगणिना प्रदत्ता etc.

N. B.— For further particulars see No. 1089.

आवश्यकसूत्र-

निर्युक्तिचूर्णि

No. 1091

*Avasīyakaśūtra-*

*niryuktīcūṛṇi*

367.

1880-81.

Size.— 11 $\frac{3}{8}$  in. by 5 in.

Extent.— 372 - 6 - 7 - 1 - 3 - 6 + 1 = 350 folios; 17 lines to a page; 46 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with पृष्ठमात्रा; sufficiently big, legible and very good hand-writing; borders ruled in four lines in black ink; nos. for foll. entered twice as usual; foll. 1<sup>a</sup> and 372<sup>b</sup> blank; edges and corners of the first few foll. slightly worn out; some of the foll. more or less damaged owing to their being worm-eaten; fol. 112 partly torn; several foll. have their upper portion somewhat gone; condition fair; names of the Tīrthaṅkaras and the Cakravartins along with their heights etc. tabulated on fol. 87<sup>b</sup>; fol. 258 repeated; foll. 5, 6, 25, 51, 97, 118, 144-150, 168, 205-207 and 341-346 lacking; hence incomplete.

Age.— Śaivvat 1661.

Begins.—fol. 1<sup>b</sup>. ॐ नमः सर्वज्ञाय ।

नमोऽरहंताणः etc. as in No. 1089.

Ends.—fol. 372<sup>a</sup> एवमादि परलोए etc. up to संमत्ता as in No. 1090.

This is followed by the lines as under :—

छ । शुभं भवतु । संवत् १६६१ फाल्गुणशुदि ५ बुधवासरे ओझारुद्र-  
लिखितं ॥ ग्रंथायं १८००० प्रमाणा वाच्यमाना चिरं न(नं)वादाचंद्रार्क ।  
श्रेयो(ऽ)स्तु श्रीचातुर्वर्णभ्रमणसंघस्य ॥ छ ॥

N. B.—For other details see No. 1089.

आवश्यकसूत्र-  
निर्युक्तचवचूरि

Avaśyakasūtra-  
niryuktavacūri

No. 1092

1092.  
1887-91.

Size.—10½ in. by 4¾ in.

Extent.—116 folios ; 17 lines to a page ; 54 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with occasional पृष्ठमात्राः ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; the space between the pairs coloured red ; nos. for foll. entered only 'once ; unnumbered sides have mostly a small disc in red colour in the centre whereas the numbered, in the margins, too ; red chalk and yellow pigment used ; edges of the first fol. slightly worn out ; condition very good ; complete ; composed in Samvat 1440.

Age.—Not modern.

Author.—Jñanasāgara, pupil of Devasundara of the Tapā gaccha.

Subject.—A small commentary to the niryukti having for its basis a bigger commentary (No. 1075) by Haribhadra Sūri.

Begins.—fol. 1<sup>a</sup> जयति इन्द्रियादिपक्वपायघातिकर्मपरीपहोपसर्गादिशुभगण-  
पराजयात् स वनिष्यतिशेते यश्च सर्वातिशायी स चावश्यं प्रणामाह(?ई) इति  
तं प्रति प्रणतो(ऽ)स्मीति गम्यते । etc.

Ends.—fol. 116<sup>b</sup> सन्वे० ॥ तत्सर्वं etc. up to निक्षेपमिच्छन्ति practically as in No. 1093. This is followed by the lines at under:—

॥ ७१ आचार्यश्रीहरिसद्भक्तवृत्त्यनुसारेण श्रीआवश्यकवचूर्णिः  
समाप्ता ॥ छ ॥ कूटलिखने दुःकृतं मिथ्याऽस्तु ॥ छ ॥

श्रीमत्तपागणनभोगणभास्वराभ-

श्रीदेवसुन्दरयुगोत्तमपादुकानां ।

शिष्यैजि(र्जि)तागमसुधांशुधिलीनाचितैः

श्रीज्ञानसागरगुरु(रू)त्तमनामधेयैः ॥ १ ॥

स्वाऽव्ययुर्गोदामिते(ऽ)च्चे १४४०ऽवचूरिरावश्यकस्य जयनीयं ।

विदधे वृहाद्विवरणात् श्रुतभक्त्या स्वपराहितहेतोः(ः) ॥ २ ॥

छ ॥ etc. ग्रंथाग्रं १००५. Then we have in a different hand:—

श्रीजीवराजशिवराजकोविदाभ्यासमसौ प्रतिहर्षुचे चित्कोशे पुण्यार्थे  
पण्डितनीकार्षिणिशिष्याभ्यां

आवश्यकसूत्र-  
निर्युक्त्यवचूर्णि

*Avaśyakasūtra-  
niryuktyavacūrṇi*

577.

1884-86.

No. 1093

Size.—10½ in. by 4¾ in.

Extent.—83 folios; 20 lines to a page; 64 letters to a line.

Description.—Country paper thin, rough and grey; Devanāgarī characters with पृष्ठमात्रा; small, clear and good hand-writing; borders mostly ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin; edges of the first fol. and those of the last too, slightly worn out; the first three foll. worm-eaten; condition on the whole very good; complete.

Age.—Pretty old.

Begins.—fol. 1<sup>n</sup> नमः सर्वज्ञाय ।

प्राणिपत्य जिनवरैर्द्रं वीरं श्रुतदेवतां गुरुन् साधून्

आवश्यकस्य वृत्तिं गुरूपदेशादहं वक्ष्ये ॥ १

यद्यपि मया तथा(ऽ)न्यैः कृता(ऽ)स्य (१स्ति) विवृतिस्तथापि संक्षेपात्

तद्वृत्तिसत्त्वाद्युग्रहेतोः क्रियते प्रयासो(ऽ) यं ॥ २

इहावश्यकप्रारंभप्रयासोऽयुक्तः प्रयोजनादिरहितत्वात् कंटकशाखामर्दन-  
वदित्वेवमायाशंकापनोदाय प्रयोजनादिपूर्वे प्रदर्शित इत्युक्तं च etc.

Ends.— fol. 83<sup>b</sup> सव्वे० । तत् सर्वनयविशुद्धं सर्वनयसंमतं वचनं यच्चरणगुण-  
स्थितः साधुः । यस्मात्सर्वनया भावनिक्षेपमिच्छन्ति ॥ ७६ ॥ ॥

इति प्रत्याख्याननिर्युक्त्यवच्छर्णिः ॥ ॥ श्रीआवश्यकनिर्युक्त्यव-  
च्छर्णिः आचार्यश्रीहरिभद्रसूरिकृतदृच्यनुसारेण । भट्टारकप्रभुश्रीज्ञानसागर-  
सूरिविरचिता समाप्ता ॥ छ ॥ छ ॥ भद्रं ॥

N. B.—For other details see No. 1092.

आवश्यकसूत्र-  
निर्युक्त्यवच्छर्णि

Avaśyakaśūtra-  
niryuktyavacūrṇi

.No. 1094

1183.

1886-92.

Size.— 10<sup>3</sup>/<sub>8</sub> in. by 4<sup>1</sup>/<sub>4</sub> in.

Extent.— 118 - 1 + 4 = 121 folios; 18 lines to a page; 66  
letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters  
with पुष्टमात्रा; small but clear and good hand-writing;  
borders ruled in four lines in red ink; edges of the first  
and the last foll. slightly worn out; foll. 5, 15, 64 and  
116 repeated; the 64th fol. has an illustrative diagram; lac-  
unae on fol. 108<sup>b</sup>; the fol. following the repeated fol. 116  
is numbered as 118; complete; condition very good.

Age.—Samvat 1516.

Author.—Anonymous.

Subject.—A small commentary to Avaśyakaśūtraniryukti.



Begins.— fol. 1<sup>a</sup> ॐ नमः श्रीप्रवचनाय ॥

प्रेक्षावतां प्रवृत्त्यर्थे ॥ आदौ प्रयोजनादिकमुपन्यसनीयमन्वया न  
युक्तोऽयमावश्यकप्रारंभप्रयासो निःप्रयोजनत्वात् etc.

Ends.— fol. 117<sup>a</sup> सत्त्वे० ॥ तत् सर्वनयविशुद्धं सर्वनयसंमतं वचनं ॥ यच्चरण-  
गुणस्थितः साधुः ॥ यस्मात्सर्वनया भावानिक्षेपामेच्छन्ति ॥ ७५ ॥

इति प्रत्याख्याननि(नि)युक्तचवचूर्णिः सा(स)माप्ता चेयं श्रीआव-  
श्यकश्रुतस्कन्धनिर्णययुक्तचवचूर्णिः ॥ छ ॥ ॥ छ ॥ सं० १५१६वर्षे  
चैत्रशुद्धि ७ ॥ ॥ शुभं भवतु ॥ छ ॥ मंगलमस्तु ॥ छ ॥ १ ॥ १ ॥

आवश्यकसूत्रनिर्णय-  
वालावबोध

Avaśyakasūtraniryukti-  
bālāvabodha

No. 1095

1090.  
1887-91.

Size.— 11 $\frac{7}{8}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 311 + 1 = 312 folios; 11 lines to a page; 48 letters  
to a line.

Description.— Country paper thin and greyish; Devanāgarī cha-  
racters; big, legible and good hand-writing; borders ruled  
in four lines in black ink; the portions between the pairs  
of lines coloured red; nos. for foll. entered twice as usual;  
complete; there is at least a disc in the centre of each fol.  
in red colour; red chalk and yellow pigment used; fol. 1<sup>a</sup>  
blank; fol. 102 repeated; the gāthās of the niryukti are  
written in the margins; edges and corners of the first and  
last few foll. worn out; condition fair.

Age.— Samvat 16100 (1610?).

Subject.— A commentary on Avaśyakasūtraniryukti partly in  
Sanskrit and partly in Gujarātī, the latter being practically  
the translation of the former.

Begins.— fol. 1<sup>b</sup> ॐ नमो श्रीगणेशाय ।

जयइ जग० । भ(ग)वान् जयति । भगवंत परमेश्वर जयवंतं वर्त्तइ ।  
किंविशिष्टो भगवान् जगज्जीवयोनिविज्ञायकः । जग विश्व तणा जीव तेहनी  
योनि उत्पत्तिस्थानकाः [वि]विशेषिह का जाणइ छइ etc.

Ends.— fol. 311<sup>a</sup> यत् चरणगुणस्थितसाधुर्भवतीति कथ्यते । यत् जे वंचनं चरण चारित्र तणा गुणनइं विपइ स्थितः भणीइ रहिउ सावधान साधु-  
 भवति महात्मा हुइ । इति रसिउं कथ्यते कहीइ । एतलइं गुरे इम  
 कहिउं । सघलाइ न्याय जूजुउं बोलइ । ज्ञानवादी ज्ञान थापइ ।  
 क्रियावादी क्रिया थापइ । पणि सघलां न्याय तणु तच्च ए । जं  
 शुद्धचारित्रवंत महात्मा वखाणीइ । जेह कारण सूधउं चारित्र तेहइ  
 जिनइं हुइ । जे ज्ञानवंत हुइ । एह कारण ज्ञानवंत शुद्धचारित्रो  
 सर्वोत्कृष्ट जाणिहु । ए सर्व न्याय तणुं तच्च जाणिहु । इति श्री-  
 आवश्यकसूत्रस्य वालावि(व)बोध समाप्तं । श्रीरस्तु etc. संवत्  
 १६१०[०] वर्षे वैशाखवदि ३ शुके म० गोवाल्लिखितं श्री साधु-  
 पूर्णिमापक्षे सुक्ष(रय)भट्टारकश्रीउदयचंद्रद्वरि तत्पट्टे ५(५)ज्याराज्य-  
 ( ध्य )श्रीमुनिचंद्रद्वरि तत्पट्टे गच्छाधिराजगच्छभारधुरिधरश्रीश्री-  
 विद्याचंद्र(स्व)रिंद्रे एषा उस्तिका लिखापिता ॥ सर्वेषां श्रद्धानां वाच-  
 नार्थं etc.

आवश्यकसूत्रनिर्युक्ति-  
 दीपिका

Avaśyakasūtraniryukti-  
 dipikā

No. 1096

373.  
 1879-80.

Size.—10½ in. by 4½ in.

Extent.—423 folios ; 11 lines to a page ; 42 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī cha-  
 racters with पृथमाक्षर ; big, legible and good hand-  
 writing ; borders ruled in four lines in black ink ; nos. for  
 foll. entered only once ; foll. 1<sup>a</sup> and 423<sup>b</sup> blank ; diagrams  
 on fol. 13<sup>b</sup> ; foll. 65 and 66 damaged in the margin ;  
 condition very good ; complete.

Age.—Sāmvat 1633.

Author.—Maṇikyāśekhara Sūri, pupil of Merutuṅga Sūri of the  
 Vidhipakṣa. For his other works see "Ends" ( p. 457 ).

Subject.—Avaśyakasūtraniryukti explained in Sanskrit.

Begins.— fol. 1<sup>b</sup> नमः श्रीवर्धमानाय । श्रीमद्रच्छेदशमेस्तुंगसूरिगुरुभ्यो नमः ॥

श्रीआवश्यकसूत्रनिर्युक्तिविषयः प्रायो दुर्गपदार्थः । कथामात्रं निर्युक्त्यु-  
दाहृतं च लिख्यते । इह श्रीदेववाचकेत्यपरनामा देवर्द्धिगणिज्ञानपंचकरूपं  
नि(नं)दिग्रंथं वक्तुकामो मंगलार्थं पूर्वमावालिता अभिधितुः सामान्य-  
तोऽर्हस्तुतिमाह । जयद् । स्तुतिर्द्विधा etc.

Ends.— fol. 422<sup>a</sup> अथ प्रमाणमाह । सन्ने० सर्वेषामपि नयानां नैगमसंग्रहादीनां  
ज्ञानद्वयसंगृहीतानां बहुविधां वक्तव्यतां निशम्य तत्सर्वनयाविशुद्धं सर्वनय  
समतं ज्ञेयं । यत्साधुश्रवणगुणव्यवस्थितश्रवारित्रक्रियाज्ञानस्थितः स्यात्  
यत्पूर्वं ज्ञाते गृहीतव्ये चार्थे यतितव्यमेव । पश्चात्क्रियायत्नः कार्य एव  
ततश्चारित्रं यतः सर्वनया भावनिक्षेपमिच्छति । भावश्च रत्नत्रया-  
राधनपरः साधुः । ७० ।

इति प्रत्याख्याननिर्युक्तिः समाप्तः ॥ छ  
ते श्री'अंचल'गच्छमंडनमणिश्रीमन्महेंद्रप्रभ-  
श्रीमूर्तिश्वरपट्टपंकजसहस्रासोहस्रज्ञानवः ।  
तर्कव्याकरणादिशास्त्रघटनाब्रह्मायमाणाश्वि(श्वि)रं  
श्रीपूज्यप्रभुशेस्तुंगसूरिजीपासुरानंददाः ॥ १ ॥

तत्किं एष खलु सूरिरचीकरत् श्री-  
माणिक्यशेखर इति प्रथिताभिधानः ।  
चंचद्विचारचपचेतनचारुमेनां  
सद्दीपिकां सुविहितव्रतिनां हितार्थं ॥ २  
एषा श्रीआवश्यकनिर्युक्तेदी(र्दी)पिका चिरं जयतात् ।  
मुनिनिचयवाच्यमाना तमोहरा दीपिका  
पिंडनिर्युक्तेरोगानिर्युक्तिदीपिका ।  
दशवैकालिकस्याप्युत्तराध्ययनदीपिके ॥ ३ ॥

आचारदीपिका नवतत्त्वविचारणं तथा [ष्य]  
एककर्तृकतया ग्रंथा अमी अस्याः सहोदराः ॥ ४ ॥

इति 'विधिपक्ष'मुख्याभिधानं श्रीम'दंचल'गच्छाधिराजसुगुरुसुविहित  
चक्रवर्तिश्रीमन्मेस्तुंगसूरीन्द्रक्रमकमलमरालाशिष्यश्रीमाणिक्यशेखरसूरिवि  
चिता श्रीआवश्यकनिर्युक्तिदीपिका समाप्ताः ॥ शुभं भवतु etc.  
संवत् १६३३ वर्षे भाद्रवा वदि १३ दिने लपितं ॥  
यादृशं पुस्तकं etc.

आवश्यकसूत्रनिर्युक्ति-

लघुवृत्ति

Āvaśyaka-sūtranir-yukti-

laghuvṛtti

No. 1097

167.

1866-68.

Size.— 10½ in. by 4½ in.

Extent.— 152 folios; 17 lines to a page; 54 letters to a line.

Description.— Country paper tough and grey; Devanāgarī characters with occasional *पृथमात्रा*s; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; nos. for foll. entered only once, and that, too, just in the right-hand corner, at the end of the fol.; almost all foll. more or less worm-eaten; condition poor; cloth-bound; two foll. preceding the 1st and two following the last blank; they bear the stamp of the Elphinstone College Library; fol. 152<sup>b</sup> blank; complete; extent 13000 ślokas.

Age.— Fairly old.

Author.— Not known.

Subject.— A commentary in Sanskrit to the *niryukti* on Āvaśyaka-sūtra.

Begins.— fol. 1<sup>a</sup> प्रेक्षावतां प्रवृत्त्यर्थे आदौ प्रयोजनादिकमुपन्यसनीयमन्यथा न युक्तोऽभावश्यकप्रारंभप्रयासो निःप्रयोजनत्वात् कंदकशाखामर्दनवत् निरभिधेयत्वात् काकदंतपरीक्षावत् असंबद्धत्वात् दश दाहिमानि इत्यादि वाक्यवत् etc.

Ends.— fol. 152<sup>a</sup> सत्त्वे । तत्सर्वनयविशुद्धं सर्वनयसंमतं वचनं यच्चरणगुणस्थितः साधुः यस्मात् सर्वनया भावनिक्षेपमिच्छन्ति ॥ ७५

इति श्रीआवश्यकै नः लघुवृत्तैः । छः । etc. ग्रंथाग्रं १३००० छ etc.

आवश्यकसूत्रनिर्युक्त्यवचूर्णि

Āvaśyakasūtraniryuktyavacūrṇi

No. 1098

256.  
1883-84.

Size.— 10½ in. by 4¾ in.

Extent.— 83-2=81 folios ; 21 lines to a page ; 70 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; small, legible and very good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers for foll. entered only once ; foll. 1 and 2 lacking ; this Ms. ends abruptly ; it is however complete up to the commentary of the 65th gāthā of प्रत्याख्याननिर्युक्तिः foll. 25 to 34 and 38 to 82 more or less worm-eaten ; edges of the 2nd and 83rd foll. worn out ; condition fair,

Age.— Old.

Author.— Not known.

Subject.— A small commentary in Sanskrit elucidating the niryukti of Āvaśyakasūtra.

Begins.—fol. 3<sup>a</sup> तान् । ओषश्चतुर्तं तत् समाचरंतीति श्रुतसमाचारकान् ॥ ४० ॥ गोविं० तत्तो० एतद्वार्थाद्वयं वृत्तौ नास्ति । ततो गोविंदाचार्येभ्यो नमोऽस्तु । अनुयोगेऽर्थकथने etc. देववाचको वक्ष्ये ॥ ५० ॥ इति स्थविराचल्यव-  
चूर्णिः

Ends.— fol. 83<sup>b</sup> तृष्णा विषयेच्छा ॥ ६४ ॥...वच्छेदेन अतुलोपशंसो मध्यस्थभावः । मनुष्याणां ... ॥ ६५ ॥ तत्तो० ततः प्रत्याख्यानात् शुद्ध ... स्फुरिते । ततः कर्मविवेकः कर्मनिर्जरा । ततः क्रमेण पूर्वकरणमपूर्वश्रुताध्यवसाय । ततः  
This ends thus abruptly.

Reference.— See R. G. Bhandarkar's Report for 1883-84.

आवश्यकसूत्रवृत्ति-  
प्रदेशव्याख्याटिप्पनक

Avaśyakasūtravṛtti-  
pradeśavyākhyāṭippanaka

No. 1099<sup>1</sup>

130.  
1873-74.

Size.— 11½ in. by 4½ in.

Extent.— 62 folios ; 17 lines to a page ; 75 letters to a line.:

Description.— Country paper thin and brittle ; Devanāgarī characters with पृष्ठमात्रा; small, legible and good handwriting ; borders ruled in four lines in black ink ; yellow pigment and red chalk, too, used ; nos. for foll. entered twice as usual ; edges of several foll. worn out ; small bits of paper pasted to fol. 28<sup>b</sup> ; last few foll. much damaged ; strips of paper pasted to foll. 59 and 60 ; condition on the whole poor ; complete ; extent 4600(?) śloka.

Age.— Not later than the 17th century.

Author.— Hemacandra Sūri, disciple of Abhayadeva Sūri. For his life and works see Ānandasāgara Sūri's introduction ( pp. 9-10 ) of Jīvasamāsa. There this Sūri has quoted a few lines from the Viśeṣāvaśyakavṛtti. From this we can see that this Hemacandra has composed the following works :—

( 1 ) आवश्यकटिप्पनिका<sup>2</sup>, ( 2 ) शतकविवरण, ( 3 ) अनुयोगद्वारवृत्ति<sup>3</sup>, ( 4 ) उपदेशमाला, ( 5 ) उपदेशमालावृत्ति, ( 6 ) जीवसमासविवरण, ( 7 ) भवभावना, ( 8 ) भवभावनाविवरण, ( 9 ) नन्दिटिप्पनक<sup>4</sup> and ( 10 ) विशेषावश्यकविवरण ( Samvat 1175 ).

1 Really speaking, this and the following work No. 1100 ought to have been assigned a place after No. 1078.

2 This is the same work as described here.

3 See Nos. 635-641.

4 This work seems to be lost. It is alluded to in *Anuyogadvāravṛtti* ( p. 2<sup>b</sup> ). The pertinent line is as under:—

“ नन्द्यादिषु विस्तरेणोक्तत्वात् ”

Subject.—A gloss on the commentary to *Avaśykasūtravṛtti* composed by Haribhadra Sūri.

Begins.— fol. 1<sup>a</sup> ॐ नमो वीतरागाय ॥

जगत्त्रयमतिक्रम्य स्थिता यस्य पदत्रयी ।  
विष्णोरिव तमानम्य श्रीमदायजिनेश्वरं ॥ १ ॥  
शेषानपि नमस्कृत्य जिनानजितपूर्वकान् ।  
श्रीमतो वर्धमानान्तात् सुक्तिशर्मविधायिनः ॥ २ ॥  
समुपासितगुरुजनतः समाधिगतं किञ्चिदात्मसंस्तुतये ।  
संक्षेपादावश्यकविषयं टिप्पणमहं वच्मि ॥ ३ ॥ etc.

Ends.— fol. 62<sup>b</sup> सांप्रतं कुल्माषानाश्रित्याचाम्लं प्रायोग्यं च दिदर्शयिषुराह ॥  
कुम्मासा पुन पुत्रमित्यादि । सक्तूनाश्रित्याह । सत्तुगा जवाणमित्यादि  
सुबोधं नवरं गोधूमयवभृष्टा(?)जिका धाणिकाः शेषं प्रायः सुगमं । यावत्प्रत्या-  
ख्याननिर्युक्तिः समाप्तेति ॥ छ ॥ तत्समाप्तौ च श्रीमद्भयदेवसूचिरचरणांजुज-  
चंचरीकश्रीहिमचंद्रसूरिविरचित आवश्यकवृत्तिप्रदेशव्याख्याटिप्पणकं  
समाप्तमिति ॥ छ ॥

इति गुरुजनमूलादर्थजातं स्वबुद्ध्या  
यदवगतामिहात्मस्मृत्युपादानहेतोः ।  
तदुपचरितमेतद्यत्र किञ्चित्संदोषं  
मयि कृतगुरुतोपैस्तु शोधं मुनींद्रैः ॥  
छद्मस्थस्य हि मोहः कस्य न भवतीहि मोहवशस्य ।  
सद्बुद्धिविरहितानां विशेषतो मद्दिषासुमतां ॥  
इति । छ । अं. ४६...?

This is followed by the lines in a different hand as under:—

संविग्नेनांलिपदा 'तप'गणपतिविजयसेनसूरीणां ।  
श्रीरामविजयकृतिना चित्कोशे प्रतिरियं मुक्ता ॥ १ ॥

Reference.—Published in D. L. J. P. F. Series as No. 53 in  
A. D. 1920.

आवश्यकसूत्रवृत्ति-  
प्रदेशव्याख्याटिप्पणक

Āvaśyakasūtravṛtti-  
pradeśavyākhyāṭippanaka

No. 1100

140.  
1881-82.

Size.— 10 $\frac{1}{8}$  in. by 4 $\frac{1}{4}$  in.

Extent.— 97 + 1 = 98 folios ; 15 lines to a page ; 52 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with occasional वृद्धमात्रास ; small, legible and very good hand-writing ; borders neatly ruled in three lines in red ink ; nos. for foll. entered twice as usual ; foll. 1<sup>a</sup> and 97<sup>b</sup> blank ; fol. 73 repeated ; edges of the first and the last foll. slightly worn out ; condition very good ; complete ; extent 564 ślokas.

Age.— Not modern.

Begins.— fol. 1<sup>b</sup> ॐ नमो वीतरागाय ।

जगत्त्रयमतिक्रम्य etc. as in No. 1099.

Ends.— fol. 97<sup>a</sup> संप्रति कुलमापा etc. up to सुमतां इति as in No. 1099.

This is followed by ग्रंथाग्रं ५६४ । शुभं भवतु etc.

N. B.—For further particulars see No. 1099.

आवश्यकसूत्रवृत्ति-  
विषमपदपर्याय

Āvaśyakasūtravṛtti-  
viṣamapadaparyāya

No. 1101

736 (18).  
1875-76.

Extent.— fol. 17<sup>a</sup> to fol. 23<sup>b</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya No.  $\frac{736 (1)}{1875-76}$ .

Author.— Anonymous.

Subject.— Difficult words etc. occurring in Āvaśyakasūtravṛtti explained in Sanskrit.



Begins.— fol. 17<sup>a</sup> ॐ जिनेत्यादि जिनाः क्षीणोपशान्तमोहनीयकर्माणश्छद्मस्थ-  
वीतरागाः । केवलिनः अष्टमहाप्रातिहार्यादींद्र तत्कारणत्वात् श्रवणकारण-  
त्वात् तदवाप्तेः ज्ञानक्रियान्याप्तेः । etc.

Ends.— fol. 23<sup>b</sup> इति हृदफळ देशमूलगुण इति श्रावकव्रतानि । बौधगोविंद इति  
एकविंशतिवारान् । प्रव्रजित इत्याम्नायो द्रष्टव्यः ।

इत्यावश्यकवृत्तिविषमपदपर्यायाः समाप्ताः ॥

आवश्यकसूत्रवृत्ति-  
विषमपदपर्याय

Avaśyakasūtravṛtti-  
viṣamapadaparyāya

No. 1102

789 (18).  
1895-1902.

Extent.— fol. 26<sup>b</sup> to fol. 38<sup>a</sup>.

Description.— Complete. For other details see Pañcavastuka-  
paryāya No. 789 (1).  
1895-1902.

Begins.— fol. 26<sup>b</sup> ॐ जिनेत्यादि जिनाः । क्षीणोपशान्त etc. as in No. 1101.

— fol. 34<sup>a</sup> कथं मासेत्यादि । विहाणातीति भेदा । आण त्ति आज्ञा काय-  
द्विया इति कर्त्तव्या ॥ पूर्वे द्रष्टव्यमिति भावः ॥ छ ॥ आवश्यकवृत्तेर्विषमपद-  
पर्यायाः समर्थिताः ॥ छ ॥

— fol. 34<sup>a</sup> मंग्यते अनेतेति मंगं धर्मे । संशयत इति संदेहो द्विधा अर्थ-  
संदेहोऽनर्थसंदेहश्च । सूत्रोपदिष्टमिति सूत्रं । नदी । etc.

— fol. 35<sup>a</sup> आञ्जिवेति पूर्वविधः पूर्व । एवामिति वक्त्राणाविही । दाराविही ।  
विरुभइ इति लग्गइ विधान इति भेदतः । लेहवणमिति आवश्यककटिप्पणकं  
छ ॥

Ends.— fol. 38<sup>a</sup> इति हृदफळ । देशमूलगुण etc.

N. B.—For other details see No. 1101.

विशेषावश्यकभाष्य  
( विसेसावस्तयभास )

Viśeṣāvaśyakabhāṣya  
( Viseśāvassayabhāsa )

No. 1103

1256.  
1887-91.

Size.— 9 $\frac{3}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 122 + 2 = 124 folios ; 15 lines to a page ; 45 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रा ; small, bold, clear and good handwriting ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too, though very rarely ; foll. numbered in the right-hand margin ; fol. 1<sup>a</sup> blank ; marginal notes on fol. 1<sup>a</sup> ; fol. 30 repeated ; the last but one line of the last fol. thrice scratched with black ink ; edges of the last three foll. and those of the first fol. partly worn out ; condition very fair ; complete.

Age.— Saṃvat 1458.

Author.— Jinabhadra Gani Kṣamāśramaṇa. He is said to have died in Vīra Saṃvat 1115. He is the author of the following works:—

( i ) Sanskrit commentary of Viśeṣāvaśyakabhāṣya, ( ii ) Brhatsaṅgrahaṇī, ( iii ) Kṣetrasamāsa, ( iv ) Viśeṣaṇavatī, ( v ) Dhyānaśataka, ( vi ) Jitakalpa and ( vii ) Nīśīthabhāṣya.

The authorship of the last work is somewhat doubtful. See p. 468.

Subject.— This important work is a metrical commentry in Prakṛit elucidating Bhadrabāhusvāmin's niryukti on Sāmāyikādhyayana, a part of Āvaśyakasūtra. Vāsavadattā and Taraṅgavatī are alluded to in this work. That is what strikes me at present.

Begins.— fol. 1<sup>b</sup> नमः श्रुतदेवतायै ॥

कथपवयणप्यणामो धोच्छं चर(ण)गुणसंगहं सयलं ।

आवस्तयाणुओगं गुरुवदसाणुसारेणं ॥ १ etc.

Ends.— fol. 122<sup>a</sup>

इय परिसमापितमिदं सामाहयमि(म)त्यओ समासेण ।

वित्थरओ केवलणो पुव्वविहू (? ओ) वा पभासंति ॥

सत्त्वाणुओगमूलं भासं सामाहय(स्त) सोऊण ।

होइ परिकम्मियमई जोग्गो सेसाणुओगस्त ॥ ४३१४

इति विशेषावश्यकसूत्रं समाप्तं ॥ छ ॥ संवत् १४५८ वर्षे मार्गशिर-  
शुदि ७ शनौ अयेह श्रीम'ह(द)णहलपुरे' नगरे वाचनाचार्यजयकीर्त्तिमिश्रा-  
वाचनार्थे 'प्राग्वाट'ज्ञातीयमहंरामाकेन पुस्तिका लिखिता । लेखक-  
पाठकयोः ॥ शिवमस्तु ॥ छ ॥ छ ॥ छ ॥ ग्रंथाग्रं ५००० माजनइ ॥

Reference.— Published in the Yaśovijaya Jaina Granthamālā. Publi-  
shed along with Maladhārin Hemacandra Sūri's commen-  
tary in the same series in 7 parts in Vira-Saṁvats 2437,  
2438, 2438, 2438, 2439, 2439 and 2440 (?) respectively.  
Also published with Koṭyācārya's commentary by Ṛṣabha-  
devji Keśarimalji Śvetāmbara-Saṁsthā, Rutlam, in two  
parts in A. D. 1936 and 1937 respectively. Its Gujarātī  
translation based upon Hemacandra's commentary has  
been published in two parts by the Āgamodaya Samiti  
in A. D. 1924 and 1927 respectively. This Samiti has  
also published an alphabetical index of the gāthās of this  
bhāṣya in A. D. 1923. For additional Mss. see B. B. R.  
A. S. vols. III-IV, p. 396 and G. O. Series vol. XXI, pp. 9  
and 13.

विशेषावश्यकभाष्य

Viśeṣāvaśyakabhāṣya

No. 1104

1336.  
1886-92.

Size.— 10 in. by 4½ in.

Extent.— 84 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī charac-  
ters with पुष्पमात्रा ; neither too big nor too small, legible  
and good hand-writing ; borders ruled in four lines in  
black ink ; fol. 1<sup>a</sup> blank ; yellow pigment used ; numbers

for foll. entered twice as usual ; the 84th (last) fol. slightly torn ; its edges worn out ; condition on the whole good ; complete.

Age.— Seems to be old.

Begins.— fol. 1<sup>b</sup> **ॐ नमः श्रीजिनभद्रगणिक्षमाश्रमणेभ्यः ॥**

**कयपवयणप्यणामो** etc. as in No. 1103.

Ends.— fol. 84<sup>a</sup> **३६०० ॥**

**इय परिसमापियमियं** etc. up to **सेसाणुओगस्स** as in No. 1103. This is followed by the lines as under :—

**इति समाप्तं श्रीविशेषावश्यकसूत्रं । ग्रंथाग्रं गाढा ३६७२ श्रुतसलिलपाथो-  
धये कुत्राप्यप्रतिहतबुद्धये जगज्जंतुसंततिर्विहिते(?) कांतिकाव्यंतिक(?)  
समाधाय । भाष्यरत्नरोहणाय लसद्गुणाय भगवते श्रीजिनभद्रगणिक्षमा-  
श्रमणाय नमः ॥ छ ॥ ॥ श्रीः ॥ शुभं भवतुः ॥ कल्याणमस्तुः ॥ छः ॥ ॥ श्रीः ॥  
लेपकपाठकयोः ॥ छ ॥ ॥**

N. B.— For other details see No. 1103.

**विशेषावश्यकभाष्य**

**Viśeṣāvaśyakabhāṣya**

No. 1105

56.

1880-81.

Size.— 25 in. by 2 in.

Extent.—131 (?) leaves ; 4 to 6 lines to a leaf ; 124 letters to a line.

Description.— Palm-leaf thin and greyish ; Devanāgarī characters with **पृष्ठमात्रा**s ; small, legible and very good hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but really it is not so since the lines are continuous ; borders not ruled ; there are two holes in each leaf in the interspaces between the columns ; red chalk used ; leaves numbered in both the margins as usual ; the first leaf seems to be missing or misplaced ; since the leaves are in a poor condition, with edges worn out in several places, it is not advisable

to make a search for it; otherwise the work complete;  
two wooden boards encompass the Ms.; 4336 verses.

Age.— Fairly old.

Begins.— leaf 2<sup>a</sup>

(नत्थि) विससत्थंतरभावाओ सो खपुप्फं व ॥<sup>1</sup>

जं षेगमव्वहारा लोयव्ववहारतप्परा सो य ।

पाएण विसेसमउ(ओ) तो ते तग्गाहिणो दो वि ॥

Ends.— leaf 131<sup>b</sup>(?)

होइ परिकम्मियमती जोगो(ग्गो) सेसाणुयोगस्स ॥ ४३३६

विशेषावश्यकभाष्यं समाप्तं ... .. मंगलं महा ... ..

N. B.— For further particulars see No. 1103.

विशेषावश्यकभाष्य

व्याख्यानसहित

*Viśeṣāvaśyakabhāṣya*

with *vyākhyāna*

No. 1106

57.

1880-81.

Size.— 25½ in. by 2 in.

Extent.— 332 leaves; 5 to 7 lines to a leaf; 120 to 140 letters to a line.

Description.— Palm-leaf brittle and greyish; Devanāgarī characters with पृष्ठमात्रा; big, legible and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns; but really it is not so; borders not ruled; this Ms. contains probably both the text and the commentary; some of the leaves broken; some damaged; condition on the whole poor; leaves numbered in both the margins: in the right-hand one as 1, 2 etc. and in the left-hand one as ५ for 4 etc.; red chalk used; complete; extent 13700 ślokas.

1 This is the latter half of the 36th verse of the printed edition.

Age.— Samvat 1138.

Author of the commentary.— Kotyācārya. Some identify him with Śīlāṅka Sūri, the commentator of the 1st two āṅgas probably because it is so suggested in Prabhāvākacaritra. But Ānandasāgara Sūri refutes this in his Sanskrit introduction ( p. 3 ) to Viśeṣāvaśyakabhāṣya edited by him along with Kotyācārya's commentary on it.

Subject.— Viśeṣāvaśyakabhāṣya explained in Sanskrit. In this Kotyācārya's commentary on the 234th gāthā<sup>1</sup> of Viśeṣāvaśyakabhāṣya we come across the words “ निशीथे वक्ष्यामः ”. Since neither any tradition nor any other evidence seems to suggest that Kotyācārya had composed a bhāṣya on Nīśītha-sūtra, it may be that this ullekha belongs to the svopajña commentary of Viśeṣāvaśyakabhāṣya. If so, Jinabhadra Gani may be looked upon as the author of the bhāṣya on Nīśīthasūtra<sup>2</sup>.

Kotyācārya's remark “ माप्याननुयायि पाठान्तरमिदं अग्रतः; एवमेनेनैव वृद्धिक्रमेणेत्यादेरर्थाद् न चेदं भूयसीषु प्रतिषु दृश्यते ” made by him while commenting upon the 637th gāthā of Viśeṣāvaśyakabhāṣya on p. 224 leads us to believe that Kotyācārya cannot be a direct pupil of Jinabhadra, and thus it goes against what is suggested in the paṭṭāvalis of the Kharatara gaccha noted in Indian Antiquary ( vol. XI, pp. 243-249 ).

For some of quotations which directly or indirectly mention Jinabhata and Jinabhadra see Jinavijaya's introduction ( p. 15 ) to his edition of Jitakalpasūtra.

Begins.— (com.) fol. 1<sup>b</sup> ... .. कोपशान्तये मंगलार्थमभिधेयप्रदर्शनार्थं  
चा ... श्रेयांसि बहुविघ्नानि भवन्ति ... .. दाविदमुक्तवन्तः । कयवयण-  
प्पणामो इत्यादि । etc.

—(com.) fol. 325<sup>b</sup> चतुर्थेन व्याख्यायत इति प्रथमोक्त्यानं ज्ञात्वा चुचोदयि-  
पुराह । किं पुनरुक्तामिजुणं जोगं तिविहं ति । तृतीयस्थाने करणस्य व्याख्यानं

1 This gāthā begins with “ पौगलमोगदन्ते ” and it is 235th according to the printed edition ( Āgamodaya Samiti Series ).

2 See the Gujarāṭi introduction ( p. 9 ) to Jinavijaya's edition of Jitakalpasūtra.

कृतं न तु यथोद्देशं निर्देश इति । न्यायादे(दे)षमस्तु तिविहेणं न करेमि न कारवेमि करेतं etc. कर्मण इति भावार्थः । तथाहि द्वे(दे)शि(सि)तमित्यादि ॥ एवं व्यत्यासं कुर्वता सूत्रकारेण दर्शितं यदुत स योगः । करणवशास्त्रियतमप्रधान इति । किं कारणमित्याह । तदभावे करण(भा)वे भावायोगस्य तदभावे चाप्य-भावात्करणं कर्तुरनर्थान्तरमिति । कृत्वा तथा तस्सेत्यादि । तस्य योगस्य तदाधारत्वात् करणाधारत्वादसौ प्रधान इति तानि कारणमस्येति । तत्कारण-स्तस्माच्च करणपरिणतेश्च योगस्य प्राधान्यं तथा परिणंतुरनर्थान्तरभावा-त्करणानां करणमेवासौ योगः आह यथेवमुद्देशो(ऽ)ध्येवं कस्मान्न कृत उच्यते । योगस्य प्रत्याख्येयत्वेन प्राधान्यख्यापनार्थं यत एव च एवं तस्य तदा-धारता(ऽ)तो सर्वा गाथां पठित्वा एतो चिय इत्यादि । अत एतस्यापि तन्मयता करणात्मकता गम्यते । कुत इत्याह ॥ करणयोगपरिणतिरूपत्वात्सा(ऽ)वगम्यते । ह(न)तां(यां)तरात्कदाचित्कथंचित्समये यतो(ऽ)भिहितं । आया इत्यादि । इहामैव परमार्थतो(ऽ)हिंसा न बाह्या शुभमनोयोगपरिणामादन्यत्वाद्धिपर्यये विपर्ययतस्तथा च जो इत्यादि एवं कर्त्ता कर्म करणमिति को(ऽ)यममीषां विभाग उच्यते । भणितमसरुदेतत्तथाहि ॥ तस्यैव पर्याया' ... ..

Ends.— ( com.) fol. 332<sup>b</sup> भाष्यं सामायिकस्य श्रुत्वा सामायिकस्येमां वृत्तिं श्रुत्वा किंविशिष्टामिमामित्याह सर्वाण्युयोगमूलं सर्वाण्युयोगस्य कारणं किमत आह भवति संपद्यते कः योग्यो भव्यः कुत इत्याह परकर्मितमतीति एतत्परिकर्मित-मतित्वादेतत्प्रबोधितशुद्धित्वात् । कस्य योग्यो भवतीत्यत आह । शेषाण्युयोगस्य दशवैकालिकाचारायण्युयोगस्यति । समाप्तमिदं विशेषावश्यकम् ॥ छ ॥ कृतिर्ज्ञानभद्रगणिकक्षमाश्रमणपूज्यपादानां ॥ छ ॥

भाष्यं सामायिकस्य स्फुटविकटपदार्थोपगूढं यदेत-

च्छ्रीमत्पूज्यैरकारि क्षतकलुषधिषां सूरिसंस्कारकारि ।

तस्य व्याख्यानमात्रं किमपि विदधता यन्मया पुण्यमात्रं

प्रेत्याहं द्वाग्लभेयं परमपरिमितां प्रीतिमत्रैव तेन ॥ ॥

लिखितं पुस्तकं चेदं नेमिकुमारसंज्ञिना ।

‘प्राग्वाट’कुलजातेन शुद्धाक्षराविलेखिना ॥

वि. सं. ११३८ पौष वदि ७ ॥ कोट्याचार्यकृता टीका समाप्तेति ॥

ग्रंथाग्रमस्यां त्रयोदश सहस्राणि सप्तशताधिकानि ॥ १३७०० । पुस्तकं चेदं

विष्णु(श्रु)तश्रीजिनेश्वरसूरिशिष्यस्य जिनवल्लभगणेरिति ॥

Reference.—Both the text and the commentary published. See p. 465.

विशेषावश्यकभाष्य

Viśeṣāvaśyakabhāṣya

वृत्तिसहित

with vṛtti

No. 1107

1255.

1887-91.

Size.— 12 $\frac{3}{4}$  in. by 4 $\frac{3}{4}$  in.

Extent.— 407 + 2 - 1 - 2 = 406 folios ; 17 lines to a page ; 64 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with पृष्ठमात्रा ; big, bold, beautiful and legible hand-writing ; borders ruled in two pairs of lines in black ink ; space between the two pairs coloured red ; red chalk used ; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup> ; same is the case with the 407<sup>b</sup> ( last ) fol. ; unnumbered sides have a small circular disc in red colour in the centre, whereas the numbered, in the two margins also ; small strips of paper pasted to foll. 2, 5, 56 and 100 ; edges of the foll. 1-7, 19-20, 53, 115-120, 136, 147-150, 179, 203-211 and 391 more or less worn out ; foll. 4 and 188 partly torn ; fol. 245 badly burnt and foll. 56, 74, 100, 188 and 264 slightly ; condition tolerably good ; foll. 115 and 268 repeated ; fol. 228 is lacking ; fol. 278 etc. up to 399 seem to be mistaken for 378, 379 etc. up to 399 ; these wrongly numbered foll. 378, 379 etc. and the rightly numbered foll. 300 etc up to 403 also numbered in the same margin as 1, 2 etc. ; the 300th fol. is rightly numbered ; the preceding, of course, wrongly numbered as 399 ; the fol. 331 also numbered as 332 and 333, the subsequent ones hence numbered as 334, 335 etc.

Age.— Seems to be fairly old.

Author of the commentary— Maladhārīn Hemacandra Sūri, pupil of Abhayadeva Sūri. For his works etc. see No. 1099.

Subject.— The text along with its Sanskrit commentary.

Begins.— ( text ) fol. 1<sup>b</sup>

कयपदपण etc. as in No. 1103.



Begins.—(com.) fol. 1<sup>b</sup> ॐ नमो भगवते श्रीमहावीराय ।

श्रीसिद्धार्थनरेंद्रविश्रुतकुलव्योमप्रवृत्तोदयः ।

सद्योधांशुनिरस्तदुस्तरमहामोहांधकारस्थितिः

दृताशेषकुवादि कौशिककुलप्रीतिप्रणोदक्षमो

जीयादस्खलितप्रतापतरणिः श्रीवर्द्धमानो जिनः etc.

Ends.—(text) fol. 405<sup>b</sup>

इय परिसमापियमिदं etc. up to सेसाणुओगस्स as in No. 1103.

— (com.) fol. 406<sup>a</sup> क्षमो भवतीति चत्वारिंशद्गाथार्थः ७९९ पूर्वं चाध्यवसानेह  
गणितानीत्येषा दिश्यहिता[न]पर्यंतव्याख्यातगाथानां २८८(?)३ उभयं व्या-  
ख्यातभाष्यगाथानां ३६८२ शेषाणि तु चतुर्दशाधिकसप्तशतानि आतिदेशेनैव  
गतानि न तु व्याख्यातानि अतो नेह गणितानीत्येषा दिश्यहिता नाम  
विशेषावश्यकवृत्तिः समाप्ताः ॥ छ ॥ etc.

— (com.) fol. 407<sup>a</sup>

क श्रीजिनभद्रगणेः पूज्याः सैतानि भाष्यवचनानि ।

तर्कव्यतिकरदुर्गण्यतिगंभीराणि ललितानि ॥ १

विवृतानि स्वयमेव हि का ग्राह्याऽऽचार्यैश्च बुधजनप्रवरैः

संगच्छते क पुनरपि समापि वृत्तेः प्रयासोऽत्र ॥ २

ऋजुमणिमितिच्छतामिह तथापि मत्तोऽपि मंदबुद्धिनां

उपकारः) केषांचित्समीक्ष्यते शिष्टलोकानां ॥ ३ ॥

तेनात्मपरोपकृतिं संभाव्य मयाऽपि भाष्यवृत्तिरियं

विहिता श्रुतेति भक्तिं च (शु)मविनोदं च चिंतयता ॥ ४

यच्चेह किमपि धितथं लिखितमनाभोगतः कुबोधाद्वा ।

तत्सर्वं मध्यस्थैर्मन्युक्रं पापैः शोधयं ॥ ५

कृत्वा च विवरणमिदं यत् पुण्यमुपार्जितं किंचित् ॥

तेनाभवक्षयादस्तु जिनमते प्रीत्यविच्छेदः ॥ ६ ॥

अथाग्रं प्रत्यक्षरगणनया सहस्र २८००० ॥ छ ॥ This is followed by  
the lines in a different hand as under:—

श्रीमत्'तप'गणगगनांगणगगनमणिप्रभैः स्वपुण्यार्थं ।

विजयाणंदमुनींद्रैश्चिन्कोशोऽसौ प्रातिहृमुचे ॥ १ ॥

ग्रंथार्थं प्रत्यक्षरगणनया सहस्र २८००० छ । छ ॥

N. B.— For further particulars see No. 1107.

विशेषावश्यकभाष्य

वृत्तिसहित

*Viśeṣāvaśyakabhāṣya*

with *vṛtti*

No. 1109

625.  
1895-98.

Size.— 10½ in. by 4 in.

Extent.— 673 - 98 - 94 - 2 = 479 folios ; 15 lines to a page ;  
44 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional वृत्तमात्राः ; neither too big nor too small, clear and fair hand-writing ; red chalk used ; borders ruled in four lines in black ink ; foll. 1 to 98, 161 to 254, 429 and 624 lacking ; so incomplete ; edges of foll. 99 to 101 slightly worn out : condition fair ; the last two foll. stained with blue ink to a certain extent ; extent 28976 ślokas.

Age.— Sāhvat 1673.

Begins.— ( text ) fol. 99<sup>a</sup>

इह सज्जमोग्गहाईण संसयाइत्तणं तह वि नोमं ।

अब्भुवगं तु भण्णइ नाणं विय संसयाई य ॥

„— (com.) fol. 99<sup>a</sup> abruptly स्तिथमित्यत्र यदनिष्टं सुक्तं तदपि गवादिक्क-  
(क)मश्वदिरूपेण etc.

Ends.— (text) fol. 671<sup>b</sup>

इय परिसमापियमिदं etc. up to सेसाणुओगस्त as in No. 1103.

„ — (com.) fol. 673<sup>b</sup> क्व श्रीजिन(भद्र) etc. up to प्रयासोऽत्र २  
as in No. 1108. Then we have :

इति श्रीविशेषावश्यकवृत्तिः ॥ २८९७६ ॥ सं० १६७३ माह सु.

N. B.— For further particulars see No. 1108.

विशेषावश्यकभाष्य  
वृत्तिसहित

Viśeṣāvaśyakabhāṣya  
with vṛtti

No. 1110

1254  
1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 355 folios; 17 lines to a page; 43 letters to a line.

Description.— Country paper thick, smooth and greyish; Devanāgarī characters with occasional पृथमात्रा; bold, big, clear and good hand-writing; borders ruled in four red lines; foll. numbered in the right-hand margin; foll. 273 to 291 also numbered in Gujarātī as 1, 2 etc.; fol. 297 wrongly numbered as 197; foll. 1<sup>a</sup> and 355<sup>b</sup> blank; edges of the first fol. slightly worn out; some of the foll. seem to be exposed to rain; condition tolerably good: red chalk used; white paste used as a pigment; incomplete, though the last fol. is blank.

Age.— Pretty old.

Begins.— (text) fol. 1<sup>b</sup>

कयपवणप्यणामो etc., as in No. 1103.

„ — (com.) fol. 1<sup>b</sup> ॐ नमः श्रीसर्वज्ञाय ॥

भीसिन्द्वार्थनरैर etc. as in No. 1107.

„ — ( text ) fol. 354<sup>a</sup>

अहवा जमिदियाण etc.

Ends.— (text) fol. 355<sup>a</sup>

नहि पच्चवखधम्मतरेण तद्धम्ममेतगहणाओ ।  
कयगतउवसिद्धी कुंभाणिच्चमेतत्तस्स ॥

-Ends.— (com.) fol. 355<sup>a</sup> सर्वत्रैतन्न लक्ष्यत इति १७००० अथवा अप्रत्यक्षमिन्द्रियं ज्ञानं पूर्वं प्रतिपादितव्युत्पत्त्याऽक्षस्य जीवस्य सू(स्व)व्यतिरिक्तानिमित्त-विशेषाज्जायमानाद् धूमादग्निज्ञानवच्च व्यतिरिक्तानि च निमित्तान्यक्षस्य जीवस्य करणानीन्द्रियाणि मंतव्यानि यच्च प्रत्यक्षं न तज्जीवस्य निमित्तांतराद् ज्ञायते किंतु जीवस्तत्र साक्षादेव ज्ञयं पश्यति यथाऽवधिमनःपर्याय-केवलज्ञानेऽपि. This Ms. ends here abruptly.

N, B.— For further particulars see No. 1107.

विशेषावश्यकभाष्य

*Vīśeṣāvaśyakabhāṣya*

वृत्तिसहित

with *vr̥tti*

No. 1111

768.

1875-76.

Size.—10½ in. by 4¾ in.

Extent.— 94 + 38 + 1 + 110 + 3 - 2 + 470 + 7 - 5 + 29 + 77 + 226 - 3 + 4 + 201 + 2 = 1252 folios, 9 lines to a page; 42 letters to a line.

Description.— Country paper thick, rough and white; Devanāgarī characters; bold, big, clear and good hand-writing; borders unruled; the right and the left edges coloured red; the other two, green; red chalk and yellow pigment used; this Ms. contains both the text and the commentary; fol. 1<sup>a</sup> blank; numbers for foll. 1 to 94 entered twice as usual; then the following foll. 1 to 38 not marked in continuation but only as 1, 2 etc. in the corner; in the second set the fol. 24<sup>b</sup> blank; in this set foll. 31 to 38 also numbered as 4, 5 etc.; the 39th is not at all numbered; the fol. 39<sup>b</sup> blank; then again the subsequent foll. 1 to 110 numbered in the left-hand corner; in this third set the foll. 63, 83 and 97 repeated; foll. 108 and 109 lacking; in the 4th set the foll. 1 to 470 numbered as in the 3rd set; the foll. 3, 9, 18, 114, 291, 311, and 432 repeated; foll. 50, 53, 91, 157 and 309 lacking; the fol. 470 numbered as 39, 100; the follow-

ing foll. up to 68 only numbered as 40, 41 etc. in the right-hand corner ; then commences the fifth set ; herein foll. numbered as 1, 2 etc. up to 77 ; then we have the 6th set wherein the foll. are again numbered as 1, 2 etc. up to 226 ; in this 6th set foll. 33, 87 and 143 missing ; foll. 92, 120, 216 and 226 repeated ; then follows the seventh set ; herein foll. numbered as 1, 2 etc. up to 201 ; the foll. 26 and 143 repeated ; condition very good ; complete.

Age.— Appears to be modern.

Begins.— (text) fol. 2<sup>b</sup>

कयपवयण etc. as in No. 1103.

„ —(com.) fol. 1<sup>b</sup> श्रीगणेशाय नमः । ॐ नमो भगवते महावीराय ।  
श्रीसिद्धार्थनरेन्द्र etc. as in No. 1107.

Ends.— (text) fol. 196<sup>a</sup>

इय परिसामायिमिदं etc. up to सेसाण्ड(ओ)गस्त as in No. 1103.

„ — ( com. ) fol. 200<sup>b</sup>

क श्रीजिनभद्र etc. up to प्रीत्यविच्छेदः ६ as in No. 1107.

This is followed by the line as under :—

इति श्रीविशेषावश्यक समाप्तं ॥

N. B.— For further particulars see No. 1107.

शिष्यहिता

[ विशेषावश्यकभाष्यवृत्ति ]

Śiṣyahitā

[ Viśeṣāvaśyakabhāṣyavṛtti ]

No. 1112

Size.— 27<sup>3</sup>/<sub>4</sub> in. by 2 in.

58.  
1880-81.

Extent.— 345 - 1 = 344 leaves ; 5 to 7 lines to a leaf ; 110 to 120 letters to a line.

**Description.**— Palm-leaf thin and greyish ; Devanāgarī characters with पृष्ठमात्रा; sufficiently big, legible and very good hand-writing ; leaves 22 to 117 are mostly written in a smaller hand ; this Ms. presents an appearance of the work having been written in three separate columns, but really it is not so, since the lines are continuous ; borders of each of the columns neatly ruled in two pairs of lines in black ink ; the space between these pairs coloured red ; red chalk used ; there are two holes in each leaf in the interspaces between the columns ; leaves numbered in both the margins : in the right-hand margin as usual ; in the left-hand one as श्री, ३, एक etc ; the 1st leaf missing ; almost every leaf has २ its edges slightly worn out ; leaves 1 to 21 are in a fragmentary condition ; the following few leaves worm-eaten ; condition poor ; the Ms. placed between two wooden boards ; one extra blank leaf in the beginning ; colophon composed by Āśāditya.

**Age.**— Fairly old.

**Author.**— Maladhārīn Hemacandra Sūri. For details see p. 460.

**Subject.**— A Sanskrit commentary elucidating Viśeṣāvaśyaka-bhāṣya. It is styled as Śiṣyāhitā and Brhadvṛtti as well.

**Begins.**— leaf 2\* टादिवस्तुवदिति । एवं प्रस्तुतनामस्थापनाद्रव्याणुद्देशानामपि ' न्यादि भेदाद्भेदो यो etc. अथ समासोद्देशं विवक्षुराह । संखेवा इत्यादि etc.

**Fnds.**—leaf 345 भवतीति चत्वारिंशद्वाथार्थः ॥ छ ॥ ७९९ पूर्वं चायवसानपर्यंत-  
व्याख्यातानां गाथानां २८२३ उभयं भाष्यगाथानां ३६२२ शेषाणि चतुर्दशा-  
धिकसप्तशतानि अतिदेशेनैव गतानि न तु व्याख्यातानि अतो नेह गणितानि  
॥ छ ॥ इत्येषा शिष्याहिता नाम विशेषावश्यकवृत्तिः परिसमाप्ता ॥ छ ॥

यस्यास्य पूगक्षय(?)मेत्य शेषा

व्यानादपीहान्यभवेऽपि जातः ।

स्वरिवच्छंतभरः प्रतापात्

भवः प्रदेयादृषभो जिनः शं ॥ १ ॥

अस्मीह मद्रान्ननिपासापेक्ष्य-

सुकप्रपञ्चवृत्तशुमिषोऽः ।

श्रीमाननेकांगिगणाभयश्च

सन्मोह'वशः शरिर्दाशतुल्यः ॥ २

तस्मिन्वशे प्रवृत्तसुपशःपूरिताद्यान्तु'को

दक्षन्याथैपरगणगलेरन्यतः श्रावकोऽभूत् ।

सम्पक्वत्वाद्यो वरमुकगिरा(ऽ)राग्नमिध्यान्वमोहः

ज्ञात्याद्यानो जिनपतिपद्मभोजसुगमदिरेकः ॥ ३ ॥

झिलालंकृतकाया दानदपोषुक्तमानया सततं ।

जिनपुजारतचित्ता यशोमतिस्तस्य वरपत्नी ॥ ४ ॥

ताभ्यामादिजिर्नेद्रपूजनाविधायामक्तचित्तोऽनिशं

सुतुः सर्वजनोपकारकरणप्रहः कृपामंदिरं ।

निर्व्ये सद्व्यतिथिर्गदाननिगतो मानादिदोषोऽजितो

गांभोर्पादिशुणीषलक्ष्मदिमा प्रद्युम्नमंजोऽजनि ॥ ५ ॥

इतश्च ॥

दृष्टव्यंशे जिनपादमक्तः

सुश्रावको वोसकसंज्ञकोऽभूत् ।

सुभर्मकर्मोद्यतमानसा च

तस्याग्रयभार्याऽजनि सौसिकाख्या ॥ ६ ॥

तस्याः साहस्रसंज्ञकः सुचरितः सुतुर्महात्मा(ऽ) भव-

च्छ्रेष्ठा चारुचरित्रलक्षणयती पुत्री च लक्ष्मीगिता ।

या लक्ष्मीरिव केशवस्य दयिता प्रद्युम्ननाम्नो वृद्धे

विख्यातात्मगुणोत्करेण जनताचेतश्चसुत्कारिणा ॥ ७ ॥

अपत्यसप्तकं तस्या बभूव गुणमंदिरम् ।

सुतास्त्रयो महात्मानश्चतस्रः पुत्रिकास्तथा ॥ ८ ॥

ज्येष्ठः सुतुरुदारतादिभिरिह प्राप्तप्रसिद्धिर्गुणै-

राग्रचैरास्त्रयशो(ऽ)भिषो जिनमहज्यासंगतन्निध्व(?)धीः ।

स्वरुद्धं विचरन् वरेण्यकरिवद्यः कीर्तिगं(गा ?)हृतैः

सद्दानासषलिप्तपाश्र्विमधुपत्रातैः सदा सेव्यते ॥ ९ ॥

घोदुं नियुक्तोऽखिलकार्यभार-

धूरं सुधौरेय इव स्वपित्रा ।

दस्योऽपि यस्तां वहति स्म धीमान्

विश्रब्धचेताः परकार्यहेतोः ॥ १० ॥

जिनमानरतो नित्यं द्वितीयो धवलाभिधः

सद्गुणाकरचक्षुष्यस्तृतीयो जेसलाह्वयः ॥ ११ ॥

यशोमतिज्येष्ठसुता वरेण्या

तथा पराश्रीरिति चारुपुत्री ।

सुशीलयुक्ताऽथ च रुक्मिणीति

राजीमती तुर्यसुता बभूव ॥ १२ ॥

ततश्च ॥

श्री'वर्द्धमाना'ख्यपुरे वरिष्ठे

संतिष्ठमानामदधाऽन्यदा( ३ )थ ।

श्रीदेवमद्ग्राख्यसुनीन्द्रमूले

शुश्राव लक्ष्मीर्वरदानधर्मे ॥ १३

तद्यथा ।

विज्ञाय प्रबलप्रभंजनचलहीपाङ्कुरालीसमं

लोके जीवितयौवनार्थविषया-मायशेषं सदा ।

धीमद्भिर्ध्रुवपुण्यसंग्रहकृते कर्मक्षयैकार्थिभिः

कर्तव्यः सुनयार्जितात्मविभवैः सहानधर्मोद्यमः ॥

ज्ञानोपष्टंभाभयविभेदतस्त्रिविधसुक्तमिह दानं ।

जिनमतजलधायायं गृहिणां तत्रापि बहुफलदं ॥ १ ॥

यतः ॥

मोहांधकारावृतचित्तदृष्टे-

ज्ञानप्रदीपो दृष्यत्सर्वदर्शी ।

भषार्णवाज्ज्ञानजले निमज्जन्-

नृणां भवेज्ज्ञानमिहाश्रयतोतः ॥ १५ ॥

ज्ञानं मुक्तिपुरीप्रतोलीपरिघप्रध्वंसनानेकपो

ज्ञानं नाकागिरीद्वररस्यशिखरप्रारोहसोपानकं ।

ज्ञानं दुर्गतिदुर्गकूपततामालंबनं देहिनां

ज्ञानं संशयपादपोरुषिपिनोच्छेदे कुठारः पटुः ॥ १७ ॥



तस्यैवमाद्यैर्यतिपुंगवैदो-

श्रृं च द्वचश्चारुमरीचिभिः सा ।

संशोधिता कैरविणीव पश्चाद-

दुज्जुंभमाणा(५५)स्यसरोरुहेह ॥ १८ ॥

लेखयित्वा( ५५ ) त्मसारेण विदोषावश्यकस्य हि ।

वृत्तेरियं द्वितीयार्थं तस्मै सद्गुरुवे ददौ ॥ १९ ॥

अपनयति तमिश्रं( सं ) यावदकैदुर्विभं ।

दिनरजनिनिलीनं तीव्रशीतांशुसंघैः ।

इह जगति वरिष्यं पुस्तकं तावदेत-

द्विबुधमनजनैघैः पठ्यमानं प्रनंयात् ॥ २० ॥

श्रीविक्रमा.....वग्रहचंद्रसंख्य....

तस्यां समर्पितं प्रवरगुरुदिवसे । २१

तद्गतात्मा विलिख्येदमाशादित्याभिधो द्विजः ।

निजप्रज्ञानुसारेण प्रशस्तिमकरोदिमां ॥ २२ ॥

References:--Published. See No. 1103. For a Ms. see Limbdi  
Catalogue No. 2355.

## THE FOURTH MŪLASŪTRA

पिण्डनिर्युक्ति  
( पिण्डनिज्जुत्ति )

Pinḍaniryukti  
( Pinḍanijjuttī )

No. 1113

388.

1879-80.

Size.— 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 19 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with वृहत्सूत्रात् ; sufficiently big, legible, uniform and elegant hand-writing ; borders ruled in two pairs of lines in black ink ; red chalk used ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; complete ; condition very good.

Age.— Śaṃvat 1560.

Author.— Bhadrabāhusvāmin. For details see Nos. 709 and 1002.

Subject.— A Jaina āgama dealing with rules and regulations pertaining to food etc. to be accepted by saints. The entire work is composed in 697 verses in Prakrit. Its main topics are as under :—

( 1 ) पिण्डनिरूपण, ( 2 ) उद्गमदोष, ( 3 ) उत्पादनादोष, ( 4 ) एषणादोष and ( 5 ) ग्रसैषणादोष.

For detailed information the reader is referred to pp. 164-167 of “ श्रीनन्दी-अनुयोगद्वार-आवश्यक-ओघनिर्युक्ति-दश-वैकालिक-पिण्डनिर्युक्ति-उत्तराध्ययनानां सूत्रसूत्रगाथानिर्युक्तिमूलभाष्यभाष्या-णामकारादिक्रमः अंकशुद्धिः लघुहृहंश्च विषयानुक्रमः ( नन्दादिगाथायका-रादिक्रमः अंकशुद्धिः लघुहृहंश्च विषयानुक्रमः ) ” published by the Āgamodaya Samiti in A. D. 1928.

Begins.— fol. 1<sup>b</sup> नमो वीतरागाय ॥

पिण्डे उग्गमउप्पायणेसणासंजोयणापमाणे य ।

इंगाल धम कारण अट्टविहा पिण्डनिज्जुत्ती ॥ १ ॥

पिंड निकाय समूहे संपिंडण पिंडणा य समवाए ।  
 समोसरण निचय उचचय चए य ज्जुम्मे य राप्ती य ॥ २ ॥  
 पिंडरस उ निक्खेवो चउत्तओ च्छक्कओ य कायवो ।  
 काऊण य निक्खेवं पस्सणा तरस कायव्या ॥ ३ ॥ etc.

Ends.— fol. 19<sup>a</sup>

एतो आहारविही जह भणिओ सव्वभावदंसीहि ।  
 धम्मो(म्मा)वस(स्त)प(ग)जोगा जेण न हायेति तं कृज्जा ॥ १६ ॥  
 जा जयमाणस्त भवे विराहणा सुत्तयिहिममग्गस्म ।  
 सा होड निज्जरफला अज्झत्यविसोहिज्जुत्तरस ॥ १७ ॥  
 महहिंया' पिंडनिज्जुत्ती सम्मत्ता ॥ छ ॥ संवत् १५६० वर्षे भाद्रपदमासे  
 शुरुपक्षे अष्टम्यां तिथौ भौमवारे श्री'पत्तन'नगरे ॥ शुभं भवतु ॥ छ ॥

Reference.— The text along with the Prākṛit bhāṣya and Malaya-giri's Sanskrit commentary is published in Sheth D. L. J. P. Fund Series as No. 44 in A. D. 1918. For relation of this text with Daśavaikālikasūtra see Preface.

पिण्डनिर्युक्ति

Piṇḍaniryukti

No. 1114

10.  
1880-81.

Size.— 12 $\frac{7}{8}$  in. by 2 in.

Extent.— 228-167+1=62 leaves; 3 to 5 lines to a leaf; 50 letters to a line.

Description.— Palm-leaf durable and greyish; Devanāgarī characters with पृष्ठमात्रा; small, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written into two separate columns; but, really speaking it is not so; for, the lines of the first column extend to the second; red chalk used; leaves

1 This word seems to have been used with a view to distinguish this Piṇḍaniryukti from the smaller Piṇḍaiṣaṇāniryukti of the fifth adhyāyana of Daśavaikālikasūtra. See p. 488.

numbered in both the margins; in the right-hand one as १६७, १६८ etc., and in the left-hand one as शु शु etc.; thus

शु शु  
गं हा

this Ms. starts with the 167th leaf; leaves 167<sup>a</sup> and 228<sup>b</sup> blank; an extra blank leaf preceding the 167<sup>a</sup> leaf; complete; condition on the whole good; there is a hole in the space between the columns of each leaf and a string passes through it; the Ms. is placed between two durable wooden boards; this Ms. is well-preserved as it is placed in a card-board box lined with oil-cloth.

Age.— Old.

Begins.— leaf 167<sup>b</sup> ६७॥ नमः सर्वै(र्व)ज्ज्ञा(ज्ञा)य ॥

पिंडे उग्गमउप्पयणेत्तण

Ends.— leaf 228<sup>a</sup>

एसो अहारविही etc. up to अज्झत्थविसेहिज्जत्तस्स ॥ as in

No. 1113. This is followed by the line as under :—

छ ॥ पिंडनिज्जुत्ती सम्मत्ता ॥ गा १९

N. B.— For other details see No. 1113.

पिण्डनिर्युक्ति  
शिष्यहिता  
(वृत्ति)सहित

Pinḍaniryukti  
with Śiṣyāhitā  
(vṛttī)

No. 1115

46.  
1880-81.

Size.—29½ in. by 2 in.

Extent.—226 leaves; 4 lines to a leaf; 135 to 140 letters to a line.

Description.— Palm-leaf thin, durable and greyish; Jaina Devanāgarī characters with वृट्मात्रा; small, quite legible and very good hand-writing; this Ms. presents an appearance of the work having been written in three different columns; but it is not really so; for, the lines of the first

column extend to the remaining ones ; borders of each of the columns ruled in three lines in black ink ; leaves numbered in both the margins ; in the right-hand one as १, २, ३ etc., and in the left-hand one as १, २, ३, ४, ५ etc. ; leaves 149<sup>b</sup> and 150<sup>a</sup> not quite legible, ink having faded ; the first leaf broken into two parts ; several leaves somewhat worm-eaten ; some have their edges worn out ; condition on the whole tolerably fair ; both the text and the commentary complete ; extent 7671 ślokas ; one extra blank leaf preceding the first leaf as well as one following the last one ; this Ms. is placed between two wooden boards ; there is a hole between every two columns and a string passes through it ; the commentary styled as Śiṣya-hitā is composed in Saṃvat 1160 in Dadhipada ( ? Dadhipadra i. e. Dahod ) with the help of Mahendra Sūri, Pārśvadeva Gaṇi and Devacandra Gaṇi, the disciples of Vira Gaṇi's guru Īśvara Gaṇi ; this was revised by Nemi-candra Sūri, Jinadatta Sūri and others in Aṇahillapāṭaka.

Age.— Fairly old.

Author of the commentary.— Vira Gaṇi alias Samudraghoṣa Sūri, pupil of Īśvara Gaṇi of the Saravāla gaccha. This author was named as Vasanta before he took dikṣā. His father's name was Vardhamāna and that of his mother Śramitī(?). They belonged to the families Bhīllavāla and Dharkata respectively.

Subject.— The text with a Sanskrit commentary. From the latter ( p. 485 ) we learn that Haribhadra Sūri had commenced to compose a commentary on this text.

Begins.— (text) fol. 2<sup>a</sup>

पिंडे उग्गमउप्पायणे etc. as in No. 1113.

„ — ( com. ) fol. 1<sup>b</sup> नमः प्रवचनाय ।

नम्रामरेश्वरकिरीटनिविष्टशोण-

रत्नप्रभापटलपाटलितांहिपीठोः ।

तीर्थेश्वराः शिवपुरीप्र(प)थमा(सा)र्थवाहा

निःशेषवस्तुपरमार्थविदो जयन्ति ॥ १ ॥

लोकाग्रभागभवना भवती(भी?)तिष्ठता  
 ज्ञानावलोकितसमस्तपदार्थसार्थाः ।  
 श्वा(स्वा)भाविकस्थिरविशिष्टसुखैः समृद्धाः  
 सिद्धा विलीनघनकस्ममला जयन्ते ॥ २ ॥  
 आचारपञ्चकसमाचरणप्रवीणां(णाः)  
 सर्वज्ञशासनभरे(रै)कधुरंधरा ये ।  
 ते स्व(?)रयो दमितदुर्दमवादिदुंदा  
 विश्वोपकारकरणप्रवणा जयन्ति ॥ ३ ॥  
 सूत्रयतं नतिपटुस्फुटयुक्तियुक्तं  
 युक्तिप्रमाणनयभंगगमैर्गभीरं ।  
 ये पाठयन्ति वरसूरिपदस्य योग्या-  
 स्ते वाचकाश्चतुरचारुगिरो जयन्ति ॥ ४ ॥  
 सिद्धचंगनासमसमागमपटुवाञ्छाः  
 संसारसागरसमुत्तरणैकचित्ताः ।  
 ज्ञानादिभूषणविभूषितदेहभागा  
 रागादिघातरतयो यतयो जयन्ति ॥ ५ ॥  
 इति विहितपञ्चपरमेष्ठिसंस्तवो गुरु(रू)पदेशेन ।  
 वक्ष्ये शिष्याहिताख्यां वृत्तिमिमां पिंडनिर्युक्तेः ॥ ६ ॥  
 पञ्चाशकादिशास्त्रव्यूहप्रविधायका विवृत्तिमस्याः ।  
 आरेभिरे विधातुं पूर्वं हरिभद्रसूरिवराः ॥ etc.

Ends.— ( text ) fol. 225<sup>b</sup>

एतो आहारविहि etc.

„ — ( com. ) fol. 226<sup>a</sup> इति वीरगणिविरचितायां शिष्यहितायां पिंड-  
 निर्युक्तिवृत्तौ कारणाख्यमष्टमं द्वारं समाप्तमिति ॥ छ ॥ छ ॥ तत्समाप्तौ च  
 समाप्ता पिंडनिर्युक्तिवृत्तिरिति ॥ छ ॥ छ ॥ भो भव्या इह हि जन्मजरा-  
 मरणनीरनिकरपूरिते बहुप्रकारपरिभवपातालोत्वणे मोहमहावर्त्तसंवर्त्तनदुरुत्तरे  
 कपायबडवानलज्वालाकरालो(ले) रागशोकदारिद्र्यप्रभृति etc. कथमपि महा-  
 पुण्यप्राग्भारेण दृष्ट्वा मा विलंबध्वं किं तर्हि यथोक्तप्रव्रज्यापालनारोहणेन  
 रिगिततमारुह्य निर्वृत्तिपुरं गच्छत येन तत्रानंतज्ञानदर्शनसुखवीर्यसंप्लका  
 निराकुलाः सदैव तिष्ठथेति ॥ छ ॥ छ ॥

श्री'लाट'देशतिलकश्री'वटपट्टक'विशालपुरगतयोः ।  
 श्री'भिलुवाल'-'धर्कट'यातिव्योमैन्दुनिर्मलयोः ॥ १  
 श्रेष्ठिवरचर्द्धमान-श्रमिंत्योस्तीर्यनाथमुनिनमने ।  
 रतयोर्वसंतनाम्ना जन्मोत्पत्तिं समाश्रुत्य ॥ २  
 प्रव्रज्याग्रहणं पुनराश्रुत्य विशुद्धसाधुगुणवान्मां ।  
 वसतिविहारिश्री'चंद्र'गच्छगगनेंदुकल्पानां ॥ ३  
 सत्यापि तन्नाम्ना श्रीसमुद्रद्योपाभिधानसूरीणां ।  
 वीर इति प्राप्तापरनाम्ना(ऽ)भ्यंतं विमुग्धधिषा ॥ ४  
 दीक्षायाः परिपालनशाश्वत्पुसकलवसतितिलकानां ।  
 श्री'सरवालक'गच्छस्यवाचनाचार्यवर्याणां ॥ ५  
 अधिश्वरगणिनाम्नां सुतेन संप्राप्तवीरगणिनाम्ना ।  
 एकादशशतोपरि पट्टिकसंबत्सरोदधि(के) ॥ ६  
 'पट्ट'ग्रामे 'कर्करोणिके' पार्श्ववर्तिनि प्रवरे ।  
 घोकाडसारतो(ऽ)कारि पिंडनियुक्तिवृत्तिरियं ॥ ७  
 तेषामेवां चेश्वरगणिनां श्रीमन्महेंद्रसूरिवराः ।  
 सकलागमपारगता धर्मकथाकथननिरताश्च ॥ ८  
 अपरे(ऽ)पि पाश्व(श्व)देवाभिधानगणिनः प्रधानमंत्रज्ञाः ।  
 उचितत्या अभ्यर्थितसूराः संग्रहपराश्च दृढं ॥ ९  
 अन्ये(ऽ)पि देवचंद्राभिधाख्या गणिनः क्रियापराः सरलाः ।  
 क्षांत्यादिधर्मनिचयाः परहितरता या विनीताश्च ॥ १०  
 एते त्रयो(ऽ)पि शिष्याः सकलजनानंददायिनो(ऽ)त्यर्थं ।  
 देवानामपि वंज्जानं हंतु चिरंतना वलये ॥ ११  
 येषां भक्तप्रदानमुख्योपष्टंभप्रसादेन ।  
 नितरां निराकुलेनाकारि मयैषा स्फुटा वृत्तिः ॥ १२  
 श्रीनेमिचंद्रसूरि-श्रीजिनदत्ताभिधानसूर्याद्यैः ।  
 श्रीम'त्यणहिल्लपाटक'पुरे व्यशोधीयसुपयुक्तेः ॥ १३  
 पश्यति तथापि यदि को(ऽ)पि द्रुपणं किंचिदल्पमितरद्वा ।  
 तन्मयि कृतानुकंपः स शुद्धधी(ः) शोधयेद्विबुधः ॥ १४  
 कस्य न छद्मसु स्थानाभोग स्यादतीव विदुषो(ऽ)पि ।  
 नितरां विमुग्धबुद्धेः किं पुनरस्मादृशजनस्य ॥ १५

यावच्चंद्रो यावच्च भास्करो यावदमरगिरिमुख्याः ।  
 तिष्ठन्ति जगति तावन्नन्दतु सुतरामियं वृत्तिः ॥ १६  
 इति व्यस्तिमितां कृत्वा यत्किञ्चिदुपार्जितं मया पुण्यं ।  
 तेने तस्याः(ः) पाठे समुद्यतो भवतु साधुजनः ॥ १७  
 एवं सप्त सहस्रा शतपद्मा(ङ्का) चैकसप्ततिश्चास्याः ॥  
 द्वात्रिंशदक्षरमितैः श्लोकैः सर्वं प्रमाणमिति ॥

छ ॥ ग्रंथाग्रं श्लोकसंख्यायां ॥ ७६७१ ॥ छ ॥ छ ॥

इति वीरगाणिविरचितायां शिष्यहिता नाम पिंडनिर्युक्तिवृत्तिः  
 समाप्तेति ॥ छ ॥ छ ॥ शिवमस्तु सर्वजगतः ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥

पिण्डनिर्युक्ति  
 विवेचनसहित

Piṇḍaniryukti  
 with vivecana

No. 1116

389.  
 1879-80.

Size.— 10½ in. by 4¼ in.

Extent.— ( text ) 102 folios ; 5 lines to a page ; 27 letters to a line.

„ — ( com. ) „ „ ; 10 „ „ „ „ ; 35 „ „ „ „

Description.— Country paper rough and grey ; Devanāgarī characters with वृहत्मात्रस ; this is a पञ्चपाटी Ms., containing the text and its commentary ; the former written in a slightly bigger hand ; clear and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; foll. numbered in the right-hand margin only ; fol. 1<sup>a</sup> blank ; yellow pigment used ; both the text and the commentary complete ; condition very good.

Age.— Pretty old.

Author of the commentary.— Māṇikyāśekhara Sūri, pupil of Meru-  
 ruṅga Sūri of the Aṅcala gaccha. For a list of his works  
 see p. 457.

Subject.— The text in Prākṛit together with its explanation in  
 Sanskrit, based upon a commentary by Malayagiri Sūri.



पिण्डनिर्युक्तचवचूरि

Piṇḍaniryuktyavacūri

No. 1117

169.

1873-74.

Size.— 11 $\frac{7}{8}$  in. by 5 $\frac{5}{8}$  in.

Extent.— 85 folios ; 15 lines to a page ; 42 letters to a line.

Description.—Country paper tough and white ; Devanāgarī characters ; big, clear and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment profusely used ; foll. mostly numbered in the right-hand margin ; fol. 1<sup>a</sup> blank ; condition very good ; complete ; this Ms. contains the प्रतीक of the text.

Age.— Samvat 1931.

Author.— Kṣamāratna, pupil of Jayakīrti Sūri.

Subject.— A small commentary in Sanskrit based upon the bṛhad-vṛtti to Piṇḍaniryukti.

Begins.—fol. 1<sup>b</sup> श्रीगणेशाय नमः ॥

श्रीपिण्डनिर्युक्तिरवचूरिर्लिख्यते पूर्वमधिकारसूत्रं गाथा पिण्डे गाथापिण्डे  
आहारविषये उद्गम १ उत्पादनो २ एषणा ३ संयोजना ४ प्रमाण ५ इंगालङ्  
धूम ७ कारण ८ भेदादष्टविधा पिण्डनिर्युक्तिर्भवेति etc.

Ends.—fol. 85<sup>a</sup> जा जगाद्वा यत्मानस्य सूत्रोक्तविधिपरिपालनपूर्णस्य अध्यात्म-  
विशोध्युक्तस्य रागद्वेषाभ्यां रहितत्वात् या भवेद्विराधना अपवादप्रत्यया सा  
भवति निर्जराफला ७० ॥

श्रीबृहद्वात्तिमालोक्य गंभीरार्था ( र्था ) विनिश्चितं  
मया श्रीपिण्डनिर्युक्तिः प्रकटार्था विनिर्ममे ?

इति श्रीपिण्डनिर्युक्तिरवचूरिता ?

इति श्री 'विधिपक्ष' गच्छगगनरविमंडलश्रीगच्छेश्वरश्रीजयकीर्तिस्वरि-  
शिष्यक्षमारत्नेन स्वपरावबोधाय श्रीपिण्डनिर्युक्तेरवि(व)वृत्तिलेखि ॥ १ ॥

यत्किञ्चिन्मया दौर्बल्यादसंगतमिहागतं  
तच्छोधने विधातव्या रूपा सद्भिः सुबुद्धिभिः ॥ छ ॥  
यावदिदुरवी विश्वे प्रमोदं कुरुतो भृशं ।  
तावन्नंदह साधूनां हितैषा ( ५ ) व्यर्थसंततिः ॥ २ ॥

1 In a different hand we have: प्र. ३००१.

श्रीरस्तु etc. संवत् १९३१ वर्षे मासोत्तममासे प्रथम आपादमासे  
 ऋग्वेदपक्षे अष्टम्यां रविवारे लिखितमिदं व्यास गोपीदासात्मजेन मलारूपेण  
 नाम्ना ॥ श्री ॥ etc.

पिण्डनिर्युक्तिविषम-  
 पदपर्याय

Pinḍaniryuktiviṣama-  
 padaparyāya

No. 1118

736 (21).  
 1875-76.

Extent.— fol. 25<sup>b</sup> to fol. 26<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukapar-  
 yāya No.  $\frac{736 (1)}{1875-76}$ .

Author.— Not known.

Subject.— Difficult words etc. occurring in Pinḍaniryukti explain-  
 ed in Sanskrit.

Begins.— fol. 25<sup>b</sup> परिसंष्टियमिति स्वच्छं । पाईण इति प्राचीनः । सरहु फल  
 इति अवधारय । अमिला इति गडुरिका । etc.

Ends.— fol. 26<sup>a</sup> अथ बुद्धीति अवलोकः । अइच्छा चि(पेत्थावि)उ इति नास्ति  
 भेदिच्छाः । पिण्डनिर्युक्तिविषमपदपर्यायाः ।

पिण्डनिर्युक्तिविषम-  
 पदपर्याय

Pinḍaniryuktiviṣama-  
 padaparyāya

No. 1119

789 (21).  
 1895-1902.

Extent.— fol. 41<sup>a</sup> to fol. 41<sup>b</sup>.

Description.— Complete. For other details see Pañcavastukapar-  
 yāya No.  $\frac{789 (1)}{1895-1902}$ .

Begins.— fol. 41<sup>a</sup> परिसंष्टियमिति etc. as in No. 1118.

Ends.— fol. 41<sup>b</sup> अथ बुद्धीति अवलोकः etc.

N. B.— For further particulars see No. 1118.

यावत्त्रैलोक्यशालः कमलपतिवपुर्मलजालप्रतिष्ठा  
 नागैर्द्रस्रंघ्रंघसिद्धज्ञापतिनदीपल्लवश्वंद्रगुच्छः ।  
 आशाशाखाप्रशाखः शिवसदनशिलासफलो पिण्णपुष्पो  
 ताव्यामेवय(?)तावद्दालितकले(लि)मलः पुस्तकः पठ्यमानः ॥

पिण्डनिर्युक्तिविषमगाथा-  
 विवरण

Pinḍaniryuktiviṣamagāthā  
 vivaraṇa

No. 1122

789 (22).  
 1895-1902.

Extent.— fol. 41<sup>b</sup> to fol. 45<sup>b</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya No.  $\frac{789 (1)}{1895-1902}$ .

Begins.— fol. 41<sup>b</sup> दत्तसिंहाया गाथा । etc. as in No. 1121.

Ends.— fol. 45<sup>b</sup> यादुगृहत्रयमध्ये etc. up to पुस्तकः पठ्यमानः as in No. 1121.

N. B.— For further particulars see No. 1121.

पिण्डनिर्युक्तिविषमगाथा-  
 विवरण

Pinḍaniryuktiviṣamagāthā  
 vivaraṇa

No. 1123

332 (5).  
 A. 1882-83.

Extent.— fol. 23<sup>b</sup> to fol. 29<sup>a</sup>.

Description.— Complete. For other details see Nandisūtraviṣama-pada-paryāya No. 623.

Begins.— fol. 23<sup>b</sup> दत्तसिंहाया गाथा ॥ etc. as in No. 1121.

Ends.— fol. 29<sup>a</sup> यादुगृहत्रयमध्ये etc.

N. B.— For additional information see No. 1121.

ओघनिर्युक्ति  
(ओहानिज्जुत्ति)

Oghaniryukti  
(Ohanijjutti)

No. 1124

94.  
1872-73.

Size—10 $\frac{1}{4}$  in. by 4 $\frac{1}{2}$  in.

Extent.— 20 folios ; 17 lines to a page ; 70 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with occasional वृद्धमात्रs ; bold, clear, small and good hand-writing ; borders ruled in two lines in black ink ; red chalk and yellow pigment used ; complete ; most of the foll. more or less worm-eaten ; condition rather unsatisfactory.

Age.— Fairly old.

Author.— Bhadrabāhusvāmin. For details see Nos. 709, 1002 and 1113.

Subject.— This āgama deals with rules and regulations prescribed for a Jaina saint and is an extract taken out of the 20th prābhṛta of Sāmācārī, the 3rd vastu of the ninth pūrva. This work mainly deals with the following topics :—  
(1) प्रतिलेखनद्वार, (2) पिण्डद्वार, (3) उपधिनिरूपण, (4) अनायतनवर्जन, (5) प्रतिपेचनाद्वार, (6) आलोचनाद्वार and (7) विशुद्धिद्वार.

For additional particulars see “नन्द्यादिगाथायकारादियुतो विषयाशुक्रमः” (pp. 149-155) published in the Āgamodaya Samiti Series as No. 55 in A. D. 1928..

Begins.—fol. 1<sup>a</sup> ॐ नमः श्रीसर्वज्ञाय

अरिहंते वंदिता चउदसपुत्री तदेव दसपुत्री ।

इकारसंगसुत्तत्यधारण सत्त्वसाहू ऐ(य) ॥ १ etc.

Ends.— fol. 20<sup>b</sup>

एसा अणुगहंदा कुडविअडविअडवज्जणाइन्ना,  
इकारसहिं सएहिं सट्टीअहिणहिं संगहिया ॥ ११६४

श्रीओघनिर्युक्तिसूत्रं ॥ नवमप्रत्याख्यानपूर्वोक्तवर्ष (व) तिष्ठतीय-  
सामाचारीवस्तुगतविंशतितमप्राप्तान्तिः पृष्ठं श्रीभद्रबाहुस्वामिप्रणीतं  
समाप्तं ॥ छ etc.

मंगलमस्तु लिखितं लीवाकेन ॥

Reference.— Published along with the commentary of Dronācārya in the Āgamodaya Samiti Series in A. D. 1919. For quotations etc. see Weber II, p. 622 and p. 816. For additional Mss. see G. O. Series vol. XXI, p. 15 and Limbdī Catalogue Nos. 402 and 404. For a portion of this work (gāthās 1160 to 1164, 1160 beginning abruptly) see p. 108.

ओघनिर्युक्ति

Oghaniriyukti

No. 1125

9.  
1880-81.

Size.—12 $\frac{3}{4}$  in. by 1 $\frac{5}{8}$  in.

Extent.—110 leaves; 4 to 5 lines to a leaf; 50 letters to a line.

Description.—Palm-leaf thick, durable and grey; Jaina Devanāgarī characters with frequent पृष्ठमात्रात्; big, quite legible, uniform and very good hand-writing; this Ms. presents an appearance of the work having been written into two separate columns; but really it is not so; for, the lines of the first column are continued to the second; borders of each of the columns ruled in three lines in black ink; red chalk used; the central portion of the unnumbered sides and this portion as well as the middle portion of each of the margins of the numbered sides decorated with a red spot; there is a hole between the two columns in each leaf; leaves numbered in both the margins: in the right-hand margin with ordinary numerical figures beginning with 57 and the left-hand margin with letter-numerals such as

$\left. \begin{array}{cccccccc} \text{शु} & \text{शु} & \text{शु} & \text{शु} & \text{शु} & \text{शु} & \text{शु} & \text{शु} \\ १ & २ & ३ & ४ & ५ & ६ & ७ & ८ \end{array} \right\}$

for 61 to 69; <sup>६१</sup> for 99 etc., leaf 1<sup>a</sup> blank; so is the leaf 166<sup>b</sup>; a string passes through the holes; leaves are placed between two wooden boards; left-hand corners of several leaves gone; on leaf 59 even some letters are gone; condition on the whole good; the Ms is well-preserved as it is placed in a card-board box lined with oil cloth; complete; 1162 gāthās in all.

Age.—Fairly old.

Begins.—leaf 57<sup>b</sup> १६०॥ ॐ नमः सर्वविदे ॥

द्विविहोवक्त्रमकालो सामायारी अहाउगं चैव ।

सामायारी तिविहा ओह(हे) दसहा पयविभागो ॥ १<sup>२</sup>

णवमयपञ्चखाणाभिहानं पुत्रस्स तइयवत्थओ ।

वीसइमपाहुडाओ ततो इहानीणिया जइया ॥ २

सो उ ओक्कमकालो तयत्थणिविग्घसिक्क(ःकख)णं त्थं च ।

आयकयं चिय पुणो मंगलमारंभये तं च ॥ ३

अरहंते वंदित्ता etc. as in No. 1124.

Ends.—leaf 166<sup>a</sup>

एसा म(अ)णुग्गहत्था etc. up to संगहिया ॥ as in No. 1124.

This is followed by the lines as under:—

छ ॥ ॥ छ ॥ गाथा ११६२ ॥ छ ॥ छ ॥ ६ ~

॥ छ ॥ \* ॥ छ ॥ ७ ॥ ~

N. B.—For additional information see No. 1124.

Reference—This Ms. having some special symbols for decoration given on the last leaf has been described by F. Kielhorn in his Report for 1880-81 on p. 9. But the title is given there as “Ohasāmāyārī [ओहसामायारी]”

1 This is not the symbol in the Ms. It differs from this to some extent.

2 This verse is quoted by Dīpa sūri in his commentary (p. 16) on Oḡha-piryukti.

ओघनिर्युक्ति

Oghaniryukti

No. 1126

17.

1877-78.

Size.—12 $\frac{3}{8}$  in. by 4 $\frac{5}{8}$  in.

Extent.—26 folios ; 16 lines to a page ; 52 letters to a line.

Description.—Country paper somewhat thick, rough and grey ; Devanāgarī characters with वृद्धमात्रास ; bold, big, legible and good hand-writing ; borders ruled in two pairs of lines ; the space between these pairs coloured red ; fol. 1<sup>a</sup> blank ; unnumbered sides decorated with a disc in the centre ; the numbered, with two more, one in each of the two margins ; red chalk used ; complete ; condition very good ; the last gāthā numbered as 1154.

Age.—Pretty old.

Begins.—fol. 1<sup>b</sup> ॐ नमः सर्वज्ञाय ॥

अरहंते वंदित्ता etc. as in No. 1124.

Ends.—fol. 26<sup>b</sup>

एसा अणुगहःत्था etc. up to संगहिषा ॥ ११५४ as in No. 1124.

This is followed by the line as under :—

छ ॥ ओहनिर्युक्ती स(म्)त्ता ॥ छ ॥ श्रीः etc.

N. B.—For further particulars see No. 1124.

ओघनिर्युक्ति

Oghaniryukti

No. 1127

1212.

1886-92.

Size.—9 $\frac{3}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.—47 folios ; 13 lines to a page ; 36 letters to a line.

Description.—Country paper thick and whitish ; Devanāgarī characters with वृद्धमात्रास ; bold, big, uniform, legible and good hand-writing ; borders ruled in two pairs of lines in black.

ink ; the space between these pairs coloured red ; numbered sides decorated with three small discs, one in the centre and one, one in each of the two margins ; complete ; yellow pigment used ; condition very good ; the last gāthā numbered as 1164.

Age.—Samvat 1720.

Begins.—fol. 1<sup>b</sup> उँ

अरिहंते वंदित्ता etc. as in No. 1124.

Ends.—fol. 47<sup>a</sup>

एसा अणुगहत्था etc. up to संगहिआ ॥ ११६४ ॥ as in No. 1124. This is followed by the following lines :—

इति श्रीउ(ओ)निर्युक्तिः ॥ समाप्त संपूर्णमिदं ॥

यादृशं पुस्तके etc.

Then run the lines as under :—

संवत् १७२० वर्षे ज्येष्ठ(ठ)मासे शुक्लपक्षे पूर्णिमातिथौ रविवासरे श्री'स्थंभ'तीर्थे ल(लि)पीकृतः ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ श्री ॥ सा । राघवलपापितं परोपकाराय[.] ॥

N. B.— For other details see No. 1124.

ओघनिर्युक्ति

Oghaniriyukti

No. 1128

652.  
1892-95.

Size.— 11 $\frac{3}{4}$  in. by 4 $\frac{5}{8}$  in.

Extent.— 32 folios ; 14 lines to a page ; 48 letters to a line.

Description.— Country paper thin, rough and greyish in colour ; Devanāgarī characters ; bold, clear and fair hand-writing ; borders ruled in four lines in black ink ; the edges of the first fol. ruled in two lines : foll. 1<sup>a</sup> and 32<sup>b</sup> blank ; yellow pigment used ; complete ; condition very good ; the last gāthā numbered as 64 i. e. 1164.



Age.—Sainvat 1671.

Begins.—fol. 1<sup>b</sup> ॐ ह्रीं (ह्रीं) नमः ॥ श्रीजिनाय नमः ॥

अरिहंते वंदिता etc. as in No. 1124.

Ends.—fol. 32<sup>a</sup>

एसा अणुगहत्या etc. up to संगहिया ॥ ६४ ( ११६४ ) as in No. 1124. This is followed by the lines as under:—

इति श्रीओहनिज्जुत्ती संमत्ता । शुभं भवतु छ संवत् १६७१-  
वक्खे(पे) कार्तिकसुदि उजवाली ५ तियौ श्रीधीर(?)वारे श्री'मूलचक्र'-  
महानगरे श्री'वृहत्वरतर'गच्छे श्रीयुगप्रधानश्रीजिनचंद्रसूरि तत्पट्टे श्रीयुग-  
प्रधानश्रीश्रीश्रीजिनसिंहसूरिविजइ( पि )राज्ये 'रीहड' वंशशिरोमणि-  
श्रीयुगप्रधानश्रीजिनचंद्रसूरिशाखायां तत्सि(च्छि)ष्यप्रशस्तगुणविशिष्ट-  
श्रेष्ठ(ष्ठ)प(पं)डितामलिलककमलमुनीनां तत्सि(च्छि)ष्य(ष्य)मुक्ष(ख्य)प्रवर-  
वाचनाचार्यश्रीपद्महेमगणियुगगिरिटा(ठा)नाम् तत्सि(च्छि)ष्य(ष्य)पं-  
नेमसुंदरगणिना लिलेख्य(खि) स्ववाचनार्थं ॥ १ कल्याणं भवतु.

N. B.—For additional particulars see No. 1124.

ओघनिर्युक्ति  
टीकासहित

Oghaniryukti  
with ṭikā

No. 1129

95.  
1872-73.

Size.—12½ in. by 4¾ in.

Extent.—155 folios ; 15 lines to a page ; 60 letters to a line.

Description.—Country paper thin and grey ; Devanāgarī characters with पृष्ठमात्रा ; big, clear, uniform and good handwriting ; borders ruled in two pairs of lines in black ink ; the space between these pairs coloured red rather indifferently ; unnumbered sides decorated with a small disc in the centre ; the numbered with two more, one in each of two margins ; red chalk used ; the yellow pigment, too, in some cases ; the numbering of the foll. originally wrong, but corrected later on, e. g. in the case of foll. 112, 113

etc. ; small strips of paper pasted to fol. 1<sup>a</sup> ; the edges of the 155<sup>th</sup> ( last ) fol. worn out ; a piece of paper pasted to the fol. 155<sup>b</sup> ; condition on the whole very fair ; this Ms. contains the text and the commentary as well ; both complete ; extent 7385 ślokas.

Age.— Pretty old.

Author of the commentary.— Droṇa Sūri of Nivṛtti kula. He had assisted Abhayadeva Sūri, the navāṅgīvṛttikāra. He had a pupil Sūrācārya whose life is narrated in Prabhāvaka-cariita ( pp. 245-261 ).

Subject.— The Prākṛit text along with the commentary in Sanskrit.

Begins.— ( text ) fol. 2<sup>a</sup>

अरहंते वंदित्ता etc. as in No. 1124.

„ ( com. ) fol. 1<sup>b</sup> नमः सर्वज्ञाय ॥

नमो अरहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्ज्ञायाणं ।  
नमो लोए सव्वसाहूणं । एसो पंचनहुक्कारो सव्वपावप्पणासणो मंगलाणं च  
सव्वेसि पढमं हवइ मंगलं ॥ १ etc.

अहं(हं)द्भ्यस्त्रिभुवनराजपूजितेभ्यः सिद्धेभ्यः । सृ(?तृ)तघनकर्मबंधनेभ्यः ।  
आचार्यश्रुतधरसर्वसंपत्तेभ्यः सिद्धयर्थं सततमहं नमस्करोमि ॥ १ etc.

Ends.--( text ) fol. 155<sup>a</sup>

एसा अणुग्गहत्था etc.

इकारसहि सएहि एगुणवन्नेहि सम्मत्ता ॥ छ ॥

„ -- ( com. ) fol. 155<sup>a</sup> सुगमा ओघनिर्मुक्तिटीको समाप्ताः ॥ कृतिरियं द्रोणा-  
चार्यस्येति ॥ छ ॥ शुभं भवतुः कल्याणमस्तुः ॥ छ ॥ ग्रंथाग्रं ७३८५ ॥ छ ॥  
श्री श्री श्री ॥ छ ॥ छ ॥ छ ॥ छ ॥

‘नंदुरवार’निवासी भीमः संध्यापियो(ऽ)भवद् भविकः ।

श्रीजिनधर्मधारस्तत्तनयो हुंगरस्तुकेती ॥ १

तद्वंशैकविलासी ‘प्रागवाटः’ प्रकटजिनमताभ्यासी

श्रीगुणराजो गुणवान् पदमे(? प्र)दि(? ति)डादिकारयिता ॥ २

श्री'शत्रुजय'-रैवत'-जीरापल्लव'-(5)'बुद्धा'दियात्रासु(?)  
 वित्तव्ययसफलीकृतजन्मा तद्वचपलपमाइ (?) ॥ ३  
 तनयस्तयो(ः) सुविनयः कालूनामा कृतानुक्तसुकृती ।  
 तज्जाया जसमाई ललनादेवी च वीराई ॥ ४  
 श्रीजिनभवनजिनार्चासु(?)सकसंघादिके सदा क्षेत्रे ।  
 वित्तव्ययस्य कर्त्ता दानार्थिजनानसमुद्धर्त्ता ॥ ५ युग्म(म्)  
 श्रीमत्कालूनाम्ना निजकरकमलार्जितेन वित्तेन ।  
 चित्कोशे सिद्धांताः समूत्रका वृत्तिसंयुक्ताः ॥ ६  
 श्रीमद्वाचकनायकमहीसमुद्राभिधानसुखकमलात् ।  
 लब्धा(ब्ध्वा) वरोपदेशं नन्दतु च लेखितासु वि(?)

महोपाध्यायश्री०महीसमुद्रगणेशिष्यपं०कनकजयगणिलिखाविताः ॥

Reference.— Both the text and the commentary are published.  
 See No. 1124. For additional Mss. see Limbdi Catalogue  
 No. 404 and G. O. Series, vol. XXI (pp. 15 and 16).  
 There is a palm-leaf Ms. of the commentary written in  
 Samvat 1289. See G. O. Series vol. XXI, p. 41.

ओघनिर्युक्ति  
 टीकासहित

Oghaniriyukti  
 with tīkā

No. 1130

1175.

1884-87.

Size.— 11 $\frac{3}{4}$  in. by 4 $\frac{1}{8}$  in.

Extent.— 121 folios ; 15 lines to a page ; 68 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī  
 characters with पृष्ठमात्राः ; small, quite legible and good  
 hand-writing ; borders ruled in three lines in red ink ;  
 foll. numbered in the right-hand margin only ; foll. 1<sup>a</sup>  
 and 121<sup>b</sup> blank ; yellow pigment used ; edges of the  
 first fol. slightly worn out ; some of the foll. worm-eaten ;  
 condition on the whole very fair ; this Ms. contains the  
 text and the commentary as well ; both complete.

Age.— Pretty old.

Begins— ( text ) fol. 1<sup>b</sup> अरिहंते वंदिता etc. as in No. 1124.

Begins— (com.) fol. 1<sup>b</sup> नमो जिनागमाय ॥

नमो अरहंताणं etc. up to पदमं हवइ मंगलं ॥ १ ॥ छ ॥

अर्हद्भयस्त्रिभुवनराज etc.

Ends.— (text) fol. 121<sup>a</sup>

एसा अणुग्गहत्था etc. up to सम्मत्ता as in No. 1124.

„ — (com.) fol. 121<sup>a</sup> छगमा[ : ] ओघनिर्युक्तिटीका समाप्तः(ता) ॥ छ ॥

कृतिरियं द्रोणाचार्यस्येति ॥ छ ॥ १ ॥

N. B.— For further particulars see No. 1124. For an additional Ms. see Limbdi Catalogue No. 404.

ओघनिर्युक्ति  
टीकासंहित

Oghaniryukti  
with *ṭikā*

No. 1131

1213.  
1886-92.

Size.— 10 $\frac{1}{4}$  in. by 4 $\frac{3}{8}$  in.

Extent.— 162 folios ; 14 lines to a page ; 52 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राः ; bold, big, clear and good handwriting ; borders ruled in two lines in black ink ; the first two and the last few foll. slightly worn out at the corner ; condition very fair ; foll. numbered twice : once as ४३३, ४३४ etc. and once as १, २ etc. ; so this Ms. seems to be a part of some other Ms. ; the first fol. is numbered as 433 only ; yellow pigment used ; red chalk, too : both the text and the commentary complete ; extent 8385 ślokas.

Age.— Samvat 1436.

Begins.— (text) fol. 2<sup>a</sup>

अरहंते वंदित्ता etc. as in No. 1124.

„ — (com.) fol. 1<sup>b</sup>

नमो सर्वज्ञाणां

नमो अरिहंताणं etc. as in No. 1130.

अर्हद्भयस्त्रिभुवनराज etc.

Ends.-- ( text ) fol. 162<sup>b</sup>

एसा अणुगहत्था etc. as in No. 1124.

,, -- ( com. ) fol. 162<sup>b</sup> सुगमा ॥ ओघनिर्युक्तिटीका समाप्ता ॥ छ ॥

कृतिरियं द्रोणाचार्यस्येति ॥ छ ॥

श्रेष्ठी(ष्टी) 'प्राग्वाट'वेशे(ऽ)स्ति सोमः सोम इव प्रियः ।

दृढसम्पत्त्वसद्ब्रह्मगुणग्रहणसाग्रहः ॥ १ ॥

निजन्यायार्जितं वित्तं मत्वा सारतरं हृदि ।

सफलीकर्तुमुद्भूतः सप्तक्षेत्रीनिवेशनात् ॥ २ ॥

तथा च श्राविकाचारप्रवणा विदुराशया ॥

करमीति नाम्ना धर्मकर्मटा(ऽऽ)सीद् विवेकिनी ॥ ३ ॥

गुरुणां श्रीजयानन्दसूरीणां गुणशालिनां

धर्मोपदेशमाकर्ण्य सादरौ तौ जिनागमौ ॥ ४ ॥

उभाभ्यां लेखितं श्रीमद्रोघनिर्युक्तिस्तुतकं ।

चतुर्दशशते पद्त्रिंशच्चर्पे शुभं भुवि ॥ ५ ॥

छ ॥ शुभं भवतु ॥ श्रीसंघस्य ॥ छ etc.

ग्रंथाग्रं ८३८५ ॥ छ ॥ ससूत्र ॥ छ ॥ छ ॥ छ ॥

Then in a different hand we have : ओघनिर्युक्तिवृत्तिः

N. B.-- For additional particulars see No. 1129.

ओघनिर्युक्ति  
टीकासहित

Oghaniriyukti  
with ṭikā

No. 1132

417.

1882-83.

Size.— 11<sup>3</sup>/<sub>8</sub> in. by 4<sup>7</sup>/<sub>8</sub> in.

Extent.— 134 - 18 = 116 folios ; 17 lines to a page ; 48 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्राः ; clear, big and good hand-writing ; ink faded at times ; borders ruled in four lines in black ink ; red chalk used ; most of the foll. have their edges more or less worn out ; so even the written portion gone

in some cases e. g. the beginning of the 19th fol. ; numbers of some of the foll. worn out ; so it is difficult to ascertain whether the matter is continuous or not ; condition poor ; fol. 1 to 18 seem to be missing ; otherwise both the text and the commentary appear to be complete ; total extent 8635 ślokas.

Age.—Fairly old.

Begins.—( text ) (abruptly) fol. 19<sup>a</sup> तस्य पापाणजलं अचं (किं) तमणकांति च न etc.

„ — (abruptly) ( com. ) fol. 19<sup>a</sup>

व्यवसुर्द्वजलपोषणगाहा । 'पापाणजलं मधुसिक्थ(ित्यु)जलवालुका-  
कु(ज)लं फर्दमजलं चेति ते तत्र पापाणजलं यत्पापाणानामुपरि बहति etc.

अथ संघट्टादिजल(ल)क्षणप्रणिनीषया भाष्यरुद्राह । छ । जघे(व)ट्टा-  
(द्धा)गाहा जघार्धमात्रप्रमाण(र्ण) जलं etc.

Euds.—( text ) fol. 134<sup>b</sup>

एसा अणुगह etc. up to संगहिषा ॥ as in No. 1124.

This verse is numbered as 1148.

„ — ( com. ) fol. 134<sup>b</sup> सुगमा । ओघनिर्युक्तिटीका सूत्रसहिता समाप्ता ।

टीकायां अक्षरगणनया ग्रंथायं ६०२५ तदा सूत्रगाथाप्रमाणेन  
ग्रंथायं १४६० उभयग्रंथायं ८३८५ ॥ शुभं भवतु ॥ छ ॥

N. B.—For additional particulars see No. 1129.

ओघनिर्युक्तिटीका

Oghaniryuktīkā

No. 1133

1114.  
1887-91.

Size.—10½ in. by 4¾ in.

Extent.—144 folios ; 15 lines to a page ; 46 letters to a line.

Description.—Country paper thin and grey ; Devanāgarī characters with पुष्टमात्रs ; bold, clear, big, uniform and good

1 This occurs on page 32<sup>a</sup> of the printed edition ( Āgamodaya Samiti Series )

hand-writing ; borders neatly ruled in three lines in red ink ; numbers for foll. entered twice on one and the same side but in different margins ; foll 1<sup>a</sup> and 144<sup>b</sup> blank ; this Ms. contains the प्रतीक of the text ; yellow pigment used ; complete ; condition very good.

Age.— Samvat 1662.

Author.— Droṇācārya. For details see p. 499.

Subject.— A Sanskrit commentary to Oghaniryukti.

Begins.— fol. 1<sup>b</sup> श्रीसर्वज्ञाय नमः

नमो अरिहंताणं etc. as in No. 1129.

Ends.— fol. 134<sup>a</sup> सुगमा ॥ एयं गाहा ॥ छ ॥ इति ओघानिर्युक्तिटीका समाप्ता

ग्रंथाग्रसंख्या ६५४५ वृत्तिसंख्या

पादशं पुस्तकं दृष्टं etc. १

तैलाक्षरे etc. २

अद्र(दृ)ष्टिदोषा(रिन्म)मतिविभ्रमेण । यदार्थहीनं लिखितं मयेभ्यः ।

ते(त)न्मार्जनयित्वा परशोधनीयं । कोपं न कुर्यात् खलु लेपकस्य ॥ १ ॥

भग्नपृष्टि(हि)कटिग्रीवा । बद्धस्तद्विरधोमुखं ।

कष्टेन लिखितं शास्त्रं । यत्नेन परिपालयेत् ॥ २ ॥

संवत् १६६२ वर्षे द्वितीयचैत्र वदि १४ शुके ईदल'पुरवास्तव्यपं०-

शवसी लिखितं ॥ छ ॥ छ ॥

Reference.— Published. See No. 1124. In “ A Descriptive Catalogue of Manuscripts in the Jaina Bhandars at Pattan ” ( vol. I, pp. 215 and 323 ) published in the Gaekwad's Oriental Series as vol. LXXVI, two palm-leaf Mss. of the commentary are noted. Out of them, at least one noted on p. 215 is certainly composed by Droṇa Sūri.

ओघनिर्युक्ति  
अवचूर्णसहित

Oghaniryukti  
with avacūrṇi

No. 1134

147.  
1881-83.

Size.—10½ in. by 4¾ in.

Extent.—(text) 43 folios; 12 to 15 lines to a page; 40 letters to a line.

„ —(com.) „ „ ; 28 „ „ „ „ ; 49 „ „  
a line.

Description.—Country paper thin, rough and white; Devanāgarī characters with पृष्ठमात्रा; this is a पथपाटी Ms.; the text written in a much bigger hand than that for the commentary; quite legible and good hand-writing; borders ruled in three lines in red ink; red chalk used; foll. numbered in the right-hand margin only; edges of the first and last few foll. slightly worn out; condition on the whole good; both the text and the commentary complete; this Ms. is lacking in the two verses of the colophon to be found in No. 1135.

Age.—Śaṅvat 1527.

Author of the commentary—Jñānasāgara. For his another work see No. 688.

Subject.—The text along with a small commentary in Sanskrit.

Begins.—(text) fol. 1<sup>a</sup> ए नमो(मः) सर्वज्ञाय ॥  
अरिहंते वंदित्ता etc. as in No. 1124.

„ —(com.) fol. 1<sup>a</sup> नमः(ः) श्री प्रपञ्चनाय ॥  
प्रकांतो(ऽ)पसायक्ष्णकृतयोग etc. as in No. 1135.

Ends.—(text) fol. 43<sup>b</sup>

एसा अष्टमगह्वा up to संगहिया ६४ (११६४) as in No. 1124.

This is followed by the lines as under:—

इति श्रीओघनिर्युक्तिमहाशिराससूत्रं ॥ इति श्रीओघनिर्युक्तिमहा-  
सिद्धांतसूत्र समाप्तः ॥ संवत् १५२७ पूर्ण कार्तिकपक्षे ७ कृते शांभालिनि ॥



Ends.—( com. ) fol. 43<sup>b</sup> आरा० ॥ उच्छ्रित etc. practically up to समाप्त as in No. 1135.

Reference.— For a Ms. containing the text and an anonymous avacūri see Limbdi Catalogue, No. 403. For palm-leaf Mss. of the text see the Pattan Catalogue Vol. I ( pp. 40, 95, 98, 107, 112, 119, 161, 175, 177, 309, 378, 385, 390, 406 and 409 ).

ओघनिर्युक्त्यवचूर्णि

Oghaniryuktyavacūrṇi

No. 1135

1116.  
1887-91.

Size.— 10½ in. by 4¾ in.

Extent.— 35 folios ; 24 lines to a page ; 64 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with पुढमात्रा ; very small, quite legible and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in the right-hand margin only ; the first 15 foll. more or less worm-eaten ; condition on the whole good ; complete ; composed in Sāmvat 1439 ; fol. 35<sup>b</sup> practically blank ; for, the title is written on it ; प्रतीक of the text given.

Age.— Sāmvat 1534.

Author.— Jñānasāgara Sūri, pupil of Devasundara Sūri.

Subject.— A small commentary in Sanskrit to Oghaniryukti.

Begins.— fol. 1<sup>a</sup> नमः श्रुतधरेभ्यः

प्रकांतोऽयमावश्यकानुयोगस्तत्र सामायिकाध्ययनमनुवर्त्तते । तस्य चत्वार्यनु(योग)द्वाराणि उपक्रमौ निक्षेपोऽनुगमो नेयः ॥ etc. तदनेन संबन्धेन पूर्वं नमस्कारमाह ॥ अरिहंतव्यादि ॥ व्याख्या स ए चं संहिताभेदेन षड्विधा भवति etc.

Ends.—fol. 35<sup>b</sup> आरा० ॥ उक्तशब्दोऽत्रातिशयार्थे द्रष्टव्योः न तु भावानङ्गी-  
कृत्य ॥ ११६२ एसोह० ॥ स्पष्टा० ॥ ६३ ए अंसा० ॥ स्पष्टा० ॥ ६४ एसा  
अ० ॥ स्पष्टा० ॥ ११६५ ॥ इति श्रीद्रोणाचार्यनिर्मितवृत्त्यनुसारेण एदंयुगीन-  
सुविहितशिरोऽलंकरणकोटीरकरणभट्टारकप्रभुश्रीज्ञानसुन्दरसरिपादविरचिता  
श्रीओघनिर्युक्त्यवचूर्णिः समाप्ता ॥ छ ॥ श्री ॥

श्रीमत्तपागणनभोगणभास्कराभाः

श्रीदेवसुन्दरयुगोत्तमपादुकानां ।

शिष्यैर्जिनागममुधाबुधिला(ली)नचितैः

श्रीज्ञानसागररुत्तमनामधेयैः ॥ १

निधिवद्धिमनु१४३१मिति(ऽते)द्देवचूर्णिरखा(पा) कृतौघनिर्युक्तेः

स्वपरोपकृतिकृते तद्विद्वतेरुपरि स्फुटा जयतात् ॥ २ ॥

प्रशस्ति ॥ छ ॥ छ ॥ सं० १५३४वर्षे आवणसुदि १२ भौमे ॥ श्री-  
'राणपुर'नगरे देवाकेन लिखितमस्ति छ ॥ शुभं भवतु ॥ This is follow-  
ed in a very big hand by the lines as under:—

ओघनिर्युक्त्यवचूर्णिः कर्ता ज्ञानसागरसूरीः ।

Reference—See No. 1134.

ओघनिर्युक्त्यवचूर्णि

Oghaniryuktyavacūrṇi

No. 1136

1115.  
1887-91.

Size.—10¼ in. by 4¾ in.

Extent.—37 folios ; 21 lines to a page ; 68 letters to a line.

Description.—Country paper rough and white ; Devanāgarī characters with occasional पुटसात्रा ; very small, quite legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; foll. numbered in the right-hand margin only ; a भङ्गी presented as ५ ५ ५ ५ ५ । ५ ५ ५ ५ ५ etc., on the 4th fol. perhaps referring to the पाषाण ; another भङ्गी on fol. 18<sup>b</sup> ; complete ; edges of some of the foll. slightly damaged ; condition on the whole very good ; complete.

Age.—Fairly old.

Begins.—fol. 1<sup>a</sup> नमः श्रीसर्वज्ञाय

प्रकांतोऽयमावश्यकानुयोगस्तत्र etc.

Ends.—fol. 37<sup>b</sup> आरा० ॥ उत्कृष्ट etc. practically up to जयतात् ॥ २ ॥  
as in No. 1135.

This is followed by the line as under:—

इत्योघनिर्युक्त्यवचूर्णिप्रशस्तिरियं ॥ छ ॥ श्रीः ॥ etc.

N. B. — For further particulars see No 1135.

ओघनिर्युक्त्यवचूर्णि

Oghaniryuktyavacūrṇi

No. 1137

18.

1877-78.

Size.—10½ in. by 4¾ in.

Extent.—43 folios ; 19 lines to a page ; 68 letters to a line.

Description.—Country paper thin, rough and white ; Devanāgarī characters with पृथमाक्षर ; small, quite legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; this Ms. contains the प्रतीक of the original text ; foll. numbered in the right-hand margin only ; fol. 43<sup>b</sup> blank ; complete ; extent 3400 ślokas ; almost every fol. awfully worm-eaten ; condition poor.

Age.—Fairly old.

Begins.—fol. 1<sup>a</sup> नमः श्रुतधरेभ्यः ॥

प्रकांतोऽयमावश्यकाना(नु)योगस्तत्र etc.

Ends.—fol. 43<sup>a</sup> आरा० ॥ उत्कृष्टशब्दोऽवातिशयार्थे etc. up to प्रभुश्री-  
ज्ञानसागरसरोपादविरचिता श्रीओघनिर्युक्त्यवचूर्णिः समाप्ताः(ता) as  
in No. 1135. This is followed by ग्रं० ३४००.

N. B.—For additional information see No 1135.

ओघनिर्युक्तचवचूरि

Oghaniryuktyavacūr<sub>i</sub>

No. 1138

1214.
1886-92.

Size.— 10½ in. by 4¾ in.

Extent.— 39 + 1 = 40 folios ; 19 lines to a page ; 64 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्रs ; very small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right-hand margin only ; fol. 28 repeated ; fol. 39<sup>b</sup> blank ; some of the last foll. slightly worm-eaten ; condition good ; complete ; this Ms. contains the प्रतीकs of the text.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit to Oghaniryukti.

Begins.—fol. 1<sup>a</sup> प्रकांतोऽयमावश्यकानुयोगस्तत्र सामायिकाध्ययनमनुवर्तते । तस्य चत्वार्यनुयोगद्वाराणि । etc.

Ends.—fol. 39<sup>b</sup> आरा० ॥ उत्कृष्टतोऽतिशयने सम्यगारापानं कृत्वा त्रीन् भावान् गत्वा निर्वाणमवश्यं प्राप्नोति । उत्कृष्टशब्दोऽत्रातिशयार्थे द्रष्टव्यो न तु भव-  
मंगीकृत्य ॥ २९ ॥ एसा० ॥ ११३० एअं ॥ ३१ एसा० ॥ ११३२ श्रीओघ-  
निर्युक्तचवचूरिः समाप्ता ॥ छ ॥ श्रीः ॥ etc.

ओघनिर्युक्तचवचूरि

Oghaniryuktyavacūr<sub>i</sub>

No. 1139

286.
A. 1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 24 folios ; 23 lines to a page ; 62 letters to a line.

Description.—Country paper tough and white; Devanāgarī characters with occasional वृद्धमात्रा; small, legible and tolerably good hand-writing; borders ruled in four lines in black ink; red chalk used; a right-hand corner of almost every fol. partly worn out; condition very fair; this Ms. contains only the प्रतीक of Oghaniryukti; complete; foll. must have been numbered, but the portions containing numbers have perished, that is way we do not find them now; this is the only paper Ms. dated so early as Samvat 1333 that I have handled up till now. <sup>1</sup>

Age.—Samvat 1333.

Author.—Not known.

Subject.—A small commentary in Sanskrit elucidating Oghaniryukti.

Begins.—fol. 1<sup>a</sup> अहं

प्रक्रांतोऽप्यमावश्यकानुयोगः ॥ तत्र सामायिकाध्ययने चत्वार्यनुयोग-  
द्वाराणि । etc.

आचार्यो मंगलाख्ये गाथाद्वयमाह ॥ अरिहंते अशोकाद्यष्टमहाप्रातिहार्यादि-  
रूपां पूजामर्हतीत्यर्हंतः etc.

Ends.—fol. 24<sup>b</sup> आयसंहननमाश्रित्य त्रयस्तु छेवाटिकासंहनने ॥ ६१ ॥ ए० ए०  
एता० ॥ ११६४ श्रीओघनिर्युक्तिवच्चरिः समाप्ता ॥ छ ॥ संवत् १३३३  
मार्गशिर शुद्ध १० गुरुदिने ॥ पुस्तकं लिखितं पद्म. This Ms. ends thus.

ओघनिर्युक्तिपर्याय

Oghaniryuktiparyāya

No. 1140

$\frac{736 (20).}{1875-76.}$

Extent.—fol. 25<sup>a</sup> to fol. 25<sup>b</sup>.

Description.—Complete. For other details see Pañcavastukaparyāya No.  $\frac{736(1).}{1875-76.}$

1 For a discussion in this connection see my paper "The Jaina Manuscripts" (p. 106) published in "Journal of the University of Bombay" (vol. VII, pt. 2, September 1938):

Author.— Not known.

Subject.— Difficult words etc. occurring in Oghaniryukti explained in Sanskrit.

Begins.—fol. 25<sup>a</sup> प्रयोजनमिति नगरद्वारादिषत् । अनुयोगानां तत्क्रमे प्रयोजनम् ।  
etc.

Ends.— fol. 25<sup>b</sup> मूलकमेति गभार्दानार्थे (शाटनार्थे) वा यद्दानं । बहुदेशकाल  
इति प्रस्तावः । सिंहेति त्रेहः । ओघनिर्युक्तिपर्यायाः ।

ओघनिर्युक्तिपर्याय

Oghaniryukti-paryāya

No. 1141

789 (20).  
1895-1902.

Extent.—fol. 40<sup>a</sup> to fol. 41<sup>a</sup>.

Description.— Complete. For other details see Pañcavastukaparyāya No. 789 (1).  
1895-1902.

Begins.—fol. 40<sup>a</sup> प्रयोजनमिति etc. as in No. 1140.

Ends.— fol. 41<sup>a</sup> मूलकमेति etc.

N.B.— For additional information see No. 1140.

ओघनिर्युक्तिपर्याय

Oghaniryukti-paryāya

No. 1142

332 (3).  
A.1882-83.

Extent.— fol. 22<sup>b</sup> to fol. 23<sup>a</sup>.

Description.— Complete. For other details see Nandisūtraviśamapadaparyāya No. 623.

Begins.—fol. 22<sup>b</sup> प्रयोजनमिति etc. as in No. 1140.

Ends.—fol. 24<sup>a</sup> मूलकमेति etc.

N. B.—For further particulars see No. 1140.

पाक्षिकसूत्र  
( पाक्खियसुत्त )

Pākṣikasūtra  
( Pakkhiyasutta )

No. 1143

750 (B).  
1892-95.

Size.—10 in. by 4 $\frac{3}{4}$  in.

Extent.—11 folios ; 13 lines to a page ; 36 letters to a line.

Description.—Country paper thick, rough and whitish ; Devanāgarī characters ; bold, big, clear and good hand-writing ; borders ruled in three lines in red ink ; edges singly ; fol. 1<sup>a</sup> blank ; red chalk used ; numbers for foll. entered twice : once as usual and once as प १, प २, etc. ; edges and corners of the first fol. slightly damaged ; condition tolerably good ; complete ; this Ms. contains पाक्षिकसाम्प्रासूत्र. See No. 953.

Age.—Samvat 1842.

Author.—Not mentioned.

Subject.—One of the sūtras to be recited by Sādhus at the time of the fortnightly pratikramaṇa. It deals with mahāvratas and śrutakīrtana thus giving us a list of canonical treatises.

Prof. Winternitz says on p. 471 of pt. II of 'A History of Indian Literature' as under :—

"The Pakkhi or the Pākṣika-Sūtra is a liturgy in verse for the Pakkhi-Paḍikamaṇam ( Pakṣi-Pratikramaṇa ), i. e. the fourteen days' confession. The confession of the "five great vows" ( mahāvratas ), with which the work begins, also includes the worship of the "patient ascetics" ( khamāsamaṇa ), who are accounted the authors of the "sacred scriptures which stand outside the Aṅgas" ( aṅgabāhiraṇa ) and of the twelve Aṅgas, which gives rise to a solemn enumeration of the sacred writings (suttakittanaṃ )."

The following observation made by him in this very work ( pt. II, pp. 429-430 ) may be here noted :—

"The third and fourth Māla-Suttas are also sometimes given as Ohañjuttī ( Ogha-Niryuktī ) and Pakkhi ( Pākṣika-

Sūtra) and sometimes the Pimdanijjuttī and Ohanijjuttī appear in the list of the Cheya-Suttas." See Weber, Ind. Stud. XVII, 85.

Begins.—fol. 1<sup>b</sup> श्रीजिनकुशलसूरिजी सदा सहाय है ।

तित्थंकरे अ तित्थे अतित्थसिद्धे य तित्थसिद्धे य ।

सिद्धे य जिणे रिसी महारिसी य नाणं च वंदामि ॥ १ ॥ etc..

—fol. 10<sup>a</sup> ॥ नमो तेसिं खमसमणां जेहिं इमं वाइयं अंगवाहिरयं कालियं भगवंतं तं जहा उत्तरज्झयणाइं दसाओ कप्पो ववहांरो इसिभा-  
सियाइं निरसीहं महानिसीहं जंबूदीवपन्नती सूरपन्नती चंदपन्नती  
दीवसागरपन्नती खुडियाविमाणपविभत्ती महलयाविमाणपविभत्ती  
अंगचूलिया वंगचूलिया विवाहचूलिया अरुणोववाए वरुणोववाए  
गरुणोववाए वेसमणोववाए वेलंधरोववाए देविंदोववाए उट्टाण-  
सुए समुट्टाणसुए नागपरियावलियाओ निरयावलियाओ कप्पि-  
याओ कप्पवडंसियाओ पुप्फियाओ पुप्फचूलियाओ वण्हीदसाओ  
आसीविसभावणाओ दिहीविसभावणाओ चारणसमणभावणाओ  
महासुविणभावणाओ तेअग्गिनिसग्गाण सव्वेहिं पि एयंमि अंग-  
वाहिरिए कालिए भगवंते समुत्ते सअत्थे सगंथे सज्जित्तीए ससंगहिणीए  
etc.

Ends.—fol. 11<sup>a</sup>

सुयदेवयाइ भगवई नाणावरणीयकम्मसंघायं ।

तेसिं खवेओ सययं जेसिं सुयसायरे, भत्ती १ ॥

इति श्रीपाक्षिकसूत्रं । सं० १८४२ रा आवणसुदि ९ दिने । पाली मध्ये ।  
पं० विवेककल्याणेन लिखितं ।

Reference.—Published along with Yaśodeva Sūri's commentary in the D. L. J. P. F. Series as No. 4 in A. D. 1911. See Weber II, p. 819. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 394, G. O. Series vol. XXI (p. 25) and Līmbdī Catalogue Nos. 1544-1547. Nos. 1545, 1546 and 1547 recorded in this Catalogue contain Kṣāmanaka, Yaśobhadra Sūri's vṛtti and ṭabbā respectively, over and above the text. For description of a Ms. having the bare text see Keith's Catalogue No. 7504. For palm-leaf Mss. of the text see the Pattan Catalogue vol. I (pp. 24, 33, 58, 64, 107, 143, 150, 158, 300, 406, 409 and 411).



## पाक्षिकसूत्र

Pākṣikasūtra

No. 1144

$$\frac{1269 (41)}{1887-91.}$$
Extent.--fol. 5<sup>b</sup> to fol. 11<sup>b</sup>.

Description.-- Complete. For other details see Namaskāramantra No. 735.

Begins.-- fol. 5<sup>b</sup>

तित्थंकरे य तित्थे अ etc. as in No. 1143.

Ends.-- fol. 11<sup>b</sup>

सुयदेवया भगवई etc. up to मत्ती । १ ॥

as in No. 1143.

N. B.-- For further particulars see No. 1143.

## पाक्षिकसूत्र

Pākṣikasūtra

No. 1145

$$\frac{1202 (a)}{1887-91.}$$
Size.-- 10 $\frac{3}{8}$  in. by 4 $\frac{3}{8}$  in.

Extent.--8-1=7 folios ; 15 lines to a page ; 42 letters to a line.

Description.-- Country paper thick, tough and white ; Devanāgarī characters ; sufficiently big, broad, legible and good handwriting ; borders ruled in three lines in red ink ; red chalk used ; foll. numbered in the right-hand margin only ; the 6th fol. lacking : otherwise complete ; edges of the first fol. slightly damaged ; condition on the whole very good ; this Ms. contains in addition the following four works :—

- |                                    |   |
|------------------------------------|---|
| ( 1 ) प्राणिपातसूत्र ( No. 886 )   | fol. 8 <sup>a</sup>                     |
| ( 2 ) पाक्षिकक्षामणसूत्र (No. 960) | „ 8 <sup>a</sup> to fol. 8 <sup>a</sup> |
| ( 3 ) गुरुस्थापनासूत्र (पंचिदिय)   | „ 8 <sup>b</sup>                        |
| ( 4 ) चरणसप्ततिकरणसप्ततिगाथा       | „ 8 <sup>b</sup>                        |

Age.-- Samvat 1864. See No.  $\frac{1202 (e)}{1887-91.}$

Begins.—fol. 1<sup>a</sup>

तित्थंकरे अ तित्थे etc. as in No. 1143.

Ends.—fol. 8<sup>a</sup>

सुपदेव्यां भगवद् etc. up to भक्ती १ as in No. 1143.

This is followed by the line as under :—

इति श्रीपाक्षिकसूत्रं सम्पत्तं छ.

पाक्षिकसूत्र

*Pākṣikasūtra*

No 1146

613 (a).  
1884-86.

Size.—11½ in. by 4¾ in.

Extent.—53 folios; 15 to 16 lines to a page; 50 letters to a line.

Description.—Country paper thick and tough; Devanāgarī characters with वृद्धमात्रा; bold, big, legible and good handwriting; borders ruled in four lines in black ink; red chalk used; corners of some of the foll. worn out; condition tolerably good; this work ends on fol. 5<sup>a</sup>; this Ms. contains over and above this, the following 12 works:—

- |      |                          |  |
|------|--------------------------|--|
| (1)  | दशवैकालिकसूत्र (No. 705) | fol. 5 <sup>a</sup> to 21 <sup>a</sup> |
| (2)  | यति(साधु)प्रतिक्रमणसूत्र | „ 21 <sup>a</sup> „ 22 <sup>b</sup>    |
| (3)  | उपदेशमाला                | „ 22 <sup>b</sup> „ 36 <sup>b</sup>    |
| (4)  | शीलोपदेशमाला             | „ 36 <sup>b</sup> „ 39 <sup>b</sup>    |
| (5)  | पिण्डविबुद्धि (No. 410)  | „ 39 <sup>b</sup> „ 42 <sup>b</sup>    |
| (6)  | प्रश्नोत्तररत्नमालिका    | „ 42 <sup>b</sup> „ 43 <sup>a</sup>    |
| (7)  | जीवविचार                 | „ 43 <sup>a</sup> „ 44 <sup>b</sup>    |
| (8)  | नवतत्त्व                 | „ 44 <sup>b</sup> „ 45 <sup>a</sup>    |
| (9)  | चतुःशरण (No. 274)        | „ 45 <sup>a</sup> „ 47 <sup>a</sup>    |
| (10) | गौतमपृच्छा               | „ 47 <sup>a</sup> „ 48 <sup>b</sup>    |
| (11) | विवेकमञ्जरी              | „ 48 <sup>b</sup> „ 52 <sup>a</sup>    |
| (12) | पर्यन्ताराधना (No. 403)  | „ 52 <sup>a</sup> „ 53 <sup>b</sup>    |

Age.--Old.

Begins.--fol. 1<sup>a</sup>

तित्यंकरे य तित्ये अ etc. as in No. 1143.

Ends.--fol. 5<sup>a</sup>

सुयदेवया मंगवद् etc. up to भत्ती as in No. 1143. This is followed by इति पाक्षिकसूत्रं समाप्तः.

N. B.— For additional information see No. 1143.

पाक्षिकसूत्र

Pākṣikasūtra

No. 1147

751 (a).

1892-95.

Size.-- 10½ in. by 4¾ in.

Extent.— 4 folios; 15 lines to a page; 46 letters to a line.

Description.— Country paper tolerably thick and greyish; Devanāgarī characters; bold, clear and good hand-writing; borders ruled in three lines in red ink; yellow pigment used; unnumbered sides decorated with a small circular disc in the centre whereas the numbered, with two more, one in each of the two margins; edges of the first fol. slightly torn; a strip of paper pasted to fol. 1<sup>b</sup>; condition tolerably good; complete so far as it goes; this Ms. contains on fol. 4<sup>b</sup> an additional work viz. Pākṣikakṣāmanā-sūtra which is already described as No. 956 (vide this very pt., pp. 318-319).

Age.— Śaṃvat 1540(?) See No. 956.

Begins.—fol. 1<sup>a</sup> उ

तित्यंकरे अ तित्ये etc. as in No. 1143.

Ends.— fol. 4<sup>b</sup> दुवालसंगं गाणपिढगं भगवंते संमं कायेण । फासंति पालंति  
 पूरंति तीरंति किट्टंति संमं आणाए आराहंति । अहं च नाराहेमि । तस्स  
 मिच्छा मि दुक्कहं ।

इति श्रीपाक्षिकसूत्रं समाप्तं ।

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र

Pāksikasūtra

No. 1148

1171 (b).  
 1887-91.

Extent.— fol. 30<sup>a</sup> to fol. 42<sup>b</sup>.

Description.— Complete. For other details see No. 708.

Begins.— fol. 30<sup>a</sup>

तित्थंकरे अ तित्थे etc. as in No. 1143.

Ends.— fol. 42<sup>b</sup> संमं काएण etc. up to दुक्कहं as in No. 1147. This is  
 followed by सुयदेवयाह etc. up to भत्ती ॥ ३ ॥ as in No. 1143.  
 Then we have :—

पाक्खियपाडिकमणसुत्तं सम्मत्तं ॥

N. B.—For further particulars see No. 1143.

पाक्षिकसूत्र

Pāksikasūtra

No. 1149

434 (b).  
 1882-83.

Extent.— fol. 14<sup>b</sup>.

Description.— Incomplete as it ends abruptly. For further details  
 see No. 706.

Begins.—fol. 14<sup>b</sup> : तिथ्यंकरं यं तिथ्ये । अतिथ्यसिद्धे यं तिथ्यसिद्धे यं

सिद्धे जेणे रिसी महरिसी नाणं च वंदामि ॥ १ ॥

Ends.—fol. 14<sup>b</sup> तत्थ खल(ले) पढमे भंते महत्त्वए पाणाइवायाओ वेरमणं । सत्त्वं  
भंते पाणाइवायं पच्चवस्वामि । स(से) सुहमं वा वापरं वा । तसं वा । थावरं ।  
वा नेव सणं(यं) पाणे अइ. It ends thus abruptly.

N. B.—For further particulars see No. 1143.

2. Paksikasūtra

(18) 1771  
1870001

1870001

1870001

पाक्षिकसूत्र

वृत्तिसहित

Paksikasūtra

with vṛtti

No. 1150

45.

1880-81.

Size.—13 $\frac{7}{8}$  in. by 2 $\frac{1}{8}$  in.

Extent.—189 - 12 = 177 leaves ; 5 to 6 lines to a leaf ; 45 letters to a line.

Description.—Palm-leaf durable and greyish ; Devanāgarī characters with <sup>वृत्तिसहित</sup> sufficiently big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been divided into two columns ; but really it is not so ; for, every line of the first column extends to the second ; borders of each of the columns ruled in three lines in black ink ; leaves numbered in both the margins : in the right-hand one in numbers as 1, 2, etc and in the left-hand one as श्री, २, ३, ४, ५ etc. ; leaves 22<sup>b</sup>

and 23<sup>a</sup> illegible, since the ink has faded ; leaf 189<sup>b</sup> blank ; red chalk used ; last few leaves stuck together ; leaves 1 to 157 are followed by leaves 170 to 189 ; both the text

and the commentary incomplete; the 189th leaf ends abruptly; condition unsatisfactory; for, edges of almost every leaf partly worn out.

Age.— Old.

Author of the commentary.— Yaśodeva Sūri, pupil of Śrīcandra Sūri, pupil of Vīra Gaṇi.

Subject.— The text together with its explanation in Sanskrit. The latter is composed in Vikrama Samvat 1180. See No. 1155.

Begins.— (text) leaf 6<sup>a</sup>

तित्थंकरे य तित्थे etc. as in No. 1147.

„ (com.) „, 1<sup>b</sup> नमो वीतरागाय ॥

शिवशस्त्रैकानिमित्तं etc. as in No. 1151.

Ends.— (text) leaf (?) This cannot be written, since this corresponding leaf has stuck together with another.

„ — (com.) leaf 188<sup>b</sup> एवं पढिकमणकालं etc. up to मानतः as in No. 1155. This is followed by the line as under;—

छ ॥ ११ ॥ मंगलं महाश्रीः ॥ छ ॥ छ ॥ शुभं भवतु लेखकपाठकयोः ॥ छ ॥

Then on leaf 189<sup>b</sup> we have:—

योगनिवृत्ताः विभागशो अष्टादशपापस्थानविवर्जकानपि तथापि केचिद-  
दनाभोगात्सहसा... करणात् शूलोत्तरगुणातिचारसूक्ष्मेतरविशुद्धयर्थे उभ-  
यसं. प्राकाले गुप्तसन्निकै राजर्षिशुद्धभावप्रयुक्तालोचना उपर्युपरि विशुद्ध-  
शुद्धतरचारित्रस्थानरोहिणः संवेगतः आत्मनिर्दो गहर् प्रयुक्ताः । एवं प्रत्यहं  
प्रतिक्रमणेन विशुद्धा अपि प्राप्ते पक्षान्ते विशेषप्रतिक्रमणेन प्रतिक्रमितुमि-  
च्छन्तः ॥ इमाणस्तिमपुरिस्ताण वंदनं करैति नाणाइसत्यभावभावरं च ॥ छ ॥  
तित्थंकरे य गाहा ॥ चोपग आह ॥ चिट्टुड ताव गाहत्यो । इमं त. वना-  
उमिच्छामि पइदिणमोलोइय पडिक्कत्तं (?) कयेपच्छित्तविशुद्धिस्त । किं पक्ख-  
चउम्मा. It ends thus.

Reference.— Both the text and the commentary are published.  
See No. 1143. For an additional Ms. see No. 1546 of  
the Limbdi Catalogue.

## पाक्षिकसूत्रवृत्ति

## Pākṣikasūtravṛtti

No. 1151

1284.
1886-92.

Size.—11 $\frac{3}{4}$  in. by 4 in.

Extent.—63 folios; 14 lines to a page; 50 letters to a line.

Description.—Country paper thin and rough; Devanāgarī characters with पृष्ठमात्रा; bold, big, legible and good handwriting; borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 1<sup>a</sup> blank; edges of the first fol. slightly damaged; condition on the whole good; foll. doubly numbered: once as 1, 2 etc. and once as 766, 767 etc. over and above this, fol. 3 and the following are also numbered as 79, 80 etc.; this work seems to be incomplete so far as the colophon is concerned.

Age.—Pretty old.

author.—Yaśodeva Sūri, pupil of Śricandra Sūri, pupil of Vira Gani.

subject.—A Sanskrit commenrary to Pākṣikasutra.

beginns.—fol. 1<sup>b</sup> ॐ नमः ॥

शिवशर्मकनिमित्तं विघ्नौघविघातिनं जिनं नत्वा ।

वक्ष्यामि सुखविबोधां पाक्षिकसूत्रस्य वृत्तिमहं ॥ १ etc.

ends.—fol. 63<sup>a</sup>

एवं च पढिक्रमणकालं तुलितं (रेल)ति जहा पढिक्रमंताणं ।

शुद्धअवसाणे चेव पढिलेहणवेला भवइ ति ॥

समाप्ता चेयं शास्त्रानुसारिणी पक्षप्रतिक्रमणवृत्तिरिति ॥ छ ॥

‘चंद्र’कुलांबरशशिनो भव्यांबुजबोधनैकदिनपतयः ।

गुणगणरत्नसमुद्रा आसन् श्रीवीरगणिमिश्राः ॥ १ ॥

hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. 26-35, 48, 49, 54-66 and 70-75 very grey ; edges of some of the foll. somewhat damaged ; corners of one and all the foll. badly worn out ; a piece of paper of the same size as the fol. pasted to fol. 1<sup>a</sup> ; condition fair ; complete.

Age.—Samvat 1519.

Begins.—fol. 1<sup>b</sup> **ॐ नमः सरस्वत्यै ॥**

शिवशर्मैकनिमित्तं etc. as in No. 1151.

Ends.—fol. 77<sup>b</sup>

एवं च षड्विंशत्यब्दकालं तु etc. up to ग्रं० ३१०० as in No. 1155. This is followed by the lines as under :—

संवत् ३५१९ वर्षे आवण शुदि ८ शनिवारे लिपितं । इति श्रीपाक्षी(क्षि)क-  
सूत्रवृत्तिः समाप्ता ॥ मंत्रिकेलालिखितं । आंवालिखितं । This is followed by the following lines written in a different hand :

‘ प्राग्वाट’मंत्रिठाकुरसिंहसुतः पुण्यछज्जयति मंत्री ।

अवकूदरखानिरत्नं कर्मादेवल्लभः केलहः ॥ १ ॥

यो ‘गिरिनारे’ यद्गरुडगोलुंगान्निदेवकुलिकानां ।

कारयिता चा(‘s)हंमदंनगरोत्तमधर्मशालायाः । २ ॥

पंडितपदप्रतिष्ठादेवालयपंचकादिकारयिता ।

सकलविषयवेपारणसाधर्मिकसमहभक्तिकरः । ३ ॥

श्री...! सूरीश्वरोपदेशेन तेन सिद्धांतं ।

लेखयताऽलेखि प्रतिरेषा ‘रसशशित्तिथिमिते(ऽ)ध्दे’ । ४ ॥

This is followed in a still different hand by the verse as under :—

श्रीमद् ‘बृहत्प’नाथश्रीसूरसुंदरयत्तुणां ।

शिष्यो(ऽ)वाचयदेतां प्रतिमत्समां समयभाणिक्यः । ५ ॥

N. B.— For further particulars, see No. 1151.

1 Letters are gone since the folio is worn out.

2 1519.



## पाक्षिकसूत्रवृत्ति

Pākṣikasūtravṛtti

No. 1153

764.  
1899-1915.

Size.— 12½ in. by 4¼ in.

Extent.— 49 folios; 15 lines to a page; 64 letters to a line.

Description.— Country paper rough and greyish; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment, too; edges of the first fol. slightly damaged; on fol. 1<sup>a</sup> we have पत्र ३८ अंतोर्मध्यविचार ॥१, पत्र ४ पाक्षीविचार २ written; otherwise it is blank; condition tolerably good; complete; composed in Sainvat 1180; extent 2700 ślokas.

Age.— Fairly old.

Begins.— fol. 1<sup>b</sup> अहं नमः

शिवशर्मैकनिमित्ता(त्तं) etc. as in No. 1151.

Ends.— fol. 49<sup>b</sup> एवं पण्डितमण etc. up to ग्रंथमानतः ॥ ११ ॥ as in No. 1155. This is followed by the lines as under:—

ग्रंथाग्रं २७०० । आगमिकग्रीअमरसिंहसूरिभिरलिख्यते ।

पञ्जसणे चउमासे पक्खि य पव्वट्टमीसु नायव्वा ।

ताउ तिदिउ जासिं उइयउ सरो न अज्ञाओ ॥ १ ॥

दशाश्रुतस्कंध भाष्यते । इति पाक्षिकसूत्रटीका संपूर्णा.

Then in a different hand we have:—

इत्याद्या ससूत्रा वृत्तिः(ः) ३१०० । श्रीयशोदेवसूरिभिः कृता । संवत् ११८०;

वर्षे 'अणहल्लपाटके' नगरे वृत्ति कृता

N. B.— For further particulars see No. 1157

पाक्षिकसूत्रवृत्ति

Pākṣikasūtravṛtti

No. 1154

227.  
1902-1907.

Size.—10 $\frac{1}{4}$  in. by 4 $\frac{1}{4}$  in.

Extent.—63 folios; 15 lines to a page; 48 letters to a line.

Description.—Country paper whitish and tough; Devanāgarī characters with वृद्धमात्रा; bold, big, legible and good handwriting; borders ruled in four lines in black ink; foll. numbered twice as usual; fol. 1<sup>a</sup> blank; foll. 55 to 60 slightly worm-eaten; condition tolerably good; complete; extent 2700 ślokas.

Age.—Pretty old.

Begins.—fol. 1<sup>b</sup> ॐ नमः सरस्वत्यै ।

शिवशर्मैकनिमित्तं etc. as in No. 1151.

Ends.—fol. 63<sup>b</sup>

एवं च पढिक्कमण etc. up to विक्रमाद्रतैः as in No. 1155.

This is followed by the lines as under—

द्वे सदस्रे शतैरधिकैः सप्तभिर्ग्रथमानतः ॥

यावत्तुल्यवर्णसमुद्रो यावच्चन्द्रक्षत्रमंहितो मेस(रुः) ।

यावच्चन्द्रादित्यौ तावदिदं पुस्तकं जयतु ॥

श्री ॥ ग्रंथा २७०० छ ॥ etc.

N. B.—For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति

Pākṣikasūtravṛtti

No. 1155

1203.  
1887-91.

Size.—13 $\frac{1}{8}$  in. by 5 $\frac{1}{2}$  in.

Extent.—57 folios; 15 lines to a page; 56 letters to a line.

Description.—Country paper thin and tough; Devanāgarī characters with occasional पृष्ठमात्राs; bold, big, legible and elegant hand-writing; borders ruled in two thick red lines; the interlinear space coloured yellow; numbers for foll. entered twice as usual; the first fol. slightly torn; foll. 6 to 17 somewhat worm-eaten; so are the foll. 31 to 42; condition tolerably fair; complete; unnumbered sides decorated with a small pattern in the centre, whereas the numbered, in the margins, too; extent : 3100 ślokas; composed in Saṁvat 1180.

Age.—Pretty old.

Begins.—fol. 1<sup>b</sup> ॐ नमः सरस्वत्यै ॥

शिवशम्भैकनिमित्तं etc. as in No. 1151.

Ends— fol. 57<sup>a</sup>

एवं च पङ्क्तिमण etc. up to विदुतं तथापि as in No. 1151.  
This is followed by the lines as under:—

यच्चेह किञ्चिद्विदितं निबद्धं तत्रास्तु मिथ्या मम दुःकृतं हि ॥ ७ ॥

‘अणहिलपाटक’नगरे सौवर्णिकनोमिचंद्रसत्कायां ।

वरपौषधशाला(यां) राज्ये जयसिंहभूपत्य । ८ ।

विशारदैः स्मरिवरैर्विहारिभि-

र्विशोधिता यत्नपरायणैरियं

तथापि यत्नमुत्ताधिकं पदं

तच्छोधिनीयं कुशलैः कृपापदैः ॥ ९ ॥

शुभाशयवशाच्चेह यन्मया कुरुतं कृतं

तेन श्रूयान्ममाभ्यासः सर्वदैव जिनागमे ॥ १० ॥

एकादशशतै(तै)रधिकैरशीत्या चिकमाद्रतैः ।

त्रीणि श्लोकसहस्राणि शतैकं ग्रंथमानतः ॥ ११ ॥

ग्रंथाग्रं ३१०० शुभं भवतु ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रवृत्ति

Pāksikasūtravṛtti

No. 1156

1283.
1891-95.

Size.—14½ in. by 1½ in.

Extent.—259-2=257 leaves; 3 to 4 lines to a leaf; 44 letters to a line.

Description.—Palm-leaf durable and greyish; Jaina Devanāgarī characters with पृथमात्रा; big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written in two separate columns; but, really speaking, it is not so; for, the lines of the first column extend to the second; borders of each of the columns ruled in four lines in black ink; red chalk used; leaves numbered in both the margins; in the right-hand one as ४, ५, ६ etc. and in the left-hand one as षष्ठं, तृप्तं etc.; the first two leaves missing; the leaf placed before the fourth is taken here to be the third; but since the marginal portions etc. are worn out, it is difficult to ascertain its real number; almost half the part of several leaves worn out; condition unsatisfactory; leaf 259<sup>b</sup> blank; leaves 127<sup>b</sup> and 128<sup>a</sup> illegible, ink having faded; an extra blank leaf at the end; a hole almost in the centre of each leaf through which a red string passes; leaves are placed between two wooden boards.

Age.—Śaṁvat 1275.

Begins.—leaf 3<sup>b</sup> (?) यद्यस्ति रोगस्तत्तस्तद्वपशमयंति । अथ नास्ति ततः प्रयुक्तानि प्राणिनो न दोषं ना.....यणं कुर्वन्तीति राज्ञा चोक्तमेतैरपि etc.

Ends.—leaf 258<sup>a</sup> एवं च पडिक्कमण etc. up to विदुतं तथापि as in No. 1151. This is followed by the lines as under :—

यच्चेहं किंचिद्वितथं निबद्धं

तत्रास्तु मिथ्या मम दृःकृतं हि ॥ ७ ॥

'अणहिलपाटक'नगरे सौवर्णिक्कनोमिचंद्रसत्कायं (यां)

वरपौषषहालायां राज्ये जयस्सिद्धपस्य ॥ ८ ॥

विशारदैः सूरिवरैः] वि(र्वि)हारिभि-  
विशोधिता यत्र परायणैरियं

... ... शीलरुपापरैः ॥ ९ ॥

शुभाशयवशाच्चेह यन्मया सुरुतं कृतं  
तेन श्रुयान्ममाभ्यासः सर्वदेव जिना...  
एकादशशतैरधिकैरशीत्या विकमाद्रतैः ।  
द्वे सहस्रे शतैरधिके सप्तभिर्ग्रथमानतः ॥

छ ॥ संवत् १२७५ वर्षे कार्तिकशुद्धि ५ एतौ अयेह श्रीम(‘s)दणहिल-  
पाटके ‘पूज्यश्रीकुलप्रभसुरियोग्या ठक्कर आशापाल ठ<sup>०</sup> सूरदेव्याः  
सुतया सूमलश्राविकया पाक्षिकसूत्रवृत्तिशक्तिका लेखिता’ ॥ छ ॥  
शिवाय भवतु ॥ छ ॥ etc.

N. B.— For further particulars see No. 1151.

पाक्षिकसूत्रावचूरी

*Pāṣṭikāsūtrāvacūri*

No. 1157

214.  
1871-72.

Size.— 10½ in. by 4⅔ in.

Extent.— 6 folios; 23 lines to a page; 70 letters to a line.

Description.— Country paper very thin and greyish; Jaina Deva-  
nāgarī characters with occasional वृष्टमात्रा; very small,  
clear and good hand-writing; borders ruled in four lines  
in black ink; edges of the 6th fol. slightly damaged; con-  
dition on the whole good; red chalk used; complete.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary on the *Pāṣṭikāsūtra* based upon  
the bigger commentary by Yaśobhadrasūri.

Begins.— fol. 1<sup>a</sup> तित्थं चशब्दादतीतानागतादीन् । तीर्थे विभक्तित्वव्यात् ।  
पाठांतरतो वा तित्थं ति । etc.

1 If this is to be taken as लिखिता meaning ‘written’, then this is a Ms. written  
by a female. For a Ms. of *Malayagiri Sūri’s* com. on *Āvaśaya* written by a Śrā-  
vikā named Rupāde, see *Jainacitrakalpadrūma* (Pūṇyavijayaji’s article, p. 53,  
foot-note 79).

Ends.— fol. 1<sup>b</sup> इह भगवंतमिति शेषः । गुरव० नित्यार० निस्तारकाः संसारसमुद्रा-  
 न्निजप्रतिज्ञाया वा पारगाः संसारसमुद्रतीरगामिनो भवत यूषमित्पाशीर्वचनं  
 ॥ छ ॥ इति श्रीपाक्षिकसूत्रावचूरिः ॥ श्रीचंद्रहरिशिष्यश्रीयशोभद्र-  
 हरिरुतवृत्तितो लिखिता ॥ छ ॥ ग्रंथाग्र ६२१

Reference.— In the Limbdī Catalogue there are two Mss. of पाक्षिक-  
 सूत्रावचूरि one of which is anonymous and the other by  
 Bālacandra. Their Nos. are 1548 and 1549 respectively.

पाक्षिकसूत्र  
 अवचूरिसहित

Pākṣikasūtra  
 with avacūri

No. 1158

1282 (a).  
 1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 4 folios ; 13 to 14 lines to a page ; 56 letters to a line.

Description.— Country paper very thin, rough and white ; Jaina  
 Devanāgarī characters with frequent वृहन्मात्राः ; small,  
 legible, uniform and good hand-writing ; this is a पञ्चपाटी  
 Ms., the commentary written in a very very small hand-  
 writing ; borders ruled in four lines in black ink ; red  
 chalk used ; yellow pigment, too ; foll. numbered in the  
 right-hand margin only ; condition very good ; the text  
 complete ; but the avacūri ends abruptly, on fol 3<sup>b</sup> ; this  
 Ms. contains an additional work viz. पाक्षिकक्षामणासूत्र which  
 commences on fol. 4<sup>b</sup> and ends on the same fol. 4<sup>b</sup> ;  
 it is described as No. 958.

Age.— Fairly old.

Author of the avacūri.— Not mentioned.

Subject.— The text with a small commentary in Sanskrit.

Begins.— ( text ) fol. 1<sup>a</sup>

तित्थंकरे य तित्थे etc.

„ — (com.) fol. 1<sup>a</sup> अर्हत्प्रवचनानुसारिसाधवः सावययोगनिवृत्ता अप्यना-  
 भोगादिनोत्पन्नस्य मूलो.....स्यातिचारजातस्य विशोधनार्थं etc.

Ends.— ( text ) fol. 4<sup>b</sup> हमं वाइअं हुवालसंगं गाणिपिहगं भगवंतं संमं काएण  
फासंति पालंति पूरंति तीरंति किट्टंति संमं आणाए आराहंति अहं व  
नाराहामि तस्स मिच्छा मि दुक्कहं ॥ छ ॥ इति पाक्षिकं ॥

„ — ( com. ) fol. 3<sup>b</sup> एवं नच्चणेण भविष्यत्वं ति ॥ ८ ॥

पृथिव्यप्तेजोवायुवन.....विचतुःपंचेन्द्रियभेदात् ॥

नचवं नचब्रह्म. This ends thus abruptly.

Reference.— For description of a Ms. having the text and an anonymous avacūri see Keith's Catalogue No. 7505. See also G. O. Series, vol. XXI, p. 35, No. 275 (4).

पाक्षिकसूत्रावचूर्णि

Pākṣikasūtrāvacūrṇi

No. 1159

1182 ( b ).  
1884-87.

Extent.— fol. 14<sup>b</sup> to fol. 22<sup>a</sup>.

Description.— Complete. For other details see No. 728.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary in Sanskrit on Pākṣikasūtra.

Begins.— fol. 14<sup>b</sup> ॐ नत्त्वोमः श्रीसुधर्मस्वामिने ।

तित्थकं च शब्दोऽतीतानागतादितीर्थरुद्भेदसंग्रहार्थं etc.

Ends.— fol. 22<sup>a</sup> श्रुतदेवतास्तुतिमाह । सुअं श्रुताधिष्ठात्री देवता श्रुतदेवता भवति  
च श्रुताधिष्ठात्री ॥ यदुक्तं कल्पभाष्ये

सहं च लक्ष्मणोवेयं समहिट्टंति देवया ।

सुत्तं तु लक्ष्मणोवेयं तेणं सवन्नभासिअं ॥ १ ॥

पाक्षिकसूत्रावचूर्णि(ः) समाप्ता ॥

Reference.— See Nos. 1157-1158.

पाक्षिकसूत्रावचूरी

Pākṣikasūtrāvacūri

No. 1160

1285.
1886-92.

Size.— 10½ in. by 4¼ in.

Extent.— 10 folios ; 19 lines to a page ; 64 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional वृत्तमात्राः ; bold, small, clear and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; edges of foll. 9 and 10 partly torn ; condition tolerably good ; complete ; extent 1000 ślokas.

Age.— Pretty old.

Author.— Not mentioned.

Subject.— A small commentary on the Pākṣikasūtra.

Begins.—fol. 1<sup>a</sup> तित्थंकरे० तीर्थकरांश्चशब्दादतीतानागतदितीर्यान् । तीर्थे जिन-  
प्रयचनं तदाधारत्वाच्चतुर्वर्णसंघश्च । etc.

Ends.— fol. 10<sup>b</sup> इहाचार्यवचनं नित्यारगपारगा होह । निस्तारकाः संसारसमुद्रात्  
प्राणानां पारगाः संसारसमुद्रतीरगामिनो भवन्तु यूयमित्याशीर्वचनमिति ॥ ४ ॥  
इति पाक्षिकसूत्रस्यावचूरीः समाप्तः । छ । etc. श्रेयोऽत्र श्रीश्रमण-  
संघस्य ।

यादृशं etc. :

लेपकहाहालिपितं । 'सेनापुर'वांस्तेव्यः । लेपक etc. Then in a  
different hand we have :—

ग्रंथांक ३००० ॥

Reference.— See No. 1157-1158.